BELIZE

## DRAFT

## ESTIMATES OF REVENUE

## AND

## EXPENDITURE

## FOR

FISCAL YEAR 2021/2022

AS PRESENTED TO THE
HOUSE OF REPRESENTATIVES ON APRIL 9TH, 2021

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| BELIZE ESTIMATESFOR THE FISCAL YEAR 2021/2022 |  |  |
| :---: | :---: | :---: |
| CLASSICATION OF ITEMS OF RECURRENT EXPENDITURE |  |  |
| 30 PERSONAL EMOLUMENTS |  |  |
| 2 | Salaries | Basic salary of all persons employed under permanent establishment including officers employed on contractual basis, and re-employed pensioners |
|  | Allowances | Payment of reimbursement provided to officers for expense incurred in discharging the duties of their office |
|  |  | All allowances paid in relation to salaries above i.e. Acting; Responsibility; On Call allowance; Duty allowance; Inducement allowance; Marriage allowance; Leave allowance; Living Out allowance; and allowance in lieu of time off |
|  |  | Payment of Acting and Responsibility allowance as approved by the Public Service Commission |
| 3 | Wages (Unestablished Staff) | Wages are fixed regular payments allotted to un-established, temporary and casual staff, not directly connected with any specified project irrespective of daily, weekly, fortnightly or monthly paid wages |
| 4 | Social Security | Contributions to social security are paid directly or deducted from employee's salaries and wages and transferred on their behalf |
|  |  | Employer's contribution for established, non established, casual and daily paid Social Security payments in respect of employees connected with a specific project are to be met from the project funds |
| 5 | Honorarium | An honorarium of a maximum of $\$ 300$ as "one off" payment for extraordinary duties performed. Honoraria in excess of $\$ 300$ must be approved by the Financial Secretary |
| 6 | Ex-gratia Payment to Staff | Money paid when there is no obligation over and above the pension benefits of a retired employee |
| 7 | Overtime | Provided where the nature of the work is such that it must be done beyond normal working hours. This includes weekends and public and bank holidays |
| 31 TRAVEL AND SUBSISTENCE |  |  |
| 1 | Transport Allowance (Motor Vehicle Maintenance Allowance \& Bicycle Allowance) | Maintenance allowance at the prescribed rate paid to Officers for the use of their personal transportation on a regular basis to carry out the duties of their office |
| 2 | Mileage Allowance | Paid to officers who use their private motor vehicle or motorcycle on approved official travel away from their station |
| 3 | Subsistence Allowance | Normal subsistence allowance payable in respect of established, unestablished and casual workers on official duty |
| 4 | Foreign Travel | Airfare, per diem, accommodation and other costs associated with official travel abroad |
| 5 | Other Travel Expenses | Includes payment for passages (bus, plane, boat); taxi fares; hotel accommodation for established and un-established staff, associated with official travel within the country |
| 40 MATERIAL AND SUPPLIES |  |  |
| 1 | Office Supplies | Includes stationery, printing supplies for production and other supplies for general office use |
| 2 | Books \& Periodicals |  |
| 3 | Medical Supplies | Purchase of medical supplies by Ministry of Health and for first aid kits etc., service wide |
| 4 | Uniforms |  |
| 5 | Household Sundries | Includes linen, bedding, cutlery, kitchen and tableware, cleaning supplies etc |
| 6 | Food | Payment for food, food stuff and food assistance |
| 7 | Spraying Supplies |  |
| 8 | Spares (Farm Machinery and Equipment) | For the purchase of spares for farm machinery and farm equipment only |
| 9 | Animal Feed |  |
| 10 | Animal Pasture | Purchase of seeds, chemicals and other pasture supplies |
| 11 | Production Supplies |  |
| 12 | School Supplies |  |
| 13 | Building/Construction Supplies |  |
| 14 | Computer Supplies |  |
| 15 | Other Office Equipment | For the purchase of office equipment providing individual costs does not exceed $\$ 5000.00$. More expensive items are to be provided for under Capital Expenditure |
| 16 | Laboratory Supplies |  |
| 17 | Test Equipment |  |
| 18 | Insurance: Buildings |  |
| 19 | Insurance: Machinery \& Equipment |  |
| 20 | Insurance: Motor Vehicles |  |
| 21 | Insurance: Computers |  |
| 22 | Insurance: Other |  |
| 23 | Printing Services |  |
| 24 | Food Leave Supplies |  |
| 25 | Licensing Supplies |  |
| 26 | Miscellaneous |  |
| 27 | Clothing and sundries for persons in institutions |  |
| 28 | Blank Passports |  |
| 29 | Medical Attention |  |
| 30 | Postal Mails_Parcel Supplies |  |

## BELIZE ESTIMATES

## CLASSICATION OF ITEMS OF RECURRENT EXPENDITURE

41 OPERATING COSTS

## 1 Fuel

2 Advertising
3 Miscellaneous
4 School Transportation
5 Building/Construction Costs
Mail Delivery
7 Office Cleaning
8 Garbage Disposal
Conferences and Workshops
10 Legal \& Professional Fees
1 Payment of Commission for Financial Services
2 Arms \& Ammunition
3 Radios
Esplosive Ordinance Disposal
15 Public Order Management
16 Special Assignment Group
17 Rotary OPS
18 Band
19 Youth Challenge
20 Apprenticeship
21 Summer Camp
22 Protocol Matters
23 Belize Public Service Awards
24 Public Service Modernization Initiative
25 Payment of Royalties
26 Board and Committee Meetings

## 42 MAINTENANCE COSTS

1 Maintenance of Buildings
Any expense on materials for repairs/ maintenance of buildings excluding
2 Maintenance of Grounds
3 Repairs and Maintenance of Furniture and Equipment

All expenditure for repairs to furniture, office and other equipment, including purchase of spares but excluding wages
All expenditure for repairs to vehicles including purchase of spares but excluding wages
4 Repairs and Maintenance of Vehicles

All expenditure for repairs to computers including purchase of spares but excluding wages
6 Computer Software
7 Laboratory Equipment
8 Other Equipment
To meet expenditure related to the maintenance of equipment not covered otherwise
9 Spares for Equipment
10 Vehicle Parts
11 Road Building Supplies
12 Maintenance of Helicopters
13 Maintenance of Highways, Roads, Streets and
14 Maintenance of Bridges, Ferries and Waterways
43 TRAINING
1 Course Costs
2 Fees \& Allowances For payment of course fees and allowances to students
3 Examination Fees
4 Scholarship and Grants
5 Miscellaneous

## 44 EX-GRATIA PAYMENTS

## 1 Gratuities

2 Compensation\& Indemnities
45 PENSIONS
1 Pensions
2 Widows \& Children Pension
3 Military Pension
4 Compassionate Allowance

## 46 PUBLIC UTILITIES

1 Electricity
2 Gas (Butane)
3 Water
4 Telephone
5 Telex/Fax
6 Street Lighting
7 E-mail
47 CONTRIBUTIONS \& SUBSCRIPTIONS
1 Caribbean Organizations
2 Commonwealth Agencies
3 United Nations Agencies
4 Other International Oranizations

## BELIZE ESTIMATES

## FOR THE FISCAL YEAR 2021/2022

## CLASSICATION OF ITEMS OF RECURRENT EXPENDITURE

48 CONTRACTS \& CONSULTANCIES
1 Payments to Contractors
2 Payments to consultants
3 Reinbursement of contractors expenses
4 Reinbursement of consultants expenses
5 Payment for Security Services
6 Payment for Janitorial Services
7 Payment for Laundry Services (hospitals, clinics, etc.)
49 RENTS \& LEASES
Rent \& lease of office space
Rent \& lease of house
Rent \& lease of other building
Office Equipment
Other Equipment
Vehicle
Photocopier
8 Rent \& lease of Air conditioning
9 Other
50 GRANTS
Individuals
Organizations
Institutions
Municipalities
Statutory Bodies
Belize City Council
Karl Heushner Memorial Hospital
University of Belize
9 Teledo Development Corporation
BELTRAIDE
1 NICH
12 Statitical Institute of Belize
3 Social Investment Fund
4 Coastal Zone Management Authority
5 Central Building Authority
Care of Wards of the State
Grants to Protected Areas Conservation Trust
GOB High Schools
Grant Aided High Schools
Specially Assisted Schools
21 Temporary Replacement Teachers
2 Financial Intelligence Unit
Archives Fund
Village Councils/Communities
Small Business Development Centre of Belize
26 Belize Training and Employment Centre
51 PUBLIC DEBT SERVICE

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Domestic Interest Payments
Domestic Principal Repayments
Sinking Fund Contributions (Local)
External Interest Payments
External Principal Repayments
Sinking Funds Contributions -External
Fees & Charges on Foreign Debt
PDS - Interest payment on Government
guaranteed foreign debt
Interest on Treasury Bills/Bonds
0 Overdraft/Service Charges
1 Write Offs
1 2 \text { PDS - External Commitment/Credit Fee}
13 PDS - External Service Charge
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14 PDS - External Other Charges

| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |
| :---: | :---: | :---: | :---: |
| ACCOUNTING OFFICER RESPONSIBLE FOR CONTROLLING VOTES |  |  |  |
| HEAD |  | DEPARMENT | ACCOUNTING OFFICER |
| 11017,11021 | 11 | OFFICE OF THE GOVERNOR GENERAL | Administrative Officer |
| $\begin{gathered} 12017,12021,12031,12041,12052,12063,12078,12084,120 \\ 95,12106,12111,12125 \end{gathered}$ | 12 | JUDICIARY | Registrar General |
| $12041,12052,12063,12078,12084,12095,12106,12111,121$ 25 |  | MAGISTRACY DEPARTMENT | Chief Magistrate |
| 13017,13028,13038,13048 | 13 | LEGISLATURE | Clerk of the National Assembly |
| $\begin{gathered} 14017,14028,14038,14078,14081,14092,14103,14114,141 \\ 25,14136,14148 \end{gathered}$ | 14 | MINISTRY OF PUBLIC SERVICE, CONSTITUTIONAL AND POLITICAL REFORM | Chief Executive Officer |
| 15017,15021 | 15 | DIRECTOR OF PUBLIC PROSECUTIONS | Director of Public Prosecutions |
| 16017,16028 | 16 | OFFICE OF THE AUDITOR GENERAL | Auditor General |
| 17017,17068,17078,17088,25021,31048 | 17 | OFFICE OF THE PRIME MINISTER | Secretary of Cabinet |
| 18017,18018,18098,18019,18078,18028, 18038, 18058, 18068,18088 | 18 | MINISTRY OF FINANCE | Financial Secretary |
| 18041,18071,18152,18163,18178,18184,18195,18206 |  | TREASURY DEPARTMENT | Accountant General |
| $18211,18221,18232,18243,18256,18264,18453,18462,184$ 65 |  | CUSTOMS \& EXCISE DEPARTMENT | Comptroller of Customs |
| '18284,18292,18305,18311,18368,18375,18382,18293,183 21,18331,18341,18351,18276,18511,18521,18522,18523,1 8524,18525,18526,18528,18021,18512,18271,18273,1827 8,18363 |  | BELIZE TAX SERVICE DEPARTMENT | Director Of Belize Tax Services |
| 18401, 18421 |  | PENSIONS | Accountant General |
| 19017,19021,19031,19041,19068,19071,19074,19083,190 92,19105,19116,19121,19131,19141,19151,19168,19178,1 9188,19198,19208,19218,19228,19238,19248,19258,1926 8,19278,19288,19291,19298,30241 | 19 | MINISTRY OF HEALTH AND WELLNESS | Chief Executive Officer |
| 20017,20029,20039,20049,20059,20069,20079,20089,200 99,20109,20139,20149,20169,20179,20189,20199,20209,2 0219,20229,20239,24011,24017,24068,30258,30261,3026 8,30271,30288,30402,30413,30424,30435,30446,32028 | 20 | MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND IMMIGRATION | Chief Executive Officer |
| 14058,21017,21031,21041,21058,21061,21068,21071,210 88,21093,21094,21111,21121,21131,21141,21151,21251,2 1271,21311,21321,21351,21371,21391,21408,21421,2144 1,21502,21514,21618,21638,21713,21725,21736,21743,21 $752,21755,21762,21765,21776,25028,36038$ | 21 | MINISTRY OF EDUCATION, CULTURE, SCIENCE AND TECHNOLOGY | Chief Executive Officer |
| 22017,22024,22028,22032,22043,22051,22064,22075,220 86,22121,22158,28048,36017 | 22 | MINISTRY AGRICULTURE, FOOD SECURITY AND ENTERPRISE | Chief Executive Officer |
| 23017,23028,23038,23058,23078,23088,23098,23108,231 $12,23123,23131,23144,23155,23166,23308,23348,23358,2$ 3368,23378,26711 | 23 | MINISTRY NATURAL RESOURCES, PETROLEUM AND MINING | Chief Executive Officer |
| 25017,25011,25041,25031 | 25 | MINISTRY OF TOURISM AND DIASPORA RELATIONS | Chief Executive Officer |
| 17028,23178,23183,23204,23214,23236,23246,23288,233 $18,23328,23338,26031,28017,28018,33091,33102,33113,3$ 3124,33135,33146 | 26 | MINISTRY OF SUSTAINABLE DEVELOPMENT, CLIMATE CHANGE AND DISASTER RISK MANAGEMENT | Chief Executive Officer |
| 27017,27021,27031,27041,27058,27061,27071,27081,271 41,27151,27161,27171,27181,27191,27201,27211,27221,2 7231,27241,27251,27268 | 27 | MINISTRY OF HUMAN DEVELOPMENT, FAMILIES AND INDIGENOUS PEOPLES' AFFAIRS | Chief Executive Officer |
| $26088,29188,29198,29208,33157,33162,33173,33181,331$ $94,33205,33216,33228,36028$ | 28 | MINISTRY OF PUBLIC UTILITIES AND LOGISTICS | Chief Executive Officer |
| 29017,29028,29032,29043,29051,29064,29075,29086,291 08,29138,29148,29158,29168,29178,29228,33017,33051,3 3232,33243,33255,33266,33274 | 29 | MINISTRY OF INFRASTRUCTURE DEVELOPMENT AND HOUSING | Chief Executive Officer |
| 30065,30066,30067,30072,30083,30091,30104,30114,301 $25,30136,30148,30158,30161,30168,30171,30178,30181,3$ 0185,30188,30201,30218,30231,30295,30308,30311,3032 1,30341,30351,30361,30371,30388,30391,30461,30471,30 481,30498,33021 | 30 | MINISTRY OF HOME AFFAIRS AND NEW GROWTH INDUSTRIES | Chief Executive Officer |
| 12128,31017,31021,31031,31058,32021 | 31 | ATTORNEY GENERAL'S MINISTRY | Solicitor General |
| 24028,24038,24048,24058,32017,32031 | 32 | MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT | Chief Executive Officer |
| $\begin{gathered} 21028,21092,21381,21471,25051,25061,25071,25081,250 \\ 91,30451 \end{gathered}$ | 34 | MINISTRY OF YOUTH, SPORTS AND EGOVERNANCE | Chief Executive Officer |
| 18448,34048,34081,35017,35037 | 35 | MINISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR AND LOCAL GOVERNMENT | Chief Executive Officer |
| 22131,22132,26021, | 36 | MINISTRY OF THE BLUE ECONOMY AND CIVIL AVIATION | Chief Executive Officer |
| 30051,30011,30017,30021,30031,30041,30331 | 38 | MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY | Chief Executive Officer |

## SUMMARY OF RECURRENT AND CAPITAL BUDGET

BELIZE ESTIMATES
FOR THE FISCAL YEAR 2021/2022

| SUMMARY OF RECURRENT AND CAPITAL BUDGETS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL OUT-TURN 2018/19 | ACTUAL OUT-TURN 2019/20 | APPROVED BUDGET 2020/21 | PROJECTED OUT-TURN 2020/21 | SUBMITTED BUDGET 2021/22 | FORECAST 2022/23 | $\begin{aligned} & \text { FORECAST } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { FORECAST } \\ & 2024 / 25 \end{aligned}$ | $\begin{aligned} & \text { FORECAST } \\ & 2025 / 26 \end{aligned}$ |
| TOTAL REVENUES AND GRANTS | \$1,187,972,231 | \$1,167,970,276 | \$1,239,367,403 | \$899,676,246 | \$1,038,187,850 | \$1,152,979,555 | \$1,197,039,325 | \$1,240,416,447 | \$1,279,049,527 |
| RECURRENT REVENUE | \$1,145,298,947 | \$1,142,273,721 | \$1,205,987,281 | \$852,482,374 | \$965,459,974 | \$1,101,627,450 | \$1,146,048,986 | \$1,189,264,977 | \$1,227,732,090 |
| tax revenue | \$1,035,322,988 | \$1,046,144,192 | \$1,106,710,234 | \$775,153,170 | \$884,421,460 | \$1,013,848,694 | \$1,049,535,870 | \$1,086,557,248 | \$1,119,153,666 |
| INCOME \& PROFITS | \$287,575,791 | \$292,795,237 | \$308,059,603 | \$217,967,934 | \$247,498,378 | \$263,585,772 | \$276,765,061 | \$290,603,314 | \$299,321,414 |
| TAXES ON PROPERTY | \$5,525,371 | \$6,816,912 | \$6,044,948 | \$5,895,356 | \$6,484,892 | \$12,321,295 | \$12,690,934 | \$13,071,662 | \$13,463,512 |
| TAXES ON INT'L TRADE \& TRANSACTIONS | \$163,810,475 | \$161,449,291 | \$167,667,566 | \$121,334,936 | \$137,660,755 | \$146,608,705 | \$151,006,966 | \$155,537,175 | \$160,203,290 |
| TAXES ON GOODS \& SERVICES | \$578,411,351 | \$585,082,752 | \$624,938,117 | \$429,954,944 | \$492,777,435 | \$591,332,922 | \$609,072,910 | \$627,345,097 | \$646,165,450 |
| non-tax revenue | \$109,975,959 | \$96,129,529 | \$99,277,047 | \$77,329,205 | \$81,038,514 | \$87,778,756 | \$96,513,116 | \$102,707,729 | \$108,578,424 |
| PROPERTY INCOME | \$20,231,469 | \$10,794,049 | \$11,672,565 | \$8,153,432 | \$4,945,164 | \$5,266,600 | \$5,424,598 | \$5,587,336 | \$5,754,956 |
| LICENCES | \$27,584,234 | \$28,194,671 | \$25,711,368 | \$11,882,445 | \$13,070,690 | \$16,338,362 | \$19,606,034 | \$23,527,241 | \$27,056,327 |
| Royalties | \$29,059,360 | \$25,034,785 | \$35,048,256 | \$26,748,454 | \$29,423,300 | \$30,894,465 | \$32,439,188 | \$33,412,363 | \$34,414,734 |
| GOVERNMENT MIIISTRIES | \$31,998,572 | \$31,090,843 | \$25,954,875 | \$29,615,714 | \$32,577,285 | \$34,206,150 | \$37,916,457 | \$39,053,951 | \$40,225,569 |
| REPAYMENT OF OLD LOANS | \$1,102,323 | \$1,015,181 | \$889,983 | \$929,160 | \$1,022,076 | \$1,073,179 | \$1,126,838 | \$1,126,838 | \$1,126,838 |
| CAPITAL REVENUES: | \$5,690,259 | \$5,249,518 | \$2,556,350 | \$16,289,525 | \$5,366,399 | \$5,524,354 | \$5,686,988 | \$5,848,120 | \$6,014,087 |
| SALE OF EQUITY | \$172,732 | \$286,018 | \$128,882 | \$297,675 | \$303,629 | \$309,701 | \$315,895 | \$315,895 | \$315,895 |
| SALE OF CROWN LANDS | \$5,517,527 | \$4,963,500 | \$2,427,468 | \$15,991,850 | \$5,062,770 | \$5,214,653 | \$5,371,093 | \$5,532,225 | \$5,698,192 |
| GRANTS | \$36,983,024 | \$20,447,037 | \$30,823,772 | \$30,904,347 | \$67,361,478 | \$45,827,751 | \$45,303,350 | \$45,303,350 | \$45,303,350 |
| TOTAL EXPENDITURES | \$1,222,713,339 | \$1,341,171,673 | \$1,390,106,068 | \$1,235,849,883 | \$1,204,505,842 | \$1,161,810,035 | \$1,162,472,953 | \$1,237,098,755 | \$1,317,715,157 |
| TOTAL RECURRENT EXPENDITURE | \$1,061,754,188 | \$1,087,102,283 | \$1,108,328,992 | \$941,005,055 | \$905,943,372 | \$893,521,635 | \$917,599,854 | \$963,116,762 | \$1,010,985,667 |
| PERSONAL EMOLUMENTS | \$440,519,695 | \$456,839,735 | \$453,709,146 | \$464,269,306 | \$413,651,484 | \$413,651,484 | \$413,651,484 | \$423,992,771 | \$434,592,590 |
| PENSIONS \& EX-GRATIA | \$98,746,755 | \$92,084,487 | \$95,866,651 | \$82,473,005 | \$91,018,016 | \$66,000,000 | \$66,000,000 | \$67,485,000 | \$69,003,413 |
| GOODS \& SERVICES | \$226,161,397 | \$232,061,276 | \$253,152,797 | \$177,433,213 | \$175,558,297 | \$175,558,297 | \$175,558,297 | \$177,313,880 | \$179,087,019 |
| SUBSIDIES AND CURRENT TRANSFERS | \$171,031,633 | \$180,469,756 | \$184,145,770 | \$160,558,456 | \$157,370,670 | \$157,966,949 | \$158,045,168 | \$168,678,083 | \$172,051,645 |
| DEBT SERVICE-INTEREST \& OTHER CHARGES | \$125,294,707 | \$125,647,028 | \$121,454,628 | \$56,271,075 | \$68,344,905 | \$80,344,905 | \$104,344,905 | \$125,647,028 | \$156,251,000 |
| TOTAL CAPITAL EXPENDITURES | \$160,959,151 | \$254,069,390 | \$281,777,076 | \$294,844,828 | \$298,562,471 | \$268,288,400 | \$244,873,100 | \$273,981,993 | \$306,729,490 |
| CAPITAL II EXPENDITURES | \$66,986,530 | \$95,037,305 | \$138,770,237 | \$177,081,986 | \$110,053,373 | \$126,561,379 | \$145,545,585 | \$160,100,144 | \$176,110,158 |
| CAPITAL III EXPENDITURES | \$91,673,997 | \$145,737,946 | \$134,708,215 | \$109,464,218 | \$186,210,474 | \$139,428,397 | \$97,028,891 | \$111,583,225 | \$128,320,708 |
| CAPITAL TRANSFER \& NET LENDING | \$2,298,624 | \$13,294,139 | \$8,298,624 | \$8,298,624 | \$2,298,624 | \$2,298,624 | \$2,298,624 | \$2,298,624 | \$2,298,624 |
| RECURRENT SURPLUS/[DEFICIT] | \$83,544,759 | \$55,171,438 | \$97,658,289 | -\$88,522,681 | \$59,516,602 | \$208,105,814 | \$228,449,133 | \$226,148,215 | \$216,746,423 |
| PRIMARY SURPLUS/[DEFICIT] | \$90,553,599 | -\$47,554,369 | -\$29,284,037 | -\$279,902,562 | -\$97,973,087 | \$71,514,425 | \$138,911,276 | \$128,964,720 | \$117,585,370 |
| OVERALL SURPLUS/[DEFICIT] | -\$34,741,108 | -\$173,201,396 | -\$150,738,665 | -\$336,173,637 | -\$166,317,992 | -\$8,830,480 | \$34,566,371 | \$3,317,692 | -\$38,665,630 |
| AMORTIZATION | -\$83,164,734 | -\$97,254,352 | -\$103,011,394 | -\$76,169,654 | -\$109,368,220 | -\$118,052,675 | -\$124,024,351 | -\$124,024,351 | -\$124,024,351 |
| FINANCING | -\$117,905,842 | -\$270,455,749 | -\$253,750,059 | -\$412,343,291 | -\$275,686,212 | -\$126,883,154 | -\$89,457,980 | -\$120,706,659 | -\$162,689,981 |
| GDP (in billions of Bz) (Current prices) | 3.865 | 3.827 | 3.291 | 3.291 | 3.373 | 3.593 | 3.700 | 3.811 | 3.925 |
| OVERALL SURPLUS/DEFICIT (+/-) AS A \% OF GDP | -0.90\% | -4.53\% | -4.58\% | -10.21\% | -4.93\% | -0.25\% | 0.93\% | 0.09\% | -0.99\% |
| PRIMARY SURPLUS/DEFICIT (+/-) AS A \% OF GDP | 2.34\% | -1.24\% | -0.89\% | -8.51\% | -2.90\% | 1.99\% | 3.75\% | 3.38\% | 3.00\% |

## SUMMARY OF RECEIPTS

| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF RECEIPTS |  |  |  |  |  |  |  |
| NO. DESCRIPTION | 2018/19 Actual | 2019/20 Actual | 2020/21 Budget Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 Budget Estimate | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| RECURRENT REVENUE |  |  |  |  |  |  |  |
| 01 TAX REVENUE | \$1,035,322,988 | \$1,046,144,192 | \$1,106,710,234 | \$775,153,170 | \$884,421,460 | \$1,013,848,694 | \$1,049,535,870 |
| NON-TAX REVENUE | \$109,975,959 | \$96,129,529 | \$99,277,047 | \$77,329,205 | \$81,038,514 | \$87,778,756 | \$96,513,116 |
| 02 Licences and Royalties | \$56,643,594 | \$53,229,456 | \$60,759,624 | \$38,630,899 | \$42,493,989 | \$47,232,827 | \$52,045,222 |
| 03 Revenue From Ministries | \$31,998,572 | \$31,090,843 | \$25,954,875 | \$29,615,714 | \$32,577,285 | \$34,206,150 | \$37,916,457 |
| 04 Transfers | \$9,736,342 | \$10,794,049 | \$8,895,623 | \$4,920,368 | \$3,445,164 | \$3,617,422 | \$3,798,293 |
| Other Financial Resources <br> 05 (Dividends and Repayment of Loans) | \$11,597,451 | \$1,015,181 | \$3,666,925 | \$4,162,223 | \$2,522,076 | \$2,722,357 | \$2,753,143 |
| TOTAL RECURRENT REVENUE | \$1,145,298,947 | \$1,142,273,721 | \$1,205,987,281 | \$852,482,374 | \$965,459,974 | \$1,101,627,450 | \$1,146,048,986 |
| CAPITAL REVENUE AND GRANTS |  |  |  |  |  |  |  |
| 06 CAPITAL REVENUE | \$5,690,259 | \$5,249,518 | \$2,556,350 | \$16,289,525 | \$5,366,399 | \$5,524,354 | \$5,686,988 |
| 09 GRANTS | \$36,983,024 | \$20,447,037 | \$30,823,772 | \$30,904,347 | \$67,361,478 | \$45,827,751 | \$45,303,350 |
| TOTAL CAPITAL REVENUE AND GRANTS | \$42,673,283 | \$25,696,555 | \$33,380,122 | \$47,193,871 | \$72,727,876 | \$51,352,106 | \$50,990,338 |
|  |  |  |  |  |  |  |  |
| TOTAL REVENUE AND GRANTS | \$1,187,972,231 | \$1,167,970,276 | \$1,239,367,403 | \$899,676,246 | \$1,038,187,850 | \$1,152,979,555 | \$1,197,039,325 |
| 08 FOREIGN LOAN RECEIPTS (CAP III) | \$92,050,731 | \$134,477,286 | \$103,491,181 | \$175,364,770 | \$164,043,396 | \$167,324,264 | \$170,670,750 |
| OTHER FOREIGN LOAN RECEIPTS (Budget Support) | \$22,276,892 | \$20,670,290 | \$42,167,391 | \$37,531,748 | \$20,361,240 | \$20,768,465 | \$21,183,834 |
| TOTAL LOAN DISBURSEMENTS | \$114,327,623 | \$155,147,575 | \$145,658,572 | \$212,896,518 | \$184,404,636 | \$188,092,729 | \$191,854,584 |
|  |  |  |  |  |  |  |  |
| TOTAL RECEIPTS (REVENUE+GRANTS+LOANS) | \$1,302,299,854 | \$1,323,117,852 | \$1,385,025,975 | \$1,112,572,764 | \$1,222,592,486 | \$1,341,072,284 | \$1,388,893,908 |

## SUMMARY OF RECURRENT REVENUE

| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF RECURRENT REVENUE |  |  |  |  |  |  |  |  |
| CATEGORY NO/HEAD NO/LINE ITEM | DESCRIPTION | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward Estimate |
|  | taX revenue <br> Taxes on Income \& Profits <br> Taxes on Property <br> Taxes on International Trade \& Transactions <br> Taxes on Goods, Transactions \& Services | $\$ 287,575,791$ $\$ 5,525,371$ $\$ 163,810,475$ $\$ 578,411,351$ | $\begin{array}{r} \$ 292,795,237 \\ \$ 6,816,912 \\ \$ 161,449,291 \\ \$ 585,082,752 \end{array}$ | $\begin{array}{r} \$ 308,059,603 \\ \$ 6,044,948 \\ \$ 167,667,566 \\ \$ 624,938,117 \end{array}$ | $\begin{array}{r} \$ 217,967,934 \\ \$ 5,895,356 \\ \$ 121,334,936 \\ \$ 429,954,944 \end{array}$ | $\begin{array}{r} \$ 247,498,378 \\ \$ 6,484,892 \\ \$ 137,660,755 \\ \$ 492,777,435 \end{array}$ | $\begin{array}{r} \$ 263,585,772 \\ \$ 12,321,295 \\ \$ 146,608,705 \\ \$ 591,332,922 \end{array}$ | $\begin{array}{r} \$ 276,765,061 \\ \$ 12,690,934 \\ \$ 151,006,966 \\ \$ 609,072,910 \end{array}$ |
|  | Total Tax Revenue | \$1,035,322,988 | \$1,046,144,192 | \$1,106,710,234 | \$775,153,170 | \$884,421,460 | \$1,013,848,694 | \$1,049,535,870 |
| $02 \begin{array}{ll} \\ & 201 \\ 202\end{array}$ | NON-TAX REVENUE <br> LICENCES \& RENTS \& ROYALTIES <br> Licences <br> Rents \& Royalties | $\begin{aligned} & \$ 27,584,234 \\ & \$ 29,059,360 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 28,194,671 \\ & \$ 25,034,785 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 25,711,368 \\ & \$ 35,048,256 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 11,882,445 \\ & \$ 26,748,454 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 13,070,690 \\ & \$ 29,423,300 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 16,338,362 \\ & \$ 30,894,465 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 19,606,034 \\ & \$ 32,439,188 \end{aligned}$ |
|  | Sub-Total | \$56,643,594 | \$53,229,456 | \$60,759,624 | \$38,630,899 | \$42,493,989 | \$47,232,827 | \$52,045,222 |
| 03. |  |  |  |  |  |  |  |  |
|  | Judiciary | \$2,968,846 | \$2,857,616 | \$2,900,449 | \$2,263,825 | \$2,490,207 | \$2,614,718 | \$2,745,454 |
|  | Ministry of Finance | \$8,872,066 | \$9,110,967 | \$4,160,561 | \$8,986,816 | \$9,885,498 | \$10,379,773 | \$10,898,762 |
|  | Ministry of Health and Wellness | \$1,182,727 | \$1,325,061 | \$1,127,363 | \$1,312,638 | \$1,443,901 | \$1,516,096 | \$1,591,901 |
|  | Ministry of Foreign Affairs, Foreign Trade and Immigration | \$12,162,179 | \$12,007,512 | \$12,090,248 | \$13,590,602 | \$14,949,662 | \$15,697,145 | \$18,482,003 |
|  | Ministry of Education, Culture, Science and Technology | \$1,201,936 | \$1,112,862 | \$1,347,446 | \$370,879 | \$407,967 | \$428,365 | \$449,784 |
|  | Ministry of Natural Resources, Petroleum and Mining | \$1,969,480 | \$1,131,204 | \$786,460 | \$811,800 | \$892,979 | \$937,628 | \$984,510 |
|  | Ministry of Sustainable Development, Climate Change and Disaster Risk Management | \$571,432 | \$588,746 | \$563,674 | \$355,518 | \$391,070 | \$410,624 | \$431,155 |
|  | Ministry of Public Utilities and Logistics | \$2,228,683 | \$2,108,686 | \$2,118,900 | \$1,391,398 | \$1,530,538 | \$1,607,065 | \$1,687,418 |
|  | Ministry of Economic Development and Investment | \$349,674 | \$413,588 | \$465,486 | \$424,518 | \$466,970 | \$490,318 | \$514,834 |
|  | Ministry of Rural Transformation, Community Development, Labour and Local Government | \$3,000 | \$18,270 | \$32,708 | \$80,000 | \$88,000 | \$92,400 | \$97,020 |
|  | Ministry of the Blue Economy and Civil Aviation | \$488,548 | \$416,330 | \$361,580 | \$27,720 | \$30,492 | \$32,017 | \$33,617 |
|  | Sub-Total | \$31,998,572 | \$31,090,843 | \$25,954,875 | \$29,615,714 | \$32,577,285 | \$34,206,150 | \$37,916,457 |
| 04 | PROPERTY INCOME AND TRANSFERS |  |  |  |  |  |  |  |
|  | Transfers | \$9,736,342 | \$10,794,049 | \$8,895,623 | \$4,920,368 | \$3,445,164 | \$3,617,422 | \$3,798,293 |
|  | Dividends | \$10,495,127 | \$0 | \$2,776,942 | \$3,233,064 | \$1,500,000 | \$1,649,178 | \$1,626,305 |
|  | Sub-Total | \$20,231,469 | \$10,794,049 | \$11,672,565 | \$8,153,432 | \$4,945,164 | \$5,266,600 | \$5,424,598 |
| 05 | OTHER FINANCIAL RESOURCES |  |  |  |  |  |  |  |
|  | Repayment of Loans | \$1,102,323 | \$1,015,181 | \$889,983 | \$929,160 | \$1,022,076 | \$1,073,179 | \$1,126,838 |
| 501 | Sub-Total | \$1,102,323 | \$1,015,181 | \$889,983 | \$929,160 | \$1,022,076 | \$1,073,179 | \$1,126,838 |
|  |  |  |  |  |  |  |  |  |
|  | Total Non-Tax Revenue | \$109,975,959 | \$96,129,529 | \$99,277,047 | \$77,329,205 | \$81,038,514 | \$87,778,756 | \$96,513,116 |
|  | TOTAL RECURRENT REVENUE | \$1,145,298,947 | \$1,142,273,721 | \$1,205,987,281 | \$852,482,374 | \$965,459,974 | \$1,101,627,450 | \$1,146,048,986 |

## RECURRENT REVENUE



| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECURRENT REVENUE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { HEAD } \\ & \text { NO./LINE } \\ & \text { ITEM } \\ & \hline \end{aligned}$ | DESCRIPTION | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 301 | JUDICIARY |  |  |  |  |  |  |  |
| 11301 | Fines of Court | \$1,938,835 | \$1,816,714 | \$1,865,352 | \$1,388,140 | \$1,526,954 | \$1,603,302 | \$1,683,467 |
| 11303 | Fines of Court (Maritime Cases) | \$0 |  | \$260 | \$153 | \$169 | \$177 | \$186 |
| 11401 | Fees - Civil Offences | \$1,349 | \$1,221 | \$1,407 | \$377 | \$415 | \$436 | \$458 |
| 11402 | Fees of Court | \$308,297 | \$303,257 | \$320,414 | \$236,363 | \$259,999 | \$272,999 | \$286,649 |
| 11715 | Registry fees | \$720,366 | \$736,425 | \$713,016 | \$637,662 | \$701,429 | \$736,500 | \$773,325 |
| 11902 | Gazette Notice Advertisment |  |  |  | \$1,129 | \$1,242 | \$1,304 | \$1,369 |
|  | Sub-Total | \$2,968,846 | \$2,857,616 | \$2,900,449 | \$2,263,825 | \$2,490,207 | \$2,614,718 | \$2,745,454 |
| 303 | MINISTRY OF FINANCE |  |  |  |  |  |  |  |
|  | Finance department | \$8,319,528 | \$8,662,557 | \$3,687,114 | \$8,677,327 | \$9,545,060 | \$10,022,313 | \$10,523,428 |
| 11101 | Interest on Deposits | \$42,872 | \$38,294 | \$29,063 | \$0 | \$0 | \$0 | \$0 |
| 11404 | Revenue Seizures, Penalties, etc. | \$892,104 | \$868,316 | \$681,883 | \$240,626 | \$264,688 | \$277,923 | \$291,819 |
| 11901 | Printed Material | \$847 | \$1,243 | \$1,313 | \$72 | \$79 | \$83 | \$87 |
| 12101 | Sundries | \$5,251,812 | \$6,269,213 | \$22,512 | \$1,964,029 | \$2,160,432 | \$2,268,453 | \$2,381,876 |
| 12109 | Sickness benefits from Social Security | \$2,131,893 | \$1,485,491 | \$2,952,343 | \$5,832,361 | \$6,415,597 | \$6,736,377 | \$7,073,196 |
| 14014 | Income Attributed to Insurance Claim | \$0 | \$0 | \$0 | \$640,239 | \$704,263 | \$739,477 | \$776,450 |
|  | accountant general | \$405,375 | \$284,962 | \$327,663 | \$272,066 | \$299,272 | \$314,236 | \$329,947 |
| 12102 | Contribution to Widows and Orphans Pen. | \$286,038 | \$170,349 | \$214,502 | \$185,653 | \$204,218 | \$214,429 | \$225,150 |
| 12103 | Contribution to National Assembly Pensio | \$99,642 | \$107,405 | \$106,506 | \$84,296 | \$92,725 | \$97,361 | \$102,230 |
| 12110 | Treasury Administrative Fees | \$19,695 | \$7,207 | \$6,655 | \$2,117 | \$2,329 | \$2,446 | \$2,568 |
|  | CUSTOMS \& EXCISE | \$147,164 | \$163,448 | \$145,784 | \$37,424 | \$41,166 | \$43,225 | \$45,386 |
| 11701 | Receipts for Extra Services - Customs Staff | \$147,164 | \$163,448 | \$145,784 | \$37,424 | \$41,166 | \$43,225 | \$45,386 |
|  | Sub-Total | 8,872,066 | 9,110,967 | 4,160,561 | 8,986,816 | 9,885,498 | 10,379,773 | 10,898,762 |
| 308 | ministry of health \& WELLNESS |  |  |  |  |  |  |  |
| $\begin{aligned} & 11703 \\ & 12111 \end{aligned}$ | Hospital Fees | \$1,182,727 | \$1,325,061 | \$1,127,363 | \$810,974 | \$892,071 | \$936,674 | \$983,508 |
|  | COVID-19 Testing | \$0 | \$0 | \$0 | \$501,664 | \$551,830 | \$579,422 | \$608,393 |
|  | Sub-Total | \$1,182,727 | \$1,325,061 | \$1,127,363 | \$1,312,638 | \$1,443,901 | \$1,516,096 | \$1,591,901 |
| 304 | MINISTRY OF EDUCATION, CULTURE, SCIENCE AND TECHNOLOGY |  |  |  |  |  |  |  |
| 10905 | Sale of Textbooks | \$708,152 | \$669,654 | \$870,018 | \$332,019 | \$365,221 | \$383,482 | \$402,656 |
| 11602 | Fees - Other Secondary School | \$1,250 | \$1,925 | \$1,869 | \$2,000 | \$2,200 | \$2,310 | \$2,426 |
| 11611 | CXC Examinations | \$307,653 | \$321,107 | \$326,313 | \$10,193 | \$11,213 | \$11,773 | \$12,362 |
| 11612 | Training Fees - NQT | \$196 | \$176 | \$6 | \$0 | \$0 | \$0 | \$0 |
| 11615 | Licences and Fees | \$184,685 | \$120,000 | \$149,240 | \$26,667 | \$29,333 | \$30,800 | \$32,340 |
|  | Sub-Total | 1,201,936 | 1,112,862 | 1,347,446 | 370,879 | 407,967 | 428,365 | 449,784 |
| 306 | MINISTRY OF NATURAL RESOURCES, PETROLEUM \& MINING |  |  |  |  |  |  |  |
|  | SURVEYS | \$21,886 | \$24,253 | \$25,652 | \$24,556 | \$27,012 | \$28,362 | \$29,780 |
| 11705 | Sale of Maps | \$21,886 | 24,253 | \$25,652 | \$24,556 | \$27,012 | \$28,362 | \$29,780 |
|  | Solid waste management | \$194,856 | \$238,454 | \$218,288 | \$157,330 | \$173,063 | \$181,717 | \$190,802 |
| 11723 | Tipping Fees | \$194,856 | \$238,454 | \$218,288 | \$157,330 | \$173,063 | \$181,717 | \$190,802 |
| 313 | Petroleum | \$1,752,738 | \$868,498 | \$542,520 | \$629,913 | \$692,904 | \$727,550 | \$763,927 |
| 11204 | Working Interest, Production Sharing (Oil Sector) | \$1,752,738 | \$868,498 | \$542,460 | \$629,913 | \$692,904 | \$727,550 | \$763,927 |
| 11706 | Fees - Geology | \$0 | \$0 | \$60 | \$0 | \$0 | \$0 | \$0 |
|  | Sub-Total | \$1,969,480 | \$1,131,204 | \$786,460 | \$811,800 | \$892,979 | \$937,628 | \$984,510 |
| 315 | MINISTRY OF SUSTAINABLE DEVELOPMENT, CLIMATE CHANGE \& DISASTER RISK MANAGEMENT |  |  |  |  |  |  |  |
|  | environment | \$571,432 | \$588,746 | \$563,674 | \$355,518 | \$391,070 | \$410,624 | \$431,155 |
| 11717 | EIA Processing Fee | \$209,987 | \$213,350 | \$208,873 | \$83,002 | \$91,303 | \$95,868 | \$100,661 |
| 11718 | Environmental Monitoring Fee | \$361,445 | \$375,396 | \$354,801 | \$272,516 | \$299,768 | \$314,756 | \$330,494 |
| 314 | MINISTRY OF THE BLUE ECONOMY \& CIVIL AVIATION |  |  |  |  |  |  |  |
|  | FISHERIES | \$488,548 | \$416,330 | \$361,580 | \$27,720 | \$30,492 | \$32,017 | \$33,617 |
| 11719 | Visitation Fees - Marine Reserves | \$488,548 | \$416,330 | \$361,580 | \$27,720 | \$30,492 | \$32,017 | \$33,617 |
| 316 | MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE \& IMMIGRATION |  |  |  |  |  |  |  |
| 309 | immigration | \$12,162,179 | \$12,007,512 | \$12,990,248 | \$13,590,602 | \$14,949,662 | \$15,697,145 | \$18,482,003 |
| 1160611607 | Nationality/Citizenship fees | \$1,921,130 | \$1,669,170 | \$1,556,429 | \$2,441,267 | \$2,685,393 | \$2,819,663 | \$2,960,646 |
|  | Passport fees | \$1,518,925 | \$2,444,990 | \$2,347,273 | \$538,520 | \$592,372 | \$621,991 | \$1,653,090 |
| 11608 | Permits/Visas | \$8,593,038 | \$7,748,546 | \$8,055,126 | \$10,565,171 | \$11,621,688 | \$12,202,772 | \$13,812,911 |
| 11609 311 | Late Fees Immigration | \$129,086 | \$144,806 | \$131,420 | \$45,645 | \$50,209 | \$52,720 | \$55,356 |
| $311$ | MINISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR \& LOCAL GOVERNMENT |  |  |  |  |  |  |  |
|  | Well Drilling fees | \$3,000 | \$18,270 | \$32,708 | \$80,000 | \$88,000 | \$92,400 | \$97,020 |
| 317 | MINISTRY OF PUBLIC UTILITIES \& LOGISTICS |  |  |  |  |  |  |  |
| 307 | transpor department | \$311,184 | \$302,486 | \$301,552 | \$128,600 | \$141,460 | \$148,533 | \$155,960 |
| 11302 | Traffic EnforcementParking Tickets | \$221,886 | \$260,636 | \$249,587 | \$122,600 | \$134,860 | \$141,603 | \$148,683 |
| 11707 | Overtime Dues Airport | \$89,218 | \$41,850 | \$51,965 | \$6,000 | \$6,600 | \$6,930 | \$7,277 |
| 11710 | Axel fees | \$80 | \$0 |  | \$0 | \$0 | \$0 | \$0 |


| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECURRENT REVENUE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { HEAD } \\ & \text { NO./LINE } \\ & \text { ITEM } \\ & \hline \end{aligned}$ | DESCRIPTION | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 312 | POSTAL SERVICE | \$1,917,499 | \$1,806,200 | \$1,817,348 | \$1,262,798 | \$1,389,078 | \$1,458,532 | \$1,531,458 |
| 11403 | (Postal) Traffic Imbalance Dues | \$26,306 | \$134,976 | \$148,877 | \$28,053 | \$30,858 | \$32,401 | \$34,021 |
| 11801 | Sale of Postage Stamps \& Postal Matters | \$891,467 | \$768,622 | \$782,870 | \$574,397 | \$631,837 | \$663,429 | \$696,600 |
| 11802 | Commission on Money \& Postal Orders | \$1,506 | \$1,373 | \$1,840 | \$182 | \$200 | \$210 | \$220 |
| 11803 | Rents of Post Office Boxes | \$189,615 | \$181,289 | \$129,426 | \$106,276 | \$116,903 | \$122,748 | \$128,886 |
| 11804 | Shares-Postage on parcels-other Countri¢ | \$57,542 | \$74,700 | \$86,266 | \$41,774 | \$45,951 | \$48,249 | \$50,661 |
| 11806 | Parcel Clearance Fees | \$21,782 | \$19,955 | \$21,359 | \$7,995 | \$8,794 | \$9,234 | \$9,696 |
| 11807 | Miscellaneous Postal Charges | \$8,429 | \$8,560 | \$8,285 | \$8,977 | \$9,875 | \$10,369 | \$10,887 |
| 11808 | Philatelic Sales | \$85,185 | \$3,156 | \$2,778 | \$486 | \$535 | \$561 | \$590 |
| 11809 | Express Mail Service | \$635,667 | \$613,570 | \$635,647 | \$494,659 | \$544,125 | \$571,331 | \$599,897 |
| Sub-Total |  | \$2,228,683 | \$2,108,686 | \$2,118,900 | \$1,391,398 | \$1,530,538 | \$1,607,065 | \$1,687,418 |
| 313 | MINISTRY OF ECONOMIC DEVELOPMENT \& INVESTMENT |  |  |  |  |  |  |  |
| $\begin{gathered} \text { 314B } \\ 11106 \\ 11610 \\ 11704 \\ 11721 \\ \hline \end{gathered}$ | trade | \$349,674 | \$413,588 | \$465,486 | \$424,518 | \$466,970 | \$490,318 | \$514,834 |
|  | Belize Market Labels | \$140,283 | \$155,168 | \$145,415 | \$70,004 | \$77,004 | \$80,855 | \$84,897 |
|  | Routing fees | \$144,835 | \$73,510 | \$129,827 | \$2,349 | \$2,584 | \$2,713 | \$2,849 |
|  | Fees export processing zone | \$64,246 | \$184,590 | \$189,427 | \$352,165 | \$387,381 | \$406,750 | \$427,088 |
|  | Scales Verification Fees | \$310 | \$320 | \$817 | \$0 | \$0 | \$0 | \$0 |
|  | Sub-Total | \$349,674 | \$413,588 | \$465,486 | \$424,518 | \$466,970 | \$490,318 | \$514,834 |
| 40111201 | DIVIDENDS | \$10,495,127 | \$0 | \$2,776,942 | \$3,233,064 | \$1,500,000 | \$1,649,178 | \$1,626,305 |
|  | Dividends from BTL and BEL | \$10,495,127 | \$0 | \$2,776,942 | \$3,233,064 | \$1,500,000 | \$1,649,178 | \$1,626,305 |
|  | transfers | \$9,736,342 | \$10,794,049 | \$8,895,623 | \$4,920,368 | \$3,445,164 | \$3,617,422 | \$3,798,293 |
| 12107 | Transfers from Belize Tourist Board | \$1,938,517 | 1,176,554 | \$1,335,173 | \$345,588 | \$380,147 | \$399,155 | \$419,112 |
| 12108 | Other Transfers (PACT, PUC, others, etc.) | \$1,586,494 | 3,111,902 | \$2,914,258 | \$968,197 | \$1,065,017 | \$1,118,268 | \$1,174,181 |
| $\begin{aligned} & 12201 \\ & 12209 \\ & 12210 \end{aligned}$ | Transfer from Central Bank | \$6,211,332 | 4,287,340 | \$4,646,192 | \$3,606,583 | \$2,000,000 | \$2,100,000 | \$2,205,000 |
|  | Transfer from Embassies | \$0 | 918,252 |  | \$0 | \$0 | \$0 | \$0 |
|  | Transfer from Abandoned Property Account | \$0 | 1,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Sub-Total | \$20,231,469 | \$10,794,049 | \$11,672,565 | \$8,153,432 | \$4,945,164 | \$5,266,600 | \$5,424,598 |
| 501 REPAYMENT OF LOANS |  |  |  |  |  |  |  |  |
| 11103 | Other Miscellaneous Interests | \$240,759 | \$265,623 | \$231,751 | \$179,252 | \$197,178 | \$207,036 | \$217,388 |
| 12301 | Other Miscellaneous Repayments Receipts | \$240,095 | \$137,147 | \$210,370 | \$160,453 | \$176,499 | \$185,324 | \$194,590 |
| 12307 | Reinbursement of Debt Services Interest Privatized Utilities | \$101,941 | \$92,063 | \$69,879 | \$83,264 | \$91,591 | \$96,170 | \$100,979 |
| 12308 | 12308 Reinbursement of Debt Services Principal - Privatized Utilities | \$519,528 | \$518,288 | \$377,983 | \$504,208 | \$554,628 | \$582,360 | \$611,478 |
| 12309 | Reimbursement of Debt Service Commitment and Other Charges Privatized Utilities | \$0 | \$2,061 | \$0 | \$1,982 | \$2,180 | \$2,289 | \$2,404 |
|  | Sub-Total | \$1,102,323 | \$1,015,181 | \$889,983 | \$929,160 | \$1,022,076 | \$1,073,179 | \$1,126,838 |
|  |  |  |  |  |  |  |  |  |
|  | GRAND TOTAL | \$1,145,298,947 | \$1,142,273,721 | \$1,205,987,281 | \$852,482,374 | \$965,459,974 | \$1,101,627,450 | \$1,146,048,986 |

## SUMMARY OF RECURRENT EXPENDITURE

| BELIZE ESTIMATES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| SUMMARY OF RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| No. MINISTRY |  | 2018/19 Actual 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 11 | OFFICE OF THE GOVERNOR GENERAL | \$424,910 | \$441,669 |  | \$382,289 | \$382,085 | \$381,004 | \$386,610 |
| 12 | JUDICIARY | \$10,151,457 | \$9,625,247 | \$9,024,968 | \$7,961,865 | \$7,687,278 | \$7,682,393 | \$7,669,423 |
| 13 | LEGISLATURE | \$2,510,963 | \$2,622,419 | \$2,999,705 | \$2,546,843 | \$2,627,595 | \$2,637,128 | \$2,652,327 |
| 14 | MINISTRY OF PUBLIC SERVICE, CONSTITUTIONAL AND POLITICAL REFORM | \$15,363,925 | \$15,033,201 | \$19,501,211 | \$14,847,252 | \$15,435,416 | \$15,731,289 | \$15,910,076 |
| 15 | DIRECTOR OF PUBLIC PROSECUTIONS | \$2,225,809 | \$1,995,229 | \$2,409,762 | \$1,901,710 | \$2,110,317 | \$2,116,707 | \$2,122,891 |
| 16 | OFFICE OF THE AUDITOR GENERAL | \$2,117,620 | \$2,207,252 | \$2,570,463 | \$2,146,743 | \$2,257,095 | \$2,307,723 | \$2,293,111 |
| 17 | OFFICE OF THE PRIME MINISTER | \$5,137,664 | \$7,134,635 | \$7,628,763 | \$5,122,128 | \$6,952,838 | \$6,952,838 | \$6,991,663 |
| 18 | MIIISTRY OF FINANCE | \$321,713,194 | \$315,231,202 | \$328,742,943 | \$229,747,716 | \$240,673,700 | \$228,459,137 | \$252,274,164 |
| 19 | MINISTRY OF HEALTH AND WELLNESS | \$132,659,818 | \$138,720,564 | \$149,404,317 | \$126,058,819 | \$127,818,585 | \$126,888,524 | \$126,556,316 |
| 20 | MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND IMMIGRATION | \$32,515,890 | \$30,092,051 | \$30,516,873 | \$25,107,894 | \$25,556,175 | \$25,650,432 | \$25,536,622 |
| 21 | MINISTRY OF EDUCATION, CULTURE, SCIENCE AND TECHNOLOGY | \$258,195,974 | \$270,713,123 | \$274,084,551 | \$248,218,998 | \$231,215,971 | \$231,715,462 | \$232,110,683 |
| 22 | MINISTRY AGRICULTURE, FOOD SECURITY AND ENTERPRISE | \$12,326,538 | \$11,438,758 | \$11,727,437 | \$10,278,877 | \$9,430,763 | \$9,307,538 | \$9,409,021 |
| 23 | MINISTRY NATURAL RESOURCES, PETROLEUM AND MINING | \$8,230,963 | \$8,624,132 | \$9,901,746 | \$8,089,220 | \$8,505,309 | \$8,505,310 | \$8,506,339 |
| 25 | MINISTRY OF TOURISM AND DIASPORA RELATIONS | \$804,919 | \$813,847 | \$1,007,015 | \$772,881 | \$1,228,111 | \$1,240,577 | \$1,253,662 |
| 26 | MINISTRY OF SUSTAINABLE DEVELOPMENT, CLIMATE CHANGE AND DISASTER RISK MANAGEMENT | \$16,072,217 | \$16,769,704 | \$18,191,783 | \$15,012,659 | \$16,929,688 | \$16,945,135 | \$16,872,994 |
| 27 | MINISTRY OF HUMAN DEVELOPMENT, FAMILIES AND INDIGENOUS PEOPLES' AFFAIRS | \$15,073,729 | \$15,304,695 | \$15,739,395 | \$10,780,079 | \$14,740,144 | \$14,708,647 | \$14,758,118 |
| 28 | MINISTRY OF PUBLIC UTILITIES AND LOGISTICS | \$10,083,880 | \$10,800,252 | \$11,612,156 | \$9,948,435 | \$9,018,673 | \$9,018,758 | \$9,020,590 |
| 29 | MINISTRY OF INFRASTRUCTURE DEVELOPMENT AND HOUSING | \$22,603,669 | \$22,415,725 | \$23,344,323 | \$17,112,084 | \$17,746,820 | \$17,773,954 | \$17,829,579 |
| 30 | MINISTRY OF HOME AFFAIRS AND NEW GROWTH INDUSTRIES | \$95,390,146 | \$101,435,136 | \$89,234,111 | \$99,576,933 | \$76,865,763 | \$76,826,396 | \$76,826,162 |
| 31 | ATTORNEY GENERAL'S MINISTRY | \$5,027,813 | \$6,302,098 | \$7,247,479 | \$6,786,356 | \$6,302,981 | \$6,308,606 | \$6,308,606 |
| 32 | MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT | \$9,328,927 | \$9,627,794 | \$9,843,065 | \$8,026,893 | \$9,508,969 | \$9,508,511 | \$9,509,078 |
| 34 | MINISTRY OF YOUTH, SPORTS AND EGOVERNANCE | \$6,376,743 | \$6,391,591 | \$6,698,694 | \$5,887,379 | \$6,049,939 | \$6,018,438 | \$5,997,149 |
| 35 | MIIISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR AND LOCAL GOVERNMENT | \$11,262,281 | \$11,693,124 | \$9,771,063 | \$7,917,762 | \$9,219,754 | \$9,220,315 | \$9,215,085 |
| 36 | MINISTRY OF THE BLUE ECONOMY AND CIVIL AVIATION | \$4,076,317 | \$4,367,281 | \$4,525,163 | \$4,092,460 | \$5,239,589 | \$5,176,999 | \$5,150,244 |
| 38 | MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY | \$62,078,822 | \$67,301,555 | \$62,145,661 | \$72,680,780 | \$52,439,816 | \$52,439,815 | \$52,439,343 |
|  | TOTAL | \$1,061,754,188 | \$1,087,102,283 | \$1,108,328,992 | \$941,005,055 | \$905,943,372 | \$893,521,635 | \$917,599,854 |

# SUMMARY OF EXPENDITURE BY PROGRAMME 

| BELIZE ESTIMATES <br> FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURE BY PROGRAMME |  |  |  |  |  |  |  |  |
| No. Ministry |  | 2018/19 Actual | 2019/20 Actual | 2020/21 Budget <br> Estimate | 2020/21 Revised Estimate | 2021/22 Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  | OFFICE OF THE GOVERNOR GENERAL | \$436,695 | \$476,816 | \$491,245 | \$385,130 | \$397,085 | \$415,804 | \$433,010 |
|  | Recurrent Expenditure | \$424,910 | \$441,669 | \$456,345 | \$382,289 | \$382,085 | \$381,004 | \$386,610 |
|  | Capital II Expenditure | \$11,785 | \$35,147 | \$34,900 | \$2,841 | \$15,000 | \$34,800 | \$46,400 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 16 | 16 | 16 | 16 | 16 | 16 | 16 |
|  | JUDICIARY | \$10,294,173 | \$9,662,366 | \$9,119,968 | \$8,011,863 | \$8,082,278 | \$7,884,393 | \$7,881,423 |
|  | Recurrent Expenditure | \$10,151,457 | \$9,625,247 | \$9,024,968 | \$7,961,865 | \$7,687,278 | \$7,682,393 | \$7,669,423 |
|  | Capital II Expenditure | \$142,715 | \$37,119 | \$95,000 | \$49,998 | \$395,000 | \$202,000 | \$212,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 138 | 141 | 142 | 158 | 160 | 171 | 160 |
| 13 | GISLATURE | \$2,595,052 | \$2,701,262 | \$3,052,676 | \$2,614,358 | \$2,647,495 | \$2,708,193 | \$2,723,467 |
|  | Recurrent Expenditure | \$2,510,963 | \$2,622,419 | \$2,999,705 | \$2,546,843 | \$2,627,595 | \$2,637,128 | \$2,652,327 |
|  | Capital II Expenditure | \$84,089 | \$21,385 | \$52,971 | \$67,515 | \$19,900 | \$71,065 | \$71,140 |
|  | Capital III Expenditure | \$0 | \$57,459 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 56 | 56 | 59 | 58 | 59 | 59 | 59 |
| 14 | MINISTRY OF PUBLIC | \$21,351,040 | \$16,894,607 | \$24,599,731 | \$16,466,695 | \$15,555,416 | \$18,119,561 | \$18,308,348 |
|  | SERVICE, CONSTITUTIONAL AND POLITICAL REFORM |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$15,363,925 | \$15,033,201 | \$19,501,211 | \$14,847,252 | \$15,435,416 | \$15,731,289 | \$15,910,076 |
|  | Capital II Expenditure | \$5,987,115 | \$1,861,407 | \$5,098,520 | \$1,619,443 | \$120,000 | \$2,388,272 | \$2,398,272 |
|  | Capital III Expend | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Total Staffing | 162 | 168 | 168 | 146 | 172 | 172 | 172 |
| 15 | DIRECTOR OF PUBLIC | \$2,231,769 | \$1,995,229 | \$2,449,762 | \$1,905,040 | \$2,130,317 | \$2,156,707 | \$2,162,8 |
|  | PROSECUTIONS |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$2,225,809 | \$1,995,229 | \$2,409,762 | \$1,901,710 | \$2,110,317 | \$2,116,707 | \$2,122,891 |
|  | Capital II Expenditure | \$5,960 | \$0 | \$40,000 | \$3,330 | \$20,000 | \$40,000 | \$40,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 23 | 24 | 29 | 47 | 47 | 47 | 47 |
|  | OFFICE OF THE AUDITOR | \$2,117,620 | \$2,266,869 | \$2,601,863 | \$2,149,376 | \$2,267,095 | \$2,339,123 | \$2,324,51 |
|  | AL |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$2,117,620 | \$2,207,252 | \$2,570,463 | \$2,146,743 | \$2,257,095 | ,307,723 | ,293,111 |
|  | Capital II Expenditure | \$0 | \$19,617 | \$31,400 | \$2,633 | \$10,000 | \$31,400 | \$31,400 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 59 | 59 | 61 | 64 | 58 | 58 | 58 |
|  | OFFICE OF THE PRIME | \$6,221,098 | \$7,568,202 | \$8,215,019 | 5,390,677 | 7,156,981 | 7,602,573 | \$7,641,398 |
|  | MINISTER |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$5,137,664 | \$7,134,635 | \$7,628,763 | \$5,122,128 | \$6,952,838 | \$6,952,838 | \$6,991,663 |
|  | Capital II Expenditure | \$323,086 | \$307.828 | \$235,007 | \$257,478 | \$204,143 | \$649,735 | \$649,735 |
|  | Capital III Expenditure | \$760,348 | \$125,739 | \$351,249 | \$11,071 | \$0 | \$0 | \$0 |
|  | Total Staffing | 46 | 47 | 46 | 51 | 51 | 51 | 51 |
| 18 | MINISTRY OF FINANCE | \$329,601,220 | \$342,692,289 | \$380,013,549 | \$339,787,979 | \$272,126,820 | \$247,985,244 | \$276,255,983 |
|  | Recurrent Expenditure | \$321,713,194 | \$315,231,202 | \$328,742,943 | \$229,747,716 | \$240,673,700 | \$228,459,137 | \$252,274,164 |
|  | Capital II Expenditure | \$4,752,621 | \$25,930,975 | \$43,270,600 | \$97,557,881 | \$20,453,120 | \$12,526,107 | \$18,981,819 |
|  | Capital III Expenditure | \$3,135,406 | \$1,530,113 | \$8,000,006 | \$12,482,382 | \$11,000,000 | \$7,000,000 | \$5,000,000 |
|  | Total Staffing | 458 | 475 | 529 | 645 | 703 | 705 | 705 |
| 19 | MINISTRY OF HEALTH AND | \$135,639,805 | \$144,234,047 | \$154,078,062 | \$146,763,751 | \$157,201,343 | \$136,351,763 | 135,209,86 |
|  | WELLNESS |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$132,659,818 | \$138,720,564 | \$149,404,317 | \$126,058,819 | \$127,818,585 | \$126,888,524 | \$126,556,316 |
|  | Capital II Expenditure | \$2,329,118 | \$4,861,369 | \$4,123,749 | \$17,448,577 | \$18,647,784 | \$8,324,656 | \$8,324,656 |
|  | Capital III Expenditure | \$650,870 | \$652,114 | \$549,996 | \$3,256,355 | \$10,734,974 | \$1,138,583 | \$328,891 |
|  | Total Staffing | 1.778 | 1.790 | 1.819 | 2.088 | 2.085 | 2.085 | 2085 |
| 20 | MINISTRY OF FOREIGN | \$36,243,260 | \$31,891,420 | \$36,265,954 | \$26,018,216 | \$33,461,474 | \$32,152,392 | \$32,038,582 |
|  | AFFAIRS, FOREIGN TRADE |  |  |  |  |  |  |  |
|  | AND IMMIGRATION |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$32,515,890 | \$30,092,051 | \$30,516,873 | \$25,107,894 | \$25,556,175 | \$25,650,432 | \$25,536,622 |
|  | Capital II Expenditure | \$3,426,185 | \$1,770, 143 | \$5,749,081 | \$859,162 | \$7,905,299 | \$6,501,960 | \$6,501,960 |
|  | Capital III Expenditure | \$301,184 | \$29,226 | \$0 | \$51,161 | \$0 | \$0 | \$0 |
|  | Total Staffing | 244 | 243 | 248 | 365 | 392 | 392 | 92 |
| 21 | MINISTRY OF EDUCATION, | \$267,364,848 | \$277,959,683 | \$291,905,644 | \$263,879,462 | \$249,766,891 | \$242,001,962 | \$235,397,183 |
|  | CULTURE, SCIENCE AND |  |  |  |  |  |  |  |
|  | TECHNOLOGY |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$258,195,974 | \$270,713,123 | \$274,084,551 | \$248,218,998 | \$231,215,971 | \$231,715,462 | \$232,110,683 |
|  | Capital II Expenditure | \$2,538,294 | \$2,300,237 | \$1,691,497 | \$9,480,206 | \$2,900,920 | \$3,286,500 | \$3,286,500 |
|  | Capital III Expenditure | \$6,630,581 | \$4,946,323 | \$16,129,596 | \$6,180,258 | \$15,650,000 | \$7,000,000 |  |
|  | Total Stafing | 6.708 | 6.708 | 6.711 | 6.759 | 6.759 | 6.759 | 6772 |
| 22 |  |  |  |  |  |  |  |  |
|  | MINISTRY AGRICULTURE, FOO SECURITY AND ENTERPRISE | \$25,114,854 | \$19,939,328 | \$15,832,685 | \$13,873,215 | \$11,247,583 | \$13,351,492 | \$13,452,975 |
|  | Recurrent Expenditure | \$12,326,538 | \$11,438,758 | \$11,727,437 | \$10,278,877 | \$9,430,763 | \$9,307,538 | \$9,409,021 |
|  | Capital II Expenditure | \$2,370,919 | \$2,018,531 | \$2,205,248 | \$542,935 | \$866,820 | \$2,143,954 | \$2,143,954 |
|  | Capital III Expenditure | \$10,417,397 | \$6,482,038 | \$1,900,000 | \$3,051,403 | \$950,000 | \$1,900,000 | \$1,900,000 |
|  | Total Staffing | 183 | 185 | 185 | 242 | 259 | 259 | 259 |
| 23 | MINISTRY NATURAL | \$26,193,237 | \$32,428,176 | \$32,754,474 | \$26,456,490 | \$26,937,538 | \$30,936,539 | \$32,437,568 |
|  | RESOURCES, PETROLEUM |  |  |  |  |  |  |  |
|  | AND MINING |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$8,230,963 | \$8,624,132 | \$9,901,746 | \$8.089,220 | \$8,505,309 | \$8,505,310 | \$8,506,339 |
|  | Capital II Expenditure | \$13,938,020 | \$18,323,109 | \$20,802,717 | \$17,322,194 | \$16,882,229 | \$21,931,229 | \$21,931,229 |
|  | Capital III Expenditure | \$4,024,253 | \$5,480,935 | \$2,050,011 | \$1,045,076 | \$1,550,000 | \$500,000 | \$2,000,000 |
|  | Total Staffing | 142 | 147 | 149 | 150 | 256 | 252 | 252 |
| 25 | MINISTRY OF TOURISM AND | \$5,417,746 | \$8,475,495 | \$7,356,803 | \$6,946,039 | \$3,032,111 | \$1,694,577 | \$1,707,662 |
|  | DIASPORA RELATIONS |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$804,919 | \$813,847 | \$1,007,015 | \$772,881 | \$1,228,111 | \$1,240,577 | \$1,253,662 |
|  | Capital II Expenditure | \$699,053 | \$682,871 | \$635,984 | \$662,849 | \$304,000 | \$454,000 | \$454,000 |
|  | Capital III Expenditure | \$3,913,774 | \$6,978,777 | \$5,713,804 | \$5,510,309 | \$1,500,000 | \$0 | \$0 |
|  | Total Staffing | 46 | 59 | 58 | 66 | 71 | 71 | 71 |
| 26 | MINISTRY OF SUSTAINABLE | \$22,683,466 | \$24,888,740 | \$25,118,808 | \$18,125,502 | \$19,359,746 | \$18,562,160 | \$17,940,019 |
|  | development, climate |  |  |  |  |  |  |  |
|  | CHANGE AND DISASTER RISK |  |  |  |  |  |  |  |
|  | managempnt Recurrent Expenditure |  |  |  |  |  |  |  |
|  | Capital II Expenditure | \$1,248,748 | \$1,219,622 | \$1,402,022 | \$537,968 | \$880,058 | \$1,017,025 | \$1,017,025 |
|  | Capital III Expenditure | \$5,362,501 | \$6,899,414 | \$5,525,003 | \$2,574,875 | \$1,550,000 | \$600,000 | \$50,000 |
|  | Total Staffing | 461 | 461 | 463 |  |  | 455 | 458 |

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{SUMMARY OF EXPENDITURE BY PROGRAMME} \\
\hline No. Ministry \& 2018/19 Actual \& 2019/20 Actual \& \[
\begin{gathered}
2020 / 21 \\
\text { Budget } \\
\text { Estimate } \\
\hline
\end{gathered}
\] \& \[
\begin{aligned}
\& \hline 2020 / 21 \\
\& \text { Revised } \\
\& \text { Estimate } \\
\& \hline
\end{aligned}
\] \& \[
\begin{gathered}
2021 / 22 \\
\text { Budget } \\
\text { Estimate } \\
\hline
\end{gathered}
\] \& \begin{tabular}{l}
2022/23 \\
Forward \\
Estimate
\end{tabular} \& \begin{tabular}{l}
2023/24 \\
Forward \\
Estimate
\end{tabular} \\
\hline 27 MINISTRY OF HUMAN DEVELOPMENT, FAMILIES AND INDIGENOUS PEOPLES' AFFAIRS \& \$25,120,472 \& \$25,387,411 \& \$25,798,812 \& \$48,497,516 \& \$30,425,412 \& \$27,569,972 \& \$22,534,443 \\
\hline \begin{tabular}{l}
Recurrent Expenditure Capital II Expenditure Capital III Expenditure \\
Total Staffing
\end{tabular} \& \[
\begin{array}{r}
\$ 15,073,729 \\
\$ 7,644,855 \\
\$ 2,401,887 \\
\hline 217 \\
\hline
\end{array}
\] \& \[
\begin{array}{r}
\$ 15,304,695 \\
\$ 6,957,649 \\
\$ 3,125,067 \\
\mathbf{2 2 6} \\
\hline
\end{array}
\] \& \[
\begin{array}{r}
\$ 15,739,395 \\
\$ 8,473,603 \\
\$ 1,585,814 \\
\mathbf{2 2 6} \\
\hline
\end{array}
\] \& \[
\begin{array}{r}
\$ 10,780,079 \\
\$ 8,508,851 \\
\$ 29,208,586 \\
\mathbf{2 5 6} \\
\hline
\end{array}
\] \& \[
\begin{array}{r}
\$ 14,740,144 \\
\$ 5,435,268 \\
\$ 10,250,000 \\
\hline
\end{array}
\] \& \$14,708,647 \$7,611,325 \(\$ 5,250,000\)
\(\mathbf{2 5 9}\) 259 \& \[
\begin{array}{r}
\$ 14,758,118 \\
\$ 7,526,325 \\
\$ 250,000 \\
259 \\
\hline
\end{array}
\] \\
\hline 28 MINISTRY OF PUBLIC
UTILITIES AND LOGISTICS \& \$11,235,401 \& \$11,684,410 \& \$15,754,158 \& \$10,897,242 \& \$11,220,673 \& \$13,045,758 \& \$11,147,590 \\
\hline Recurrent Expenditure \& \$10,083,880 \& \$10,800,252 \& \$11,612,156 \& \$9,948,435 \& \$9,018,673 \& \$9,018,758 \& \$9,020,590 \\
\hline Capital II Expenditure \& \$983,526 \& \$853,251 \& \$1,102,002 \& \$695,474 \& \$1,102,000 \& \$2,027,000 \& \$2,127,000 \\
\hline Capital III Expenditure \& \$167,995 \& \$30,907 \& \$3,040,000 \& \$253,333 \& \$1,100,000 \& \$2,000,000 \& \$0 \\
\hline Total Staffing \& 222 \& 239 \& 247 \& 302 \& 305 \& 305 \& 05 \\
\hline 29 MINISTRY OF INFRASTRUCTURE DEVELOPMENT AND HOUSING \& \$85,753,336 \& \$146,380,021 \& \$131,323,732 \& \$78,129,215 \& \$162,692,192 \& \$159,817,833 \& 162,088,059 \\
\hline Recurrent Expenditure Capital II Expenditure \& \[
\begin{aligned}
\& \$ 22,603,669 \\
\& \$ 12,786,131
\end{aligned}
\] \& \[
\begin{aligned}
\& \$ 22,415,725 \\
\& \$ 19,219,580
\end{aligned}
\] \& \[
\begin{aligned}
\& \$ 23,344,323 \\
\& \$ 32,979,409
\end{aligned}
\] \& \[
\begin{aligned}
\& \$ 17,112,084 \\
\& \$ 17,565,984
\end{aligned}
\] \& \[
\begin{aligned}
\& \$ 17,746,820 \\
\& \$ 27,525,372
\end{aligned}
\] \& \[
\begin{aligned}
\& \$ 17,773,954 \\
\& \$ 50,755,661
\end{aligned}
\] \& \[
\begin{aligned}
\& \$ 17,829,579 \\
\& \$ 62,258,480
\end{aligned}
\] \\
\hline Capital III Expenditure \& \$50,363,536 \& \$104,744,717 \& \$75,000,000 \& \$43,451,147 \& \$117,420,000 \& \$91,288,218 \& \$82,000,000 \\
\hline Total Staffing \& 402 \& 398 \& 415 \& 415 \& 406 \& 406 \& 406 \\
\hline 30 MINISTRY OF HOME AFFAIRS AND
NEW GROWTH INDUSTRIES \& \$96,309,696 \& \$102,946,659 \& \$90,684,116 \& \$100,553,904 \& \$78,320,763 \& \$78,676,396 \& 878,276,162 \\
\hline Recurrent Ex \& ,390,146 \& \$101,435,136 \& \$89,234,111 \& \$99,576,933 \& \$76,865,763 \& \$76,826,396 \& 76,826,162 \\
\hline Capital II Expenditure \& \$854,716 \& \$1,125,025 \& \$950,000 \& \$836,991 \& \$955,000 \& \$950,000 \& \$950,000 \\
\hline Capital III Expenditure \& \$64,833 \& \$386,498 \& \$500,005 \& \$139,980 \& \$500,000 \& \$900,000 \& \$500,000 \\
\hline Total Staffing \& 1900 \& 1900 \& 1900 \& 2124 \& 2416 \& 2421 \& 2421 \\
\hline 31 ATTORNEY GENERAL'S MINISTRY \& \$5,672,999 \& \$7,082,013 \& \$8,081,483 \& \$7,029,148 \& \$7,520,045 \& \$6,754,606 \& \$6,754,606 \\
\hline Recurrent Expenditure \& \$5,027,813 \& \$6,302,098 \& \$7,247,479 \& \$6,786,356 \& \$6,302,981 \& \$6,308,606 \& 6,308,606 \\
\hline Capital II Expenditure \& \$569,249 \& \$779,915 \& \$834,004 \& \$242,792 \& \$717,064 \& \$446,000 \& \$446,000 \\
\hline Capital III Expenditure \& \$75,937 \& \$0 \& \$0 \& \$0 \& \$500,000 \& \$0 \& s0 \\
\hline Total Staffing \& 63 \& 65 \& 70 \& 68 \& 84 \& 86 \& 36 \\
\hline 32 MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT Recurrent Expenditure \& \$16,083,926

$\$ 9,328,927$ \& $\$ 18,070,388$
$\$ 9,627,794$ \& \$30,092,929 \& $\$ 11,043,384$
$\$ 8,026,893$ \& \$24,833,975 \& $\$ 32,634,407$
$\$ 9,508,511$ \& 17,023,378
$\$ 9,509,078$ <br>
\hline Capital III Expenditure \& \$3,906,120 \& \$4,369,706 \& \$6,098,137 \& \$797,217 \& \$1,825,006 \& \$1,514,300 \& \$2,514,300 <br>
\hline Capital III Expenditure \& \$2,848,880 \& \$4,072,889 \& \$14,151,727 \& \$2,219,274 \& \$13,500,000 \& \$21,611,596 \& \$5,000,000 <br>
\hline Total Staffing \& 63 \& 62 \& 74 \& 80 \& 81 \& 81 \& 81 <br>
\hline 34 MINISTRY OF YOUTH, SPORTS AND E-GOVERNANCE \& \$7,079,860 \& \$7,181,293 \& \$7,486,796 \& \$6,023,129 \& \$6,331,939 \& \$6,806,538 \& 6,785,249 <br>
\hline Recurrent Expenditure \& \$6,376,743 \& \$6,391,591 \& \$6,698,694 \& \$5,887,379 \& \$6,049,939 \& \$6,018,438 \& \$5,997,149 <br>
\hline Capital II Expenditure \& \$676,174 \& \$739,481 \& \$788,102 \& \$124,324 \& \$276,500 \& \$788,100 \& \$788,100 <br>
\hline Capital III Expenditure \& \$26,943 \& \$50,220 \& \$0 \& \$11,425 \& \$5,500 \& \$0 \& \$0 <br>
\hline Total Staffing \& 157 \& 157 \& 157 \& 176 \& 176 \& 176 \& 176 <br>
\hline \multirow[t]{6}{*}{} \& \& \& \& 485,392 \& \$9,697,744 \& 10,106,705 \& <br>
\hline \& \& \& \& , \& - \& , \& <br>
\hline \& \$11,262,281 \& \$11,693,124 \& \$9,771,063 \& \$7,917,762 \& \$9,219,754 \& \$9,220,315 \& \$9,215,085 <br>
\hline \& \$439,052 \& \$307,040 \& \$541,388 \& \$550,047 \& \$477,990 \& \$646,390 \& \$643,390 <br>
\hline \& \$85,168 \& \$145,510 \& \$211,004 \& \$17,583 \& \$0 \& \$240,000 \& \$0 <br>
\hline \& 95 \& 95 \& 95 \& 101 \& 102 \& 102 \& 02 <br>
\hline 36 M \& \$4,115,125 \& \$4,471,846 \& \$4,745,059 \& ,220,739 \& ,939,489 \& 981,899 \& ,144 <br>
\hline ECONOMY AND \& \& \& \& \& \& \& <br>
\hline Recurrent Expenditure \& \$4,076,317 \& \$4,367,281 \& \$4,525,163 \& \$4,092,460 \& \$5,239,589 \& \$5,176,999 \& \$5,150,244 <br>
\hline Capital II Expenditure \& \$38,807 \& \$104,565 \& \$219,896 \& \$128,279 \& \$699,900 \& \$804,900 \& \$786,900 <br>
\hline Capital III Expenditure \& \$0 \& \$0 \& \$0 \& \$0 \& \$0 \& \$0 \& 0 <br>
\hline Total Staffing \& 107 \& 119 \& 118 \& 133 \& 138 \& 138 \& 35 <br>
\hline \multirow[b]{7}{*}{} \& \& \& \& \& \& \& <br>
\hline \& 751,5 \& \$68,493,28 \& \$63,460,6 \& \$73,897,796 \& \$53,854,816 \& 53,854,815 \& 3,854,343 <br>
\hline \& \& \& \& \& \& \& <br>
\hline \& \$62,078,822 \& \$67,301,555 \& \$62,145,661 \& \$72,680,780 \& \$52,439,816 \& \$52,439,815 \& \$52,439,343 <br>
\hline \& \$1,230,190 \& \$1,191,734 \& \$1,315,000 \& \$1,217,016 \& \$1,415,000 \& \$1,415,000 \& \$1,415,000 <br>
\hline \& \$442,503 \& \$0 \& \$0 \& \$0 \& \$0 \& \$0 \& \$0 <br>
\hline \& 1499 \& 1499 \& 1838 \& 1838 \& 1838 \& 1838 \& 1838 <br>

\hline \multirow[t]{4}{*}{| TOTAL BUDGET CEILING |
| :--- |
| Recurrent Expenditure |
| Capital II Expenditure |
| Capital III Expenditure |} \& \$1.220.414.715 \& \$1.327.877.534 \& \$1.381.807.444 \& \$1.227.551.259 \& \$1.202.207.218 \& \$1.159.511.411 \& \$1.160.174.329 <br>

\hline \& \$1,061,754,188 \& \$1,087,102,283 \& \$1,108,328,992 \& \$941,005,055 \& \$905,943,372 \& \$893,521,635 \& \$917,599,854 <br>
\hline \& \$66,986,530 \& \$95,037,305 \& \$138,770,237 \& \$177,081,986 \& \$110,053,373 \& \$126,561,379 \& \$145,545,585 <br>
\hline \& \$91,673,997 \& \$145,737,946 \& \$134,708,215 \& \$109,464,218 \& \$186,210,474 \& \$139,428,397 \& \$97,028,891 <br>
\hline \multirow[t]{3}{*}{SUMMARY OF RECURRENT EXPENDITURE} \& 2018/19 Actual \& 2019/20 Actual \& 2020/21 \& 2020/21 \& 2021/22 \& 2022/23 \& 2023/24 <br>
\hline \& \& \& Budget \& Revised \& Budget \& Forward \& Forward <br>
\hline \& \& \& Estimate \& Estimate \& Estimate \& Estimate \& Estimate <br>
\hline 230:PERSONAL EMOLUMENTS \& \$440,519,695 \& \$456,839,735 \& \$453,709,146 \& \$464,269,306 \& \$413,651,484 \& \$413,651,484 \& \$413,651,484 <br>
\hline 231:TRAVEL \& SUBSISTENCE \& \$8,944,799 \& \$9,178,217 \& \$12,838,282 \& \$4,695,520 \& \$8,699,330 \& \$9,858,252 \& \$9,823,580 <br>
\hline 340:MATERIALS \& SUPPLIES \& \$45,905,873 \& \$49,278,645 \& \$54,723,903 \& \$35,099,638 \& \$39,186,975 \& \$38,560,180 \& \$38,123,756 <br>
\hline 341:OPERATING COSTS \& \$36,658,237 \& \$37,626,428 \& \$43,642,937 \& \$23,329,504 \& \$30,067,622 \& \$30,331,300 \& \$30,336,262 <br>
\hline 342:MAINTENANCE COSTS \& \$31,235,279 \& \$29,482,082 \& \$34,173,378 \& \$22,846,096 \& \$24,589,935 \& \$24,715,863 \& \$24,747,601 <br>
\hline 343:TRAINING \& \$14,676,435 \& \$14,932,764 \& \$16,650,360 \& \$9,737,500 \& \$8,027,202 \& \$8,818,014 \& \$9,217,796 <br>
\hline 344:EX-GRATIA PAYMENTS \& \$37,242,638 \& \$28,457,781 \& \$37,460,985 \& \$18,095,865 \& \$29,949,672 \& \$29,522,791 \& \$34,522,791 <br>
\hline 345:PENSIONS \& \$61,504,117 \& \$63,626,706 \& \$58,405,666 \& \$64,377,140 \& \$61,068,344 \& \$36,477,209 \& \$31,477,209 <br>
\hline $346:$ PUBLIC UTILITIES \& \$39,471,944 \& \$40,484,584 \& \$36,855,273 \& \$38,126,229 \& \$26,785,655 \& \$24,617,317 \& \$24,433,008 <br>
\hline 347:CONTRIBUTIONS \& \& \$10,608,703 \& \$9,208,482 \& \$10,551,261 \& \$7,723,864 \& \$7,878,709 \& \$8,580,380 \& \$8,580,399 <br>
\hline 348:CONTRACTS \& CONSULTANCY \& \$35,655,259 \& \$37,338,498 \& \$39,909,784 \& \$33,086,390 \& \$27,394,870 \& \$27,806,653 \& \$27,867,536 <br>
\hline 349:RENTS \& LEASES \& \$13,613,572 \& \$13,740,058 \& \$14,358,880 \& \$10,512,335 \& \$10,806,708 \& \$10,850,718 \& \$11,008,757 <br>
\hline 350:GRANTS \& \$160,422,930 \& \$171,261,274 \& \$173,594,509 \& \$152,834,592 \& \$149,491,961 \& \$149,386,569 \& \$149,464,769 <br>
\hline 351:PUBLIC DEBT SERVICE \& \$125,294,707 \& \$125,647,028 \& \$121,454,628 \& \$56,271,075 \& \$68,344,905 \& \$80,344,905 \& \$104,344,905 <br>
\hline TOTAL RECURRENT EXPENDITURE \& \$1,061,754,188 \& \$1,087,102,283 \& \$1,108,328,992 \& \$941,005,055 \& \$905,943,372 \& \$893,521,635 \& \$917,599,854 <br>

\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{| TOTAL STAFFING 15,245 |
| :--- | :--- |}} \& \& \& \& \& \& <br>

\hline \& \& $$
\begin{gathered}
\hline \text { STAFFING RE } \\
\hline 15,339
\end{gathered}
$$ \& \[

\frac{ESOURCES (MINI}{15,823}

\] \& \[

$$
\begin{aligned}
& \text { ISTRY) } \\
& 16,738
\end{aligned}
$$
\] \& 17,346 \& 17,364 \& 17,366 <br>

\hline
\end{tabular}

## OFFICE OF THE GOVERNOR GENERAL

| MINISTRY : OFFICE OF THE GOVERNOR GENERAL |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |



## Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)

Appointing Senators on the advice of the Prime Minister, the Leader of the Opposition, Belize Council of Churches and Evangelical Association of Churches, Belize Chamber of Commerce and Industry and the Belize Business Bureau; and National Trade Union Congress and the Civil Society Steering Committee
Temporary Appointing Senators on the advice of the Prime Minister, the Leader of the Opposition, Belize Council of Churches and Evangelical Association of Churches, Belize Chamber of Commerce and Industry and the Belize Business Bureau; and National Trade Union Congress and the Civil Society Steering Committee
Appointing Chairperson and Members of the Elections and Boundaries Commission
Appointing the Director of Public Prosecution, Magistrates and Legal Officers
Appointing Chairperson and Members of the Public Services Commission
Appointing Chairperson and Members of the Security Services Commission
Appointing Chairperson and Members of the Judicial and Legal Services Commission
Appointing of 107 Officers in accordance with the Constitution of Belize
Declaring and revoking a declaration of Emergency
Giving assent to bills passed by the National Assembly
Investing persons who would have been honoured for outstanding services to the country, Sovereign's New Year and Birthday honours Accepting the credentials of Ambassadors accredited to Belize (hosting Presentation of Credentials )

Receiving overseas dignitaries who pay courtesy calls on the Government
As ceremonial Head of State, lending support to Non Governmental Organizations and other institutions of the country
Providing non-partisan community leadership and being patron of many charitable, services, sporting and community organization
Ensuring the legitimacy and continuity of Government, signing the writ that dissolves the National Assembly before a General Elections, appointing the Government after an election, giving the throne speech at the state opening of National Assembly, swearing in members .

