

**BELIZE**

**No. HR21/1/12**

**HOUSE OF REPRESENTATIVES**

Friday, 31<sup>st</sup> August 2018

10:00 AM

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**ORDERS OF THE DAY**

1. **Prayers.**

3. **Announcements by the Speaker.**

6. **Papers.**

No. HR146/1/12 - Coastal Zone Management Authority and Institute Audited Financial Statements for the Year Ended March 31, 2017.

No. HR147/1/12 - Development Finance Corporation 2017 Annual Report.

No. HR148/1/12 - The Fourteenth Annual Report of the Contractor General – April 01, 2012 to March 31, 2013.

No. HR149/1/12 - The Fifteenth Annual Report of the Contractor General – April 01, 2013 to March 31, 2014.

No. HR150/1/12 - The Sixteenth Annual Report of the Contractor General – April 01, 2014 to March 31, 2015.

No. HR151/1/12 - The Seventeenth Annual Report of the Contractor General – April 01, 2015 to March 31, 2016.

No. HR152/1/12 - The Eighteenth Annual Report of the Contractor General – April 01, 2016 to March 31, 2017.

No. HR153/1/12 - Report of the Auditor General for the period April 2013 to March 2014.

No. HR154/1/12 - Report of the Auditor General on the Procurement of Medical Equipment Purchased by the Ministry of Health for the Period April 2016 to March 2017.

No. HR155/1/12 - The Seventeenth Annual Report of the  
Ombudsman of Belize for the Year Ending  
2017.

*(The Right Honourable Prime Minister and Minister of Finance and Labour,  
Local Government, Rural Development, Energy, Public Service, Public  
Utilities and Elections and Boundaries)*

13. **Motions relating to the Business or Sitzings of the House.**

14. **Public Business.**

**A. Government Business**

**I COMMITTEE OF SUPPLY**

1. Supplementary Appropriation Schedule for Fiscal  
Year 2017/2018.

*(referred 5<sup>th</sup> January 2018)*

**II BILL FOR SECOND READING**

1. **General Revenue Supplementary Appropriation  
(2017/2018) Bill, 2018.**

Bill for an Act to appropriate further sums of money for the  
use of the Public Service of Belize for the financial year  
ending on the thirty-first day of March, two thousand and  
eighteen.

*(The Right Honourable Prime Minister and Minister of Finance and  
Labour, Local Government, Rural Development, Energy, Public Service,  
Public Utilities and Elections and Boundaries)*

**III BILL FOR THIRD READING**