Increase awareness of the constitutional, ceremonial and community duties of the Governor General

| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of Acts assented | 20 | 20 | 20 | 26 | 35 | 35 | 35 |
| Number of official events hosted | 10 | 10 | 10 | 10 | 12 | 10 | 10 |
| Number of official events Attended | 45 | 45 | 45 | 48 | 50 | 50 | 50 |
| Number of meetings held/attended | 25 | 25 | 25 | 25 | 20 | 20 | 20 |
| No. of official appointments/pensions approved | 300 | 300 | 300 | 350 | 350 | 350 | 325 |
| Number of official duties approved | 100 | 100 | 100 | 100 | 130 | 130 | 130 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of Acts assented | 20 | 20 | 20 | 26 | 35 | 35 | 35 |
| Number of official events hosted | 10 | 10 | 10 | 10 | 12 | 10 | 10 |
| Number of official events Attended | 45 | 45 | 45 | 45 | 50 | 50 | 50 |
| Number of meetings held/attended | 25 | 25 | 25 | 25 | 20 | 20 | 20 |
| No. of official appointments/pensions approved | 300 | 300 | 300 | 300 | 325 | 325 | 325 |
| Number of official duties approved | 100 | 100 | 100 | 100 | 130 | 130 | 130 |


| PROGRAMME: | BELIZE ADVISORY COUNCIL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To adjudicate on matters of an appelate nature submitted by persons appointed by the Services Commission and the Prerogative of Mercy on capital and Non-Capital cases and perform such other tasks and duties as are conferred or imposed on it by the Constitution of Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$50,700 | \$50,700 | \$50,700 | \$56,950 | \$45,630 | \$45,630 | \$45,630 |
| Allowances | \$0 | \$0 | \$7,500 | \$7,500 | \$6,750 | \$6,750 | \$6,750 |
| 5 Honorarium | \$50,700 | \$50,700 | \$43,200 | \$49,450 | \$38,880 | \$38,880 | \$38,880 |
| 31 TRAVEL AND SUBSISTENCE | \$459 | \$6,555 | \$8,448 | \$2,114 | \$6,462 | \$6,462 | \$6,462 |
| 2 Mileage Allowance | \$419 | \$1,529 | \$6,656 | \$1,665 | \$5,092 | \$5,092 | \$5,092 |
| 3 Subsistence Allowance | \$40 | \$5,027 | \$1,280 | \$321 | \$979 | \$979 | \$979 |
| 5 Other Travel Expenses | \$0 | \$0 | \$512 | \$129 | \$391 | \$391 | \$391 |
| 40 MATERIAL AND SUPPLIES | \$3,689 | \$3,835 | \$3,673 | \$1,365 | \$3,953 | \$3,819 | \$3,819 |
| Office Supplies | \$3,689 | \$3,835 | \$3,673 | \$1,365 | \$3,953 | \$3,819 | \$3,819 |
| 41 OPERATING COSTS | \$120 | \$2,434 | \$2,555 | \$363 | \$2,903 | \$3,247 | \$3,502 |
| Miscellaneous | \$120 | \$2,434 | \$2,555 | \$363 | \$2,903 | \$3,247 | \$3,502 |
| TOTAL RECURRENT EXPENDITURE | \$54,967 | \$63,524 | \$65,376 | \$60,793 | \$58,948 | \$59,158 | \$59,413 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 1 | 1 | 1 | 1 | 1 | 1 |  |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| TOTAL STAFFING | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| d |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  | Achievements 2020/21 |  |  |  |  |
| Support to the Belize Advisory Council Ajudicate of case before the Belize Advisory Council |  |  | Presided over cases for public officers <br> Presided over numerous cases for individuals incarcerated at Kolbe Foundation |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| Grant a pardon to any person, free or subject to conditions; may grant a respite of the execution of any punishment imposed for any offence; may substitute a less severe form of punishment on any person for any offence; or may remit the whole or any part of any punishment imposed on any person for any offence <br> Advise the Governor General in the exercise of his powers under Section 52 of the Constitution |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of appeals received | 20 | 20 | 20 | 15 | 15 | 15 | 15 |
| Number of appeals considered | 20 | 20 | 20 | 15 | 15 | 15 | 15 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Average time to adjudicate an appeal | 6-9 months |  |  |  |  |  |  |
| Number of appeals outstanding for more than 6 months | 10 appeals |  |  |  |  |  |  |

## JUDICIARY

| MINISTRY : JUDICIARY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |
| To foster and maintain a judicial system characterized by fairness, integrity and efficiency founded upon the rule of law with the aim of inspiring public confidence engendered by competence and responsiveness to the diversity and ever evolving character of the society |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |
| To administer justice in an impartial and independent manner in accordance with the law, ensuring fairness and equal treatment for all persons, and affording protection in respect of the fundamental rights and freedoms enshrined and guaranteed under the Constitution of Belize |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |
| To continue with the modernization of the Registry and the Supreme Court so as to improve the quality of goods and services provided to the public <br> To ensure that the depatment is equipped with all the necessary equipment and supplies fundamental for its operation <br> Ensuring that the work condidions of the Department are acceptable and condusive to the performance of its various functions by staff membetrs and judicial officiers as it seeks to ensure that justice is administed efficiently and expeditiously <br> To provide transparent and professional justice service to all at the Magistrate Court level <br> To apply the rules of justice with efficiency and effectiveness to all at the Magistrate court level <br> To prosecute all cases that comes before the Magistrate court in a timely manner <br> Uphold the high ethical standards of judicial office and maintain a judiciary that is independent, free from bias and devoid of corruption engendering public confidence and trust |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |
| No. Programme | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2022 / 23$ <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 003 GENERAL REGISTRY | \$1,997,147 | \$1,772,918 | \$1,575,531 | \$1,335,109 | \$1,623,406 | \$1,414,384 | \$1,426,253 |
| Recurrent Expenditure | \$1,936,004 | \$1,738,948 | \$1,480,531 | \$1,285,111 | \$1,258,406 | \$1,259,384 | \$1,261,253 |
| Capital II Expenditure | \$61,143 | \$33,970 | \$95,000 | \$49,998 | \$365,000 | \$155,000 | \$165,000 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 004 COURT OF APPEAL | \$1,417,225 | \$1,043,044 | \$861,265 | \$756,316 | \$699,685 | \$663,851 | \$649,148 |
| Recurrent Expenditure | \$1,417,225 | \$1,039,895 | \$861,265 | \$756,316 | \$699,685 | \$663,851 | \$649,148 |
| Capital II Expenditure | \$0 | \$3,149 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 005 SUPREME COURT | \$3,567,757 | \$3,493,741 | \$3,206,965 | \$2,934,907 | \$2,523,534 | \$2,557,206 | \$2,557,206 |
| Recurrent Expenditure | \$3,567,757 | \$3,493,741 | \$3,206,965 | \$2,934,907 | \$2,523,534 | \$2,557,206 | \$2,557,206 |
| Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 006 MAGISTRATE COURT | \$3,312,044 | \$3,352,663 | \$3,476,207 | \$2,985,530 | \$3,235,653 | \$3,248,952 | \$3,248,815 |
| Recurrent Expenditure | \$3,230,472 | \$3,352,663 | \$3,476,207 | \$2,985,530 | \$3,205,653 | \$3,201,952 | \$3,201,815 |
| Capital II Expenditure | \$81,572 | \$0 | \$0 | \$0 | \$30,000 | \$47,000 | \$47,000 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING | \$10,294,173 | \$9,662,366 | \$9,119,968 | \$8,011,863 | \$8,082,278 | \$7,884,393 | \$7,881,423 |
| Recurrent Expenditure | \$10,151,457 | \$9,625,247 | \$9,024,968 | \$7,961,865 | \$7,687,278 | \$7,682,393 | \$7,669,423 |
| Capital II Expenditure | \$142,715 | \$37,119 | \$95,000 | \$49,998 | \$395,000 | \$202,000 | \$212,000 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUMMARY OF RECURRENT EXPENDITURE | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 230:PERSONAL EMOLUMENTS | \$7,626,373 | \$6,766,893 | \$6,415,641 | \$6,283,325 | \$5,734,663 | \$5,734,663 | \$5,734,663 |
| 231:TRAVEL \& SUBSISTENCE | \$402,975 | \$472,234 | \$421,344 | \$273,093 | \$329,336 | \$297,291 | \$297,291 |
| 340:MATERIALS \& SUPPLIES | \$318,403 | \$349,977 | \$381,253 | \$213,724 | \$278,875 | \$280,489 | \$282,354 |
| 341:OPERATING COSTS | \$389,500 | \$506,311 | \$389,398 | \$269,136 | \$310,682 | \$343,345 | \$330,544 |
| 342:MAINTENANCE COSTS | \$247,562 | \$251,512 | \$330,130 | \$211,349 | \$202,016 | \$194,797 | \$193,267 |
| 343:TRAINING | \$5,367 | \$6,832 | \$9,741 | \$1,718 | \$7,451 | \$6,310 | \$6,310 |
| 346:PUBLIC UTILITIES | \$392,322 | \$506,594 | \$305,197 | \$180,488 | \$233,475 | \$233,475 | \$232,971 |
| 348:CONTRACTS \& CONSULTANCY | \$768,956 | \$764,893 | \$772,264 | \$529,032 | \$590,781 | \$592,024 | \$592,024 |
| TOTAL RECURRENT EXPENDITURE | \$10,151,457 | \$9,625,247 | \$9,024,968 | \$7,961,865 | \$7,687,278 | \$7,682,393 | \$7,669,423 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive | 42 | 43 | 45 | 26 | 26 | 26 | 26 |
| Technical/Front Line Services | 16 | 14 | 13 | 35 | 35 | 35 | 35 |
| Administrative Support | 66 | 70 | 70 | 70 | 70 | 70 | 70 |
| Non-Established | 14 | 14 | 14 | 17 | 17 | 28 | 17 |
| Statutory Appointments | 0 | 0 | 0 | 10 | 12 | 12 | 12 |
| TOTAL STAFFING | 138 | 141 | 142 | 158 | 160 | 171 | 160 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | GENERAL REGISTRY |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | To amintain the register of public documents which includes Probate Matters, Apostilling of Documents, Register or Dentistry Licence, Medical License, Druggist \& Chemist Licence, Admittance of the Roll of Attorneys, Issuing Practicing Certificates, Marriage Licences, Stamp Duty for Insurance Companies and Stamp Duties for Deed Polls |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $2020 / 21$ <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,516,379 | \$1,040,571 | \$966,266 | \$954,448 | \$864,689 | \$864,689 | \$864,689 |
| Salaries | \$1,372,590 | \$946,777 | \$842,200 | \$854,117 | \$722,116 | \$722,116 | \$722,116 |
| 2 Allowances | \$98,450 | \$56,100 | \$19,050 | \$19,120 | \$45,630 | \$45,630 | \$45,630 |
| 3 Wages (Unestablished Staff) | \$727 | \$2,500 | \$40,363 | \$40,363 | \$36,326 | \$36,326 | \$36,326 |
| 4 Social Security | \$41,153 | \$31,493 | \$45,853 | \$35,598 | \$41,267 | \$41,267 | \$41,267 |
| Honorarium | \$2,250 | \$3,400 | \$16,500 | \$2,950 | \$14,850 | \$14,850 | \$14,850 |
| 7 Overtime | \$1,209 | \$300 | \$2,300 | \$2,300 | \$4,500 | \$4,500 | \$4,500 |
| 31 TRAVEL AND SUBSISTENCE | \$23,534 | \$46,247 | \$46,465 | \$33,493 | \$35,543 | \$36,104 | \$36,104 |
| Transport Allowance | \$4,182 | \$8,100 | \$300 | \$3,903 | \$229 | \$284 | \$284 |
| 2 Mileage Allowance | \$675 | \$401 | \$20,073 | \$5,019 | \$15,355 | \$15,769 | \$15,769 |
| 3 Subsistence Allowance | \$11,946 | \$7,887 | \$11,240 | \$6,911 | \$8,598 | \$8,690 | \$8,690 |
| 5 Other Travel Expenses | \$6,731 | \$29,859 | \$14,852 | \$17,660 | \$11,361 | \$11,361 | \$11,361 |
| 40 MATERIAL AND SUPPLIES | \$77,825 | \$101,050 | \$109,409 | \$75,072 | \$83,693 | \$82,103 | \$84,476 |
| Office Supplies | \$17,237 | \$32,967 | \$37,855 | \$35,494 | \$28,959 | \$26,586 | \$28,959 |
| 2 Books \& Periodicals | \$40 | \$9,547 | \$1,857 | \$18 | \$1,420 | \$1,430 | \$1,430 |
| 3 Medical Supplies | \$0 | \$0 | \$1,566 | \$416 | \$1,197 | \$1,197 | \$1,197 |
| Uniforms | \$0 | \$8,015 | \$7,240 | \$2,491 | \$5,538 | \$6,762 | \$6,762 |
| Household Sundries | \$12,730 | \$27,278 | \$8,574 | \$14,559 | \$6,559 | \$6,559 | \$6,559 |
| 6 Food | \$16,702 | \$14,619 | \$12,152 | \$5,056 | \$9,296 | \$9,297 | \$9,297 |
| 14 Computer Supplies | \$19,893 | \$6,574 | \$20,202 | \$15,822 | \$15,454 | \$15,454 | \$15,454 |
| 15 Office Equipment | \$2,755 | \$1,801 | \$4,877 | \$649 | \$3,730 | \$3,730 | \$3,730 |
| 23 Printing Services | \$8,469 | \$249 | \$15,086 | \$567 | \$11,540 | \$11,088 | \$11,088 |
| 41 OPERATING COSTS | \$103,254 | \$118,794 | \$118,808 | \$82,737 | \$90,885 | \$95,696 | \$95,696 |
| Fuel | \$1,699 | \$5,952 | \$11,156 | \$23,263 | \$8,534 | \$8,108 | \$8,108 |
| 2 Advertising | \$1,055 | \$845 | \$4,250 | \$1,062 | \$3,250 | \$3,250 | \$3,250 |
| Miscellaneous | \$86,538 | \$109,393 | \$84,252 | \$57,468 | \$64,452 | \$74,240 | \$74,240 |
| 6 Mail Delivery | \$3,309 | \$935 | \$6,800 | \$260 | \$5,202 | \$5,202 | \$5,202 |
| 9 Conferences and Workshops | \$10,653 | \$1,669 | \$12,350 | \$684 | \$9,447 | \$4,896 | \$4,896 |
| 42 MAINTENANCE COSTS | \$45,145 | \$52,590 | \$52,631 | \$38,448 | \$40,579 | \$37,673 | \$37,673 |
| Maintenance of Buildings | \$14,954 | \$23,610 | \$26,221 | \$17,082 | \$20,059 | \$18,360 | \$18,360 |
| 2 Maintenance of Grounds | \$3,572 | \$4,431 | \$3,000 | \$2,978 | \$2,295 | \$3,134 | \$3,134 |
| 3 Furniture and Equipment | \$5,570 | \$7,000 | \$4,480 | \$1,119 | \$3,427 | \$3,427 | \$3,427 |
| 4 Vehicles | \$18,732 | \$16,260 | \$10,680 | \$15,204 | \$8,170 | \$9,608 | \$9,608 |
| 5 Computer Hardware | \$780 | \$0 | \$3,750 | \$939 | \$2,868 | \$1,430 | \$1,430 |
| 6 Computer Software | \$1,387 | \$0 | \$3,750 | \$939 | \$3,187 | \$1,430 | \$1,430 |
| 9 Spares for Equipment | \$150 | \$1,288 | \$750 | \$189 | \$573 | \$284 | \$284 |
| 43 TRAINING | \$3,139 | \$2,665 | \$4,080 | \$215 | \$3,121 | \$1,980 | \$1,980 |
| 5 Miscellaneous | \$3,139 | \$2,665 | \$4,080 | \$215 | \$3,121 | \$1,980 | \$1,980 |
| 46 PUBLIC UTILITIES | \$153,162 | \$367,524 | \$165,997 | \$92,884 | \$126,987 | \$126,987 | \$126,483 |
| 4 Telephone | \$153,162 | \$367,524 | \$165,997 | \$92,884 | \$126,987 | \$126,987 | \$126,483 |
| 48 CONTRACTS \& CONSULTANCIES | \$13,568 | \$9,506 | \$16,875 | \$7,815 | \$12,909 | \$14,152 | \$14,152 |
| 1 Payments to Contractors | \$13,568 | \$9,506 | \$16,875 | \$7,815 | \$12,909 | \$14,152 | \$14,152 |
| TOTAL RECURRENT EXPENDITURE | \$1,936,004 | \$1,738,948 | \$1,480,531 | \$1,285,111 | \$1,258,406 | \$1,259,384 | \$1,261,253 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | $2023 / 24$ <br> Forward Estimate |
| 131 General Administration | \$0 | \$0 | \$25,000 | \$14,440 | \$0 | \$75,000 | \$75,000 |
| 680 Renovation of GOB Building | \$61,143 | \$0 | \$20,000 | \$13,708 | \$20,000 | \$20,000 | \$20,000 |
| 913 Judiciary | \$0 | \$0 | \$20,000 | \$19,350 | \$20,000 | \$20,000 | \$20,000 |
| 1000 Furniture \& Equipment | \$0 | \$0 | \$30,000 | \$2,500 | \$10,000 | \$30,000 | \$30,000 |
| 1064 Purchase of Air Conditioner | \$0 | \$33,970 | \$0 | \$0 | \$0 | \$10,000 | \$20,000 |
| 2025 Apex License | \$0 | \$0 | \$0 | \$0 | \$315,000 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$61,143 \$33,970 |  | \$95,000 \$49,998 |  | \$365,000 | \$155,000 | \$165,000 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 Budget Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Manageria//Executive | 8 | 8 | 9 | 5 | 5 | 5 | 5 |
| Technical/Front Line Services | 13 | 12 | 12 | 18 | 18 | 18 | 18 |
| Administrative Support | 13 | 17 | 17 | 13 | 13 | 13 | 13 |
| Non-Established | 2 | 2 | 2 | 2 | 2 | 13 | 2 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 36 | 39 | 40 | 38 | 38 | 49 | 38 |

PROGRAMME PERFORMANCE INFORMATION



| PROGRAMME: |  | SUPREME COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME | OBJECTIVE: | To hear and pass judgements in criminal and civil court cases |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$2,352,533 | \$2,219,700 | \$2,000,302 | \$2,114,457 | \$1,600,450 | \$1,600,450 | \$1,600,450 |
| 1 | Salaries | \$2,081,920 | \$1,842,287 | \$1,661,502 | \$1,750,683 | \$1,298,230 | \$1,298,230 | \$1,298,230 |
| 2 | Allowances | \$248,500 | \$347,920 | \$309,600 | \$329,783 | \$278,640 | \$278,640 | \$278,640 |
|  | Social Security | \$22,114 | \$29,493 | \$23,200 | \$30,323 | \$18,180 | \$18,180 | \$18,180 |
| 5 | Honorarium | \$0 | \$0 | \$3,500 | \$1,168 | \$3,150 | \$3,150 | \$3,150 |
| 7 | Overtime | \$0 | \$0 | \$2,500 | \$2,500 | \$2,250 | \$2,250 | \$2,2 |
| 31 TRAVEL AND SUBSISTENCE |  | \$90,618 | \$90,245 | \$90,620 | \$62,417 | \$69,323 | \$72,383 | \$72,383 |
| 2 | Mileage Allowance | \$2,455 | \$104 | \$10,540 | \$2,634 | \$8,063 | \$8,063 | \$8,063 |
| 3 | Subsistence Allowance | \$52,723 | \$46,305 | \$35,920 | \$14,641 | \$27,478 | \$30,538 | \$30,538 |
| 5 | Other Travel Expenses | \$35,439 | \$43,836 | \$44,160 | \$45,142 | \$33,782 | \$33,782 | \$33,782 |
|  |  | \$121,221 | \$124,729 | \$125,636 | \$73,175 | \$96,108 | \$98,229 | \$98,229 |
| 40 MATERIAL AND SUPPLIES 1 Office Supplies |  | \$31,087 | \$52,491 | \$33,350 | \$15,739 | \$25,512 | \$25,512 | \$25,512 |
| 2 Books \& Periodicals |  | \$3,800 | \$14,241 | \$25,081 | \$12,697 | \$19,187 | \$19,187 | \$19,187 |
| 3 Medical Supplies |  | \$0 | \$1,007 | \$109 | \$289 | \$83 | \$83 | \$83 |
| 4 Uniforms |  | \$0 | \$6,891 | \$4,307 | \$1,531 | \$3,294 | \$4,743 | \$4,743 |
| 5 Household Sundries |  | \$17,570 | \$18,652 | \$8,388 | \$19,523 | \$6,417 | \$6,417 | \$6,417 |
| 6 Food |  | \$13,439 | \$13,297 | \$15,760 | \$10,067 | \$12,056 | \$12,713 | \$12,713 |
| 14 Computer Supplies |  | \$13,637 | \$8,433 | \$13,616 | \$11,987 | \$10,416 | \$10,431 | \$10,431 |
| 15 Office Equipment |  | \$11,179 | \$8,200 | \$10,420 | \$1,133 | \$7,971 | \$7,971 | \$7,971 |
| 23 | Printing Services | \$30,509 | \$1,519 | \$14,605 | \$208 | \$11,172 | \$11,172 | \$11,172 |
| 41 OPERATING COSTS |  | \$183,945 | \$234,449 | \$163,297 | \$116,940 | \$124,919 | \$153,410 | \$153,410 |
| 41 OPERATING Costs |  | \$137,990 | \$124,875 | \$118,414 | \$35,755 | \$90,586 | \$119,077 | \$119,077 |
| 2 Advertising |  | \$962 | \$4,977 | \$5,200 | \$1,299 | \$3,978 | \$3,978 | \$3,978 |
| 3 Miscellaneous |  | \$39,941 | \$53,630 | \$20,959 | \$76,098 | \$16,032 | \$16,032 | \$16,032 |
| 6 Mail Delivery |  | \$426 | \$261 | \$3,724 | \$37 | \$2,848 | \$2,848 | \$2,848 |
| 9 | Conferences and Workshops | \$4,626 | \$50,706 | \$15,000 | \$3,750 | \$11,475 | \$11,475 | \$11,475 |
| 42 MAINTENANCE COSTS |  | \$61,823 | \$65,062 | \$66,060 | \$45,199 | \$50,532 | \$50,532 | \$50,532 |
| 1 Maintenance of Buildings |  | \$33,805 | \$27,318 | \$17,500 | \$26,584 | \$13,387 | \$13,387 | \$13,387 |
| 3 Furniture and Equipment |  | \$75 | \$5,928 | \$4,250 | \$1,519 | \$3,250 | \$3,250 | \$3,250 |
| 4 Vehicles |  | \$25,773 | \$31,689 | \$42,660 | \$16,618 | \$32,634 | \$32,634 | \$32,634 |
| 5 Computer Hardware |  | \$1,929 | \$127 | \$750 | \$252 | \$573 | \$573 | \$573 |
| 6 | Computer Software | \$240 | \$0 | \$900 | \$225 | \$688 | \$688 | \$688 |
| 43 TRAINING |  | \$2,229 | \$4,168 | \$5,661 | \$1,502 | \$4,330 | \$4,330 | \$4,330 |
| 5 Miscellaneous |  | \$2,229 | \$4,168 | \$5,661 | \$1,502 | \$4,330 | \$4,330 | \$4,330 |
|  |  | \$755,388 | \$755,387 | \$755,389 | \$521,217 | \$577,872 | \$577,872 | \$577,872 |
| 1 Payments to Contractors |  | \$755,388 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 5 Payment for Security Services |  | \$0 | \$644,372 | \$642,876 | \$485,776 | \$491,800 | \$491,800 | \$491,800 |
| Payment for Janitorial Services |  | \$0 | \$111,016 | \$112,513 | \$35,441 | \$86,072 | \$86,072 | \$86,072 |
| TOTAL RECURRENT EXPENDITURE |  | \$3,567,757 | \$3,493,741 | \$3,206,965 | \$2,934,907 | \$2,523,534 | \$2,557,206 | \$2,557,206 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \end{aligned}$ Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 11 | 11 | 11 | 2 | 2 | 2 |  |
| Technical/Front Line Services |  | 0 | 0 | 0 | 15 | 15 | 15 |  |
| Administrative Support |  | 13 | 13 | 13 | 4 | 4 | 4 |  |
| Non-Established |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Statutory Appointments |  | 0 | 0 | 0 | 10 | 10 | 10 | 10 |
| TOTAL STAFFING |  | 24 | 24 | 24 | 31 | 31 | 31 | 31 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| To introduce a proper library system and update the inventory of the library primarily for the benefit of the judicial officers of both the Supreme Court and the Court of Appeal |  |  |  | The Supreme Court has improved the library with the help of a Librarian from the Caribbean in setting up a new system for the library service that will benefit the judiciary. Purchase of Legal Research books for the Supreme Court. The Hosting of the Caribbean Association of Judicial Officers Conference, which had an attendance of over 170 Judicial Officers from the Caribbean |  |  |  |  |
| The Case Management Unit which falls within the General Registry is critical to the proper and efficient functioning the filing of Criminal and Civil Cases, Petitions for Adoption and Divorce, etc. The updating and expansion of the Case Management System, will allow for an expansion to e-filing system. To complete the digitalization of the Supreme Court Registry which includes: Case management system, jury selection, estate matters, the receipting module etc. |  |  |  | Records are now digitally entered into its database and is in the process of having all documents from the court scanned computerized. Approxiamtely 75 percent of all Criminal Files have been entered into the database. In the event that physical files cannot be loacated there is a scanned copy.A case management linked to the cashiering system is now in operation. This has allowed the department to be more efficient |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| To introduce a proper library system and update the invemtory of the library primarily for the benefit of the judicial officers of both the Supreme Court and the Court of Appeal which is still in the initial stages <br> To complete the digitalization of the Supreme Court Registry which includes: Case Management, Jury Selection, Estate matter, the receipting module etc. which is still in the initial stages at the moment. This will be done by upgrading and expanding the Case Management System which will allow for the General Registry to move towards a proper e-filing system, which by becoming paperless will improve upon the efficiency of the department |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\qquad$ <br> Revised Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2022 / 23$ <br> Forward Estimate | $2023 / 24$ <br> Forward Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Number of claims and other actions filed |  |  |  |  | 965 | 1,092 | 1,219 | 1,346 |
| Number of claims and other actions disposed |  |  |  |  | 838 | 965 | 1,092 | 1,219 |
| Number of divorces filed |  |  |  |  | 436 | 508 | 580 | 652 |
| Number of divorces disposed |  |  |  |  | 292 | 364 | 436 | 508 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Number of judgements issued <br> Number of cases outstanding <br> Average time from lodgement to hearing |  |  |  |  | 778 | 810 | 842 | 900 |
|  |  |  |  |  | 786 | 854 | 922 | 990 |
|  |  | Average time from lodgement to hearing |  |  | 315 | 361 | 407 | 453 |



## LEGISLATURE




## PROGRAMME PERFORMANCE INFORMATION




The Integrity Commission Belize will endeavour to undertake the following:
(a) Continue with the review of declarations for period 2016 to current with the assistance of its newly installed Administrative Assistant (b) Have oversight of the prosecutions by the DPP and the Police pending for period 2016 - current for those persons in public life who have failed to comply with the legislation
(c) Enforce the collection of penalties by those in public life who have failed to file their declarations
(d) Design and Setup of website for Commission
(e) The Integrity Commission is statutory body obliged to raise public awareness in areas of ethics and/or integrity by contributing to public discussion about the Integrity Commissioner's functions, and integrity in public office. Its aim is to heighten the focus and educate public authorities and raise the public's awareness about integrity and ethical conduct via seminars, presentations, building of a website etc.
(f) To identify and work with the public and key stakeholders to enhance trust and confidence in public authorities within Belize; working cooperatively with public authorities, other integrity entities and the Attorney General's Ministry to prevent misconduct and enhance capacitybuilding in dealing with misconduct
(g) To develop a strategic plan outlining the core purpose of the Commission for the improvement of the standards of propriety and ethics in Belize
(h) work with key agencies for funding

| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of declaration recieved | 123 | 140 | 135 | 108 | 135 | 175 | 175 |
| Number of declarations examined |  |  | 26 | 144 |  |  |  |
| Number of declarations published |  |  | 24 | 132 |  |  |  |
| Number of enquiries made |  |  | 2 | 100 |  |  |  |
| Number of declarations request forms sent out | 510 | 440 | 475 | 600 | 405 | 525 | 525 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Average time to complete assesment after receipt <br> Percentage of declarations published |  |  |  |  |  |  |  |



## PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |
| :--- |
| Key Programme Strategies/Activities for 2020/21 |

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
To improve the process flows and management of complaints
To complete the implementation of the Complaints Processing Systems(CPS)
To Calloborate with local, regional and international organizations whose mandate are similar to the Office of the Ombudsman
To follow up on the recommendations made in the Annual Report
Training and staff workshops in investigative procedures
To seek the services of a progamme consultant to look at the development of a strategy to achieve: longterm outreach progamme via districts visits; and webinar series to raise public awarenes via Ombudsman facebook page
$\left.\begin{array}{|lccccccc|}\hline \text { KEY PERFORMANCE INDICATORS } & \begin{array}{c}\mathbf{2 0 1 8 / 1 9} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 1 9 / 2 0} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 0 / 2 1} \\ \text { Budget } \\ \text { Estimate }\end{array} & \begin{array}{c}\mathbf{2 0 2 0 / 2 1} \\ \text { Revised } \\ \text { Estimate }\end{array} & \begin{array}{c}\mathbf{2 0 2 1 / 2 2} \\ \text { Budget } \\ \text { Estimate }\end{array} & \begin{array}{c}\mathbf{2 0 2 2 / 2 3} \\ \text { Forward } \\ \text { Estimate }\end{array} \\ \hline \text { Forward } \\ \text { Estimate }\end{array}\right\}$


## MINISTRY OF PUBLIC SERVICE,

 CONSTITUTIONAL AND POLITICAL REFORM

| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: |  | PUBLIC SERVICE STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: |  | To develop and implement policies and programmes for the effective management and governance of the public sector and to provide a range of administrative services to support the operation of the ministry's activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$2,141,239 | \$2,206,610 | \$3,111,579 | \$2,815,129 | \$2,827,158 | \$2,827,158 | \$2,827,158 |
| 1 | Salaries | \$1,848,518 | \$1,897,609 | \$2,299,938 | \$2,577,598 | \$2,129,890 | \$2,129,890 | \$2,129,890 |
| 2 | Allowances | \$231,180 | \$244,631 | \$255,496 | \$52,348 | \$212,729 | \$212,729 | \$212,729 |
| 3 | Wages (Unestablished Staff) | \$11,019 | \$3,303 | \$322,920 | \$66,543 | \$297,970 | \$297,970 | \$297,970 |
| 4 | Social Security | \$50,521 | \$61,068 | \$191,720 | \$77,134 | \$166,046 | \$166,046 | \$166,046 |
| 5 | Honorarium | \$0 | \$0 | \$5,000 | \$5,000 | \$2,250 | \$2,250 | \$2,250 |
| 7 | Overtime | \$0 | \$0 | \$36,505 | \$36,505 | \$18,273 | \$18,273 | \$18,273 |
| 31 TRAVEL AND SUBSISTENCE |  | \$63,294 | \$67,541 | \$90,813 | \$50,808 | \$73,811 | \$76,045 | \$76,045 |
| 1 | Transport Allowance | \$19,800 | \$19,825 | \$20,400 | \$15,444 | \$18,819 | \$18,819 | \$18,819 |
| 2 | Mileage Allowance | \$13,504 | \$11,302 | \$18,387 | \$2,616 | \$15,720 | \$15,720 | \$15,720 |
| 3 | Subsistence Allowance | \$17,234 | \$17,431 | \$35,520 | \$8,494 | \$26,071 | \$26,071 | \$26,071 |
| 5 | Other Travel Expenses | \$12,756 | \$18,983 | \$16,506 | \$24,255 | \$13,201 | \$15,435 | \$15,435 |
| 40 MATERIAL AND SUPPLIES |  | \$104,268 | \$91,639 | \$184,423 | \$128,223 | \$131,890 | \$136,613 | \$137,206 |
| 1 | Office Supplies | \$26,184 | \$19,989 | \$23,228 | \$17,726 | \$19,533 | \$20,064 | \$20,484 |
| 2 | Books \& Periodicals | \$4,278 | \$880 | \$500 | \$779 | \$459 | \$459 | \$459 |
| 3 | Medical Supplies | \$297 | \$2,294 | \$1,560 | \$951 | \$2,570 | \$2,570 | \$2,570 |
| 4 | Uniforms | \$0 | \$0 | \$61,200 | \$15,300 | \$38,632 | \$38,632 | \$38,632 |
| 5 | Household Sundries | \$41,322 | \$28,337 | \$22,592 | \$31,736 | \$23,245 | \$23,349 | \$23,426 |
| 6 | Food | \$9,502 | \$13,996 | \$9,475 | \$6,757 | \$7,344 | \$9,084 | \$9,180 |
| 14 | Computer Supplies | \$17,143 | \$22,013 | \$17,558 | \$44,299 | \$18,642 | \$18,642 | \$18,642 |
| 15 | Office Equipment | \$1,881 | \$0 | \$10,480 | \$6,382 | \$9,164 | \$11,512 | \$11,512 |
| 23 | Printing Services | \$3,662 | \$4,130 | \$37,830 | \$4,293 | \$12,301 | \$12,301 | \$12,301 |
| 41 OPERATING COSTS |  | \$326,745 | \$388,838 | \$626,576 | \$277,074 | \$427,871 | \$454,629 | \$470,918 |
| 1 | Fuel | \$51,821 | \$61,502 | \$76,109 | \$33,942 | \$52,266 | \$52,266 | \$52,266 |
| 2 | Advertising | \$1,268 | \$2,896 | \$8,640 | \$2,160 | \$6,609 | \$6,609 | \$7,077 |
| 3 | Miscellaneous | \$50,366 | \$27,063 | \$42,625 | \$14,790 | \$36,815 | \$37,580 | \$37,580 |
| 6 | Mail Delivery | \$265 | \$207 | \$3,384 | \$87 | \$2,588 | \$2,588 | \$2,588 |
| 9 | Conferences and Workshops | \$1,530 | \$4,125 | \$11,000 | \$2,751 | \$6,120 | \$8,415 | \$8,415 |
| 23 | Public Service Day | \$129,290 | \$155,409 | \$187,635 | \$107,042 | \$95,555 | \$110,646 | \$125,842 |
| 24 | Public Sector Modernization | \$92,205 | \$137,636 | \$297,183 | \$116,303 | \$227,918 | \$236,525 | \$237,150 |
| 42 MAINTENANCE COSTS |  | \$38,192 | \$34,671 | \$42,690 | \$27,556 | \$36,710 | \$38,010 | \$40,382 |
| 1 | Maintenance of Buildings | \$10,256 | \$7,991 | \$6,000 | \$11,478 | \$6,885 | \$7,650 | \$9,180 |
| 3 | Furniture and Equipment | \$2,182 | \$2,706 | \$5,500 | \$781 | \$4,590 | \$5,125 | \$5,967 |
| 4 | Vehicles | \$24,250 | \$22,917 | \$21,400 | \$11,879 | \$17,518 | \$17,518 | \$17,518 |
| 5 | Computer Hardware | \$522 | \$511 | \$2,040 | \$1,482 | \$1,560 | \$1,560 | \$1,560 |
| 6 | Computer Software | \$0 | \$167 | \$2,750 | \$687 | \$2,103 | \$2,103 | \$2,103 |
| 8 | Other Equipment | \$0 | \$0 | \$2,500 | \$624 | \$1,912 | \$1,912 | \$1,912 |
| 9 | Spares for Equipment | \$983 | \$378 | \$2,500 | \$624 | \$2,142 | \$2,142 | \$2,142 |
| 46 PUBLIC UTILIties |  | \$56,141 | \$60,892 | \$85,500 | \$50,369 | \$76,194 | \$76,194 | \$76,194 |
| 4 | Telephone | \$56,141 | \$60,892 | \$85,500 | \$50,369 | \$76,194 | \$76,194 | \$76,194 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$22,828 | \$0 | \$20,000 | \$5,001 | \$15,300 | \$15,300 | \$15,300 |
| 249 RENTS |  | \$22,828 | \$0 | \$20,000 | \$5,001 | \$15,300 | \$15,300 | \$15,300 |
|  |  | \$7,246,363 | \$7,733,039 | \$8,649,596 | \$6,838,962 | \$6,253,553 | \$6,281,415 | \$6,419,115 |
| $\begin{array}{ll}1 & \text { Office Space } \\ 2 & \text { Dwelling Quarters }\end{array}$ |  | \$5,024,240 | \$5,508,530 | \$5,852,324 | \$5,023,310 | \$4,261,815 | \$4,261,815 | \$4,261,815 |
|  |  | \$2,222,123 | \$2,224,509 | \$2,797,272 | \$1,815,652 | \$1,991,738 | \$2,019,600 | \$2,157,300 |
| 50 GRANTS ${ }^{2}$ Dwelling Quarters |  | \$72,889 | \$111,365 | \$132,400 | \$46,229 | \$132,400 | \$132,400 | \$132,400 |
| 1 | Individuals | \$66,139 | \$89,994 | \$122,400 | \$43,225 | \$122,400 | \$122,400 | \$122,400 |
| 2 | Organizations | 6750 | \$21,371 | \$10,000 | \$3,004 | \$10,000 | \$10,000 | \$10,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$10,071,960 | \$10,694,595 | \$12,943,577 | \$10,239,351 | \$9,974,887 | \$10,037,764 | \$10,194,718 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $2020 / 21$ <br> Budget Estimate | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1000 Purchase of Furniture \& Equipment <br> 1002 Purchase of Computers |  | \$60,869 | \$32,897 | \$78,430 | \$14,700 | \$10,000 | \$90,000 | \$95,000 |
|  |  | \$0 | \$17,884 | \$27,000 | \$2,250 | \$10,000 | \$45,000 | \$50,000 |
| 1007 Capital Improvement to Buildings |  | \$9,998 | \$23,300 | \$75,000 | \$6,250 | \$0 | \$55,000 | \$55,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$70,867 | \$74,081 | \$180,430 | \$23,200 | \$20,000 | \$190,000 | \$200,000 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 2 | 2 | 2 | 8 | 8 | 8 | 8 |
| Technical/Front Line Services |  | 5 | 5 | 5 | 15 | 16 | 16 | 16 |
| Administrative Support |  | 31 | 31 | 31 | 25 | 25 | 25 | 25 |
| Non-Established |  | 1 | 1 | 1 | 2 | 2 | 2 | 2 |
| Statutory Appointments |  | 0 | 0 | 0 | 1 | 1 | 1 | 1 |
| TOTAL STAFFING |  | 39 | 39 | 39 | 51 | 52 | 52 | 52 |

## PROGRAMME PERFORMANCE INFORMATION

| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| :---: | :---: |
| EAP - As previously noted, the Unit completed the Standard Operating Procedures for the Belize Police department two years ago. at the moment, the Unit is still awaiting a response as to the way forward. Next year, we will continue with the theraputic workshop for the uniform personnels in colaboration with the UWI. The unit is continuing the direct face to face contact with public officers for therapy. Funding is still being sought for an alternate to alcoholic anonymous due to the increasing number of officers being referred or self-referred with evident signs of alcohol abuse | The EAP Unit conducted 207 assessments countrywide with public officers from varying departments and ministries. Of the 207 new assessments conducted, 196 were engaged in new contracts while 50 plus had extended contracts due to the severity of their reported presenting problems. Due to the pandemic, we did not continue with the collaboration from the University of the West indies (UWI) for the palcemnet of an intern. We are hoping to revisit this arragment for 2021. The Unit will continue the rebranding for 2021 in an effort to increase the refrrals and increasing awareness of the programmme for new entrants. Three infomercial were produced and will be aired periodically. This Unit still entends to conduct an M\&E on the programme |
| Undertake the development, maintenance and mangement of the job classification and compensation system for the Belize Public Service | Conducted organizational analysis and developed organization charts for each Ministry. Set Authorised Staffing level for each Ministry and prepared Round-2 Report linking each Ministry's Mission to the Organizational Design and required staffing. Develop Job Descriptions for each job position within each Ministry |
| Management of the Cunstomer Service and Recognition \& Meritorious Award Polices for the Belize Public Service Belize | Establishment of the Belize Public Service Monument and Walk of Recognition and Inspration, thereby installing ----steel nameplates fof public officers who have served the Government and people outstandingly anf for 35 plus years for each year since 2017. Recognzed other long serving public officers, namely those serving for 10-305 years; Facilitated customers service and telephone ethics training for Frontline Public Officers in keeping with teh customer service policy and the Training Unit's career development program |
| Undertake the rivision of the Ministry's Strategic and Operational Plan still ongoing | Undertake the rivision of the Ministry's Strategic and Operational P - still ongoing |

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
The EAP Unit has started collaboration with the regional partners for the development of an association speficically for the EAP Cordinators within CARICOM. This is a developing programme and the needs are evident. Additonally, we are expected to continue the collaboration with the University of the West Indies Mona Campus with the support of an Intern in clinical practice. The Unit will also be engaging with the Police Department with the development of the curriculum for new entrants into the police Department.
JCCU - Conduct organizational analysis and develop organization charts for each Ministry based on proper Organizational Design principles using MS-Visio. Set Authorized Staffing Level for each Ministry based on Purpose and Mission; prepare Round-2 Report linking each Ministry's
Mission to the organizational design and staffing numbers. Develop Job Descriptions for each job position within each Ministry, dated and signed-off by respective CEO/Department Head. Conduct 'Round-2' consultations sessions with Chief Executive Officer and Mangers of each Ministry to sensitize them on the findings and recommendations laid out in their respective Round-2 Report

CSQAU :

1. Rivision and implementation of the Customers Service and Recognition and Meritorious Award Policies. Inclusive of Service Excellence Trainings and Sessions/Consultations for officers of all levels across the Public Service. Concurrently manageing the Awards Program and the Public service Walk of Recognition and Inspiration
2. Conduct Customer (external and internal) Satisfaction survey
3. Conduct Customer Service Mystery Checks (mystery calls \& surprise mystery visits) to government min/dept.
4. Conduct training in Frontline customer service and telephone ethics and development of service charters 5. Strenghten CSQAU with an M\&E Officer

Develop and implement a comprehensive M\&E strategy for service delivery excellence across the Belize Public Service

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of policy papers, briefings and submissions prepared |  |  | 3 | 2 | 2 | 2 | 2 |
| Number of Ministries to be reviewed by the JCCU |  |  | 3 | 7 | 5 | 5 | 5 |
| Number of Job Descriptions updated by the JCCU |  |  | 195 | 450 | 500 | 500 | 500 |
| Number of government departments with service charters |  |  |  | 10 | 6 | 6 | 6 |
| Number of public officers accessing Employee Assistance Programme |  | 12 | 150 | 225 | 250 | 300 | 350 |
| Front Line Training of Officers |  |  |  | 250 | 250 | 500 | 500 |
| Conduct Service Excellence Sessions/Forums with Middle and Senior Management |  |  |  | 4 | 4 | 4 | 4 |
| Number of Programs with M\&E Systems |  |  | 3 | 10 | 10 | 10 | 10 |
| Number of Public Officers receiving awards |  |  | 76 | 3000 | 3,000 | 1,400 | 1,200 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of improvements and reforms |  |  | 2 | 1 | 2 | 2 | 2 |
| Average total of Ministries Review by the JCCU |  |  | 10\% | 50\% | 75\% | 75\% | 100\% |
| Average level of punctuality of public officers |  |  |  | 80\% | 85\% | 85\% | 85\% |
| Average number of requests for upgrades and regularizing of job functions |  |  | 12 | 12 | 15 | 15 | 20 |
| Average days of absence of public officers |  |  | 10 | 10 | 6 | 6 | 6 |
| Average number of customer complaints |  |  | 80 | 80 |  | aseline | ecrease |
| Average days of absence of public officers EAP |  |  |  | 80\% | 85\% | 90\% | 90\% |
| Number of TRUE merit based reports, and eligible for awards |  |  |  | 75 | 75 | 90 | 90 |


| PROGRAMME: | HRD - TRAINING AND DEVELOPMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To institutionalize capacity building and skills development for improved Public Service performance |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 2019/20 <br> Actual Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$638,933 \$399,809 | \$735,271 | \$330,982 | \$557,559 | \$557,559 | \$557,559 |
| Salaries | \$617,834 \$384,426 | \$638,041 | \$305,076 | \$486,624 | \$486,624 | \$486,624 |
| 4 Social Security | \$21,099 \$15,384 | \$97,230 | \$25,906 | \$70,935 | \$70,935 | \$70,935 |
| 41 OPERATING COSTS | \$0 \$0 | \$20,000 | \$2,013 | \$15,300 | \$15,300 | \$15,300 |
| 3 Miscellaneous | \$0 \$0 | \$20,000 | \$2,013 | \$15,300 | \$15,300 | \$15,300 |
| 43 TRAINING | \$261,513 \$154,227 | \$810,175 | \$85,532 | \$287,142 | \$515,334 | \$533,006 |
| 2 Fees \& Allowances | \$160,690 \$23,559 | \$713,675 | \$19,939 | \$199,932 | \$430,037 | \$445,796 |
| Miscellaneous | \$100,823 \$130,668 | \$96,500 | \$65,592 | \$87,210 | \$85,297 | \$87,210 |
| 48 CONTRACTS \& CONSULTANCIES | \$0 \$0 | \$0 | \$0 | \$38,250 | \$38,250 | \$38,250 |
| 2 Payments to Consultants | \$0 \$0 | \$0 | \$0 | \$38,250 | \$38,250 | \$38,250 |
| TOTAL RECURRENT EXPENDITURE | \$900,445 \$554,036 | \$1,565,446 | \$418,527 | \$898,251 | \$1,126,443 | \$1,144,115 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |
| Act. Description | 2018/19 2019/20 <br> Actual Actual | $\begin{gathered} \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1956 Public Service Research and Learning Centre | \$0 \$0 | \$500,000 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| TOTAL CAPITAL II EXPENDITURE | \$0 \$0 | \$500,000 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |
| Positions | 2018/19 2019/20 <br> Actual Actual | 2020/21 Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/Front Line Services | $42 \quad 42$ | 42 | 21 | 35 | 35 | 35 |
| Administrative Support | 59 | 9 | 0 | 0 | 0 | 0 |
| Non-Established | $0 \quad 0$ | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | $0 \quad 0$ | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 47 51 | 51 | 21 | 35 | 35 | 35 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  | Achievements 2020/21 |  |  |  |  |
| To manage training and developmental programmes for the Belize Public Service |  | Forty-seven (47) Administrative Officers and Finance Officers were trained from 14th January to 20th May, 2020 and forty-three (43) successfully completed the Strategic Human Resource Management Programme (91\% completion rate). <br> 77 Staff members of the Ministry of Public Service, Energy and Public Utilities were trained in Microsoft Office 365 Awareness Sessions held on June 4th, 2020 (Senior Management Team), June 16th \& 17th, 2020 (General Staff). This was conducted in partnership with CITO <br> 34 Secretary III's were trained from 6th July to 20th August, 2020, 33 Secretary III's successfully completed the Secretarial Promotional Certificate Programme ( $97.2 \%$ completion rate) - This programme was piloted virtually using the Microsoft Office 365 Teams Platform. <br> These 34 Secretary III's also received Familiarization Training using the Microsoft Office 365 Teams App. Eight (8) Facilitators also received training in the use of the Microsoft Office 365 Teams Platform for Training Purpose. |  |  |  |  |

50 Second Class/Technical Clerks were trained from 27th October 10th December, 2020 Cohort \#1 of the Clerical Programme 2020 From the 50 selected, 49 were successful ( $98 \%$ completion rate).

These 50 Second Class/ Technical Clerks also received Familiarization Training using the Microsoft Office 365 Teams App. Thirteen (13) Facilitators sourced from within the Belize Public Service also received training in the use of the Microsoft Office 365 Teams Platform for Training Purpose.
(The Clerical Programme 2020 List comprised of 138 Second Class and Technical Clerks. The list was divided into 3 Cohorts.) Cohort 2 is comprised of 39 Second Class/Technical Clerks. This training is scheduled to start 19th January, 2021-25th February, 2021.

20 Second Class Clerks, First Class Clerks and Administrative Assistants received $60 \%$ tuition and fees for core subjects related to the Bachelor Degree in "Public Sector Management" program, University of Belize

17 Officers received Financial Assistance, in accordance with Regulation 186 (3) of the BCPSR, 2014

45 officers received study leave/ extension of study leave to either pursue or complete an academic program.
CARICAD VIRTUAL TRAINING
50 Second Class/Technical Clerks were trained from 27th October 10th December, 2020 Cohort \#1 of the Clerical Programme 2020. From the 50 selected, 49 were successful ( $98 \%$ completion rate).

These 50 Second Class/ Technical Clerks also received
Familiarization Training using the Microsoft Office 365 Teams App. Thirteen (13) Facilitators sourced from within the Belize Public Service also received training in the use of the Microsoft Office 365 Teams Platform for Training Purpose.
(The Clerical Programme 2020 List comprised of 138 Second Class and Technical Clerks. The list was divided into 3 Cohorts.) Cohort 2 is comprised of 39 Second Class/Technical Clerks. This training is scheduled to start 19th January, 2021- 25th February, 2021.

20 Second Class Clerks, First Class Clerks and Administrative Assistants received $60 \%$ tuition and fees for core subjects related to the Bachelor Degree in "Public Sector Management" program, University of Belize

17 Officers received Financial Assistance, in accordance with Regulation 186 (3) of the BCPSR, 2014

45 officers received study leave/ extension of study leave to either pursue or complete an academic program. CARICAD VIRTUAL TRAINING
1.MPS Senior Management Team (11) participated in CARICAD's

Webinar: Leadership Resilience in Times of Crises - 12th May, 2020 2.MPS Senior Management Team (11) participated in CARICAD's Webinar: Transitioning to Virtual Learning - the Case of the Learning and Development Directorate, Barbados on 14th July, 2020
3.MPS Senior Management Team (11) participated in CARICAD's Webinar: Tips on Converting to Virtual Training held on 20th October, 2020

MPS AO (HQ) successfully completed CARICAD's Transformational leadership Development Programme, 6th February 2020 to 23rd July, 2020

Two (2) senior officers from MPS (Training Officer and Senior Job Classification and Compensation Analyst) were selected and successfully completed CARICAD's Introduction to Leadership workshop held on: 3rd, 10th, 17th and 24th June, 2020.

16 MPS Staff participated in the Global Leadership Summit Belize, 2020 held on 29th and 30th October, 2020




| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of reports generated |  |  | 200 | 350 | 400 | 500 | 600 |
| Number of persons with access to HR reports |  |  | 20 | 230 | 200 | 250 | 300 |
| Number of records updated |  |  | 3000 | 5,000 | 5,500 | 6,000 | 6,500 |
| Number of modules decentralized |  |  | 3 | 3 | 4 | 4 | 5 |
| Number of Adminstartive officer /assistant train in using the HRMIS |  |  |  | 30 | 40 | 60 | 80 |
| Number of additional systems implemented to complement HRMIS |  |  | 1 | 0 | 2 | 2 | 0 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of HR reports generated daily |  |  |  |  |  |  |  |
| Percentage of employees with access to HRMIS |  | 5\% | 10\% | 7\% | 15\% | 50\% | 95\% |
| Percentage of accurate employee records |  | 60\% | 70\% | 85\% | 90\% | 95\% | 98\% |
| Percentage of modules implemented |  | 83\% | 90\% | 90\% | 90\% | 95\% | 95\% |
| Percentage of Administrative personnel trained in using the system |  |  |  | 29\% | 50\% | 80\% | 100\% |
| Percentage in usage of web application/complementary system |  | 0\% | 10\% | 2\% | 10\% | 25\% | 50\% |


| PROGRAMME: | ELECTIONS AND BOUNDARIES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To ensure that all logistics necessary in achieving free and fair election is properly put in place while educating the public on the need to exercise their franchise while achieving willingness in the voting exercise without any dispute on electorial constituencies |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$3,105,231 | \$2,352,818 | \$2,936,998 | \$3,002,885 | \$2,615,478 | \$2,615,478 | \$2,615,478 |
| Salaries | \$2,960,349 | \$2,197,979 | \$1,771,870 | \$1,969,934 | \$1,574,658 | \$1,574,658 | \$1,574,658 |
| 2 Allowances | \$89,319 | \$86,971 | \$212,200 | \$138,145 | \$172,044 | \$172,044 | \$172,044 |
| Wages (Unestablished Staff) | \$0 | \$0 | \$265,375 | \$211,123 | \$292,777 | \$292,777 | \$292,777 |
| 4 Social Security | \$55,563 | \$67,867 | \$81,619 | \$77,749 | \$94,856 | \$94,856 | \$94,856 |
| 7 Overtime | \$0 | \$0 | \$605,934 | \$605,934 | \$481,143 | \$481,143 | \$481,143 |
| 31 TRAVEL AND SUBSISTENCE | \$43,894 | \$58,520 | \$138,294 | \$29,780 | \$114,967 | \$114,967 | \$114,967 |
| Transport Allowance | \$5,925 | \$4,209 | \$25,200 | \$6,876 | \$28,458 | \$28,458 | \$28,458 |
| Mileage Allowance | \$5,633 | \$6,999 | \$29,744 | \$6,626 | \$22,752 | \$22,752 | \$22,752 |
| Subsistence Allowance | \$12,252 | \$13,211 | \$37,680 | \$7,917 | \$28,823 | \$28,823 | \$28,823 |
| 5 Other Travel Expenses | \$20,085 | \$34,101 | \$45,670 | \$8,361 | \$34,934 | \$34,934 | \$34,934 |
| 40 MATERIAL AND SUPPLIES | \$213,557 | \$249,463 | \$283,132 | \$162,397 | \$382,187 | \$382,188 | \$382,277 |
| 1 Office Supplies | \$41,498 | \$72,695 | \$143,445 | \$51,306 | \$109,734 | \$109,734 | \$109,734 |
| 2 Books \& Periodicals | \$600 | \$1,675 | \$11,930 | \$2,982 | \$9,125 | \$9,125 | \$9,125 |
| 3 Medical Supplies | \$9,023 | \$6,418 | \$7,175 | \$9,167 | \$88,386 | \$88,386 | \$88,386 |
| 4 Uniforms | \$23,882 | \$37,717 | \$33,126 | \$1,411 | \$25,341 | \$25,341 | \$25,341 |
| 5 Household Sundries | \$94,174 | \$77,409 | \$41,098 | \$67,656 | \$114,145 | \$114,145 | \$114,145 |
| Food | \$30,759 | \$13,644 | \$6,125 | \$407 | \$4,685 | \$4,685 | \$4,685 |
| 15 Office Equipment | \$13,621 | \$31,409 | \$24,953 | \$25,647 | \$19,086 | \$19,087 | \$19,176 |
| 23 Printing Services | \$0 | \$8,496 | \$15,280 | \$3,822 | \$11,686 | \$11,686 | \$11,686 |
| 41 OPERATING COSTS | \$184,926 | \$248,459 | \$335,239 | \$191,920 | \$273,984 | \$273,984 | \$273,984 |
| 1 Fuel | \$24,134 | \$51,439 | \$130,228 | \$41,042 | \$117,159 | \$117,159 | \$117,159 |
| 2 Advertising | \$1,465 | \$19,086 | \$60,420 | \$19,844 | \$46,221 | \$46,221 | \$46,221 |
| 3 Miscellaneous | \$142,488 | \$161,262 | \$44,005 | \$114,793 | \$33,660 | \$33,660 | \$33,660 |
| 6 Mail Delivery | \$16,472 | \$15,516 | \$46,546 | \$15,700 | \$35,604 | \$35,604 | \$35,604 |
| 9 Conferences and Workshops | \$368 | \$1,154 | \$54,040 | \$541 | \$41,340 | \$41,340 | \$41,340 |
| 42 MAINTENANCE COSTS | \$162,303 | \$192,383 | \$355,366 | \$147,096 | \$281,364 | \$281,364 | \$281,364 |
| 1 Maintenance of Buildings | \$6,725 | \$9,164 | \$24,090 | \$27,249 | \$18,426 | \$18,426 | \$18,426 |
| 2 Maintenance of Grounds | \$180 | \$180 | \$3,360 | \$3,719 | \$2,568 | \$2,568 | \$2,568 |
| 3 Furniture and Equipment | \$1,556 | \$4,366 | \$47,020 | \$14,404 | \$35,967 | \$35,967 | \$35,967 |
| 4 Vehicles | \$82,592 | \$92,502 | \$76,319 | \$51,391 | \$60,446 | \$60,446 | \$60,446 |
| 5 Computer Hardware | \$8,649 | \$14,205 | \$47,999 | \$1,602 | \$36,719 | \$36,719 | \$36,719 |
| 6 Computer Software | \$35,330 | \$34,005 | \$23,480 | \$7,675 | \$17,962 | \$17,962 | \$17,962 |
| 8 Other Equipment | \$27,271 | \$21,539 | \$46,090 | \$20,685 | \$35,256 | \$35,256 | \$35,256 |
| 9 Spares for Equipment | \$0 | \$12,221 | \$49,702 | \$11,042 | \$38,018 | \$38,018 | \$38,018 |
| 10 Vehicle Parts | \$0 | \$4,200 | \$37,306 | \$9,328 | \$36,003 | \$36,003 | \$36,003 |
| 43 TRAINING | \$9,157 | \$8,652 | \$33,095 | \$6,110 | \$25,316 | \$25,316 | \$25,316 |
| 5 Miscellaneous | \$9,157 | \$8,652 | \$33,095 | \$6,110 | \$25,316 | \$25,316 | \$25,316 |
| 46 PUBLIC UTILITIES | \$33,386 | \$82,747 | \$107,640 | \$55,644 | \$107,865 | \$107,865 | \$107,865 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS | \$33,386 | \$82,747 | \$107,640 | \$55,644 | \$107,865 | \$107,865 | \$107,865 |
|  | \$0 | \$0 | \$1,800 | \$375 | \$1,800 | \$1,800 | \$1,800 |
| Caribbean Organizations | \$0 | \$0 | \$1,800 | \$375 | \$1,800 | \$1,800 | \$1,800 |
| TOTAL RECURRENT EXPENDITURE | \$3,752,454 | \$3,193,041 | \$4,191,564 | \$3,596,208 | \$3,802,961 | \$3,802,961 | \$3,803,051 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Descriptio | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | $2020 / 21$ <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 131 General Administration | \$0 | \$601,278 | \$4,000,000 | \$0 | \$50,000 | \$876,482 | \$876,482 |
| 1000 Furniture \& Equipment | \$36,457 | \$16,949 | \$150,000 | \$12,500 | \$20,000 | \$86,500 | \$86,500 |
| 1002 Purchase of Computers | \$5,521 | \$12,145 | \$161,400 | \$13,450 | \$30,000 | \$116,600 | \$116,600 |
| 1003 Upgrade of Office Building | \$0 | \$0 | \$64,000 | \$5,300 | \$0 | \$64,000 | \$64,000 |
| 1007 Capital Improvement to Bldgs | \$0 | \$0 | \$42,690 | \$9,808 | \$0 | \$54,690 | \$54,690 |
| 1558 Referendum | \$718,709 | \$1,156,953 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1963 Re-Registration | \$5,155,561 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1965 General Election | \$0 | \$0 | \$0 | \$1,555,185 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$5,916,248 \$1,787,325 |  | \$4,418,090 | \$1,596,243 | \$100,000 | \$1,198,272 | \$1,198,272 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Manageria//Executive | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 40 | 41 | 41 | 41 | 51 | 51 | 51 |
| Administrative Support | 11 | 12 | 12 | 13 | 23 | 23 | 23 |
| Non-Established | 12 | 12 | 12 | 11 | 1 | 1 | 1 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 65 | 67 | 67 | 67 | 77 | 77 | 77 |



## DIRECTOR OF PUBLIC PROSECUTIONS




## OFFICE OF THE AUDITOR GENERAL



An independent, respected and expert institution serving the National Assembly by providing a variety of assurance services aimed at improving the accountability of the Belizean public sector

## MISSION:

Mandated by the Constitution to foster, through independent assurance (declaration), parliamentary control over the public property for the benefit of all Belizeans

## STRATEGIC PRIORITIES:

Goal 1:Advocacy - To raise the profile awareness of the Supreme Audit Institution of Belize
Goal 2:Assurance Services - To increase the strength and span of assurance services
Goal 3:Professional Competency - To continuously improve staff competenceies and capabilities
Goal 4:Organizational Capacity - To strengthen operational efficiency and transform the organization's image
The successful implementation of this plan is reliant on the OAGB receiving the required level of support from the National Assembly. Another important part of the challenge is for management to mentor and motivate staff and also for staff members to work at developing their skills and upgrade their professional qualifications where necessary along with the integration of new, qualified recruits to the OAGB
The Office of the Auditor General continues on a progressive path in assisting the National Assembly by effectively applying the differentaudit services conducted by the SAI. Most important of all, to seek compliance, value for money and financial reporting which directly relates to the Executive's performance

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. Programme | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 019 AUDITOR GENERAL | \$2,117,620 | \$2,226,869 | \$2,601,863 | \$2,149,376 | \$2,267,095 | \$2,339,123 | \$2,324,511 |
| Recurrent Expenditure | \$2,117,620 | \$2,207,252 | \$2,570,463 | \$2,146,743 | \$2,257,095 | \$2,307,723 | \$2,293,111 |
| Capital II Expenditure | \$0 | \$19,617 | \$31,400 | \$2,633 | \$10,000 | \$31,400 | \$31,400 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING | \$2,117,620 | \$2,226,869 | \$2,601,863 | \$2,149,376 | \$2,267,095 | \$2,339,123 | \$2,324,511 |
| Recurrent Expenditure | \$2,117,620 | \$2,207,252 | \$2,570,463 | \$2,146,743 | \$2,257,095 | \$2,307,723 | \$2,293,111 |
| Capital II Expenditure | \$0 | \$19,617 | \$31,400 | \$2,633 | \$10,000 | \$31,400 | \$31,400 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUMMARY OF RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
|  | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimat | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 230:PERSONAL EMOLUMENTS | \$1,820,773 | \$1,858,916 | \$2,049,669 | \$1,895,137 | \$1,960,100 | \$1,960,100 | \$1,960,100 |
| 231:TRAVEL \& SUBSISTENCE | \$47,307 | \$100,500 | \$139,602 | \$69,142 | \$88,587 | \$93,285 | \$97,110 |
| 340:MATERIALS \& SUPPLIES | \$82,670 | \$72,131 | \$150,130 | \$51,838 | \$55,102 | \$65,017 | \$64,215 |
| 341:OPERATING COSTS | \$90,734 | \$107,323 | \$121,416 | \$83,979 | \$90,238 | \$109,154 | \$109,154 |
| 342:MAINTENANCE COSTS | \$11,179 | \$16,988 | \$29,830 | \$9,157 | \$22,819 | \$24,464 | \$24,464 |
| 343:TRAINING | \$11,871 | \$20,039 | \$22,000 | \$220 | \$21,114 | \$16,830 | \$16,830 |
| 346:PUBLIC UTILITIES | \$53,086 | \$31,355 | \$57,816 | \$37,270 | \$19,135 | \$38,872 | \$21,237 |
| TOTAL RECURRENT EXPENDITURE | \$2,117,620 | \$2,207,252 | \$2,570,463 | \$2,146,743 | \$2,257,095 | \$2,307,723 | \$2,293,111 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive | 2 | 2 | 3 | 3 | 3 | 3 |  |
| Technical/Front Line Services | 45 | 45 | 47 | 47 | 42 | 42 | 42 |
| Administrative Support | 5 | 6 | 5 | 8 | 11 | 11 | 11 |
| Non-Established | 7 | 6 | 6 | 6 | 2 | 2 |  |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING | 59 | 59 | 61 | 64 | 58 | 58 | 58 |



## OFFICE OF THE PRIME MINISTER




| STAFFING RESOURCES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|   2018/19 <br> Positions Actual 2019/20 <br>  Actual  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward Estimate |
| Managerial/Executive 9 | 9 | 4 | 4 | 4 | 4 |
| Technical/Front Line Services 0 | 0 | 2 | 2 | 2 | 2 |
| Administrative Support 6 | 6 | 11 | 11 | 11 | 11 |
| Non-Established 4 | 4 | 4 | 4 | 4 | 4 |
| Statutory Appointments | 1 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING 20 | 20 | 21 | 21 | 21 | 21 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| Number of policy papers approved <br> There was no paid Foreign Travel and Duty Leave approvals for Public Officers due to the Covid-19 Pandemic. <br> There was no paid Foreign Travel and Duty Leave approvals for Ministers due to Covid-19 Pandemic <br> Number of Information Papers received for Cabinet Meetings <br> Number of Memoranda received for Cabinet Meetings | The cancellation of Foreign Travel assisted the Government with its cost savings measures <br> The cancellation of Foreign Travel assisted the Government with its cost savings measures |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Implement distribution of Electronic Cabinet Papers Improving efficiency in how information is disseminated using digital platforms outreach and consultation activities and improved efforts between the Public and Private Sectors |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS $\begin{array}{c}\text { 2018/19 } \\ \text { Actual }\end{array}$ $\begin{array}{c}\text { 2019/20 } \\ \text { Actual }\end{array}$ | $\begin{gathered} \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 Revised Estimate | $\begin{gathered} \hline \text { 2021/22 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of policy papers, reports, and briefings prepared for ministers and/or cabinet Number of internal control visits to departments |  |  |  |  |  |
| Number of cabinet meetings facilitated 35 | 37 | 40 | 40 | 40 | 40 |
| Number of CEOs meetings facilitated 40 | 20 | 35 | 40 | 40 | 40 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Satisfaction rating of ministers with policy advice provided <br> Number of internal controls recommendation made <br> Percentage of internal control recommentations implemented |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Cost of administration as percentage of the ministry's budget | 38.05\% | 31.41\% | 34.14\% | 34.35\% | 34.34\% |


| PROGRAMME: | RESTORE BELIZE SOCIAL ASSISTANCE PROGRAM |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | Promote multi-sectoral coordination and collaboration in planning and implementation of violence prevention initiatives; provide targeted social assistance to families, children and youths in Belize City so as to improve their lives and reduce violence and gang related activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 <br> Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$260,080 | \$322,832 | \$421,530 | \$363,859 | \$341,421 | \$341,421 | \$341,421 |
| 1 Salaries | \$250,525 | \$307,280 | \$392,380 | \$342,997 | \$322,182 | \$322,182 | \$322,182 |
| 2 Allowances | \$0 | \$0 | \$9,000 | \$9,000 | \$0 | \$0 | \$0 |
| 3 Wages (Unestablished Staff) | \$5,030 | \$8,064 | \$9,600 | \$2,140 | \$8,640 | \$8,640 | \$8,640 |
| 4 Social Security | \$4,525 | \$7,488 | \$10,550 | \$9,722 | \$10,599 | \$10,599 | \$10,599 |
| 31 TRAVEL AND SUBSISTENCE | \$3,874 | \$4,037 | \$16,127 | \$6,783 | \$11,325 | \$11,325 | \$11,325 |
| 1 Transport Allowance | \$0 | \$300 | \$9,000 | \$4,050 | \$5,508 | \$5,508 | \$5,508 |
| 2 Mileage Allowance | \$135 | \$1,388 | \$1,487 | \$960 | \$1,136 | \$1,136 | \$1,136 |
| 3 Subsistence Allowance | \$1,093 | \$377 | \$3,840 | \$70 | \$1,468 | \$1,468 | \$1,468 |
| 5 Other Travel Expenses | \$2,646 | \$1,972 | \$1,800 | \$1,702 | \$3,213 | \$3,213 | \$3,213 |
| 40 MATERIAL AND SUPPLIES | \$28,322 | \$42,884 | \$61,023 | \$18,383 | \$37,180 | \$37,180 | \$37,180 |
| 1 Office Supplies | \$6,736 | \$5,593 | \$5,625 | \$1,465 | \$2,218 | \$2,218 | \$2,218 |
| 2 Books \& Periodicals | \$2,516 | \$1,223 | \$3,000 | \$384 | \$2,295 | \$2,295 | \$2,295 |
| 4 Uniforms | \$2,373 | \$2,019 | \$6,750 | \$247 | \$3,862 | \$3,862 | \$3,862 |
| 5 Household Sundries | \$3,400 | \$4,948 | \$3,948 | \$6,272 | \$2,872 | \$2,872 | \$2,872 |
| 6 Food | \$5,694 | \$11,148 | \$24,600 | \$6,934 | \$13,081 | \$13,081 | \$13,081 |
| 14 Computer Supplies | \$6,873 | \$10,837 | \$5,400 | \$403 | \$4,437 | \$4,437 | \$4,437 |
| 15 Office Equipment | \$731 | \$7,117 | \$11,700 | \$2,679 | \$8,415 | \$8,415 | \$8,415 |
| 41 OPERATING COSTS | \$46,751 | \$40,504 | \$39,290 | \$12,318 | \$43,145 | \$43,145 | \$43,145 |
| 1 Fuel | \$9,641 | \$8,825 | \$19,140 | \$2,623 | \$7,803 | \$7,803 | \$7,803 |
| 2 Advertising | \$788 | \$1,676 | \$1,000 | \$196 | \$11,092 | \$11,092 | \$11,092 |
| 3 Miscellaneous | \$20,622 | \$6,349 | \$3,000 | \$2,820 | \$2,295 | \$2,295 | \$2,295 |
| 9 Conferences and Workshops | \$15,700 | \$23,653 | \$16,150 | \$6,680 | \$21,955 | \$21,955 | \$21,955 |
| 42 MAINTENANCE COSTS | \$10,954 | \$8,857 | \$16,250 | \$5,582 | \$12,430 | \$12,430 | \$12,430 |
| 1 Maintenance of Buildings <br> 2 Maintenance of Grounds <br> 3 Furniture and Equipment <br> 4 Vehicles | \$1,989 | \$2,236 | \$1,500 | \$541 | \$1,147 | \$1,147 | \$1,147 |
|  | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | \$2,022 | \$1,715 | \$3,600 | \$1,622 | \$2,754 | \$2,754 | \$2,754 |
|  | \$6,917 | \$4,906 | \$11,150 | \$3,419 | \$8,529 | \$8,529 | \$8,529 |
| 43 TRAINING | \$2,215 | \$1,670 | \$3,000 | \$1,553 | \$3,825 | \$3,825 | \$3,825 |
| 2 Fees \& Allowances | \$2,215 | \$1,670 | \$3,000 | \$1,553 | \$3,825 | \$3,825 | \$3,825 |
| 46 PUBLIC UTILITIES | \$0 | \$0 | \$3,000 | \$330 | \$3,442 | \$3,442 | \$3,442 |
| 4 Telephone | \$0 | \$0 | \$3,000 | \$330 | \$3,442 | \$3,442 | \$3,442 |
| 48 CONTRACTS \& CONSULTANCIES | \$0 | \$32,920 | \$35,200 | \$13,192 | \$21,534 | \$21,534 | \$21,534 |
| 2 Payments to Consultants | \$0 | \$32,920 | \$35,200 | \$13,192 | \$21,534 | \$21,534 | \$21,534 |
| TOTAL RECURRENT EXPENDITURE | \$352,196 | \$453,703 | \$595,420 | \$422,000 | \$474,302 | \$474,302 | \$474,302 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF <br> (G/L)  <br>    <br>    <br>    <br>    | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1889 EMF $\begin{array}{l}\text { Wilderness Therap } \\ \text { Programme }\end{array}$ <br> TOTAL CAPITAL III EXPENDITURE  | \$0 | \$24,053 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | \$0 | \$24,053 | \$0 | \$0 | \$0 | \$0 | \$0 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services | 0 | 0 | 0 | 6 | 6 | 6 | 6 |
| Administrative Support | 5 | 5 | 5 | 1 | 1 | 1 | 1 |
| Non-Established | 0 | 0 | 0 | 1 | 1 | 1 | 1 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 6 | 6 | 6 | 9 | 9 | 9 | 9 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |


| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| :---: | :---: |
| Promote the adoption of the Citizen Security Policy and Plan by the Cabinet of the Government of Belize <br> Continue I am Belize Scholarship Program | The Citizen Security Policy and Plan has been published <br> Of the 44 students in total, there was a success rate of $100 \%$ for fourth formers with 20 of 20 graduating in June 2020. Of the remainder, twenty-three (23) out of twenty-four (24) students were promoted, yiedling a success rate of $96 \%$. <br> All previous donors recommitted funds for the school year October 2020 - June 2021. UNDP, a new donor, provided scholarships to twelve (12) first form students. Two (2) new private donors were added for the start of the school year. program also added nineteen (19) new students for the academic year October 2020 - June 2021 |
|  | Needs Assessment conducted with students to determine the level of services required to ensure smooth transition either into high school or a higher form |
|  | Food Assistance provided to twenty (20) of the needilest families at the start of the pandemic as well as in August |
|  | Monitoring and Evaluation Framework developed for improve tracking and measuring of indicators and programme impact |
|  | Through partnership with the Belize Electricity Limited (BEL), all forty-three (43) students and their families received gift certificates for groceries, ham and turkey for the Chrsitmas season |
|  | A Standard Operating Procedures manual and Quarterly and Annual Report Templates developed to improve reporting and to standardize processes |
|  | Partnership established with the Department of Youth Services (DYS) to provide access to students to allow them to complete online classes daily |
|  | Coaching done with students to improve their probability of being successful in school. Coaching done both virtually and face-to-face |
| Coordinate peace building and violence prevention programmes with government and non-government partner agencies | Established partnership with the JADE Foundation, an NGO in Bermuda Landing, to provide food assistance in the form of food hampers to students in need |
|  | National Mediation Center Concept Paper has been finalized |
|  | ILO Concept Note entitled "Increased Employment Opportunities to At-risk Youth" developed and shared with Ministry of Foreign Affairs |
| Conflict mediation trainings and workshops to be continued for key agencies, such as police department, social workers etc. | No conflict mediation trainings were done during this period. The curriculum is being transformed to an online format. This will be rolled out for teachers and school leaders in the summer of 2021 |
| Prevention of Violence Against Children, Adolescent and Youths -- Buidling resilience in at-risk children (Metamorphosis) | 25 children from Cohort 3 participated in the closing out exercise for the programme. Through partnership with UNICEF, ten (10) families received food hampers twice during the early months of the Covid-19 pandemic. Two (2) of the boys who graduated from primary school in June 2020, received scholarships to attend high school |
| Prevention of Violence Against Children, Adolescent and Youths -Developing capacity for Trauma Sensitive Schools | "Trauma-Informed Practices in School" curriculum was transformed into an online training course and was implemented during October - November 2020 with teachers and school leaders from five (5) schools in Belize City. This number includes 4 primary schools and 1 high school (St. John's Anglican, Ebenezer Methodist, St. Luke Methodist and Queen Street Baptist Primary School and Maud Williams High School). Sadie Vernon highschool staff participated as guests |
|  | Partnership with the Belize Press Office for development of 14 videos for the TIPS online course |
|  | 30 Continuing Professional Development (CPDs) credits will be awarded to teachers from Maud Williams High School, St. John's Anglican, Ebenezer Methodist, St. Luke Methodist and Queen Street Baptist Primary School by the Ministry of Education who successfully completed the online training |
|  | M \& E framework developed for better tracking of programme impact |
|  | Conducted two (2) presentations with school leaders and staff. One on "Enhancing our Mental Health through Coping Skills and Adaptations" with Ms. DeShane Gutierrez-Lopez (Registered Clinical Psychologist) and the other on "Wellness and Self-Care for School Personnel" with Aylin Tun (Counsellor) |
| Implement Early Warning Systems in primary schools in Belize City | Training and technical support provided to 12 primary schools in Belize City in full partnership with the Education Support Services Department of the Ministry of Education |
| Promote literacy in populations made vulnerable by violence and crime | Training of literacy coaches/teachers from thirteen (13) primary schools in the Belize district. |

## Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)

Promote the adoption of the Citizen Security Policy and Plan by the Cabinet of the Government of Belize
Execute a comprehensive information sharing campaign to publicize and build support for the Citizen Security Policy and Plan
Spearhead the Implementation of the Citizen Security Policy and Plan

Promote the adoption of a "Trauma-informed Practice in Schools Curriculum" for Belize, targeting schools that serve children impacted by violent crime, community violence, chronic stress and poverty
Promote court-connected and community conflict mediation practice nationwide through the provision of an online course
Mainstreaming of RB's child protection and violence prevention programmes by government, statutory and non-government agencies Development of a Social and Behavioural Change Communication Strategy that will improve coordination of government-run citizen security programmes by streamlining coordination bodies and re-engaging political and executive support

Mobilize financial, technical and human resources for violence prevention programmes

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of stakeholders engaged in Citizen Security Planning |  |  |  | 20 | 20 |  |  |
| No. of information sharing seminars on improving Citizen Security |  |  |  | 15 | 15 |  |  |
| Number of national plans, concept papers, and policies completed |  |  |  | 3 | 4 |  |  |
| Number of school children assisted |  | 685 |  | 700 | 1,000 |  |  |
| Number of schools assisted |  |  |  | 19 | 25 |  |  |
| Number of conflict mediators trained |  |  |  | - | 40 |  |  |
| Number of peer mediators trained |  |  |  | - | 50 |  |  |
| Number of teachers trained |  |  |  | 100 | 150 |  |  |
| Number of front line personnel trained |  |  |  | 75 | 75 |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of assisted youth who successfully complete school/high school |  |  |  | 75\% | 75\% |  |  |
| Percentage of assisted youth that can further their studies or find gainful employment |  |  |  | 75\% | 75\% |  |  |
| Percentage of high-risk boys assisted who avoid gang recruitment |  |  |  |  |  |  |  |
| Percentage of teachers trained in TIPS in target primary and secondary schools |  |  |  | 70\% | 80\% |  |  |
| Percentage reduction in school conflicts at beneficiary schools receiving TIPS training Percentage of teachers at St. John's Anglican Primary School trained |  |  |  | 25\% | 30\% |  |  |
| Number of national and international donors engaged in funding citizen security initiatives |  |  |  | 9 | 12 |  |  |
| Percentage of institutional infrastructure established for Citizen Security Policy and Plan |  |  |  | 10\% | 20\% |  |  |
| Percentage of Citizen Security Policy and Plan completed |  |  |  | 0\% | 20\% |  |  |



| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| Be a broad based news and public relations agency of government, taking into consideration the opinions of the people of Belize regarding matters of governmental and national importance <br> Will inform and educate the public regarding government and its activities in an efficient and effective manner <br> Servicing information requests from the public in an efficient manner <br> Have a well-trained cadre of information officers who serve the needs of the various ministries and departments of government, the news media, the private sector and the wider society | Significantly (Facebook, I <br> Populated an <br> Transitioned government <br> Information participated in | creased trafi tagram and <br> launched P <br> virtual platf d other even icers receive international | across so YuTube) <br> ss Office <br> ms to acc during C training in training pro | media pl <br> site <br> modate co D-19 pand streamin ms | ms <br> ge of ic <br> nd |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Engage international partners for training and equipment assistance to ensure operation with best practices and industry standards throughout the region and globally <br> Increase publication of digital content across website and social media platforms Increase traffic to social media platforms (Facebook, YouTube, Instagram) |  |  |  |  |  |
| $\begin{array}{lrr}\text { KEY PERFORMANCE INDICATORS } & \\ & \text { 2018/19 } \\ \text { Actual }\end{array}$ | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| No. of press releases published 523 | 451 | 643 | 50 |  |  |
| No. of government info. campaigns conducted |  |  |  |  |  |
| No. of hours of public information broadcasted 50 | 52 | 1000 | 150 |  |  |
| Number of paid public notices in print media 250 | 300 | 50 | 50 |  |  |
| Number of government events/meetings/press conferences recorded | 360 | 200 | 30 |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Number of visits to government websites 17,961 | 51,996 | 236,522 | 400,00 |  |  |
| Number of requests for information from the Government Press Office | 701 | 1,000 | 1,000 |  |  |
| No. of public information shared with the media 316 | 316 | 307 | 50 |  |  |



PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| The Economic Development Council - (Business Forum) | Several virtual Statkeholder Workshops and numerous dialogue sessions in support of economic recovery strategizing as necessitated by COVID-19 |  |  |  |  |
| "Projects designed and executed: <br> 1. Leveraging Digital Technology for Improving the Business Climate in Belize, BL-T1110 (Start March 2018, End- September 2020) <br> 2. Design and Preparation of the Sustainable Development Plan for the Caracol Region, BL-T1088 (Start October 2017- July 2020)" <br> 3. Capacity-building for Public Transport Reform (BL-T1115) <br> (Start <br> March 2020 - March 2023) <br> Innovation Platforms for Social and Economic Impact (BL-1119) (Start <br> September 2019 - November 2021 | Deliverables under BL-T1110: Needs Assessment and Process Mapping for three Public Service Deliverables under BLT1088: Governance Framework for the Caracol Region, two public stakeholder workshops, The Sustainable Development Plan for the Chiquibul-Mountain Pine Ridge-Caracol Region, approved by Cabinet <br> Deliverables under BL-T1115: Attainment of Conditions Prior to First Disbursement including the competitive evaluation and selection of a Transport Planner and an Administrative / Procurement Assistant. Deliverables under BL-T1119: Launch of technical cooperation, hosting of Social Solutions competition, procurement of consultancy for Digital Skills Boothcamp, Procurement of consultancy for the development of Innovation Roadmap for Belize |  |  |  |  |
| Reforms Inititaited to improve Private Sector Development: Financial Sector Reform, Tax reform, and E-Government | Launch of National E-Government Roadmap and Action Plan; Advancing Trade License Annual Rental Value methodology; Capacity-building of Building Units and exploration of the digtiization of Construction Permit process. Support on the exploration of securing technical asssiatnce for the digitization of the Intellectual Property Registry |  |  |  |  |
| Review, evaluate and revise the set of policies, instruments, and institutions in place to support private sector development, including large firms and more small and medium sized enterprises: <br> Government digital legislation and policy, <br> 2. Systemic Tax Reform policy, <br> 3. New Financial Instruments (Credit Reporting System / Secured Transactions and Collateral Registry) <br> 4. Trade License reform:: New Annual Rental Value methodology , <br> 5. Laws, <br> 6. Governance Framework and Sustainable Development Plan - <br> Management and Development of the Chiquibul, Mountain Pine Ridge and Caracol Region | To be accomplished in 2021 |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Achieve E-government Services - Focus on St <br> Financial Sector Reform - Lobby for Secured Colla <br> Tax reform - Growth Driven init <br> Execute Leveraging Technological Innovation for Reducing the <br> Execute the Public Transportat <br> Execute Sustainable Development Plan for th <br> Execute the Innovation Platforms for Social and Eco <br> Roll out EDC Commu <br> Secure funding for the Building <br> Assist in the reactivation of the new Trade | tarting a busi ateral Transa tiatives ( Poli Cost of Doi ion Project (B he Caracol onomic Impa unication Plan Sector Refo License Re | s and Buildi on Registry, Paper) <br> Business in T1115) ion.(BTL108 in Belize Pro <br> Project ne Reform | Permits redit Burea <br> elize (BL-T <br> Project <br> ct (BL-T11 | 10) Project |  |
| $\begin{array}{lcr}\text { KEY PERFORMANCE INDICATORS } & \begin{array}{c}\text { 2018/19 } \\ \text { Actual }\end{array} & \begin{array}{c}\text { 2019/20 } \\ \text { Actual }\end{array}\end{array}$ | $\begin{gathered} \hline \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Meetings with private sector | 25 | 21 | 30 | 35 | 35 |
| Meetings with Chamber of Commerce and businesses Number or issues addressed affecting the private sector |  | 4 | 6 | 8 |  |
| Number of Reforms Initiated (Proposed) | 2 | 3 | 4 | 5 |  |
| Number of new investments (Projects) | 3 | 2 |  |  |  |
| Number of business forums |  | 1 | 1 | 1 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Reduction in cost of doing business (as a result of improving the ease of doing business, days to process, manual to electronic systems |  |  |  |  |  |


| PROGRAMME: | BELIZE BROADCASTING AUTHORITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | Ensure that the services provided by radio and television stations are regulated by licences issued under the Broadcasting and Television Act of 1983 |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | 2019/20 <br> Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$161,205 | \$168,957 | \$169,060 | \$169,060 | \$152,735 | \$152,735 | \$152,735 |
| 1 Salaries | \$161,205 | \$168,957 | \$89,960 | \$155,390 | \$81,568 | \$81,568 | \$81,568 |
| 2 Allowances | \$0 | \$0 | \$78,000 | \$13,250 | \$70,200 | \$70,200 | \$70,200 |
| 4 Social Security | \$0 | \$0 | \$1,100 | \$420 | \$967 | \$967 | \$967 |
| 31 TRAVEL AND SUBSISTENCE | \$9,600 | \$9,600 | \$9,600 | \$7,776 | \$7,344 | \$7,344 | \$7,344 |
| 3 Subsistence Allowance | \$9,600 | \$9,600 | \$4,800 | \$6,576 | \$3,672 | \$3,672 | \$3,672 |
| 5 Other Travel Expenses | \$0 | \$0 | \$4,800 | \$1,200 | \$3,672 | \$3,672 | \$3,672 |
| 40 MATERIAL AND SUPPLIES | \$20,008 | \$23,449 | \$23,450 | \$20,499 | \$17,938 | \$17,938 | \$17,938 |
| 1 Office Supplies | \$20,008 | \$23,449 | \$5,470 | \$16,003 | \$4,184 | \$4,184 | \$4,184 |
| 5 Household Sundries | \$0 | \$0 | \$4,280 | \$1,071 | \$3,274 | \$3,274 | \$3,274 |
| 14 Computer Supplies | \$0 | \$0 | \$6,600 | \$1,650 | \$5,049 | \$5,049 | \$5,049 |
| 15 Office Equipment | \$0 | \$0 | \$7,100 | \$1,776 | \$5,431 | \$5,431 | \$5,431 |
| 41 OPERATING COSTS | \$44,560 | \$44,559 | \$35,600 | \$29,654 | \$28,665 | \$28,665 | \$28,665 |
| 1 Fuel | \$44,560 | \$44,559 | \$10,800 | \$20,501 | \$9,693 | \$9,693 | \$9,693 |
| 2 Advertising | \$0 | \$0 | \$4,200 | \$1,050 | \$3,213 | \$3,213 | \$3,213 |
| 3 Miscellaneous | \$0 | \$0 | \$3,600 | \$3,852 | \$2,754 | \$2,754 | \$2,754 |
| 9 Conferences and Workshops | \$0 | \$0 | \$17,000 | \$4,251 | \$13,005 | \$13,005 | \$13,005 |
| 42 MAINTENANCE COSTS | \$10,400 | \$10,399 | \$10,400 | \$8,905 | \$7,956 | \$7,956 | \$7,956 |
| 3 Furniture and Equipment | \$10,400 | \$10,399 | \$3,200 | \$7,105 | \$2,448 | \$2,448 | \$2,448 |
| 4 Vehicles | \$0 | \$0 | \$7,200 | \$1,800 | \$5,508 | \$5,508 | \$5,508 |
| 46 PUBLIC UTILITIES | \$13,200 | \$0 | \$9,600 | \$6,624 | \$5,508 | \$5,508 | \$5,508 |
| 1 Electricity | \$13,200 | \$0 | \$9,600 | \$6,624 | \$5,508 | \$5,508 | \$5,508 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS | \$0 | \$1,998 | \$2,000 | \$1,151 | \$2,000 | \$2,000 | \$2,000 |
| 1 Caribbean Organizations | \$0 | \$1,998 | \$2,000 | \$1,151 | \$2,000 | \$2,000 | \$2,000 |
| TOTAL RECURRENT EXPENDITURE | \$258,973 | \$258,962 | \$259,710 | \$243,668 | \$222,146 | \$222,146 | \$222,146 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2020/21 } \\ & \text { Budget } \end{aligned}$Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  |  |  |  |  |  |  |  |
| Managerial/Executive | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 2 | 2 | 2 | 1 | 1 | 1 | 1 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 3 | 3 | 3 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  | Achievements 2020/21 |  |  |  |  |
| The development of a Broadcasting Policy Review and rewrite the Belize Broadcasting Ac Efficiency - when processing applications, lice inspections | s and carrying |  | Broadcasting Act almost completed |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| Efficiency - when processing applications, licences and carrying out inspections |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| No.of Applications for new licenses examined |  | 5 | 6 | 2 | 8 | 8 | 9 |
| Number of new licences approved |  | 5 | 6 | 2 | 8 | 8 | 9 |
| Number of inspections made |  | 5 | 8 | 0 | 9 | 9 | 9 |
| Number of licences revoked |  |  | 10 | 0 | 0 | 0 | 0 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of unauthorized broadcasts identified |  | 11 | 10 |  |  |  |  |
| Total number of licensed stations |  | 68 | 80 | 72 | 72 | 72 | 72 |
| Annual revenues received from licences |  | 256,000 | 286,294 | 284,206 | 286,294 | 286,294 | 286,294 |

## MINISTRY OF FINANCE



| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 025 | STRATEGIC MANAGEMENT AND | \$40,851,788 | \$54,713,955 | \$77,475,802 | \$133,233,248 | \$51,222,648 | \$42,517,612 | \$49,115,612 |
|  | Recurrent Expenditure | \$33,643,499 | \$28,916,310 | \$37,055,674 | \$24,887,840 | \$28,174,528 | \$30,333,575 | \$30,333,575 |
|  | Capital II Expenditure | \$4,386,290 | \$24,469,756 | \$40,420,128 | \$97,018,481 | \$20,048,120 | \$10,184,037 | \$16,782,037 |
|  | Capital III Expenditure | \$2,822,000 | \$1,327,889 | \$0 | \$11,326,927 | \$3,000,000 | \$2,000,000 | \$2,000,000 |
| 026 | FISCAL POLICY AND BUDGET | \$586,797 | \$604,399 | \$849,319 | \$637,193 | \$751,455 | \$753,269 | \$753,269 |
|  | MANAGEMENT Recurrent Expenditure | \$586,797 | \$604,399 | \$849,319 | \$637,193 | \$751,455 | \$753,269 | \$753,269 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 110 | PROCUREMENT | \$113,694 | \$111,377 | \$292,131 | \$143,360 | \$170,422 | \$227,414 | \$227,414 |
|  | Recurrent Expenditure | \$113,694 | \$111,377 | \$292,131 | \$143,360 | \$170,422 | \$227,414 | \$227,414 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 111 | INTERNAL AUDIT | \$0 | \$0 | \$195,433 | \$77,443 | \$189,463 | \$189,400 | \$189,401 |
|  | Recurrent Expenditure | \$0 | \$0 | \$195,433 | \$77,443 | \$189,463 | \$189,400 | \$189,401 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 030 | TREASURY AND ACCOUNTING SERVICES | \$5,342,329 | \$5,434,734 | \$5,836,487 | \$4,706,583 | \$5,229,757 | \$6,302,808 | \$6,160,520 |
|  | Recurrent Expenditure | \$5,187,494 | \$5,237,395 | \$5,701,932 | \$4,684,190 | \$5,149,757 | \$5,715,303 | \$5,715,303 |
|  | Capital II Expenditure | \$154,835 | \$197,339 | \$134,555 | \$22,393 | \$80,000 | \$587,505 | \$445,217 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 032 | INTERNAL REVENUE | \$10,154,610 | \$10,307,127 | \$21,031,354 | \$10,773,312 | \$18,835,328 | \$16,180,638 | \$14,180,639 |
|  | Recurrent Expenditure | \$9,980,557 | \$10,005,689 | \$12,790,733 | \$9,521,111 | \$10,765,328 | \$10,810,023 | \$10,810,024 |
|  | Capital II Expenditure | \$174,053 | \$99,207 | \$240,615 | \$96,746 | \$70,000 | \$370,615 | \$370,615 |
|  | Capital III Expenditure | \$0 | \$202,231 | \$8,000,006 | \$1,155,455 | \$8,000,000 | \$5,000,000 | \$3,000,000 |
| 031 | CUSTOMS AND EXCISE REVENUE | \$11,363,267 | \$12,762,104 | \$14,878,574 | \$9,657,250 | \$9,972,293 | \$10,336,493 | \$10,336,493 |
|  | Recurrent Expenditure | \$11,325,824 | \$12,302,605 | \$14,370,274 | \$9,400,892 | \$9,827,293 | \$9,828,193 | \$9,828,193 |
|  | Capital II Expenditure | \$37,443 | \$459,499 | \$508,300 | \$256,358 | \$145,000 | \$508,300 | \$508,300 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 029 | INFORMATION COMMUNICATION AND TECHNOLOGY | \$10,007,785 | \$10,933,650 | \$13,252,163 | \$9,623,398 | \$7,534,791 | \$8,524,984 | \$8,524,984 |
|  | Recurrent Expenditure | \$9,694,379 | \$10,228,484 | \$11,885,161 | \$9,509,495 | \$7,424,791 | \$7,705,984 | \$7,705,984 |
|  | Capital II Expenditure | \$0 | \$705,173 | \$1,367,002 | \$113,903 | \$110,000 | \$819,000 | \$819,000 |
|  | Capital III Expenditure | \$313,406 | -\$7 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 027 | OFFICE OF THE SUPERVISOR OF INSURANCE AND PRIVATE | \$774,919 | \$737,501 | \$1,327,626 | \$704,413 | \$1,192,881 | \$1,177,920 | \$1,177,920 |
|  | PENSIONS |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$774,919 | \$737,501 | \$1,327,626 | \$704,413 | \$1,192,881 | \$1,177,920 | \$1,177,920 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 109 | INTERNATIONAL FINANCIAL SERVICES | \$2,894,439 | \$2,844,708 | \$6,868,834 | \$2,932,169 | \$4,449,038 | \$5,507,546 | \$5,507,546 |
|  | Recurrent Expenditure | \$2,894,439 | \$2,844,708 | \$6,268,834 | \$2,882,169 | \$4,449,038 | \$5,450,896 | \$5,450,896 |
|  | Capital II Expenditure | \$0 | \$0 | \$600,000 | \$50,000 | \$0 | \$56,650 | \$56,650 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 028 | ADMINISTERED ITEMS | \$247,203,137 | \$243,888,886 | \$237,650,080 | \$166,965,671 | \$172,248,907 | \$155,986,515 | \$179,801,542 |
|  | Public Debt (Debt Service) | \$125,294,707 | \$125,647,028 | \$121,454,628 | \$56,271,075 | \$68,344,905 | \$80,344,905 | \$104,344,905 |
|  | Pensions | \$61,504,117 | \$63,626,706 | \$58,405,666 | \$64,377,140 | \$61,068,344 | \$36,477,209 | \$31,477,209 |
|  | Exgratia Payments | \$28,414,267 | \$21,823,616 | \$29,179,866 | \$14,483,977 | \$22,741,672 | \$21,241,672 | \$26,241,672 |
|  | Public Utilities | \$31,990,046 | \$32,791,536 | \$28,609,920 | \$31,833,479 | \$20,093,986 | \$17,922,729 | \$17,737,756 |
| 008 | BELIZE COMPANY REGISTRY | \$308,455 | \$353,849 | \$355,746 | \$333,938 | \$329,837 | \$280,644 | \$280,644 |
|  | Recurrent Expenditure | \$308,455 | \$353,849 | \$355,746 | \$333,938 | \$329,837 | \$280,644 | \$280,644 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING <br> $\begin{array}{l}\text { Recurrent Expenditure } \\ \text { Capital II Expenditure }\end{array}$ |  | \$329,601,220 | \$342,692,289 | \$380,013,549 | \$339,787,979 | \$272,126,820 | \$247,985,244 | \$276,255,983 |
|  |  | \$321,713,194 | \$315,231,202 | \$328,742,943 | \$229,747,716 | \$240,673,700 | \$228,459,137 | \$252,274,164 |
|  |  | \$4,752,621 | \$25,930,975 | \$43,270,600 | \$97,557,881 | \$20,453,120 | \$12,526,107 | \$18,981,819 |
| Capital III Expenditure |  | \$3,135,406 | \$1,530,113 | \$8,000,006 | \$12,482,382 | \$11,000,000 | \$7,000,000 | \$5,000,000 |
| SUMMARY OF RECURRENT EXPENDITURE |  | 2018/19 Actual | 2019/20 Actual | $2020 / 21$ | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
|  |  | Budget |  | Revised | Budget | Forward | Forward |
|  |  | Estimate |  | Estimate | Estimate | Estimate | Estimate |
| 230:PERSONAL EMOLUMENTS |  |  | \$27,788,147 | \$29,039,794 | \$32,315,895 | \$26,664,433 | \$26,448,436 | \$26,448,436 | \$26,448,436 |
| 231:TRAVEL \& SUBSISTENCE |  |  | \$2,154,717 | \$2,091,580 | \$3,419,924 | \$407,102 | \$1,445,875 | \$2,641,752 | \$2,641,752 |
| 340:MATERIALS \& SUPPLIES |  | \$3,052,388 | \$3,252,625 | \$5,234,011 | \$2,693,206 | \$3,990,037 | \$4,285,437 | \$4,285,437 |
| 341:OPERATING COSTS |  | \$5,371,549 | \$4,921,789 | \$6,230,917 | \$2,386,288 | \$4,817,790 | \$4,951,737 | \$4,951,737 |
| 342:MAINTENANCE COSTS |  | \$10,293,521 | \$9,138,472 | \$11,109,770 | \$8,143,142 | \$6,602,289 | \$6,772,143 | \$6,772,143 |
| 343:TRAINING |  | \$231,320 | \$528,865 | \$1,102,925 | \$182,586 | \$680,761 | \$759,431 | \$759,431 |
| 344:EX-GRATIA PAYMENTS |  | \$37,242,638 | \$28,457,781 | \$37,452,985 | \$18,059,521 | \$29,941,672 | \$29,514,791 | \$34,514,791 |
| 345:PENSIONS |  | \$61,504,117 | \$63,626,706 | \$58,405,666 | \$64,377,140 | \$61,068,344 | \$36,477,209 | \$31,477,209 |
| 346:PUBLIC UTILITIES |  | \$32,683,984 | \$33,445,907 | \$29,418,520 | \$32,523,396 | \$20,876,496 | \$18,724,078 | \$18,539,105 |
| 347:CONTRIBUTIONS \& SUBSCRIPTIONS |  | \$10,554,596 | \$9,151,972 | \$10,248,319 | \$7,655,035 | \$7,540,918 | \$8,242,569 | \$8,242,569 |
| 348:CONTRACTS \& CONSULTANCY |  | \$1,028,283 | \$1,582,007 | \$1,851,379 | \$1,195,936 | \$1,481,347 | \$1,886,416 | \$1,886,416 |
| 349:RENTS \& LEASES |  | \$236,820 | \$191,870 | \$377,400 | \$313,336 | \$314,226 | \$289,629 | \$289,629 |
| 350:GRANTS |  | \$4,276,406 | \$4,154,806 | \$10,120,604 | \$8,875,519 | \$7,120,604 | \$7,120,604 | \$7,120,604 |
| 351:PUBLIC DEBT SERVICE |  | \$125,294,707 | \$125,647,028 | \$121,454,628 | \$56,271,075 | \$68,344,905 | \$80,344,905 | \$104,344,905 |
| TOTAL RECURRENT EXPENDITURE |  | \$321,713,194 | \$315,231,202 | \$328,742,943 | \$229,747,716 | \$240,673,700 | \$228,459,137 | \$252,274,164 |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |
| Managerial/Executive |  | 32 | 32 | 33 | 33 | 44 | 44 | 44 |
| Technical/Front Line Services |  | 288 | 297 | 308 | 401 | 398 | 400 | 400 |
| Administrative Support |  | 118 | 126 | 163 | 171 | 223 | 223 | 223 |
| Non-Established |  | 20 | 20 | 25 | 40 | 38 | 38 | 38 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 458 | 475 | 529 | 645 | 703 | 705 | 705 |




## PROGRAMME PERFORMANCE INFORMATION



| PROGRAMME: |  | FISCAL POLICY AND BUDGET MANAGEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME O | OBJECTIVE: | To provive timely and high quality fiscal analysis and policy advice to Government to enable it to allocate resources to its highest priority economic and social goals in accordance with a responsible and sustainable fiscal framework |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 20 Actual | 2020/21 Budget Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$555,366 | \$570,943 | \$717,214 | \$587,725 | \$652,215 | \$652,215 | \$652,215 |
| 1 | Salaries | \$527,334 | \$538,286 | \$664,600 | \$557,895 | \$603,156 | \$603,156 | \$603,156 |
| 2 | Allowances | \$16,741 | \$15,267 | \$32,000 | \$15,570 | \$28,800 | \$28,800 | \$28,800 |
| 4 | Social Security | \$8,218 | \$11,048 | \$14,614 | \$12,801 | \$14,859 | \$14,859 | \$14,859 |
| 7 | Overtime | \$3,073 | \$6,342 | \$6,000 | \$1,459 | \$5,400 | \$5,400 | \$5,400 |
| 31 TRAVEL AND SUBSISTENCE |  | \$15,301 | \$13,772 | \$20,246 | \$6,670 | \$15,096 | \$15,487 | \$15,487 |
| 2 | Mileage Allowance | \$5,216 | \$3,931 | \$9,734 | \$2,116 | \$7,446 | \$7,446 | \$7,446 |
| 3 | Subsistence Allowance | \$10,086 | \$8,949 | \$5,840 | \$3,386 | \$4,590 | \$4,467 | \$4,467 |
| 5 | Other Travel Expenses | \$0 | \$893 | \$4,672 | \$1,167 | \$3,060 | \$3,573 | \$3,573 |
| 40 MATERIAL AND SUPPLIES |  | \$708 | \$6,499 | \$45,481 | \$17,411 | \$37,483 | \$34,791 | \$34,791 |
| 1 | Office Supplies | \$131 | \$347 | \$4,575 | \$127 | \$2,907 | \$3,500 | \$3,500 |
| 2 | Books \& Periodicals | \$0 | \$0 | \$6,739 | \$1,686 | \$3,442 | \$5,155 | \$5,155 |
| 3 | Medical Supplies | \$0 | \$0 | \$400 | \$99 | \$688 | \$306 | \$306 |
| 5 | Household Sundries | \$0 | \$0 | \$3,077 | \$768 | \$2,218 | \$2,353 | \$2,353 |
| 14 | Computer Supplies | \$0 | \$0 | \$2,400 | \$1,647 | \$2,830 | \$1,836 | \$1,836 |
| 15 | Office Equipment | \$389 | \$6,153 | \$3,110 | \$6,789 | \$2,448 | \$2,379 | \$2,379 |
| 23 | Printing Services | \$188 | \$0 | \$25,180 | \$6,294 | \$22,950 | \$19,262 | \$19,262 |
| 41 OPERATING COSTS |  | \$12,531 | \$7,891 | \$28,826 | \$8,850 | \$17,132 | \$22,051 | \$22,051 |
| 1 | Fuel | \$9,341 | \$7,691 | \$23,846 | \$7,605 | \$13,843 | \$18,243 | \$18,243 |
| 2 | Advertising | \$0 | \$0 | \$2,000 | \$501 | \$1,147 | \$1,530 | \$1,530 |
| 3 | Miscellaneous | \$2,822 | \$200 | \$520 | \$129 | \$765 | \$397 | \$397 |
| 6 | Mail Delivery | \$367 | \$0 | \$2,460 | \$615 | \$1,377 | \$1,881 | \$1,881 |
| 42 MAINTENANCE COSTS |  | \$2,890 | \$5,294 | \$37,552 | \$16,538 | \$29,529 | \$28,726 | \$28,726 |
| 3 | Furniture and Equipment | \$0 | \$546 | \$5,092 | \$1,272 | \$3,672 | \$3,895 | \$3,895 |
| 4 | Vehicles | \$2,890 | \$4,749 | \$7,340 | \$8,984 | \$6,732 | \$5,615 | \$5,615 |
| 5 | Computer Hardware | \$0 | \$0 | \$6,000 | \$1,500 | \$4,590 | \$4,590 | \$4,590 |
| 6 | Computer Software | \$0 | \$0 | \$5,000 | \$1,251 | \$3,825 | \$3,825 | \$3,825 |
| 10 | Vehicle Parts | \$0 | \$0 | \$14,120 | \$3,531 | \$10,710 | \$10,801 | \$10,801 |
| TOTAL RECURRENT EXPENDITURE |  | \$586,797 | \$604,399 | \$849,319 | \$637,193 | \$751,455 | \$753,269 | \$753,269 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | $\begin{aligned} & \hline 2023 / 24 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| Managerial/Executive |  | 1 |  | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services |  | $11 \quad 11$ |  | 11 | 11 | 11 | 11 | 11 |
| Administrative Support |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Established |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 13 |  | 13 | 13 | 13 | 13 | 13 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| Develop a revised presentation of budget estimates in a multi-year, program-based format including objectives, strategies and performance indicators <br> Assist in the development and implementation of a revised Budget Classification/Chart of Accounts to support the transition to program-based budgeting <br> Develop guidelines, instructions and templates to support medium term budgeting <br> Develop and implement new procedures for the approval of supplementary warrant to strengthen adherence to budget targets |  |  |  | dget was pr alized the o progress w procedure | ented in multiy <br> rall structure <br> in place are | ar programm | format of accounts |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Test capacity of SmartStream and UDAK to accommodate all segments in the new structure of the chart of accounts Preparation of Budget Manual and implementation <br> Promote sustainable economic and social development in Belize and further Integration among CARICOM states Promote Micro, Small and Medium Enterprises and incorporate them in the mainstream economy |  |  |  |  |  |  |  |  |


| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | $\begin{gathered} 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of policy papers, reports and briefings prepared for Minister and/or |  |  |  | 4 | 4 | 4 | 4 |
| Number of fiscal forecasts, reports and updates prepared |  |  |  | 12 | 12 | 12 | 12 |
| Number of budget submissions reviewed |  |  |  | 20 | 20 | 20 | 20 |
| Number of budget documents prepared |  |  |  |  |  |  |  |
| Number of budget monitoring reports prepared |  |  |  | 12 | 12 | 12 | 12 |
| Number of requests for supplementary warrant processed |  |  |  | 3 | 4 | 4 | 4 |
| Number of advise in regards to operating procedures (instances) |  |  |  | 80 | 90 | 99 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of policy recommendations prepared for Cabinet consideration approved |  |  |  | 100\% | 100\% |  |  |
| Percentage variation between actual and forecast revenues |  |  |  | 3\% | 2.5\% |  |  |
| Percentage variation between approved budget and actual budget |  |  |  | 5\% | 5\% |  |  |
| Percentage of ministries and departments outturns within budget allocation |  |  |  | 90\% | 90\% |  |  |
| Total value of government funded supplementary warrants Average time to process contract awards |  |  |  | 425,786,266 |  |  |  |
| Value of contracts awarded by tender procedure |  |  |  |  |  |  |  |




| PROGRAMME: |  | TREASURY AND ACCOUNTING SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To process timely payments, record and report Government expenditure and revenue, and to ensure transparency and accountablity in the management and use of public finances by preparing financial statements in a timely manner |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$3,787,545 | \$3,884,824 | \$3,851,257 | \$3,786,801 | \$3,599,323 | \$3,599,323 | \$3,599,323 |
| 1 | Salaries | \$3,576,528 | \$3,655,088 | \$3,324,804 | \$3,383,352 | \$3,052,321 | \$3,052,321 | \$3,052,321 |
| 2 | Allowances | \$95,814 | \$82,163 | \$74,020 | \$78,652 | \$121,975 | \$121,975 | \$121,975 |
| 3 | Wages (Unestablished Staff) | \$13,629 | \$16,435 | \$205,730 | \$102,300 | \$172,783 | \$172,783 | \$172,783 |
| 4 | Social Security | \$99,523 | \$126,953 | \$142,176 | \$136,149 | \$150,467 | \$150,467 | \$150,467 |
| 5 | Honorarium | \$2,050 | \$2,448 | \$23,200 | \$5,020 | \$20,880 | \$20,880 | \$20,880 |
| 7 | Overtime | \$0 | \$1,737 | \$81,327 | \$81,327 | \$80,897 | \$80,897 | \$80,897 |
| 31 TRAVEL AND SUBSISTENCE |  | \$86,666 | \$60,314 | \$148,838 | \$27,648 | \$124,698 | \$158,655 | \$158,655 |
| 1 | Transport Allowance | \$1,142 | \$1,359 | \$14,460 | \$3,600 | \$11,979 | \$11,979 | \$11,979 |
| 2 | Mileage Allowance | \$13,360 | \$7,910 | \$43,194 | \$6,666 | \$35,466 | \$52,296 | \$52,296 |
| 3 | Subsistence Allowance | \$33,178 | \$10,621 | \$42,722 | \$6,236 | \$37,271 | \$37,638 | \$37,638 |
| 5 | Other Travel Expenses | \$38,985 | \$40,424 | \$48,462 | \$11,146 | \$39,983 | \$56,743 | \$56,743 |
| 40 MATERIAL AND SUPPLIES |  | \$625,388 | \$581,077 | \$663,868 | \$225,736 | \$528,136 | \$775,342 | \$775,342 |
| 1 | Office Supplies | \$140,942 | \$194,406 | \$189,349 | \$72,191 | \$156,515 | \$214,384 | \$214,384 |
| 3 | Medical Supplies | \$3,996 | \$6,461 | \$9,490 | \$7,503 | \$21,199 | \$28,862 | \$28,862 |
| 4 | Uniforms | \$84,027 | \$2,778 | \$0 | \$1,689 | \$0 | \$59,670 | \$59,670 |
| 5 | Household Sundries | \$116,944 | \$125,553 | \$121,725 | \$68,904 | \$96,067 | \$137,260 | \$137,260 |
| 6 | Food | \$18,493 | \$24,499 | \$20,900 | \$5,691 | \$18,360 | \$35,190 | \$35,190 |
| 14 | Computer Supplies | \$62,706 | \$35,332 | \$52,849 | \$15,444 | \$49,812 | \$61,391 | \$61,391 |
| 15 | Office Equipment | \$49,453 | \$31,690 | \$39,555 | \$10,266 | \$40,834 | \$54,986 | \$54,986 |
| 23 | Printing Services | \$148,828 | \$160,358 | \$230,000 | \$44,049 | \$145,350 | \$183,600 | \$183,600 |
| 41 OPERATING COSTS |  | \$104,879 | \$115,565 | \$133,666 | \$49,100 | \$110,071 | \$160,587 | \$160,587 |
| 1 | Fuel | \$24,212 | \$20,979 | \$38,600 | \$12,827 | \$25,398 | \$36,873 | \$36,873 |
| 3 | Miscellaneous | \$58,886 | \$77,842 | \$63,503 | \$30,827 | \$58,617 | \$83,494 | \$83,494 |
| 6 | Mail Delivery | \$21,781 | \$16,745 | \$31,563 | \$5,445 | \$26,056 | \$40,220 | \$40,220 |
| 42 MAINTENANCE COSTS |  | \$191,639 | \$197,278 | \$286,841 | \$116,523 | \$254,543 | \$367,540 | \$367,540 |
| 1 | Maintenance of Buildings | \$106,741 | \$124,753 | \$72,558 | \$65,064 | \$60,910 | \$85,589 | \$85,589 |
| 2 | Maintenance of Grounds | \$6,999 | \$5,072 | \$28,688 | \$5,942 | \$25,520 | \$36,995 | \$36,995 |
| 3 | Furniture and Equipment | \$16,031 | \$14,627 | \$51,625 | \$10,173 | \$54,811 | \$79,597 | \$79,597 |
| 4 | Vehicles | \$21,425 | \$23,347 | \$32,000 | \$16,692 | \$24,480 | \$39,780 | \$39,780 |
| 5 | Computer Hardware | \$10,093 | \$5,544 | \$43,305 | \$10,875 | \$35,300 | \$48,305 | \$48,305 |
| 6 | Computer Software | \$1,845 | \$3,659 | \$33,200 | \$2,391 | \$25,245 | \$29,835 | \$29,835 |
| 8 | Other Equipment | \$28,506 | \$20,276 | \$25,465 | \$5,386 | \$28,277 | \$47,440 | \$47,440 |
| 43 TRAINING |  | \$48,783 | \$48,428 | \$86,537 | \$2,216 | \$56,637 | \$69,642 | \$69,642 |
| 1 | Course Costs | \$7,439 | \$0 | \$28,500 | \$1,005 | \$21,802 | \$25,245 | \$25,245 |
| 5 | Miscellaneous | \$41,343 | \$48,428 | \$58,037 | \$1,211 | \$34,835 | \$44,397 | \$44,397 |
| 46 PUBLIC UTILITIES |  | \$120,344 | \$71,991 | \$16,200 | \$134,240 | \$87,210 | \$126,225 | \$126,225 |
| 4 | Telephone | \$120,344 | \$71,991 | \$16,200 | \$134,240 | \$87,210 | \$126,225 | \$126,225 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$222,251 | \$277,916 | \$514,725 | \$341,926 | \$389,139 | \$457,989 | \$457,989 |
| 1 | Payments to Contractors | \$222,251 | \$277,916 | \$514,725 | \$341,926 | \$389,139 | \$457,989 | \$457,989 |
| TOTAL RECURRENT EXPENDITURE |  | \$5,187,494 | \$5,237,395 | \$5,701,932 | \$4,684,190 | \$5,149,757 | \$5,715,303 | \$5,715,303 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1000 Furniture and Equipment |  | \$13,332 | \$12,382 | \$25,000 | \$7,771 | \$20,000 | \$197,700 | \$179,700 |
| 1002 Purchase of a Computer |  | \$102,258 | \$56,349 | \$75,000 | \$3,162 | \$30,000 | \$124,750 | \$148,500 |
| 1003 Upgrade of Office Building |  | \$0 | \$0 | \$9,556 | \$800 | \$0 | \$0 | \$0 |
| 1023 Upgrade of Building |  | \$39,246 | \$58,614 | \$24,999 | \$10,660 | \$30,000 | \$265,055 | \$117,017 |
| 1494 Renovation/Construction |  | \$0 | \$69,994 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$154,835 | \$197,339 | \$134,555 | \$22,393 | \$80,000 | \$587,505 | \$445,217 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 <br> Actual | 2019/20 Actual | $\begin{gathered} 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | $2022 / 23$ <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Technical/Front Line Services |  | 80 | 88 | 88 | 88 | 88 | 88 | 88 |
| Administrative Support |  | 13 | 21 | 21 | 19 | 19 | 19 | 19 |
| Non-Established |  | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 103 | 119 | 119 | 117 | 117 | 117 | 117 |




## PROGRAMME PERFORMANCE INFORMATION



| PROGRAMM |  | CUSTOMS AND EXCISE REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To contribute to the economic performance, public finances and security of Belize by enforcing the customs and excise laws, facilitating trade, collecting and safeguarding the revenue |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2022/23 Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$9,840,198 | \$10,522,722 | \$11,090,746 | \$8,055,664 | \$7,243,672 | \$7,243,672 | \$7,243,672 |
| 1 | Salaries | \$6,194,078 | \$6,668,592 | \$6,243,781 | \$6,290,214 | \$5,461,114 | \$5,461,114 | \$5,461,114 |
| 2 | Allowances | \$93,896 | \$102,681 | \$387,000 | \$225,600 | \$354,780 | \$354,780 | \$354,780 |
| 3 | Wages (Unestablished Staff) | \$7,236 | \$3,991 | \$208,668 | \$53,548 | \$288,644 | \$288,644 | \$288,644 |
| 4 | Social Security | \$173,355 | \$223,871 | \$232,757 | \$233,814 | \$206,265 | \$206,265 | \$206,265 |
| 7 | Overtime | \$3,371,633 | \$3,523,586 | \$4,018,540 | \$1,252,487 | \$932,869 | \$932,869 | \$932,869 |
| 31 TRA | AND SUBSISTENCE | \$44,119 | \$47,368 | \$140,344 | \$25,539 | \$97,593 | \$97,593 | \$97,593 |
| 1 | Transport Allowance | \$0 | \$0 | \$14,400 | \$3,600 | \$11,016 | \$11,016 | \$11,016 |
| 2 | Mileage Allowance | \$0 | \$4,898 | \$20,406 | \$5,103 | \$15,194 | \$15,194 | \$15,194 |
| 3 | Subsistence Allowance | \$24,972 | \$25,392 | \$50,500 | \$10,909 | \$34,606 | \$34,606 | \$34,606 |
| 5 | Other Travel Expenses | \$19,147 | \$17,077 | \$55,038 | \$5,927 | \$36,776 | \$36,776 | \$36,776 |
| 40 MATERIAL AND SUPPLIES |  | \$402,523 | \$382,484 | \$495,950 | \$303,197 | \$392,009 | \$392,009 | \$392,009 |
| 1 | Office Supplies | \$73,794 | \$77,707 | \$155,580 | \$50,293 | \$118,538 | \$118,538 | \$118,538 |
| 2 | Books \& Periodicals | \$3,370 | \$4,595 | \$5,150 | \$3,603 | \$3,939 | \$3,939 | \$3,939 |
| 4 | Uniforms | \$23,737 | \$38,001 | \$116,481 | \$37,233 | \$101,826 | \$101,826 | \$101,826 |
| 5 | Household Sundries | \$78,414 | \$69,773 | \$63,572 | \$130,427 | \$48,630 | \$48,630 | \$48,630 |
| 6 | Food | \$3,499 | \$6,747 | \$26,800 | \$4,860 | \$17,442 | \$17,442 | \$17,442 |
| 14 | Computer Supplies | \$100,413 | \$57,424 | \$23,098 | \$25,964 | \$21,107 | \$21,107 | \$21,107 |
| 15 | Office Equipment | \$115,018 | \$110,505 | \$81,575 | \$48,943 | \$62,402 | \$62,402 | \$62,402 |
| 23 | Printing Services | \$4,279 | \$17,731 | \$23,694 | \$1,873 | \$18,125 | \$18,125 | \$18,125 |
| 41 OPERATING COSTS |  | \$297,120 | \$347,828 | \$674,419 | \$249,333 | \$520,003 | \$520,003 | \$520,003 |
| 1 | Fuel | \$212,823 | \$235,452 | \$617,215 | \$163,712 | \$476,243 | \$476,243 | \$476,243 |
| 3 | Miscellaneous | \$74,331 | \$108,800 | \$35,944 | \$81,192 | \$27,496 | \$27,496 | \$27,496 |
| 6 | Mail Delivery | \$621 | \$1,041 | \$4,560 | \$253 | \$3,488 | \$3,488 | \$3,488 |
| 12 | Arms \& Ammunition | \$9,345 | \$2,535 | \$16,700 | \$4,176 | \$12,775 | \$12,775 | \$12,775 |
| 42 MAINTENANCE COSTS |  | \$325,848 | \$493,032 | \$1,129,975 | \$372,726 | \$983,636 | \$984,536 | \$984,536 |
| 1 | Maintenance of Buildings | \$119,355 | \$209,456 | \$110,068 | \$158,779 | \$78,344 | \$78,344 | \$78,344 |
| 2 | Maintenance of Grounds | \$1,510 | \$15,533 | \$19,840 | \$3,754 | \$17,164 | \$17,164 | \$17,164 |
| 3 | Furniture and Equipment | \$38,609 | \$44,164 | \$49,825 | \$55,150 | \$38,112 | \$38,112 | \$38,112 |
| 4 | Vehicles | \$53,167 | \$63,276 | \$146,547 | \$58,604 | \$112,105 | \$113,005 | \$113,005 |
| 5 | Computer Hardware | \$73,468 | \$70,695 | \$358,285 | \$20,743 | \$229,877 | \$229,877 | \$229,877 |
| 6 | Computer Software | \$0 | \$22,982 | \$340,341 | \$4,483 | \$427,635 | \$427,635 | \$427,635 |
| 9 | Spares for Equipment | \$9,149 | \$0 | \$4,390 | \$1,098 | \$3,358 | \$3,358 | \$3,358 |
| 10 | Vehicle Parts | \$30,589 | \$66,927 | \$100,679 | \$70,116 | \$77,041 | \$77,041 | \$77,041 |
| 43 TRAINING |  | \$30,854 | \$182,235 | \$364,840 | \$97,323 | \$225,017 | \$225,017 | \$225,017 |
| 1 | Course Costs | \$0 | \$0 | \$275,140 | \$68,784 | \$164,582 | \$164,582 | \$164,582 |
| 2 | Fees \& Allowances | \$0 | \$0 | \$39,000 | \$468 | \$27,540 | \$27,540 | \$27,540 |
| 5 | Miscellaneous | \$30,854 | \$182,235 | \$50,700 | \$28,071 | \$32,895 | \$32,895 | \$32,895 |
| 46 PUBLIC UTILITIES |  | \$385,162 | \$326,937 | \$474,000 | \$297,109 | \$365,364 | \$365,364 | \$365,364 |
| 4 | Telephone | \$385,162 | \$326,937 | \$474,000 | \$297,109 | \$365,364 | \$365,364 | \$365,364 |
| TOTAL RECURRENT EXPENDITURE |  | \$11,325,824 | \$12,302,605 | \$14,370,274 | \$9,400,892 | \$9,827,293 | \$9,828,193 | \$9,828,193 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | Budget <br> Estimate | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2022 / 23 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ | 2023/24 <br> Forward <br> Estimate |
|  | Furniture \& Equipment | \$0 | \$0 | \$58,300 | \$4,858 | \$50,000 | \$58,300 | \$58,300 |
|  | Purchase of Computers | \$37,443 | \$413,429 | \$75,000 | \$6,250 | \$20,000 | \$75,000 | \$75,000 |
|  | Upgrade of Building | \$0 | \$0 | \$300,000 | \$25,000 | \$25,000 | \$300,000 | \$300,000 |
|  | Purchase of Software | \$0 | \$46,070 | \$75,000 | \$6,250 | \$50,000 | \$75,000 | \$75,000 |
|  | COVID-19 | \$0 | \$0 | \$0 | \$214,000 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$37,443 | \$459,499 | \$508,300 | \$256,358 | \$145,000 | \$508,300 | \$508,300 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $2021 / 22$ <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | $2023 / 24$ <br> Forward Estimate |
| Managerial/Executive |  | 13 | 13 | 13 | 13 | 11 | 11 | 11 |
| Technical/Front Line Services |  | 78 | 78 | 78 | 133 | 140 | 140 | 140 |
| Administrative Support |  | 40 | 40 | 40 | 41 | 40 | 40 | 40 |
| Non-Established |  | 8 | 8 | 8 | 17 | 11 | 11 | 11 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 139 | 139 | 139 | 204 | 202 | 202 | 202 |


| PROGRAMME PERFORMANCE INFORMATION |  |
| :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| To maximize efficiency in the customs clearance process | Stakeholders engagement session; commitment to TFA; introduction of the Trusted Traders Program; strengthening of the risk management \& PCA units; creation of trade unit; use of single declaration form for Customs and Immigration |
| Increase revenue collection | Conducting PCA's (desk review and field audit); voluntary disclosures from the Trusted Traders Program members; reactivation of the Classification Committee; establishment of trade unit |
| Enforcement of customs and other national laws at borders and other points of entry | Updated customs legislation (CARICOM Harmonized Customs Act) |
| Generate timely accurate trade statistics | Upgrade to ASYCUDA versions 4.2; introduction of Belize Licensing and Permit System |
| Implement effective enforcement methods | Use of Ncen (Customs Enforcement Network), RILO to exchange information; use of advance cargo and passenger information |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |
| Effective implementation of the TFA Artilces to improve clearance time |  |
| Optimize revenue collection |  |
| Enforcement of customs and other national laws and strengthening of border security |  |
| Continuosly improve human resource capacities and career development opportunities |  |
|  |  |
| KEY PERFORMANCE INDICATORS $\begin{gathered}\text { 2018/19 } \\ \text { Actual }\end{gathered}$ | 2020/21 $2020 / 21$ $2021 / 22$ $2022 / 23$ 2023/24 <br> Budget Revised Budget Forward Forward <br> Estimate Estimate Estimate Estimate Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |
| Number of containers processed 15,036 13,541 | 6,706 10,013 6,913 |
| $\begin{array}{lll}\text { Number of containers inspected } & 6,766 & 5,416\end{array}$ | 2,347 2,899 2,899 |
| Number of incoming passengers processed 313,269 | 333,802 249,802 |
| Number of incoming passengers inspected 46,990 | 34,388 135,520 100,520 |
| Number of fines and prosecutions 105 | 915610 |
| Number of Audits conducted | 820547 |
| Number of discloures for TTF | 5235 |
| No. of forecasts of revenue collection | Annually |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |
| Percentage of containers non-compliant $6 \%$ |  |
| Percentage passengers non-compliant |  |
| Duty value of non or falsely declared goods |  |
| Percentage of non-compliant importers and passengers issued fines | 5\% |
| Percentage of non-compliant importers and passengers prosecuted | 1\% |
| Value of fines imposed | \$ 125,544.56 |
| Variance between customs revenue forecast and outturn | 19\% |



| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| Implement new chart of accounts structure within Smartstream <br> Upgrade office software <br> Develop a replacement and upgrade program for desktops and laptops <br> Upgrade internet capacity and speed <br> Reduce response times in resolving client's technical problems <br> Design and Development of Data Center <br> Institute Policies and Procedures for Information Security Management |  |  | $90 \%$ $50 \%$ $100 \%$ $65 \%$ $75 \%$ $100 \%$ $100 \%$ |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Implementation of IP Phone Solution for all GOB Offices country wide Wide Area Network Expansion in line with E-Government Strategic Plan WIFI Project - Provide WIFI for Government offices in Belmopan Upgrade Backup System from Tape to Disk Upgrade of the Financial Application <br> External Audit for compliance to ISO Standards - ISO 27001 Information Security Management Systems Implement E-government Strategy - Programmes and Projects |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS $\quad \begin{gathered}\text { 2018/19 } \\ \text { Actual }\end{gathered}$ | $2020 / 21$ <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \end{aligned}$ Estimate | 2022/23 <br> Forward <br> Estimat | $2023 / 24$ <br> Forward Estimat |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of accounts managed in Smartstream | 370 |  |  |  |  |
| Number of Accounts managed in SIGTAS | 291 |  |  |  |  |
| Number of software suites maintained and managed | 30 |  |  |  |  |
| Number of servers maintained | 111 |  |  |  |  |
| Number of desktop and laptops maintained | 1,500 |  |  |  |  |
| Number of calls/e-mails to IT help desk | 10,000 |  |  |  |  |
| Measure Backup capacity based on migration of other entiies | 100\% |  |  |  |  |
| Number of PCs and laptops serviced | 1000 |  |  |  |  |
| Standards and Polices in line with ISO | 100\% |  |  |  |  |
| Number of Programmes and Projects completed in line with E-Gov Strategy | 50\% |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Number of ICT service interruptions | 3 |  |  |  |  |
| Average time to resolve problems reported to help desk | 30 mins |  |  |  |  |
| Average age of desk top and laptop PCs | 3 years |  |  |  |  |
| Percentage of users using latest MS software | 100\% |  |  |  |  |
| Average speed of Belize Govt broadband service | $90 \mathrm{mb} / 7 \mathrm{up}$ |  |  |  |  |
| Number of service interruptions to Government systems | 3 |  |  |  |  |
| Average down time of service interruptions | 20 mins |  |  |  |  |
| Average number of Government Services accessible online | 50\% |  |  |  |  |
| Number of Ministries and Departments migrated to WAN | 75\% |  |  |  |  |
| Average level of satisfaction of users of services | 100\% |  |  |  |  |



| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | $\begin{gathered} 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Insurance licence applications received | 153 | 132 | 122 | 116 | 150 | 150 | 150 |
| Registration applicatioins for pensions administrators | 14 | 2 | 6 | 5 | 6 | 6 | 6 |
| Registration applications fro pensions plans | 19 | 4 | 8 | 3 | 10 | 10 | 10 |
| Audited financial statements received | 14 | 11 | 25 | 11 | 20 | 20 | 20 |
| Unaudited financial statements received | 44 | 36 | 36 | 36 | 36 | 36 | 36 |
| Actuarial evaluations received | 5 | 4 | 12 | 7 | 12 | 12 | 12 |
| Reinsurance treaties received | 50 | 8 | 15 | 15 | 20 | 20 | 20 |
| Annual Reports Received | 9 | 6 | 12 | 20 | 15 | 15 | 15 |
| Investment reports received | 9 | 0 | 19 | 4 | 20 | 22 | 22 |
| Complaints received | 7 | 36 | 21 | 21 | 12 | 12 | 12 |
| On-site inspections done | 4 | 0 | 100 | 0 | 20 | 25 | 25 |
| Training sessions done | 2 | 2 | 10 | 0 | 10 | 8 | 8 |
| Public notices done | 5 | 16 | 10 | 4 | 10 | 10 | 10 |
| Sensitization programs/consultations | 8 | 9 | 10 | 1 | 10 | 10 | 10 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of Insurance licenses issued | 37 | 132 |  | 116 |  |  |  |
| Pension Administrators licensed/registered |  | 2 |  | 3 |  |  |  |
| Pension Plans registered |  | 4 |  | 1 |  |  |  |
| Financial statements analyzed | 10 | 13 |  | 47 |  |  |  |
| Actuarial evaluations analyzed | 4 | 5 |  | 7 |  |  |  |
| Reinsurance treatise reviewed | 17 | 7 |  | 15 |  |  |  |
| Pension information booklets reviewed |  | 2 |  | 4 |  |  |  |
| Statement of investments reviewed |  | 0 |  | 4 |  |  |  |
| On-site reports issued |  | 0 |  | 8 |  |  |  |
| Inquiries received due to public notices |  | 0 |  | 4 |  |  |  |
| Complaints resolved |  | 24 |  | 17 |  |  |  |
| Statistical reports issued |  | 25 |  | 4 |  |  |  |
| Insurance products approved |  | 1 |  | 2 |  |  |  |





| PROGRAMM |  | ADMINISTERED ITEMS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To provide the public with information relevant to assessing the performance of specific government departments/programs in the Ministry of Finance separate from resources controlled for the whole Government |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 44 EX-G | TIA PAYMENTS | \$28,414,267 | \$21,823,616 | \$29,179,866 | \$14,483,977 | \$22,741,672 | \$21,241,672 | \$26,241,672 |
| 1 | Gratuities | \$28,414,267 | \$21,823,616 | \$29,179,866 | \$14,483,977 | \$22,741,672 | \$21,241,672 | \$26,241,672 |
| 45 PENS |  | \$61,504,117 | \$63,626,706 | \$58,405,666 | \$64,377,140 | \$61,068,344 | \$36,477,209 | \$31,477,209 |
| 1 | Pensions | \$59,040,468 | \$61,193,996 | \$53,334,156 | \$62,260,067 | \$55,021,834 | \$27,405,699 | \$22,405,699 |
| 2 | Widows \& Children Pension | \$2,463,649 | \$2,432,710 | \$5,071,510 | \$2,117,073 | \$6,046,510 | \$9,071,510 | \$9,071,510 |
| 46 PUBL | UTILITIES | \$31,990,046 | \$32,791,536 | \$28,609,920 | \$31,833,479 | \$20,093,986 | \$17,922,729 | \$17,737,756 |
| 1 | Electricity | \$12,829,994 | \$14,300,517 | \$8,373,420 | \$15,530,499 | \$6,800,000 | \$3,709,879 | \$3,524,906 |
| 3 | Water | \$3,401,734 | \$3,236,592 | \$3,240,000 | \$2,744,054 | \$2,673,000 | \$2,916,000 | \$2,916,000 |
| 4 | Telephone | \$3,340,478 | \$2,313,467 | \$2,116,500 | \$2,780,036 | \$2,200,986 | \$1,904,850 | \$1,904,850 |
| 6 | Street Lighting | \$12,417,840 | \$12,940,960 | \$14,880,000 | \$10,778,890 | \$8,420,000 | \$9,392,000 | \$9,392,000 |
| 51 PUBL | DEBT SERVICE | \$125,294,707 | \$125,647,028 | \$121,454,628 | \$56,271,075 | \$68,344,905 | \$80,344,905 | \$104,344,905 |
| 1 | 35101 PDS - interest payment s - local | \$31,285,619 | \$30,916,246 | \$21,655,202 | \$32,039,659 | \$32,422,580 | \$33,076,882 | \$42,884,760 |
| 4 | 35104 PDS - interest payment external | \$87,794,743 | \$87,076,793 | \$97,699,426 | \$21,770,245 | \$33,834,650 | \$45,271,080 | \$59,526,520 |
| 7 | 35107 PDS - Other fees and | \$1,744,131 | \$2,096,460 | \$1,500,000 | \$271,980 | \$607,675 | \$631,943 | \$673,625 |
| 10 | 35110 Payment on Overdraft/Service Charges | \$4,470,214 | \$5,557,530 | \$600,000 | \$2,189,192 | \$1,480,000 | \$1,365,000 | \$1,260,000 |
| TOTAL RECUR | ENT EXPENDITURE | \$247,203,137 | \$243,888,886 | \$237,650,080 | \$166,965,671 | \$172,248,907 | \$155,986,515 | \$179,801,542 |



## MINISTRY OF HEALTH AND WELLNESS



| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | To regulate the povision and quality of health care; to provide administrative and technical support to the four health regions |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$2,914,430 | \$2,977,060 | \$4,122,437 | \$3,345,584 | \$4,171,157 | \$4,171,157 | \$4,171,157 |
| aries | \$2,682,091 | \$2,731,494 | \$3,153,566 | \$2,658,288 | \$2,902,486 | \$2,902,486 | \$2,902,486 |
| 2 Allowances | \$166,059 | \$159,452 | \$232,555 | \$168,945 | \$215,993 | \$215,993 | \$215,993 |
| 3 Wages (Unestablished Staff) | \$2,400 | \$2,400 | \$544,737 | \$354,292 | \$881,595 | \$881,595 | \$881,595 |
| 4 Social Security | \$63,880 | \$83,714 | \$121,579 | \$94,059 | \$118,135 | \$118,135 | \$118,135 |
| 5 Honorarium | \$0 | \$0 | \$5,000 | \$5,000 | \$4,500 | \$4,500 | \$4,500 |
| 7 Overtime | \$0 | \$0 | \$65,000 | \$65,000 | \$48,448 | \$48,448 | \$48,448 |
|  | \$99,827 | \$82,396 | \$210,419 | \$62,272 | \$160,963 | \$160,963 | \$160,963 |
| 31 TRAVEL AND SUBSISTENCE 1 Transport Allowance | \$5,700 | \$8,400 | \$11,100 | \$10,095 | \$8,491 | \$8,491 | \$8,491 |
| Mileage Allowance | \$1,696 | \$1,512 | \$39,176 | \$9,282 | \$29,965 | \$29,965 | \$29,965 |
| 3 Subsistence Allowance | \$52,215 | \$42,973 | \$82,680 | \$26,480 | \$63,249 | \$63,249 | \$63,249 |
| 5 Other Travel Expenses | \$40,216 | \$29,511 | \$77,463 | \$16,415 | \$59,258 | \$59,258 | \$59,258 |
|  | \$239,509 | \$261,479 | \$362,271 | \$209,012 | \$277,121 | \$276,825 | \$276,825 |
| 40 MATERIAL AND SUPPLIES <br> 1 Office Supplies | \$23,044 | \$37,655 | \$59,119 | \$37,192 | \$45,221 | \$44,922 | \$44,922 |
| 2 Books \& Periodicals | \$0 | \$0 | \$13,500 | \$3,760 | \$10,327 | \$10,327 | \$10,327 |
| 3 Medical Supplies | \$0 | \$0 | \$1,200 | \$443 | \$918 | \$918 | \$918 |
| Uniforms | \$0 | \$7,962 | \$13,550 | \$1,907 | \$10,363 | \$10,363 | \$10,363 |
| 5 Household Sundries | \$40,332 | \$30,455 | \$22,609 | \$33,319 | \$17,293 | \$17,293 | \$17,293 |
| 11 Production Supplies | \$12,115 | \$6,118 | \$58,233 | \$9,394 | \$44,548 | \$44,548 | \$44,548 |
| 14 Computer Supplies | \$117,261 | \$108,671 | \$146,340 | \$63,867 | \$111,948 | \$111,951 | \$111,951 |
| 15 Office Equipment | \$41,060 | \$58,431 | \$29,220 | \$35,870 | \$22,351 | \$22,351 | \$22,351 |
| 20 Insurance: Motor Vehicles | \$5,697 | \$12,187 | \$18,500 | \$23,259 | \$14,152 | \$14,152 | \$14,152 |
|  | \$451,761 | \$536,657 | \$647,600 | \$358,584 | \$495,407 | \$495,407 | \$495,747 |
| 41 OPERATING COSTS | \$145,702 | \$125,676 | \$212,094 | \$88,704 | \$162,249 | \$162,249 | \$162,249 |
| 2 Advertising | \$21,088 | \$16,797 | \$24,971 | \$24,297 | \$19,102 | \$19,102 | \$19,102 |
| 3 Miscellaneous | \$238,540 | \$350,028 | \$293,215 | \$228,737 | \$224,308 | \$224,308 | \$224,648 |
| 6 Mail Delivery | \$1,514 | \$880 | \$12,000 | \$307 | \$9,180 | \$9,180 | \$9,180 |
| 9 Conferences and Workshops | \$44,917 | \$43,276 | \$105,320 | \$16,540 | \$80,568 | \$80,568 | \$80,568 |
| 42 MAINTENANCE COSTS | \$161,822 | \$296,126 | \$345,700 | \$165,480 | \$264,454 | \$264,454 | \$264,518 |
| 42 MAINTENANCE COSTS | \$13,505 | \$93,535 | \$192,100 | \$54,203 | \$146,956 | \$146,956 | \$146,956 |
| 2 Maintenance of Grounds | \$175 | \$3,170 | \$3,170 | \$2,936 | \$2,424 | \$2,424 | \$2,424 |
| 3 Furniture and Equipment | \$871 | \$45 | \$9,150 | \$2,809 | \$6,999 | \$6,999 | \$7,063 |
| 4 Vehicles | \$81,856 | \$148,882 | \$43,650 | \$62,127 | \$33,391 | \$33,391 | \$33,391 |
| 5 Computer Hardware | \$50,770 | \$29,964 | \$41,800 | \$35,578 | \$31,976 | \$31,976 | \$31,976 |
| 6 Computer Software | \$9,066 | \$18,788 | \$31,000 | \$3,488 | \$23,715 | \$23,715 | \$23,715 |
| 10 Vehicle Parts | \$5,580 | \$1,742 | \$24,830 | \$4,339 | \$18,993 | \$18,993 | \$18,993 |
| 43 TRAINING | \$759,258 | \$574,284 | \$1,446,335 | \$579,524 | \$1,029,945 | \$1,029,945 | \$1,029,945 |
| 1 Course Costs | \$30,000 | \$0 | \$300,000 | \$75,000 | \$229,500 | \$229,500 | \$229,500 |
| 2 Fees \& Allowances | \$0 | \$0 | \$300,000 | \$75,000 | \$229,500 | \$229,500 | \$229,500 |
| 3 Examination Fees | \$1,193 | \$0 | \$6,000 | \$9,180 | \$4,590 | \$4,590 | \$4,590 |
| 4 Scholarship and Grants | \$399,562 | \$525,936 | \$160,000 | \$390,530 | \$122,400 | \$122,400 | \$122,400 |
| 5 Miscellaneous | \$328,502 | \$48,348 | \$680,335 | \$29,814 | \$443,955 | \$443,955 | \$443,955 |
| 44 EX-GRATIA PAYMENTS | \$0 | \$0 | \$8,000 | \$1,667 | \$8,000 | \$8,000 | \$8,000 |
| 2 Compensation \& Indemnities | \$0 | \$0 | \$8,000 | \$1,667 | \$8,000 | \$8,000 | \$8,000 |
| 46 PUBLIC UTILITIES | \$733,437 | \$711,383 | \$927,024 | \$902,149 | \$709,173 | \$709,173 | \$709,173 |
| 4 Telephone | \$733,437 | \$711,383 | \$927,024 | \$902,149 | \$709,173 | \$709,173 | \$709,173 |
| 48 CONTRACTS \& CONSULTANCIES | \$19,493,006 | \$20,218,565 | \$21,074,164 | \$17,886,028 | \$14,119,440 | \$14,119,440 | \$14,119,440 |
| 1 Payments to Contractors | \$19,493,006 | \$20,218,565 | \$21,074,164 | \$17,882,428 | \$14,119,440 | \$14,119,440 | \$14,119,440 |
| 2 Payments to Consultants | \$0 | \$0 | \$0 | \$3,600 | \$0 | \$0 | \$0 |
| 49 RENTS \& LEASES | \$0 | \$44,446 | \$30,000 | \$7,500 | \$22,950 | \$22,950 | \$22,950 |
| 2 Dwelling Quarters | \$0 | \$44,446 | \$30,000 | \$7,500 | \$22,950 | \$22,950 | \$22,950 |
| 50 GRANTS | \$30,311,103 | \$30,634,107 | \$31,039,434 | \$29,653,973 | \$30,039,434 | \$30,039,434 | \$30,039,434 |
| 1 Individuals | \$226,873 | \$166,231 | \$180,000 | \$121,549 | \$180,000 | \$180,000 | \$180,000 |
| 2 Organizations | \$707,491 | \$790,396 | \$1,031,954 | \$519,962 | \$1,031,954 | \$1,031,954 | \$1,031,954 |
| 7 Karl Heushner Memorial Hospital | \$29,376,739 | \$29,677,480 | \$29,477,480 | \$28,811,212 | \$28,477,480 | \$28,477,480 | \$28,477,480 |
| 27 Grants to Inspiration Center | \$0 | \$0 | \$350,000 | \$201,250 | \$350,000 | \$350,000 | \$350,000 |
| TOTAL RECURRENT EXPENDITURE | \$55,164,153 | \$56,336,503 | \$60,213,384 | \$53,171,775 | \$51,298,044 | \$51,297,748 | \$51,298,152 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | 2018/19 Actual 2019/20 Actual |  | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 804 Maternal \& Child Health | \$0 | \$18,225 | \$17,900 | \$1,492 | \$17,900 | \$17,900 | \$17,900 |
| 808 Public Health | \$55,827 | \$34,800 | \$198,149 | \$16,512 | \$100,000 | \$100,000 | \$100,000 |
| 818 Rabies Campaign | \$0 | \$0 | \$90,000 | \$7,500 | \$50,000 | \$50,000 | \$50,000 |
| 822 UNICEF Programme - Health | \$0 | \$6,839 | \$150,000 | \$12,500 | \$100,000 | \$100,000 | \$100,000 |
| 930 Banana Support Program | \$57,535 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1000 Furniture \& Equipment | \$2,363 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1002 Purchase of a Computer | \$74,313 | \$220,569 | \$150,000 | \$80,730 | \$50,000 | \$150,000 | \$150,000 |
| 1037 Purchase of other equipment | \$2,615 | \$138,959 | \$160,896 | \$13,408 | \$130,000 | \$130,000 | \$130,000 |
| 1046 Upgrade of Medical Buildings | \$0 | \$65,444 | \$325,200 | \$27,100 | \$450,000 | \$450,000 | \$450,000 |
| 1051 Technical Agreement BZE/Cuba | \$1,540,220 | \$1,507,303 | \$1,655,200 | \$1,163,292 | \$1,300,000 | \$1,300,000 | \$1,300,000 |
| 1057 Laboratory Equipment | \$146,816 | \$47,683 | \$75,000 | \$6,250 | \$100,000 | \$100,000 | \$100,000 |
| 1064 Purchase of AC Units | \$16,038 | \$123,444 | \$124,406 | \$27,826 | \$150,000 | \$150,000 | \$150,000 |
| 1097 Other purchase of assets | \$0 | \$24,900 | \$20,000 | \$1,600 | \$20,000 | \$20,000 | \$20,000 |
| 1151 Purchase of other equipment | \$0 | \$150,000 | \$150,000 | \$12,500 | \$75,000 | \$75,000 | \$75,000 |
| 1235 Purchase of medical equipment | \$61,794 | \$126,458 | \$100,000 | \$8,330 | \$179,990 | \$179,990 | \$179,990 |
| 1254 Purchase of other assets | \$8,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1392 HIVIAID | \$0 | \$0 | \$0 | \$0 | \$89,766 | \$89,766 | \$89,766 |
| 1468 Purchase of Generators | \$100,000 | \$235,073 | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 |
| 1494 Renovation/Construction | \$48,013 | \$41,780 | \$200,000 | \$16,665 | \$62,000 | \$62,000 | \$62,000 |
| 1706 EU Projects (Counterpart) | \$0 | \$67,289 | \$200,002 | \$394 | \$200,000 | \$200,000 | \$200,000 |
| 1753 MesoAmerica Health | \$72,834 | \$474,351 | \$281,996 | \$87,397 | \$323,128 | \$0 | \$0 |
| 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | \$127,061 | \$0 | \$125,000 | \$10,415 | \$0 | \$0 | \$0 |
| 1955 Wellness Park | \$14,789 | \$44,490 | \$50,000 | \$4,165 | \$0 | \$0 | \$0 |
| 1993 Dengue Outbreak | \$0 | \$149,139 | \$0 | \$0 | \$100,000 | \$0 | \$0 |
| 2003 COVID-19 (COVAX) | \$0 | \$1,384,622 | \$0 | \$15,946,336 | \$15,000,000 | \$5,000,000 | \$5,000,000 |
| TOTAL CAPITAL II EXPENDITURE | \$2,329,118 | \$4,861,369 | \$4,073,749 | \$17,444,412 | \$18,597,784 | \$8,274,656 | \$8,274,656 |



| PROGRAMME: |  | MEDICINE AND TECHNOLOGY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJ | BJECTIVE: | To provide appropriate pharmaceutical and laboratory support for the clinical services; to provide appropriate information and equipment technology support to the health services |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual 2 | 19/20 Actual | $\begin{gathered} 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$2,120,982 | \$2,213,444 | \$2,593,897 | \$2,290,233 | \$2,364,213 | \$2,364,213 | \$2,364,213 |
| 1 | Salaries | \$1,935,159 | \$1,971,580 | \$2,077,350 | \$1,942,106 | \$1,860,991 | \$1,860,991 | \$1,860,991 |
| 2 | Allowances | \$83,577 | \$86,204 | \$143,031 | \$90,550 | \$127,320 | \$127,320 | \$127,320 |
| 3 | Wages (Unestablished Staff) | \$44,124 | \$83,502 | \$201,120 | \$109,360 | \$183,231 | \$183,231 | \$183,231 |
| 4 | Social Security | \$57,978 | \$70,607 | \$102,827 | \$81,148 | \$87,206 | \$87,206 | \$87,206 |
| 5 | Honorarium | \$0 | \$0 | \$6,000 | \$3,500 | \$5,400.00 | \$5,400.00 | \$5,400.00 |
| 7 | Overtime | \$143 | \$1,551 | \$63,569 | \$63,569 | \$100,065.00 | \$100,065.00 | \$100,065.00 |
| 31 TRAVEL AND SUBSISTENCE |  | \$124,713 | \$168,374 | \$271,116 | \$90,321 | \$206,756 | \$206,756 | \$206,756 |
| 1 | Transport Allowance | \$5,670 | \$5,100 | \$12,600 | \$5,022 | \$9,639 | \$9,639 | \$9,639 |
| 2 | Mileage Allowance | \$0 | \$3,224 | \$44,761 | \$11,190 | \$34,241 | \$34,241 | \$34,241 |
| 3 | Subsistence Allowance | \$89,677 | \$130,417 | \$149,887 | \$64,068 | \$113,952 | \$113,952 | \$113,952 |
| 5 | Other Travel Expenses | \$29,365 | \$29,633 | \$63,868 | \$10,040 | \$48,924 | \$48,924 | \$48,924 |
| 40 MATERIAL AND SUPPLIES |  | \$16,581,242 | \$18,490,351 | \$18,688,225 | \$10,714,294 | \$10,874,070 | \$9,944,244 | \$10,550,289 |
| 1 Office Supplies |  | \$39,862 | \$35,386 | \$46,532 | \$30,394 | \$35,315 | \$35,315 | \$35,315 |
| 2 Books \& Periodicals |  | \$3,008 | \$1,742 | \$7,840 | \$1,959 | \$5,997 | \$5,997 | \$5,997 |
| 3 Medical Supplies |  | \$16,302,349 | \$18,263,363 | \$18,068,028 | \$10,563,045 | \$10,399,450 | \$9,469,624 | \$10,075,669 |
| Uniforms |  | \$11,368 | \$8,266 | \$29,120 | \$3,497 | \$22,274 | \$22,274 | \$22,274 |
| 5 Household Sundries |  | \$44,691 | \$37,609 | \$37,816 | \$27,468 | \$28,926 | \$28,926 | \$28,926 |
| 6 Food |  | \$3,143 | \$5,790 | \$9,640 | \$528 | \$7,374 | \$7,374 | \$7,374 |
| Spraying Supplies |  | \$67,504 | \$28,954 | \$289,196 | \$16,600 | \$221,235 | \$221,235 | \$221,235 |
| 8 Spares (Farm Equipment) |  | \$8,892 | \$15,222 | \$11,275 | \$18,823 | \$8,625 | \$8,625 | \$8,625 |
| 11 Production Supplies |  | \$22,869 | \$37,224 | \$43,200 | \$11,485 | \$33,048 | \$33,048 | \$33,048 |
| 14 Computer Supplies |  | \$27,012 | \$24,149 | \$20,524 | \$5,559 | \$16,250 | \$16,250 | \$16,250 |
| 15 Office Equipment |  | \$16,725 | \$10,594 | \$69,522 | \$13,407 | \$53,096 | \$53,096 | \$53,096 |
| 16 Laboratory Supplies |  | \$26,868 | \$10,672 | \$13,865 | \$3,465 | \$10,606 | \$10,606 | \$10,606 |
| 17 Test Equipment |  | \$4,142 | \$563 | \$35,592 | \$3,213 | \$27,227 | \$27,227 | \$27,227 |
| 20 Insurance: Motor Vehicles |  | \$2,810 | \$10,818 | \$6,075 | \$14,849 | \$4,647 | \$4,647 | \$4,647 |
|  |  | \$177,075 | \$213,056 | \$260,991 | \$115,187 | \$199,655 | \$199,655 | \$199,655 |
| 41 OPERATING COSTS |  | \$95,069 | \$122,922 | \$168,044 | \$68,785 | \$128,552 | \$128,552 | \$128,552 |
| Advertising |  | \$600 | \$18,969 | \$12,500 | \$3,126 | \$9,562 | \$9,562 | \$9,562 |
| Miscellaneous |  | \$67,627 | \$60,437 | \$28,483 | \$34,648 | \$21,789 | \$21,789 | \$21,789 |
| Mail Delivery |  | \$2,646 | \$2,879 | \$14,364 | \$729 | \$10,988 | \$10,988 | \$10,988 |
| Conferences and Workshops |  | \$11,133 | \$7,849 | \$37,600 | \$7,899 | \$28,764 | \$28,764 | \$28,764 |
| 42 MAINTENANCE COSTS |  | \$386,130 | \$274,204 | \$425,980 | \$208,735 | \$325,863 | \$325,863 | \$326,598 |
| 1 Maintenance of Buildings |  | \$81,128 | \$100,437 | \$74,400 | \$64,545 | \$56,916 | \$56,916 | \$56,916 |
| 2 Maintenance of Grounds |  | \$23,559 | \$27,162 | \$7,276 | \$35,756 | \$5,566 | \$5,566 | \$5,566 |
| 3 Furniture and Equipment |  | \$1,307 | \$10,467 | \$32,595 | \$5,471 | \$24,934 | \$24,934 | \$25,669 |
| 4 Vehicles |  | \$101,588 | \$78,119 | \$69,735 | \$54,903 | \$53,346 | \$53,346 | \$53,346 |
| 5 Computer Hardware |  | \$10,537 | \$630 | \$27,699 | \$4,224 | \$21,189 | \$21,189 | \$21,189 |
| 6 Computer Software |  | \$219 | \$2,007 | \$23,228 | \$5,808 | \$17,767 | \$17,767 | \$17,767 |
| 7 Laboratory Equipment |  | \$21,446 | \$18,258 | \$63,675 | \$25,036 | \$48,710 | \$48,710 | \$48,710 |
| 8 Other Equipment |  | \$3,551 | \$934 | \$9,660 | \$1,777 | \$7,389 | \$7,389 | \$7,389 |
| 9 Spares for Equipment |  | \$116,034 | \$9,835 | \$81,906 | \$3,678 | \$62,658 | \$62,658 | \$62,658 |
| 10 Vehicle Parts |  | \$26,762 | \$26,355 | \$35,806 | \$7,537 | \$27,388 | \$27,388 | \$27,388 |
| 43 TRAINING |  | \$16,604 | \$22,835 | \$83,800 | \$20,949 | \$64,107 | \$64,107 | \$64,107 |
| Course Costs |  | \$0 | \$189 | \$19,800 | \$4,950 | \$15,147 | \$15,147 | \$15,147 |
| 5 | Miscellaneous | \$16,604 | \$22,646 | \$64,000 | \$15,999 | \$48,960 | \$48,960 | \$48,960 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$13,569 | \$18,772 | \$20,000 | \$11,337 | \$15,300 | \$15,300 | \$15,300 |
| 1 Payments to Contractors |  | \$13,569 | \$18,772 | \$20,000 | \$11,337 | \$15,300 | \$15,300 | \$15,300 |
| TOTAL RECURRENT EXPENDITURE |  | \$19,420,316 | \$21,401,035 | \$22,344,009 | \$13,451,055 | \$14,049,963 | \$13,120,137 | \$13,726,917 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual 2019/20 Actual |  | $2020 / 21$ | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
|  |  | Budget | Revised Estimate | Budget <br> Estimate | Forward <br> Estimate | Forward <br> Estimate |
| Managerial/Executive |  |  |  | 0 | 0 | Estimate | 5 | Estimate 5 | Estimate 5 | Estimate 5 |
| Technical/Front Line Services |  | 52 | 52 | 54 | 54 | 54 | 54 | 54 |
| Administrative Support |  | 18 | 18 | 18 | 19 | 19 | 19 | 19 |
| Non-Established |  | 7 | 7 | 7 | 8 | 8 | 8 |  |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 77 | 77 | 84 | 86 | 86 | 86 | 86 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| Increase the coverage and access to laboratory services targeted at NCDs (HbAlc, lipid profiles,creatinine, BUN) |  |  |  | There has been an increase in 2020 when compared to 2019 for all four testing. HBA1c 56\%, lipid profile 20\%, BUN and Creatinine 16\% respectively |  |  |  |  |
| Preventive Maintenance mechanism established for medical equipment and buildings |  |  |  | Medical equipment maintenance policy under review and the establishment of regional preventive maintenance plans |  |  |  |  |
| Reduction of stock out of core medication by $50 \%$ percentage pionts from last two years |  |  |  | Basic medications remain at $>90 \%$ stock-in at all times |  |  |  |  |
| Close monitoring of the timeliness of delivery of supplies/ pharmaceuticals by importers |  |  |  | $100 \%$ of suppliers monitored, and improvements in delivery time by supplies |  |  |  |  |
| Pharmacoviegilance mechanism established and functioning |  |  |  | In country mini laboroatory for testing of phramacueticals for quality controls and efficacy |  |  |  |  |
| Provide resources for an expanded use of the BHIS |  |  |  | Replaced essential IT equipment at Western Regional and San Ignacio Community Hospital (computers, laptops and projectors) procured under the CKD project to strengthen the health education at district level. However no new sites were added to the BHIS |  |  |  |  |


| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Increase the coverage and access to laboratory services targeted at NCDs (HbAlc, lipid profiles,creatinine, BUN) <br> Reduction of stock out of core medication by 50\% percentage pionts from last two years <br> Development of a medical equipment and infrastructure maintainance mechanism <br> Quality control measures for medical supplies and pharmaceuticals monitored <br> Supplies of pharmaceuticals, laboratory and medical supplies adhering to contractual agreements |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2018/19 Actual | 2019/20 Actual | $2020 / 21$ <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | $2021 / 22$ <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of prescritions supplied | 454,363 | 434,702 | 382,008 | 420,209 | 462,221 | 508,453 | 508,453 |
| Number of laboratory diagnostics tests done | 421,741 | 1,363,719 | 784,217 | 862,639 | 948,902 | 1,043,792 | 948,902 |
| Number of medical equipment units serviced | 19(generators, sterilizers, anesthesia machine ) | 23(generators, sterilizers, anesthesia machine, one incinerator, Air condition NRH OT, SRH, SICH central units) | 37 include incubators | 43(generators, sterilizers, anesthesia machine, one incinerator, Air condition NRH OT, SRH, SICH central units) | 60 includes OT AC Units and other OT equipment | 43(generators, sterilizers, anesthesia machine, one incinerator, Air condition NRH OT, SRH, SICH central units) | 43(generators, sterilizers, anesthesia machine, one incinerator, Air condition NRH OT, SRH, SICH central units) |
| No. of pharmaceutical suppliers adhering to contract requirements | 100\% | 70\% | 80\% | 100\% | 100\% | 100\% | 100\% |
| Number of new facilities using the BHIS | 2 | - |  |  | 2 | 5 | 10 |
| Number of medical personnel trained in the BHIS | 879 | 879 | 950 | 1600 (introduction of ICD11) | 1,500 | 1,000 | 1,000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percent of patient satisfied with medical care | 70\% NHI | 78\% | 78\% | 85\% | 85\% | 90\% | 90\% |
| Percentage of prescritions filled | 90\% | 90\% | 85\% | 90\% | 90\% | 95\% | 95\% |
| Percentage of laboratory diagnostic test completed within specified timeframe | 95\% | 95\% | 95\% | 100\% | 100\% | 100\% | 100\% |
| Avg waiting time for supply of medicine by the importers | 2weeks | 1month | 1month | 2 weeks | 2 weeks | 2 weeks | 2 weeks |
| Number of health facilities using the BHIS | 21 | 25 | 27 | 27 | 30 | 35 | 35 |
| Number of stockouts reported | 10 | 5 | 5 | 3 | 3 | 3 | 3 |


| PROGRAMME: |  | PRIMARY CARE SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | Improve the access to quality of primary health care services across the life course through the integrated health service and promotion of health and wellness |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 9/20 Actual | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,529,337 | \$1,520,182 | \$2,245,866 | \$1,718,540 | \$2,043,631 | \$2,043,631 | \$2,043,631 |
| 1 | Salaries | \$1,462,737 | \$1,448,388 | \$2,050,921 | \$1,574,898 | \$1,873,338 | \$1,873,338 | \$1,873,338 |
| 2 | Allowances | \$31,432 | \$28,583 | \$99,055 | \$69,191 | \$88,157 | \$88,157 | \$88,157 |
| 3 | Wages (Unestablished Staff) | \$0 | \$0 | \$20,223 | \$20,223 | \$17,655 | \$17,655 | \$17,655 |
| 4 | Social Security | \$35,168 | \$43,211 | \$75,667 | \$54,227 | \$64,481 | \$64,481 | \$64,481 |
| 31 TRAVEL AND SUBSISTENCE |  | \$98,166 | \$95,306 | \$176,273 | \$41,383 | \$134,842 | \$134,842 | \$134,842 |
| 1 | Transport Allowance | \$0 | \$750 | \$11,880 | \$4,914 | \$9,088 | \$9,088 | \$9,088 |
| 2 | Mileage Allowance | \$135 | \$375 | \$12,667 | \$3,168 | \$9,689 | \$9,689 | \$9,689 |
| 3 | Subsistence Allowance | \$48,863 | \$40,791 | \$96,940 | \$17,030 | \$74,158 | \$74,158 | \$74,158 |
| 5 | Other Travel Expenses | \$49,168 | \$53,390 | \$54,786 | \$16,271 | \$41,907 | \$41,907 | \$41,907 |
| 40 MATERIAL AND SUPPLIES |  | \$1,773,511 | \$1,983,896 | \$2,395,970 | \$2,434,015 | \$1,832,903 | \$1,832,885 | \$911,706 |
| 1 | Office Supplies | \$20,411 | \$28,997 | \$67,563 | \$4,476 | \$51,680 | \$51,680 | \$51,680 |
| 2 | Books \& Periodicals | \$1,364 | \$1,406 | \$6,768 | \$2,093 | \$5,177 | \$5,177 | \$5,177 |
| 3 Medical Supplies |  | \$1,551,487 | \$1,678,792 | \$2,040,157 | \$2,274,563 | \$1,560,719 | \$1,560,719 | \$639,540 |
| 4 Uniforms |  | \$6,288 | \$8,591 | \$8,701 | \$2,175 | \$6,655 | \$6,637 | \$6,637 |
| 5 Household Sundries |  | \$29,370 | \$36,440 | \$32,595 | \$24,820 | \$24,934 | \$24,934 | \$24,934 |
| 11 Production Supplies |  | \$137,567 | \$189,701 | \$145,100 | \$85,604 | \$110,999 | \$110,999 | \$110,999 |
| 14 Computer Supplies |  | \$25,649 | \$28,984 | \$39,730 | \$30,083 | \$30,392 | \$30,392 | \$30,392 |
| 15 Office Equipment |  | \$1,375 | \$10,986 | \$37,356 | \$8,102 | \$28,576 | \$28,576 | \$28,576 |
| 16 Laboratory Supplies |  | \$0 | \$0 | \$10,000 | \$100 | \$7,650 | \$7,650 | \$7,650 |
| 20 | Insurance: Motor Vehicles | \$0 | \$0 | \$8,000 | \$2,001 | \$6,120 | \$6,120 | \$6,120 |
|  |  | \$439,834 | \$492,263 | \$848,752 | \$498,270 | \$649,285 | \$649,285 | \$649,710 |
| 1 F Fuel |  | \$80,407 | \$59,414 | \$132,110 | \$53,894 | \$101,061 | \$101,061 | \$101,061 |
| 2 Advertising |  | \$3,875 | \$1,996 | \$117,300 | \$45,301 | \$89,733 | \$89,733 | \$89,733 |
| 3 Miscellaneous |  | \$254,923 | \$319,930 | \$382,127 | \$372,852 | \$292,325 | \$292,325 | \$292,750 |
| 4 School Transportation |  | \$0 | \$0 | \$5,000 | \$1,251 | \$3,825 | \$3,825 | \$3,825 |
| 6 Mail Delivery |  | \$8,184 | \$5,241 | \$6,000 | \$4,319 | \$4,590 | \$4,590 | \$4,590 |
| 8 Garbage Disposal |  | \$0 | \$0 | \$1,000 | \$766 | \$765 | \$765 | \$765 |
| 9 | Conferences and Workshops | \$92,444 | \$105,682 | \$205,215 | \$19,887 | \$156,986 | \$156,986 | \$156,986 |
| 42 MAINTENANCE COSTS |  | \$116,302 | \$13,819 | \$120,129 | \$31,105 | \$91,892 | \$91,892 | \$91,892 |
| 1 Maintenance of Buildings |  | \$0 | \$0 | \$3,000 | \$30 | \$2,295 | \$2,295 | \$2,295 |
| 2 Maintenance of Grounds |  | \$150 | \$1,821 | \$12,500 | \$2,717 | \$9,562 | \$9,562 | \$9,562 |
| 3 Furniture and Equipment |  | \$2,964 | \$3,567 | \$23,841 | \$8,078 | \$18,236 | \$18,236 | \$18,236 |
| 4 Vehicles |  | \$15,524 | \$7,291 | \$27,088 | \$7,528 | \$20,721 | \$20,721 | \$20,721 |
| 5 Computer Hardware |  | \$1,282 | \$1,140 | \$19,750 | \$4,266 | \$15,108 | \$15,108 | \$15,108 |
| 6 Computer Software |  | \$0 | \$0 | \$15,650 | \$3,912 | \$11,971 | \$11,971 | \$11,971 |
| 7 Laboratory Equipment |  | \$96,383 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10 Vehicle Parts |  | \$0 | \$0 | \$18,300 | \$4,575 | \$13,999 | \$13,999 | \$13,999 |
| 43 TRAINING |  | \$26,877 | \$19,545 | \$89,706 | \$15,633 | \$68,624 | \$68,624 | \$68,624 |
| 5 Miscellaneous |  | \$26,877 | \$19,545 | \$89,706 | \$15,633 | \$68,624 | \$68,624 | \$68,624 |
| 46 PUBLIC UTILITIES |  | \$0 | \$0 | \$0 | \$2,614 | \$0 | \$0 | \$0 |
| 4 Telephone |  | \$0 | \$0 | \$0 | \$2,614 | \$0 | \$0 | \$0 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$6,506 | \$3,832 | \$108,000 | \$16,942 | \$82,620 | \$82,620 | \$82,620 |
| 1 Payments to Contractors |  | \$0 | \$0 | \$54,000 | \$15,518 | \$41,310 | \$41,310 | \$41,310 |
| $\underset{50 \text { GRANTS }}{2}$ Payments to Consultants |  | \$6,506 | \$3,832 | \$54,000 | \$1,425 | \$41,310 | \$41,310 | \$41,310 |
|  |  | \$7,485 | \$10,324 | \$29,600 | \$3,677 | \$29,600 | \$29,600 | \$29,600 |
| 1 Individuals |  | \$1,000 | \$0 | \$11,000 | \$2,292 | \$11,000 | \$11,000 | \$11,000 |
| 2 | Organizations | \$6,485 | \$10,324 | \$18,600 | \$1,385 | \$18,600 | \$18,600 | \$18,600 |
| TOTAL RECURRENT EXPENDITURE |  | \$3,998,018 | \$4,139,166 | \$6,014,296 | \$4,762,180 | \$4,933,397 | \$4,933,379 | \$4,012,625 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | 2018/19 Actual 2019/20 Actual |  | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \end{aligned}$ Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 1852 Critical Maternal and NeonatalServices in Belize |  | \$0 | \$0 | \$50,000 | \$4,165 | \$50,000 | \$50,000 | \$50,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$0 | \$50,000 | \$4,165 | \$50,000 | \$50,000 | \$50,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual 2019/20 Actual |  | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \end{aligned}$ Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 0 | 0 | 0 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services |  | 46 | 51 | 51 | 78 | 78 | 78 | 78 |
| Administrative Support |  | 15 | 21 | 22 | 22 | 22 | 22 | 22 |
| Non-Established |  | 29 | 29 | 29 | 29 | 29 | 29 | 29 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 90 | 101 | 102 | 131 | 131 | 131 | 131 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| Vaccinate 100\% of infants against immunopreventable diseases |  |  |  | 92\% |  |  |  |  |
| Provide medical consultations and interventions to patients with noncommunicable diseases |  |  |  | $100 \%$ of patients that accessed a health facility or mobile clinic provided with consultation for the year 2020 over 9000 patients were seen with one or more of the common NCDs (Diabetes, Hypertension, Cancer, heart disease) |  |  |  |  |
| Promote the papsmear of women in the reproductive age |  |  |  | over 5,250 papsmears and VIA were done approximately 5\% of female in the reproductive age |  |  |  |  |
| Provide appropriate consultations and treatment to patients with mental health disorders <br> Provide health education and information to school children in oral hygiene |  |  |  | $100 \%$ of clients that accessed a health facility or mobile clinic <br> Ten primary schools in each district |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| To include Covid-19 vacc $50 \%$ of National Immuniz <br> Patien <br> Prevent and control malaria through DTIR a <br> Integrated health teams esta Human resources for health av To reduce the incid | To reduce the in e in immunizatio ealth regions im ation coverage m satisfaction rat proach-Diagnos lished in all hea ailable based on ence of laborato reduce the incide | ne of Covid <br> hedule a <br> enting the <br> ined at 9 <br> ut 75\% <br> at, Inves <br> tricts to <br> tandards <br> firmed <br> of malaria | infection accinate ated servis all vacc rimary h Respon compre P /5000 and Zik \% from | by $30 \%$ <br> igh risk group <br> ce delivery m <br> s within nati <br> alth care facilt <br> (indoor resid <br> nsive servic opulation, 1 <br> by $10 \%$ from 18 baseline | (30\% of pop del <br> al schedule <br> spraying and at the comm mmunity nur 017 baseline | distribution of nity level per 3000) | ed nets) |
| KEY PERFORMANCE INDICATORS | 2018/19 Actual | 0 Actual |  | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of consultations at primary care facilities | 416,621 | 550,000 | 352,923 | 450,215 | 520,200 | 480,740 | 469,740 |
| Number of papsmears done to women in reproductive age | 3,500 | 12,000 | 5,274 | 2,384 | 4,768 | 5,245 | 5,770 |
| Number of prostate screenings | 712 | 500 | 2,675 | 1,100 | 2,200 | 2,860 | 3,718 |
| Number of screenings for adult chronic noncommunicable diseases | 75,000 | 25,000 | 13,000 | 12,300 | 15,730 | 17,303 | 19,303 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Vaccination coverage | 93\% | 98\% | 92\% | 87\% | 95\% | 98\% | 98\% |
| Covid-19 vaccination coverage of vulnerable groups | 0\% | 0\% | 0\% | 0\% | 30\% | 60\% | 80\% |
| Number of pregnancies in women aged 12-19 | 1263 | 1,430 | 1,182 | 1,062 | 957 | 862 | 862 |
| Percentage of adults with known noncommunicable diseases | n/a | 10\% | 10\% | 10\% | 10\% | 10\% | 10\% |
| \% of women screened for cervical cancer | 5\% | 21\% | 5\% | 4\% | 10\% | 15\% | 20\% |
| Number of new human resources recruited into the workforce (Nurse, GP, specialist ) | 28 | n/a | 58 | 80 | 50 | 10 | 10 |


| PROGRAMME: |  | HOSPITAL SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To diagnose and treat patients with acute illnesses and to include those requiring hospitalization within a reasonable and appropriate time of the appearance of symptoms |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 19/20 Actual | 2020/21 Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$46,886,706 | \$49,208,366 | \$51,854,198 | \$48,813,504 | \$50,588,950 | \$50,588,950 | \$50,588,950 |
| 1 | Salaries | \$43,603,433 | \$45,189,293 | \$36,982,156 | \$41,561,301 | \$37,101,729 | \$37,101,729 | \$37,101,729 |
| 2 | Allowances | \$1,840,568 | \$1,858,869 | \$2,537,926 | \$2,027,110 | \$2,447,635 | \$2,447,635 | \$2,447,635 |
| 3 | Wages (Unestablished Staff) | \$350,739 | \$664,624 | \$6,457,231 | \$1,916,709 | \$5,308,189 | \$5,308,189 | \$5,308,189 |
| 4 | Social Security | \$1,059,342 | \$1,431,804 | \$1,885,299 | \$1,641,132 | \$1,850,048 | \$1,850,048 | \$1,850,048 |
| 5 | Honorarium | \$18,125 | \$680 | \$27,600 | \$19,260 | \$24,840 | \$24,840 | \$24,840 |
| 7 | Overtime | \$14,499 | \$63,096 | \$3,963,986 | \$1,647,992 | \$3,856,509 | \$3,856,509 | \$3,856,509 |
| 31 TRAVEL AND SUBSISTENCE |  | \$873,239 | \$830,921 | \$1,109,634 | \$611,528 | \$848,859 | \$848,859 | \$849,264 |
| 1 | Transport Allowance | \$269,261 | \$275,913 | \$440,100 | \$285,815 | \$336,676 | \$336,676 | \$337,081 |
| 2 | Mileage Allowance | \$25,392 | \$26,750 | \$110,080 | \$20,119 | \$84,208 | \$84,208 | \$84,208 |
| 3 | Subsistence Allowance | \$268,876 | \$294,931 | \$348,060 | \$223,087 | \$266,264 | \$266,264 | \$266,264 |
| 5 | Other Travel Expenses | \$309,711 | \$233,327 | \$211,394 | \$82,508 | \$161,711 | \$161,711 | \$161,711 |
| 40 MATERIAL AND SUPPLIES |  | \$1,732,084 | \$1,954,144 | \$2,111,752 | \$1,362,155 | \$1,622,870 | \$1,622,000 | \$1,622,000 |
| 1 Office Supplies |  | \$270,126 | \$255,305 | \$268,131 | \$159,226 | \$205,979 | \$206,047 | \$206,047 |
| 2 Books \& Periodicals |  | \$5,059 | \$10,583 | \$33,131 | \$7,338 | \$25,344 | \$25,344 | \$25,344 |
| Medical Supplies |  | \$3,091 | \$9,552 | \$13,760 | \$12,112 | \$10,526 | \$10,526 | \$10,526 |
| Uniforms |  | \$206,304 | \$224,519 | \$335,300 | \$38,738 | \$256,502 | \$253,766 | \$253,766 |
| Household Sundries |  | \$546,924 | \$590,864 | \$512,005 | \$477,796 | \$393,710 | \$395,546 | \$395,546 |
| Food |  | \$519,996 | \$634,054 | \$570,687 | \$507,364 | \$439,235 | \$439,235 | \$439,235 |
| Spraying Supplies |  | \$0 | \$0 | \$5,000 | \$193 | \$3,825 | \$3,825 | \$3,825 |
| 11 Production Supplies |  | \$24,539 | \$38,140 | \$107,498 | \$43,681 | \$82,845 | \$82,845 | \$82,845 |
| 14 Computer Supplies |  | \$27,115 | \$36,557 | \$86,695 | \$42,133 | \$67,126 | \$67,126 | \$67,126 |
| 15 Office Equipment |  | \$86,534 | \$110,710 | \$113,430 | \$41,166 | \$87,204 | \$87,166 | \$87,166 |
| 16 Laboratory Supplies |  | \$0 | \$0 | \$5,000 | \$1,238 | \$3,825 | \$2,638 | \$2,638 |
| 20 Insurance: Motor Vehicles |  | \$28,763 | \$38,818 | \$54,115 | \$28,118 | \$41,395 | \$42,582 | \$42,582 |
| 23 Printing Services |  | \$11,205 | \$154 | \$2,000 | \$2,214 | \$1,530 | \$1,530 | \$1,530 |
| 26 | Miscellaneous | \$2,429 | \$4,886 | \$5,000 | \$839 | \$3,825 | \$3,825 | \$3,825 |
|  |  | \$1,287,383 | \$1,389,352 | \$1,538,339 | \$1,036,804 | \$1,135,422 | \$1,136,711 | \$1,136,711 |
| 41 OPERATING COSTS 1 Fuel |  | \$729,855 | \$760,405 | \$1,020,563 | \$610,579 | \$785,232 | \$786,521 | \$786,521 |
| Advertising |  | \$6,951 | \$4,809 | \$18,236 | \$7,436 | \$13,949 | \$13,949 | \$13,949 |
| Miscellaneous |  | \$418,479 | \$472,107 | \$261,814 | \$304,498 | \$154,385 | \$154,385 | \$154,385 |
| Mail Delivery |  | \$44,725 | \$43,835 | \$42,106 | \$20,280 | \$32,210 | \$32,210 | \$32,210 |
| Garbage Disposal |  | \$50,698 | \$57,996 | \$103,250 | \$67,907 | \$78,985 | \$78,985 | \$78,985 |
| 9 | Conferences and Workshops | \$36,675 | \$50,201 | \$92,370 | \$26,105 | \$70,661 | \$70,661 | \$70,661 |
| 42 MAINTENANCE COSTS |  | \$898,704 | \$972,428 | \$1,015,486 | \$675,581 | \$776,818 | \$776,473 | \$770,472 |
| 1 Maintenance of Buildings |  | \$338,547 | \$372,243 | \$268,093 | \$231,398 | \$205,085 | \$205,773 | \$201,934 |
|  |  | \$75,698 | \$44,453 | \$79,259 | \$46,224 | \$60,629 | \$59,864 | \$59,864 |
| Furniture and Equipment |  | \$81,610 | \$106,433 | \$126,521 | \$41,274 | \$96,784 | \$96,516 | \$96,516 |
| Vehicles |  | \$250,028 | \$308,469 | \$210,584 | \$257,249 | \$161,094 | \$161,094 | \$157,338 |
| Computer Hardware |  | \$40,021 | \$13,125 | \$63,843 | \$15,071 | \$48,836 | \$48,836 | \$48,836 |
| Computer Software |  | \$9,760 | \$4,299 | \$17,410 | \$3,499 | \$13,317 | \$13,317 | \$13,317 |
| Laboratory Equipment |  | \$0 | \$0 | \$3,000 | \$750 | \$2,295 | \$2,295 | \$2,295 |
| Other Equipment |  | \$46,461 | \$41,338 | \$47,526 | \$16,613 | \$36,356 | \$36,356 | \$36,356 |
| Spares for Equipment |  | \$6,755 | \$9,537 | \$56,237 | \$11,439 | \$43,020 | \$43,020 | \$43,020 |
| 10 Vehicle Parts |  | \$49,826 | \$72,531 | \$143,013 | \$52,064 | \$109,402 | \$109,402 | \$110,997 |
| 43 TRAINING |  | \$163,047 | \$122,855 | \$261,248 | \$39,817 | \$158,109 | \$158,109 | \$145,066 |
| 5 Miscellaneous |  | \$163,047 | \$122,855 | \$261,248 | \$39,817 | \$158,109 | \$158,109 | \$145,066 |
| 46 PUBLIC UTILITIES |  | \$91,100 | \$78,556 | \$176,692 | \$33,701 | \$135,166 | \$135,167 | \$135,167 |
| 2 Gas (Butane) |  | \$91,100 | \$78,556 | \$176,692 | \$33,701 | \$135,166 | \$135,167 | \$135,167 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$1,344,141 | \$1,428,392 | \$1,466,758 | \$1,317,738 | \$1,204,558 | \$1,204,558 | \$1,204,558 |
| 1 | Payments to Contractors | \$1,344,141 | \$1,428,392 | \$1,466,758 | \$1,317,738 | \$1,204,558 | \$1,204,558 | \$1,204,558 |
| TOTAL RECURRENT EXPENDITURE |  | \$53,276,405 | \$55,985,016 | \$59,534,107 | \$53,890,828 | \$56,470,751 | \$56,470,827 | \$56,452,188 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual 2019/20 Actual |  | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \end{aligned}$ Estimate | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| Technical/Front Line Services |  | 785 | 785 | 785 | 950 | 950 | 950 | 950 |
| Administrative Support |  | 121 | 121 | 121 | 127 | 127 | 127 | 127 |
| Non-Established |  | 551 | 551 | 551 | 601 | 601 | 601 | 601 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 1465 | 1465 | 1465 | 1686 | 1686 | 1686 | 1686 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| Training in quality assurance to health professionals Procurement of medical supplies in a timely basis <br> Filling of existing vacancies <br> Decrease waiting time for elective surgeries |  |  |  | Done in all health regions <br> $70 \%$ of supplies <br> $35 \%$ vacant post filled (Specialist and registered nurses ) <br> Elective general surgeries waiting time is decreased from 5 months to 3 months however there is a need to decrease to 6 weeks |  |  |  |  |
| Monitoring and evaluation of adherance to management protocols |  |  |  | Done for Maternal and Child Health, NHI facilities, PAPU and L \& A Unit |  |  |  |  |


| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Improvement in documentation of clinical recordsTimely filling of existing vacancies and appointment enhanced$\quad$ Satisfaction Rates to be $>75 \%$Training for medical and nursing personnel on clinical protocols <br> Health Facility achieveing at least $80 \%$ on each preformance indicator for quality improvement (Service Agreements) <br> Monitoring and evaluation of adherance to management protocols |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2018/19 Actual | Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2022 / 23$ <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of adults under 60 admitted for cardiovascular diseases |  |  |  |  |  |  |  |
| Number of scheduled in- patient admissions | 24,428 | 7,665 | 22,347 | 24,581 | 27,139 | 29,743 | 29,743 |
| Number of hospital bed days provided | 3days | 3days | 3days | 3days | 3days | 3days | 3days |
| Total number of surgeries performed | 4,436 | 3,694 | 3,367 | 4,200 | 3,703 | 4,074 | 4,074 |
| Number of specialist diagnostic consultations undertaken | 34,517 | 35,000 | 31,608 | 34,769 | 38,246 | 42,070 | 42,070 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Survival rate of persons suffering external injuries |  |  |  |  |  |  |  |
| Bed occupancy rate | 85\% | 78\% | 95\% | 80\% | 75\% | 75\% | 75\% |
| Average waiting time for consultation | 30 min | 45 min | 45 min | 25 min | 25 min | 25 min | 25 min |
| Average waiting time for elective surgeries | 3months | 1month | 3 months | 2 mths | 1 month | 2weeks | 2weeks |
| Average length of in- patient stay | 3days | 3days | 4days | 3days | 3days | 3days | 3days |



| KEY PERFORMANCE INDICATORS | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of safe water sources | 3,843 | 3,843 | 3,843 | 3,843 | 3,843 | 3,844 | 3,844 |
| Number of clean household environments | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Number of safe working environment | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Number of anti-drug campaigns | 3 | 3 | 5 | 5 | 6 | 6 | 6 |
| Number of food facilities inspected | 6,227 | 3,800 | 6,382 | 7,020 | 7,722 | 8,494 | 8,494 |
| The National Non Communicable Diseases Strategic Plan implemented | 25\% | partially | 35\% | 50\% | 65\% | 100\% | 100\% |
| Number of high-risk communities sprayed annually against malaria and dengue | 130 | 214 | 176 | 158 | 158 | 158 | 158 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| The prevalence of water and food borne diseases |  |  |  |  |  |  |  |
| Outbreaks of malaria, dengue and rabies | nil | nil | dengue, 19 cases of malaria | Dengue | nil | nil | nil |
| Number of registered addicts on treatment |  |  |  |  |  |  |  |
| Percentage of high-risk communities sprayed | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of population with access to water meeting WHO standards | 95\% | 95\% | 95\% | 98\% | 100\% | 100\% | 100\% |
| Prevalence of dengue and malaria | $0.05 / 1000$ population for malaria and 3.0/1000 population | $0.05 / 1000$ population for malaria and 0.01/1000 population for Malaria | $0 / 1000$ population for malaria $10 / 1000$ population for Dengue $0 / 1000$ population for Zika 0.002/1000 population for Chikungunya | $0 / 1000$ population for malaria and $5 / 1000$ population Dengue $0 / 1000$ population Zika $0 / 1000$ population Chikungunya = Zero cases | $0 / 1000$ population for malaria and $5 / 1000$ population Dengue $0 / 1000$ population Zika $0 / 1000$ population Chikungunya $=$ Zero cases | $0 / 1000$ population for malaria and $5 / 1000$ population Dengue $0 / 1000$ population Zika $0 / 1000$ population Chikungunya $=$ Zero cases | $0 / 1000$ population for malaria and $5 / 1000$ population Dengue $0 / 1000$ population Zika $0 / 1000$ population Chikungunya $=$ Zero cases |

# MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND IMMIGRATION 

## SECTION 1: MINISTRY SUMMARY

## VISION:

To enhance the quality of life of Belizeans through the proactive and effective promotion, protection and coordination of Belize's interests in the bilateral, regional and multilateral diplomatic and counsular spheres

## MISSION:

To formulate, coordinate and implement foreign policy initiatives, addressing national economic, social and security issues while ensuring the preservation of national sovereignty and territorial integrity

## STRATEGIC PRIORITIES:

Pursue trade, investment, tourism, scientific and cultural opportunities for Belize abroad
Strengthen and consolidate the Ministry by reviewing its structures and institutions and by professionalizing its human resources
Strengthen our outreached programmes with the Belize diaspora
Foster integration with CARICOM and SICA and other regional partners
Coordinate the Implemenation of Trade Agreements (WTO plus Others)
Provide advice on bills and legislations; provide advice to ministries and departments on legal questions affecting the business of the Government; undertake continuous Law Revision and Reform; draft subsidiary legislations, Ministerial Orders and Gazette notices; implement legislative programme for the year

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 039 | FOREIGN POLICY - STRATEGIC MANGEMENT AND ADMINISTRATIO | \$7,235,635 | \$4,329,210 | \$9,712,284 | \$3,584,102 | \$11,482,071 | \$9,923,391 | \$9,937,554 |
|  | Recurrent Expenditure | \$3,729,299 | \$3,242,565 | \$4,472,275 | \$2,777,880 | \$3,803,732 | \$3,823,391 | \$3,837,554 |
|  | Capital II Expenditure | \$3,205,151 | \$1,057,420 | \$5,240,009 | \$755,062 | \$7,678,339 | \$6,100,000 | \$6,100,000 |
|  | Capital III Expenditure | \$301,184 | \$29,226 | \$0 | \$51,161 | \$0 | \$0 | \$0 |
| 040 | OVERSEAS REPRESENTATION | \$18,302,221 | \$15,695,349 | \$16,042,083 | \$12,408,668 | \$13,426,034 | \$13,496,557 | \$13,499,156 |
|  | Recurrent Expenditure | \$18,302,221 | \$15,695,349 | \$16,042,083 | \$12,408,668 | \$13,426,034 | \$13,496,557 | \$13,499,156 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 070 | FOREIGN TRADE | \$1,618,783 | \$1,985,458 | \$2,036,841 | \$1,353,614 | \$1,453,317 | \$1,503,317 | \$1,503,315 |
|  | Recurrent Expenditure | \$1,585,266 | \$1,663,537 | \$1,841,770 | \$1,315,277 | \$1,321,317 | \$1,321,317 | \$1,321,315 |
|  | Capital II Expenditure | \$33,516 | \$321,921 | \$195,071 | \$38,338 | \$132,000 | \$182,000 | \$182,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 103 | IMMIGRATION AND NATIONALITY | \$9,086,621 | \$9,881,402 | \$8,474,746 | \$8,671,832 | \$7,100,052 | \$7,229,127 | \$7,098,556 |
|  | Recurrent Expenditure | \$8,899,104 | \$9,490,599 | \$8,160,745 | \$8,606,069 | \$7,005,092 | \$7,009,167 | \$6,878,596 |
|  | Capital II Expenditure | \$187,518 | \$390,803 | \$314,001 | \$65,762 | \$94,960 | \$219,960 | \$219,960 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  | \$36,243,260 | \$31,891,420 | \$36,265,954 | \$26,018,216 | \$33,461,474 | \$32,152,392 | \$32,038,582 |
| Recurrent Expenditure |  | \$32,515,890 | \$30,092,051 | \$30,516,873 | \$25,107,894 | \$25,556,175 | \$25,650,432 | \$25,536,622 |
| Capital II Expenditure |  | \$3,426,185 | \$1,770,143 | \$5,749,081 | \$859,162 | \$7,905,299 | \$6,501,960 | \$6,501,960 |
| Capital III Expenditure |  | \$301,184 | \$29,226 | \$0 | \$51,161 | \$0 | \$0 | \$0 |
| SUMMARY OF RECURRENT EXPENDITURE |  | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 230:PERSONAL EMOLUMENTS |  | \$19,285,102 | \$18,028,284 | \$17,340,047 | \$16,810,944 | \$15,581,274 | \$15,581,274 | \$15,581,274 |
| 231:TRAVEL \& SUBSISTENCE |  | \$554,189 | \$502,419 | \$802,340 | \$439,977 | \$627,496 | \$609,377 | \$564,776 |
| 340:MATERIALS \& SUPPLIES |  | \$2,573,269 | \$2,356,606 | \$2,558,879 | \$2,130,571 | \$1,932,126 | \$1,943,816 | \$1,830,436 |
| 341:OPERATING COSTS |  | \$2,186,777 | \$1,907,993 | \$2,565,561 | \$1,255,637 | \$1,829,303 | \$1,859,191 | \$1,873,454 |
| 342:MAINTENANCE COSTS |  | \$952,667 | \$768,863 | \$1,230,777 | \$564,174 | \$1,002,194 | \$1,017,492 | \$1,020,614 |
| 343:TRAINING |  | \$16,738 | \$26,120 | \$50,972 | \$18,030 | \$38,469 | \$38,655 | \$38,653 |
| 346:PUBLIC UTILITIES |  | \$919,661 | \$913,829 | \$950,238 | \$674,606 | \$761,888 | \$772,566 | \$778,746 |
| 347:CONTRIBUTIONS \& SUBSCRIPTIONS |  | \$0 | \$0 | \$1,142 | \$656 | \$990 | \$1,011 | \$1,030 |
| 348:CONTRACTS \& CONSULTANCY |  | \$13,776 | \$43,256 | \$3,144 | \$2,167 | \$2,452 | \$2,501 | \$2,551 |
| 349:RENTS \& LEASES |  | \$5,975,312 | \$5,519,178 | \$4,983,773 | \$3,190,882 | \$3,741,982 | \$3,786,348 | \$3,806,687 |
| 350:GRANTS |  | \$38,400 | \$25,503 | \$30,000 | \$20,250 | \$38,000 | \$38,200 | \$38,400 |
| TOTAL RECURRENT EXPENDITURE |  | \$32,515,890 | \$30,092,051 | \$30,516,873 | \$25,107,894 | \$25,556,175 | \$25,650,432 | \$25,536,622 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 16 | 17 | 18 | 18 | 43 | 43 | 43 |
| Technical/Front Line Services |  | 35 | 35 | 35 | 154 | 157 | 157 | 157 |
| Administrative Support |  | 134 | 133 | 133 | 112 | 121 | 121 | 121 |
| Non-Established |  | 59 | 58 | 62 | 81 | 71 | 71 | 71 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 244 | 243 | 248 | 365 | 392 | 392 | 392 |



| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 2 | 3 | 4 | 4 | 4 | 4 | 4 |
| Technical/Front Line Services | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Administrative Support | 32 | 31 | 31 | 31 | 33 | 33 | 33 |
| Unestablished Staff | 6 | 5 | 9 | 9 | 10 | 10 | 10 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 41 | 40 | 45 | 45 | 48 | 48 | 48 |


| PROGRAMME PERFORMANCE INFORMATION |  |
| :--- | :--- |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| Complete the construction of a new office building for the Ministry of Foreign <br> Affairs in Belmopan <br> Establish a Consulate in Peten, Guatemala <br> Continue effort to end the the Belize Guatemala territorial and insular claim | Construction ongoing-to be completed by June 2020 <br> Internal process ongoing <br> Establishment of the Office of the Agent and research to support <br> Belize' Counter-Memorial at the ICJ. Discussions with Legal counsels |
| Continued maintenance of Confidence Building Measures (CBMs) and |  |
| strengthening of Bilateral relations with Guatemala |  |
| Establish a presence in Geneva Switzerland |  |
| Excercising of Chairmanship of Alliance of Small Islands States (AOSIS) |  |
| Excercising of Chairmanship of Mesoamerica Regional Integration Project |  |$\quad$| Maintenance of peaceful relations along the border areas; |
| :--- |
| Strengthened relations and cooperation between Belize and Guatemala |
| Ongoing subject to availability of funds |
| Ongoing sucessful coordination and advancement of further regional |
| integration |

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
Complete the outfitting of the new Ministry of Foreign Affairs and complete the seamless transition of staff into new building - May 2021 Continue effort to end the Belize Guatemala territorial and insular claim - Continued data and research compilation to support Belize's preparation of Counter-Memorial at ICJ
Continued maintenance of Confidence Building Measures (CBMs) and strengthening of Bilateral relations with Guatemala - Through the convening of the Belize-Guatemala Joint Commission Meeting
Establish a presence in Geneva Switzerland - Opening subject to availablity of funds
Exercising of Chairmanship of CARICOM COFCOR - Council for Foreign and Community Relations - April 21-Aprill 22
Develop programme for strenghening of relations and resource mobilization with bilateral partners

| KEY PERFORMANCE INDICATORS |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| PROGRAMME: |  | OVERSEAS REPRESENTATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To represent Belize's interests abroad including diplomatic, cultural, economic and business and to provide consular assistance to Belize nationals |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$8,208,726 | \$6,531,556 | \$7,271,364 | \$6,573,097 | \$6,746,853 | \$6,746,853 | \$6,746,853 |
| 1 | Salaries | \$2,843,904 | \$1,325,901 | \$1,459,987 | \$1,102,931 | \$1,327,849 | \$1,327,849 | \$1,327,849 |
| 2 | Allowances | \$3,661,064 | \$3,362,821 | \$3,461,340 | \$3,067,335 | \$3,360,985 | \$3,360,985 | \$3,360,985 |
| 3 | Wages (Unestablished Staff) | \$1,453,275 | \$1,718,498 | \$2,042,054 | \$2,099,180 | \$1,771,201 | \$1,771,201 | \$1,771,201 |
| 4 | Social Security | \$145,231 | \$28,680 | \$178,346 | \$174,907 | \$166,830 | \$166,830 | \$166,830 |
| 7 | Overtime | \$105,253 | \$95,656 | \$129,637 | \$128,744 | \$119,988 | \$119,988 | \$119,988 |
| 31 TRAVEL AND SUBSISTENCE |  | \$330,337 | \$299,220 | \$481,686 | \$326,382 | \$397,893 | \$376,455 | \$331,025 |
| 1 | Transport Allowance | \$180,867 | \$159,697 | \$145,647 | \$96,095 | \$112,473 | \$114,794 | \$115,232 |
| 3 | Subsistence Allowance | \$28,058 | \$25,126 | \$27,961 | \$19,275 | \$21,739 | \$22,489 | \$22,863 |
| 5 | Other Travel Expenses | \$121,412 | \$114,398 | \$308,078 | \$211,011 | \$263,682 | \$239,173 | \$192,930 |
| 40 MATERIAL AND SUPPLIES |  | \$1,896,482 | \$1,590,116 | \$1,614,564 | \$1,058,286 | \$1,200,042 | \$1,220,409 | \$1,229,504 |
| 1 | Office Supplies | \$152,750 | \$100,425 | \$92,318 | \$64,571 | \$76,216 | \$75,436 | \$76,781 |
| 2 | Books \& Periodicals | \$101,991 | \$21,630 | \$20,110 | \$15,488 | \$16,362 | \$16,684 | \$16,976 |
| 4 | Uniforms | \$5,062 | \$5,052 | \$14,067 | \$12,134 | \$10,975 | \$11,195 | \$11,324 |
| 5 | Household Sundries | \$116,007 | \$68,218 | \$66,862 | \$44,770 | \$54,116 | \$55,385 | \$56,702 |
| 14 | Computer Supplies | \$37,722 | \$45,385 | \$46,177 | \$28,952 | \$35,627 | \$36,231 | \$36,818 |
| 15 | Office Equipment | \$51,615 | \$37,857 | \$41,758 | \$28,553 | \$32,777 | \$33,552 | \$31,468 |
| 18 | Insurance: Buildings | \$46,698 | \$43,398 | \$35,024 | \$21,454 | \$27,403 | \$27,802 | \$27,968 |
| 19 | Insurance: Machinery \& Equip. | \$18,660 | \$18,652 | \$32,000 | \$22,081 | \$24,876 | \$24,876 | \$24,876 |
| 20 | Insurance: Motor Vehicles | \$68,910 | \$80,712 | \$87,198 | \$50,085 | \$59,023 | \$60,285 | \$60,770 |
| 22 | Insurance: Other | \$1,297,067 | \$1,168,787 | \$1,179,050 | \$770,197 | \$862,667 | \$878,963 | \$885,820 |
| 41 OPERATING COSTS |  | \$890,618 | \$830,826 | \$964,749 | \$647,623 | \$758,820 | \$773,999 | \$783,180 |
| 1 | Fuel | \$149,300 | \$171,805 | \$170,690 | \$114,415 | \$129,047 | \$132,044 | \$133,982 |
| 3 | Miscellaneous | \$605,798 | \$536,562 | \$581,089 | \$372,537 | \$453,480 | \$463,678 | \$468,988 |
|  | Mail Delivery | \$75,016 | \$61,955 | \$66,377 | \$62,191 | \$62,684 | \$63,699 | \$64,275 |
| 7 | Office Cleaning | \$12,396 | \$12,396 | \$14,404 | \$9,936 | \$11,291 | \$11,520 | \$11,704 |
| 9 | Conferences and Workshops | \$48,108 | \$48,108 | \$132,189 | \$88,545 | \$102,319 | \$103,058 | \$104,231 |
| 42 MAINTENANCE COSTS |  | \$402,308 | \$360,584 | \$443,723 | \$297,041 | \$320,059 | \$328,058 | \$331,224 |
| 1 | Maintenance of Buildings | \$117,840 | \$109,180 | \$156,675 | \$104,072 | \$104,243 | \$105,957 | \$106,654 |
| 2 | Maintenance of Grounds | \$74,280 | \$56,790 | \$66,986 | \$43,884 | \$47,937 | \$49,590 | \$50,196 |
| 3 | Furniture and Equipment | \$35,012 | \$37,560 | \$37,591 | \$26,351 | \$29,444 | \$30,014 | \$30,393 |
| 4 | Vehicles | \$103,788 | \$76,507 | \$81,846 | \$55,552 | \$59,858 | \$61,192 | \$62,474 |
| 5 | Computer Hardware | \$22,496 | \$21,248 | \$27,947 | \$18,833 | \$21,981 | \$22,434 | \$22,701 |
| 6 | Computer Software | \$20,484 | \$23,444 | \$35,804 | \$23,975 | \$27,850 | \$28,480 | \$28,896 |
| 10 | Vehicle Parts | \$28,408 | \$35,855 | \$36,874 | \$24,373 | \$28,747 | \$30,392 | \$29,910 |
| 43 TRAINING |  | \$0 | \$0 | \$12,000 | \$8,280 | \$9,363 | \$9,550 | \$9,550 |
| 5 | Miscellaneous | \$0 | \$0 | \$12,000 | \$8,280 | \$9,363 | \$9,550 | \$9,550 |
| 46 PUBLIC UTILITIES |  | \$584,662 | \$550,094 | \$552,738 | \$375,953 | \$451,375 | \$460,676 | \$466,856 |
| 1 | Electricity | \$117,932 | \$137,758 | \$137,441 | \$93,190 | \$111,350 | \$113,618 | \$115,253 |
| 2 | Gas (Butane) | \$48,481 | \$40,891 | \$40,948 | \$25,538 | \$34,521 | \$35,618 | \$35,942 |
| 3 | Water | \$61,824 | \$52,524 | \$48,222 | \$32,761 | \$41,625 | \$42,552 | \$42,975 |
| 4 | Telephone | \$309,125 | \$272,544 | \$275,377 | \$189,688 | \$227,099 | \$231,199 | \$234,304 |
| 5 | Telex/Fax | \$47,300 | \$46,377 | \$50,750 | \$34,777 | \$36,781 | \$37,689 | \$38,382 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS |  | \$0 | \$0 | \$1,142 | \$656 | \$990 | \$1,011 | \$1,030 |
| 4 | Other | \$0 | \$0 | \$1,142 | \$656 | \$990 | \$1,011 | \$1,030 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$13,776 | \$13,776 | \$3,144 | \$2,167 | \$2,452 | \$2,501 | \$2,551 |
| 1 | Payments to Contractors | \$13,776 | \$13,776 | \$3,144 | \$2,167 | \$2,452 | \$2,501 | \$2,551 |
| 49 RENTS \& LEASES |  | \$5,975,312 | \$5,519,178 | \$4,696,973 | \$3,119,182 | \$3,538,186 | \$3,577,044 | \$3,597,383 |
| 1 | Office Space | \$2,575,142 | \$2,762,010 | \$2,031,204 | \$1,400,180 | \$1,501,123 | \$1,521,574 | \$1,528,325 |
| 2 | Dwelling Quarters | \$3,105,680 | \$2,498,140 | \$2,358,746 | \$1,507,178 | \$1,833,109 | \$1,847,318 | \$1,858,664 |
| 4 | Office Equipment | \$40,659 | \$28,423 | \$25,390 | \$18,023 | \$20,244 | \$20,700 | \$20,890 |
| 5 | Other Equipment | \$109,583 | \$84,162 | \$79,184 | \$54,552 | \$59,307 | \$60,500 | \$60,894 |
| 6 | Vehicle | \$83,300 | \$85,499 | \$141,383 | \$97,543 | \$76,265 | \$78,152 | \$79,337 |
| 7 | Photocopier | \$13,104 | \$13,104 | \$12,262 | \$8,460 | \$9,578 | \$9,730 | \$9,923 |
| 9 | Other | \$47,844 | \$47,840 | \$48,804 | \$33,246 | \$38,560 | \$39,069 | \$39,351 |
| TOTAL RECURRENT EXPENDITURE |  | \$18,302,221 | \$15,695,349 | \$16,042,083 | \$12,408,668 | \$13,426,034 | \$13,496,557 | \$13,499,156 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} 2018 / 19 \\ \text { Actual } \end{gathered}$ | 2019/20 <br> Actual | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 0 | 0 | 0 | 0 | 20 | 20 | 20 |
| Technical/Front Line Services |  | 10 | 10 | 10 | 10 | 0 | 0 | 0 |
| Administrative Support |  | 20 | 20 | 20 | 20 | 16 | 16 | 16 |
| Non-Established |  | 43 | 43 | 43 | 59 | 59 | 59 | 59 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 73 | 73 | 73 | 89 | 95 | 95 | 95 |




PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |
| :--- | :--- |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| 1. Implement Belize First National Trade Policy (NTP) over the next five years | $\begin{array}{l}\text { (1) NTP Pillar - Institutional Strenghtening for the DGFT, BAHA, BBS, } \\ \text { Customs, MOF, MoA, Solicitor General's Office, Ministry of Transport: } \\ \text { UNCTAD Empowerment Training (2) NTP Pillar - Enhanced Market } \\ \text { Access - negotiations and ratification of CARIFORUM completed - UK }\end{array}$ |
| EPA and Implementation of Tariff schedules (3) Negotiations with |  |\(\left.| \begin{array}{l}Taiwan and CARICOM for a Trade and Economic Cooperation <br>

Agreement signed and ratified in 2020. Secured a COTED decision for <br>
the establishment of a CARICOM Monitoring Mechanism for all sugars\end{array}\right\}\)

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
Strategic approach to Implementing the National Trade Policy (NTP)
Complete Implementation Strategy for WTO Trade Facilitation Agreement (TFA) and commence resource Mobilization to begin Implementation Implement Strategy for WTO Trade Facilitation Agreement (TFA)

## INTENDED NEGOTIATIONS FOR 2021-22:

The Belize - Mexico Partial Scope Agreement Expansion of the Belize-Guatemala Partial Scope Agreement
Closer engagement with SIECA, utilizing accession or other modes of engagement including the International transit of Goods System (TIM) With CARICOM re-negotiate the CARICOM Bilateral Agreements with Costa Rica, Dominican Republic and Colombia

Implement CARIFORUM-EU EPA, CARIFORUM-UK EPA
Implement the Belize Taiwan Economic Cooperation Agreement
Maintain Access to Canada-CARIB-CAN and the US-CBI
Participation in WTO Work programme
Continued CSME Integration and Operationalization of the CARICOM Single Market and its Common External Tariff System Continued adminstrative and financial support to the Directorate of Foreign Trade financing and management of project (s) Implementation of internal controls in Accounts and Records Management
Purchasing of essential resources for continued operations and timely processing of payments

| KEY PERFORMANCE INDICATORS | 2018/19 Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of trade negotiations conducted |  |  | 7 | 5 | 7 | 7 | 7 |
| Number of trade agreements managed |  |  | 11 | 10 | 11 | 11 | 11 |
| No.of trading blocs or other FTAs Managed |  |  | 6 | 4 | 4 | 4 | 4 |
| Number of trade disputes |  |  | 2 | 7 | 2 | 2 | 2 |
| Number of other trade negotiations |  |  | 5 | 1 | 5 | 5 | 5 |
| Number of policy paper, reports and briefings prepared for Minister and or cabinet |  |  | 28 | 25 | 15 | 15 | 15 |
| Number of payments/invoices prepared |  |  | 1,500 | 1,000 | 1,100 | 1,100 | 1,100 |
| Number of incoming and outgoing mails received and recorded |  |  | 2,020 | 1,200 | 1,000 | 1,000 | 1,000 |
| Number of supplementary, de-reservation and re allocation requested |  |  | 8 | 4 | 8 | 8 | 8 |
| Number of project financed |  |  | 2 | 1 | 1 | 1 | 1 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Value of exports to countries with which Belize has a trade agreement |  | 319,780,0 |  | 319,780,000 |  |  |  |
| Value of imports to countries with which Belize has a trade agreement |  | 352,580,0 |  | 352,580,000 |  |  |  |
| Percentage of Trade negotiations and Trade agreeements concluded |  |  |  | 72\% | 85\% | 85\% | 85\% |
| \% of Cabinet papers completed and submitted |  |  |  | 90\% | 100\% | 100\% | 100\% |
| Percentage of payments completed |  |  |  | 70\% | 100\% | 100\% | 100\% |
| \% of correspondences received and processed |  |  |  | 65\% | 100\% | 100\% | 100\% |
| Percentage of supplementary, de-reservation and re-allocation requests approved |  |  |  | 50\% | 100\% | 100\% | 100\% |
| Percentage of projects completed |  |  |  | 50\% | 100\% | 100\% | 100\% |


| PROGRAMME: | IMMIGRATION AND NATIONALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To protect and enforce the laws of Belize as it relates to naturalization, immigration, emigration and security of the borders of Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$7,656,356 | \$8,205,301 | \$6,310,412 | \$7,052,458 | \$5,599,571 | \$5,599,571 | \$5,599,571 |
| 1 Salaries | \$7,392,832 | \$7,877,038 | \$5,726,744 | \$6,668,797 | \$5,004,908 | \$5,004,908 | \$5,004,908 |
| 2 Allowances | \$80,618 | \$75,081 | \$170,600 | \$106,397 | \$141,615 | \$141,615 | \$141,615 |
| 3 Wages (Unestablished Staff) | \$14,640 | \$21,542 | \$133,190 | \$32,542 | \$151,936 | \$151,936 | \$151,936 |
| 4 Social Security | \$163,661 | \$224,753 | \$240,685 | \$238,005 | \$210,604 | \$210,604 | \$210,604 |
| 7 Overtime | \$4,604 | \$6,887 | \$39,193 | \$6,718 | \$90,508 | \$90,508 | \$90,508 |
| 31 TRAVEL AND SUBSISTENCE | \$78,776 | \$76,045 | \$107,404 | \$48,992 | \$82,155 | \$82,155 | \$82,678 |
| 1 Transport Allowance | \$0 | \$0 | \$23,400 | \$234 | \$17,901 | \$17,901 | \$17,9 |
| 2 Mileage Allowance | \$12,564 | \$10,846 | \$13,228 | \$4,691 | \$10,120 | \$10,120 | \$10, |
| 3 Subsistence Allowance | \$30,623 | \$36,959 | \$36,440 | \$27,602 | \$27,872 | \$27,872 | \$27,872 |
| Other Travel Expenses | \$35,589 | \$28,239 | \$34,336 | \$16,465 | \$26,262 | \$26,262 | \$26,785 |
| 40 MATERIAL AND SUPPLIES | \$427,927 | \$496,400 | \$520,765 | \$873,192 | \$399,800 | \$398,367 | \$274,679 |
| 1 Office Supplies | \$116,616 | \$127,401 | \$115,777 | \$77,226 | \$88,566 | \$88,566 | \$88,566 |
| 3 Medical Supplies | \$3,443 | \$10,651 | \$6,719 | \$3,222 | \$5,137 | \$5,137 | \$5,137 |
| 4 Uniforms | \$59,380 | \$70,343 | \$65,226 | \$11,962 | \$49,897 | \$49,897 | \$49,897 |
| 5 Household Sundries | \$91,782 | \$103,610 | \$45,885 | \$67,320 | \$35,100 | \$33,667 | \$32,234 |
| 6 Food | \$36,506 | \$39,095 | \$38,592 | \$12,952 | \$29,521 | \$29,521 | \$29,521 |
| 14 Computer Supplies | \$11,789 | \$19,768 | \$25,629 | \$18,222 | \$19,603 | \$19,602 | \$19,602 |
| 15 Office Equipment | \$32,019 | \$31,885 | \$60,237 | \$14,269 | \$46,594 | \$46,594 | \$44,826 |
| 20 Insurance: Motor Vehicles | \$0 | \$2,268 | \$0 | \$2,444 | \$0 | \$0 | \$0 |
| 23 Printing Services | \$76,392 | \$91,377 | \$5,200 | \$8,181 | \$4,896 | \$4,896 | \$4,896 |
| 28 Blank Passports | \$0 | \$0 | \$157,500 | \$657,394 | \$120,487 | \$120,487 | \$0 |
| 41 OPERATING COSTS | \$316,188 | \$326,277 | \$400,820 | \$253,365 | \$306,614 | \$306,614 | \$306,614 |
| 1 Fuel | \$190,480 | \$198,609 | \$283,440 | \$159,897 | \$216,828 | \$216,828 | \$216,828 |
| 3 Miscellaneous | \$107,558 | \$125,622 | \$88,375 | \$86,218 | \$67,603 | \$67,603 | \$67,603 |
| 6 Mail Delivery | \$1,290 | \$534 | \$9,105 | \$2,277 | \$6,960 | \$6,960 | \$6,960 |
| 9 Conferences and Workshops | \$16,860 | \$1,513 | \$19,900 | \$4,974 | \$15,223 | \$15,223 | \$15,223 |
| 42 MAINTENANCE COSTS | \$269,401 | \$220,525 | \$338,644 | \$149,632 | \$263,293 | \$263,294 | \$255,888 |
| 1 Maintenance of Buildings | \$121,926 | \$24,800 | \$18,850 | \$22,498 | \$14,419 | \$14,419 | \$14,419 |
| 2 Maintenance of Grounds | \$13,730 | \$1,153 | \$1,860 | \$1,195 | \$2,156 | \$2,156 | \$2,156 |
| 3 Furniture and Equipment | \$17,742 | \$35,600 | \$34,725 | \$12,129 | \$30,069 | \$30,069 | \$30,069 |
| 4 Vehicles | \$89,903 | \$122,626 | \$92,770 | \$91,831 | \$70,966 | \$70,966 | \$63,561 |
| 5 Computer Hardware | \$1,393 | \$131 | \$10,895 | \$2,724 | \$8,334 | \$8,334 | \$8,334 |
| 6 Computer Software | \$0 | \$1,789 | \$7,600 | \$4,659 | \$5,814 | \$5,814 | \$5,814 |
| 8 Other Equipment | \$24,706 | \$33,752 | \$165,363 | \$12,951 | \$126,501 | \$126,502 | \$126,501 |
| 10 Vehicle Parts | \$0 | \$674 | \$6,581 | \$1,644 | \$5,034 | \$5,034 | \$5,034 |
| 43 TRAINING | \$12,628 | \$21,120 | \$30,000 | \$7,509 | \$22,950 | \$22,950 | \$22,950 |
| 5 Miscellaneous | \$12,628 | \$21,120 | \$30,000 | \$7,509 | \$22,950 | \$22,950 | \$22,950 |
| 46 PUBLIC UTILITIES | \$137,827 | \$144,932 | \$165,900 | \$149,222 | \$126,913 | \$126,913 | \$126,913 |
| 4 Telephone | \$137,827 | \$144,932 | \$165,900 | \$149,222 | \$126,913 | \$126,913 | \$126,913 |
| 49 RENTS \& LEASES | \$0 | \$0 | \$286,800 | \$71,700 | \$203,796 | \$209,304 | \$209,304 |
| Dwelling Quarters | \$0 | \$0 | \$286,800 | \$71,700 | \$203,796 | \$209,304 | \$209,304 |
| TOTAL RECURRENT EXPENDITURE | \$8,899,104 | \$9,490,599 | \$8,160,745 | \$8,606,069 | \$7,005,092 | \$7,009,167 | \$6,878,596 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 Revised Estimate | $2021 / 22$ <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | $2023 / 24$ <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment | \$147,509 | \$159,141 | \$49,000 | \$18,365 | \$24,960 | \$24,960 | \$24,960 |
| 1002 Purchase of a Computer | \$33,799 | \$81,176 | \$65,000 | \$10,486 | \$20,000 | \$45,000 | \$45,000 |
| 1003 Upgrade of Office Building | \$0 | \$40,720 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 |
| 1037 Other Furniture and Equipment | \$6,210 | \$109,766 | \$200,001 | \$34,605 | \$50,000 | \$100,000 | \$100,000 |
| 1131 Purchase/construction of building | \$0 | \$0 | \$0 | \$2,306 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$187,518 | \$390,803 | \$314,001 | \$65,762 | \$94,960 | \$219,960 | \$219,960 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2018/19 | 2019/20 | 2020/21 | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
|  | Actual | Actual | Budget Estimate | Revised Estimate | Budget Estimate | Forward Estimate | Forward Estimate |
| Managerial/Executive | 12 | 12 | 12 | 12 | 15 | 15 | 15 |
| Technical/Front Line Services | 17 | 17 | 17 | 135 | 145 | 145 | 145 |
| Administrative Support | 82 | 82 | 82 | 61 | 61 | 61 | 61 |
| Non-Established | 10 | 10 | 10 | 10 | 0 | 0 |  |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 121 | 121 | 121 | 218 | 221 | 221 | 221 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  | Achievements 2020/21 |  |  |  |  |
| To deploy personnel at all district stations to ensure that application and processing of documents, namely Nationality, Passport and Permanent Residence, is more efficient To improve the security of passport and other travel document procedures |  |  | Recruitment of approved and <br> Improved coop process to pro documents | additional tech waiting posting ration with stak ct the integrity | ical and sup <br> keholders to of our passp | rt staff has <br> engthen the ts and other | en <br> plication avel |
| To implement Strategic Plan and Standard Operating Procedures for the Passport and Nationality Department <br> To continue the enforcement of Immigration Laws to deter and detect and combat smuggling and trafficking of persons <br> To administer the legal stay of visitors in Belize through the issuance of various permits and visas |  |  | Revision of Standard Operating Procedures is being carried out and awaits final approval for distribution |  |  |  |  |
|  |  |  | Improved use of Personal Identification \& Registration System (PIRS) at BNBS, PGIA, BWBS, BSBS |  |  |  |  |
|  |  |  | To ensure the legal stay of persons in Belize and to facilitate tourism and business |  |  |  |  |

Expand the Residence System to the District Offices
Develop a Nationality Information System for the digitization of the Nationality process and issuance of Certificates
Expand the MIDAS system to interconnect with JRCC APIS System
To support the Visa, Permanent Residence and Nationality process by conducting interviews and investigations
To aim at the completion and implementation of a National Comprehensive Migration Policy
Participation on various international forums which addresses Migration on a regional and international level such as OCAM/CCI/RCM/ION To aim at the completion and implementation of a National Comprehensive Migration Policy
Support the work of other agencies through the colloboration and participation in the work of the Anti-Money Laundering Committee National To procure a new and improved Passport System with new capabilities and functionalities Procure e-passport with new design and security features
Provide online services, starting with the deployment of an online status check

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of passports issued |  | 2,100 | 18,813 | 14,033 | 18,500 | 18,500 | 18,500 |
| Number of visa applications processed |  | 2,189 | 766 | 766 | 766 | 766 | 766 |
| Number of citizenship applications processed |  | 1,080 | 1,295 | 932 | 1,350 | 1,350 | 1,350 |
| Number of residency applications processed |  | 2,600 | 523 | 1,153 | 1,500 | 1,500 | 1,500 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Average time to issue visa |  |  | 20 mins | 20 mins | 20 mins | 20 mins | 20 mins |
| Number of visa applications processed |  |  | 766 | 766 | 766 | 766 | 766 |
| Average time to issue Permanent Residence |  |  | 6 months | 6 months | 3 months | 3 months | 3months |
| Revenue collected from issuance of Permanent Residence |  |  | 1,504,000 | 2,111,050 | 2,400,000 | 2,400,000 | 2,400,000 |

# MINISTRY OF EDUCATION, CULTURE, SCIENCE AND TECHNOLOGY 

## VISION:

Education: An accessible, equitable, inclusive, high-quality, relevant, holistic and technology-driven education system that provides all Belizeans with an opportunity to acquire the capacity and attitudes for full and active participation in the development of our nation
National Library Service: The Belize National Library Service and Information System's long term vision is that of a well-developed National Library and Public Library system, of internationally acceptable standards, making maximum use of current information and communications technology to facilitate Belize 's developmental need to evolve an information and knowledge-based society

## MISSION:

Education: The Ministry of Education is charged with the responsibility of ensuring that all Belizeans are given an opportunity to acquire the knowledge, skills and attitudes required for their own personal development and for full and active participation in the development of the nation. In carrying out its mission the Ministry of Education shall work in collaboration with all education stakeholders
National Library Service: The Belize National Library Service and Information System is committed to the promotion of an informed, aware, and literate society that fosters our national development and cultural heritage

## STRATEGIC PRIORITIES:

## Education:

1. MOE Reform-Restructuring the Ministry of Education to increase its efficiency and capacity to effectively respond to the needs of students and the nation
2. Financing of Education-Realigning education finance to match areas of priority and to allocate resources to students and families who are most in need
3. Early Childhood Education and Development-Implementing legislative, policy, and financing reform to expand access and improve the quality of early childhood education services, especially in underserved areas
4. Special Education-Increasing available resources and establishing policies and legislation to improve the inclusion and experience of students with special education needs
5. Higher Education and Development-Supporting relevant legislative, policy, financing and programme initiatives aimed at building the capacity of higher institutions to deliver quality, relevant education and research services
6. Technical and Vocational Education-Elevating the quality and status of technical and vocational education in Belize by partnering with the public and private sector to upgrade ITVET infrastructure, programs and available expertise
7. Technology Transforming Education-Using the power of technology to strengthen engagement with stakeholders and transform the delivery of education
8. Leadership, Administration and Teacher Training-Implementing relevant training and professional developmet programs for teachers and school leaders and incentivizing performance to improve student outcomes
9. Education for Life-Streamlining and updating the national curriculum and related assessment tools at the pre-primary, primary and secondary education levels to ensure that students develop the knowledge, skills, values and attitudes they need to lead productive and meaningful lives
10. Science and Technology Innovation-Promoting innovation and integration of science and technology in education and national development

National Library Service: (1) Acquire and organize a well-balanced and broad collection in various formats, representing a variety of viewpoints. (2) Provide useful, current information sources for individuals, businesses, and other users. (3) Ensure that the collection reflects the priorities in the current strategic plan. (4) Make the collection freely available to everyone, bearing in mind that the freedom of library users to read, view, and listen should be upheld

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | 2018/19 Actual 2019/20 Actual |  | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2020 / 21$ <br> Revised Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | $2023 / 24$ <br> Forward Estimate |
| 045 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$29,273,001 | \$28,954,402 | \$41,432,642 | \$33,358,828 | \$36,299,843 | \$28,535,454 | \$21,533,045 |
|  | Recurrent Expenditure | \$20,139,909 | \$21,942,219 | \$23,656,549 | \$17,706,068 | \$17,793,923 | \$18,293,954 | \$18,291,545 |
|  | Capital II Expenditure | \$2,502,511 | \$2,065,860 | \$1,646,497 | \$9,472,503 | \$2,855,920 | \$3,241,500 | \$3,241,500 |
|  | Capital III Expenditure | \$6,630,581 | \$4,946,323 | \$16,129,596 | \$6,180,258 | \$15,650,000 | \$7,000,000 | \$0 |
| 046 | PRE-PRIMARY AND PRIMARY EDUCATION | \$126,688,985 | \$128,760,247 | \$130,490,487 | \$121,529,416 | \$116,401,392 | \$116,401,392 | \$116,401,392 |
|  | Recurrent Expenditure | \$126,688,985 | \$128,760,247 | \$130,490,487 | \$121,529,416 | \$116,401,392 | \$116,401,392 | \$116,401,392 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 047 | SECONDARY EDUCATION | \$77,351,945 | \$85,050,958 | \$84,221,237 | \$79,910,931 | \$70,036,678 | \$70,036,138 | \$70,036,138 |
|  | Recurrent Expenditure | \$77,351,945 | \$84,848,826 | \$84,221,237 | \$79,910,931 | \$70,036,678 | \$70,036,138 | \$70,036,138 |
|  | Capital II Expenditure | \$0 | \$202,131 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 048 | TERTIARY EDUCATION | \$27,072,988 | \$28,299,862 | \$28,215,532 | \$22,078,504 | \$19,992,614 | \$19,992,614 | \$20,390,245 |
|  | Recurrent Expenditure | \$27,072,988 | \$28,299,862 | \$28,215,532 | \$22,078,504 | \$19,992,614 | \$19,992,614 | \$20,390,245 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 049 | NATIONAL LIBRARY SERVICES | \$3,021,811 | \$3,051,816 | \$3,107,076 | \$3,186,569 | \$2,796,368 | \$2,796,368 | \$2,796,368 |
|  | Recurrent Expenditure | \$3,021,811 | \$3,051,816 | \$3,107,076 | \$3,186,569 | \$2,796,368 | \$2,796,368 | \$2,796,368 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 074 | national institute of culture AND HISTORY (NICH) | \$2,758,400 | \$2,748,404 | \$2,808,338 | \$2,808,338 | \$2,808,338 | \$2,808,338 | \$2,808,338 |
|  | Recurrent Expenditure | \$2,758,400 | \$2,748,404 | \$2,808,338 | \$2,808,338 | \$2,808,338 | \$2,808,338 | \$2,808,338 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 073 | NATIONAL ARCHIVES AND RECORDS MANAGEMENT | \$1,197,718 | \$1,093,994 | \$1,630,332 | \$1,006,875 | \$1,431,658 | \$1,431,658 | \$1,431,658 |
|  | Recurrent Expenditure | \$1,161,935 | \$1,061,749 | \$1,585,332 | \$999,172 | \$1,386,658 | \$1,386,658 | \$1,386,658 |
|  | Capital II Expenditure | \$35,783 | \$32,246 | \$45,000 | \$7,703 | \$45,000 | \$45,000 | \$45,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  | \$267,364,848 | \$277,959,683 | \$291,905,644 | \$263,879,462 | \$249,766,891 | \$242,001,962 | \$235,397,183 |
| Recurrent Expenditure |  | \$258,195,974 | \$270,713,123 | \$274,084,551 | \$248,218,998 | \$231,215,971 | \$231,715,462 | \$232,110,683 |
| Capital II Expenditure |  | \$2,538,294 | \$2,300,237 | \$1,691,497 | \$9,480,206 | \$2,900,920 | \$3,286,500 | \$3,286,500 |
| Capital III Expenditure |  | \$6,630,581 | \$4,946,323 | \$16,129,596 | \$6,180,258 | \$15,650,000 | \$7,000,000 | \$0 |


| SUMMARY OF RECURRENT EXPENDITURE | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230:PERSONAL EMOLUMENTS | \$132,911,619 | \$136,908,105 | \$138,439,092 | \$136,834,591 | \$126,410,733 | \$126,410,733 | \$126,410,733 |
| 231:TRAVEL \& SUBSISTENCE | \$482,540 | \$502,829 | \$788,755 | \$159,621 | \$586,783 | \$586,814 | \$586,814 |
| 340:MATERIALS \& SUPPLIES | \$1,515,222 | \$1,443,744 | \$2,087,843 | \$731,367 | \$1,695,014 | \$1,694,474 | \$1,694,474 |
| 341:OPERATING COSTS | \$8,264,845 | \$8,534,084 | \$9,292,876 | \$2,055,624 | \$5,092,955 | \$5,092,955 | \$5,092,955 |
| 342:MAINTENANCE COSTS | \$866,403 | \$817,817 | \$1,033,635 | \$523,509 | \$801,549 | \$801,549 | \$799,140 |
| 343:TRAINING | \$11,847,830 | \$12,247,048 | \$11,176,013 | \$8,093,544 | \$4,454,303 | \$4,954,303 | \$5,351,934 |
| 344:EX-GRATIA PAYMENTS | \$0 | \$0 | \$0 | \$34,678 | \$0 | \$0 | \$0 |
| 346:PUBLIC UTIIITIES | \$588,042 | \$686,532 | \$728,510 | \$500,889 | \$555,848 | \$555,848 | \$555,848 |
| 347:CONTRIBUTIONS \& SUBSCRIPTIONS | \$0 | \$0 | \$13,000 | \$4,204 | \$13,000 | \$13,000 | \$13,000 |
| 348:CONTRACTS \& CONSULTANCY | \$3,861,896 | \$3,400,463 | \$4,805,722 | \$2,799,955 | \$2,663,868 | \$2,663,868 | \$2,663,868 |
| 350:GRANTS | \$97,857,576 | \$106,172,501 | \$105,719,105 | \$96,481,016 | \$88,941,917 | \$88,941,917 | \$88,941,917 |
| TOTAL RECURRENT EXPENDITURE | \$258,195,974 | \$270,713,123 | \$274,084,551 | \$248,218,998 | \$231,215,971 | \$231,715,462 | \$232,110,683 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive | 39 | 39 | 39 | 41 | 41 | 41 | 41 |
| Technical/Front Line Services | 5660 | 5660 | 5660 | 5706 | 5706 | 5706 | 5706 |
| Administrative Support | 111 | 111 | 113 | 113 | 113 | 113 | 113 |
| Non-Established | 476 | 476 | 477 | 477 | 477 | 477 | 477 |
| Statutory Appointments | 422 | 422 | 422 | 422 | 422 | 422 | 435 |
| TOTAL STAFFING | 6708 | 6708 | 6711 | 6759 | 6759 | 6759 | 6772 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | STRATEGIC MANAGEMENT ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | To provide strategic management, quality assurance and administrative services to support the efficient and effective operation of the education system |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$9,968,566 | \$11,916,981 | \$12,062,626 | \$11,977,266 | \$10,852,400 | \$10,852,400 | \$10,852,400 |
| Salaries | \$9,335,189 | \$11,175,014 | \$7,058,099 | \$10,278,331 | \$6,602,777 | \$6,602,777 | \$6,602,777 |
| 2 Allowances | \$138,343 | \$171,250 | \$233,750 | \$146,810 | \$226,395 | \$226,395 | \$226,395 |
| 3 Wages (Unestablished Staff) | \$30,067 | \$11,570 | \$3,987,229 | \$1,009,052 | \$3,478,178 | \$3,478,178 | \$3,478,178 |
| 4 Social Security | \$245,864 | \$396,931 | \$471,890 | \$420,640 | \$412,491 | \$412,491 | \$412,491 |
| 5 Honorarium | \$216,858 | \$161,879 | \$202,050 | \$57,593 | \$41,445 | \$41,445 | \$41,445 |
| 7 Overtime | \$2,245 | \$337 | \$109,608 | \$64,840 | \$91,114 | \$91,114 | \$91,114 |
| 31 TRAVEL AND SUBSISTENCE | \$369,096 | \$389,036 | \$592,409 | \$116,941 | \$441,397 | \$441,428 | \$441,428 |
| 1 Transport Allowance | \$6,700 | \$6,750 | \$46,185 | \$7,459 | \$33,495 | \$33,495 | \$33,495 |
| 2 Mileage Allowance | \$22,497 | \$29,201 | \$18,681 | \$5,061 | \$11,881 | \$11,881 | \$11,881 |
| 3 Subsistence Allowance | \$121,225 | \$141,228 | \$246,989 | \$51,254 | \$181,817 | \$181,817 | \$181,817 |
| 4 Foreign Travel | \$19,970 | \$49,669 | \$63,326 | \$15,831 | \$48,442 | \$48,442 | \$48,442 |
| Other Travel Expenses | \$198,704 | \$162,188 | \$217,228 | \$37,336 | \$165,761 | \$165,792 | \$165,792 |
| 40 MATERIAL AND SUPPLIES | \$978,725 | \$920,555 | \$1,273,883 | \$435,546 | \$996,672 | \$996,672 | \$996,672 |
| Office Supplies | \$336,375 | \$291,352 | \$239,137 | \$84,958 | \$188,912 | \$188,912 | \$188,912 |
| 2 Books \& Periodicals | \$0 | \$2,096 | \$15,451 | \$3,864 | \$11,818 | \$11,818 | \$11,818 |
| 3 Medical Supplies | \$2,067 | \$2,017 | \$7,197 | \$1,946 | \$5,504 | \$5,504 | \$5,504 |
| 4 Uniforms | \$65,978 | \$88,989 | \$90,089 | \$22,526 | \$70,171 | \$70,171 | \$70,171 |
| 5 Household Sundries | \$155,386 | \$154,227 | \$142,591 | \$92,730 | \$113,491 | \$113,491 | \$113,491 |
| Food | \$18,028 | \$26,549 | \$43,599 | \$7,956 | \$37,366 | \$37,366 | \$37,366 |
| 11 Production Supplies | \$32,838 | \$12,540 | \$71,286 | \$11,715 | \$55,262 | \$55,262 | \$55,262 |
| 14 Computer Supplies | \$46,536 | \$39,824 | \$158,419 | \$36,234 | \$121,570 | \$121,570 | \$121,570 |
| 15 Office Equipment | \$89,404 | \$102,933 | \$117,017 | \$62,935 | \$94,938 | \$94,938 | \$94,938 |
| 18 Insurance: Buildings | \$3,000 | \$3,000 | \$4,000 | \$999 | \$3,060 | \$3,060 | \$3,060 |
| 23 Printing Services | \$204,267 | \$171,272 | \$351,657 | \$99,893 | \$268,998 | \$268,998 | \$268,998 |
| 26 Miscellaneous | \$24,847 | \$25,756 | \$33,440 | \$9,791 | \$25,581 | \$25,581 | \$25,581 |
| 41 OPERATING COSTS | \$905,421 | \$951,850 | \$1,069,636 | \$371,189 | \$803,756 | \$803,756 | \$803,756 |
| 1 Fuel | \$316,980 | \$356,021 | \$461,360 | \$191,512 | \$302,779 | \$302,779 | \$302,779 |
| 2 Advertising | \$59,658 | \$75,782 | \$101,825 | \$22,754 | \$85,542 | \$85,542 | \$85,542 |
| 3 Miscellaneous | \$464,613 | \$430,503 | \$296,893 | \$102,998 | \$227,594 | \$227,594 | \$227,594 |
| 4 School Transportation | \$0 | \$0 | \$0 | \$0 | \$11,475 | \$11,475 | \$11,475 |
| 6 Mail Delivery | \$10,811 | \$6,861 | \$8,606 | \$1,634 | \$6,582 | \$6,582 | \$6,582 |
| 7 Office Cleaning | \$0 | \$700 | \$3,300 | \$825 | \$2,524 | \$2,524 | \$2,524 |
| 8 Garbage Disposal | \$6,499 | \$4,664 | \$11,391 | \$4,900 | \$8,711 | \$8,711 | \$8,711 |
| 9 Conferences and Workshops | \$46,859 | \$77,318 | \$180,261 | \$45,066 | \$153,959 | \$153,959 | \$153,959 |
| 19 Youth Challenge | \$0 | \$0 | \$3,000 | \$750 | \$2,295 | \$2,295 | \$2,295 |
| 20 Apprenticeship | \$0 | \$0 | \$3,000 | \$750 | \$2,295 | \$2,295 | \$2,295 |
| 42 MAINTENANCE COSTS | \$529,917 | \$492,979 | \$554,054 | \$300,225 | \$421,686 | \$421,686 | \$419,277 |
| 1 Maintenance of Buildings | \$284,210 | \$193,382 | \$161,805 | \$126,297 | \$119,951 | \$119,951 | \$119,951 |
| 2 Maintenance of Grounds | \$29,917 | \$27,615 | \$46,450 | \$16,915 | \$35,532 | \$35,532 | \$35,532 |
| 3 Furniture and Equipment | \$13,419 | \$29,400 | \$76,535 | \$23,045 | \$59,159 | \$59,159 | \$59,159 |
| 4 Vehicles | \$146,358 | \$168,479 | \$123,363 | \$84,696 | \$96,817 | \$96,817 | \$96,817 |
| 5 Computer Hardware | \$3,299 | \$11,267 | \$51,342 | \$10,212 | \$39,428 | \$39,428 | \$39,428 |
| 6 Computer Software | \$8,992 | \$7,872 | \$16,330 | \$13,202 | \$12,491 | \$12,491 | \$12,491 |
| 8 Other Equipment | \$9,665 | \$20,996 | \$21,670 | \$6,924 | \$15,046 | \$15,046 | \$15,046 |
| 9 Spares for Equipment | \$0 | \$0 | \$2,850 | \$714 | \$2,180 | \$2,180 | \$2,180 |
| 10 Vehicle Parts | \$34,058 | \$33,968 | \$53,709 | \$18,221 | \$41,083 | \$41,083 | \$38,674 |
| 43 TRAINING | \$2,900,239 | \$3,166,147 | \$2,568,569 | \$1,182,098 | \$870,032 | \$1,370,032 | \$1,370,032 |
| 1 Course Costs | \$0 | \$12,737 | \$11,000 | \$2,751 | \$8,415 | \$8,415 | \$8,415 |
| 2 Fees \& Allowances | \$3,413 | \$4,221 | \$31,500 | \$12,481 | \$24,097 | \$24,097 | \$24,097 |
| 3 Examination Fees | \$1,149,453 | \$1,143,141 | \$1,667,740 | \$416,934 | \$490,696 | \$690,696 | \$690,696 |
| 4 Scholarship and Grants | \$445 | \$375 | \$27,500 | \$4,752 | \$21,037 | \$21,037 | \$21,037 |
| 5 Miscellaneous | \$1,746,927 | \$2,005,673 | \$830,829 | \$745,180 | \$325,788 | \$625,788 | \$625,788 |
| 46 PUBLIC UTILITIES | \$556,650 | \$658,664 | \$670,800 | \$487,093 | \$513,162 | \$513,162 | \$513,162 |
| 3 Water | \$0 | \$0 | \$10,800 | \$2,700 | \$8,262 | \$8,262 | \$8,262 |
| 4 Telephone | \$556,650 | \$658,664 | \$660,000 | \$484,393 | \$504,900 | \$504,900 | \$504,900 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS | \$0 | \$0 | \$13,000 | \$4,204 | \$13,000 | \$13,000 | \$13,000 |
| 1 Caribbean Organizations | \$0 | \$0 | \$13,000 | \$4,204 | \$13,000 | \$13,000 | \$13,000 |
| 48 CONTRACTS \& CONSULTANCIES | \$3,815,792 | \$3,340,969 | \$4,736,372 | \$2,782,616 | \$2,625,618 | \$2,625,618 | \$2,625,618 |
| 1 Payments to Contractors | \$3,776,207 | \$3,260,295 | \$4,619,872 | \$2,748,496 | \$2,534,201 | \$2,534,201 | \$2,534,201 |
| 2 Payments to Consultants | \$39,585 | \$80,674 | \$116,500 | \$34,120 | \$91,417 | \$91,417 | \$91,417 |
| 50 GRANTS | \$115,505 | \$105,038 | \$115,200 | \$48,890 | \$256,200 | \$256,200 | \$256,200 |
| Individuals | \$17,312 | \$23,388 | \$48,000 | \$9,700 | \$39,000 | \$39,000 | \$39,000 |
| 2 Organizations | \$98,193 | \$81,650 | \$67,200 | \$39,190 | \$67,200 | \$67,200 | \$67,200 |
| 30 Grant Education Opportunity Center (Adolescence Continuing Education) | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 | \$150,000 |
| TOTAL RECURRENT EXPENDITURE | \$20,139,909 | \$21,942,219 | \$23,656,549 | \$17,706,068 | \$17,793,923 | \$18,293,954 | \$18,291,545 |



| PROGRAMME PERFORMANCE INFORMATION |  |
| :--- | :--- |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| Monitor and support the provision of distance education services at all  <br> levels of the system.  <br> Collect and analyze data to inform education policy and practice. Oversaw the delivery of distance education services by more than 6,000 <br> teachers and 600 educational institutions countrywide. <br> Provided digital learning devices and internet access to high school  <br> students to facilitate distance learning.  <br> Developed programs to provide educational and psychosocial support to  <br> students during school closure  <br> Conducted and analyzed stakeholder surveys to determine and support  <br> identified needs of students, teachers and administrators  <br> Developed diagnostic assessments and tests for students in all primary  <br> grade levels in preparation for school reopening  <br> Provided online professional development opportunities for teachers and  <br> school leaders  |  |
| Worked with stakeholders to revise the teacher appraisal instruments to <br> reflect distance education <br> Established COVID Education Task Force and plan to guide the <br> reopening of schools |  |

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
1.1 MOE Reform -Establish an Internal Audit Unit within the Ministry of Education to increase accountability for public resources.
1.2 MOE Reform-Develop and implement a plan for restructuring of the MOE to maximize available human resources.
2.1 Financing of Education - Establish a Rural Education Fund to provide increased access to education for students in rural areas.
2.2 Financing of Education-Implement a Healthy Start Feeding Program to assist students from low socio-economic backgrounds.
2.3 Financing of Education -Provide resources through the COVID Education Task Force to support the safe reopening of schools for face-to-face or blended instruction.
3.1 Early Childhood Education and Development-Develop a clear, rational policy and plan for the establishment and operation of preschools in Belize inclusive of provisions for supervision, standards, training and the required resources.
3.2 Early Childhood Education and Development-Increase the number of preschool programs in underserved areas.
4.1 Special Education-Upgrade the facilities, grounds, furniture and equipment at the Stella Maris school to improve conditions and services for students with special education needs
4.2 Special Education-Develop more effective referral processes and transition programs for students with special education needs.
5.1 Higher Education and Development-Establish a Higher Education Grant Fund to assist students from low socio-economic backgrounds pursue studies in areas of national priority.
5.2 Higher Education and Development-Develop a Higher Education Policy to guide future legislative and quality assurance reform within the tertiary education sector.
6.1 Technical and Vocational Education-Establish a strong working partnership between the public and private sectors and ITVETs.
6.2 Technical and Vocational Education-Provide new opportunities for ongoing training and upgrading of technical vocational educators.
7.1. Technology Transforming Education-Develop quality professional development programs for teachers and school leaders on the use and integration of technology in teaching.
7.2 Technology Transforming Education-Expand access to digital learning devices and internet service for students at the primary and secondary levels of education.
8.1 Leadership, Administration and Teacher Training-Develop a proposal and framework for the establishment of a Teacher and Learning Institute.
8.2 Leadership, Administration and Teacher Training-Revise the teacher education program for primary school teachers to reflect a modern pedagogical approach and alignment with new national curriculum content.
9.1 Education for Life-Publish revised national curricula for the preprimary, primary and secondary levels of education reflecting the knowledge, skills, values and attitudes necessary for students to eefectively contribute to the social and economic development of Belize.
9.2 Education for Life-Develop a proposal for revised student assessments at the primary level to reflect changes in content and approaches in the national curriculum.
10.1 Science and Technology Innovation -Establish a Science and Technology Unit within the Ministry of Education.
10.2 Science and Technology Innovation-Implement mechanisms to support enrolment in STEM programs

| KEY PERFORMANCE INDICATORS | 2018/19 Actual 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |
| Number of financial audits conducted by the MOE |  |  |  | 2 | 4 | 6 |
| Number of rural students benefiting from Rural Education Fund |  |  |  | 2,000 | 3,000 | 4,000 |
| Number of schools in Healthy Start Feeding Program |  |  |  | 49 | 60 | 70 |
| Early Childhood Education and Development Policy |  |  |  | ECE Policy developed and ratified | new ECE legislation passed | new ECE regulations published |
| Number of preschools | 227 229 | 240 | 236 | 250 | 255 | 260 |
| Number of special education classrooms renovated and equipped |  |  |  | 10 | 10 | 10 |
| Number of students accessing Higher Education Fund |  |  |  | 200 | 350 | 500 |
| Higher Education Act and Policy |  |  |  | Higher Ed Policy ratified | Higher Ed legislation in passed | Higher Ed regulations published |
| Number of new partnership agreements signed with public and private sectors |  |  |  | 6 | 6 | 6 |
| Number of TVET instructors trained as CVQ assessors | $5 \quad 17$ | 17 | 17 | 25 | 35 | 55 |


| Number of digital learning devices distributed to students |  | 3,000 | 15,500 | 14,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Primary Teacher Education Program |  |  |  |  | Program specifications approved by BBTE | New courses developed and teacher educators | New program implemented |
| Revised National Curriculum Documents |  |  |  |  | New curriculum documents published | curriculum piloted | $\begin{array}{r} \mathrm{New} \\ \text { curriculum } \\ \text { implemented } \end{array}$ |
| Primary School Exam |  |  |  |  | Table of Specifications for new exam published | New exam developed | New primary school exam piloted |
| Teacher and Learning Institute |  |  |  |  | Conceptual Framework for Institute developed | Professional development courses delivered | Professional development courses expanded |
| Science and Technology Unit |  |  |  |  | Science and Technology TORs developed | Science and Technology Unit staffed |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Local (Rural/Urban) Parity Index-Preprimary Gross Enrolment Ratio |  | 0.59 | 0.65 | 0.55 | 0.65 | 0.70 | 0.75 |
| Local (Rura//Urban) Parity Index-Primary Gross Enrolment Ratio |  | 0.93 | 0.95 | 0.90 | 0.93 | 0.95 | 0.97 |
| Primary School Dropout Rate | 0.7\% | 0.6\% | 0.5\% | 0.8\% | 0.7\% | 0.6\% | 0.5\% |
| Secondary School Dropout Rate | 6.3\% | 6.0\% | 5.5\% | 7.0\% | 6.0\% | 5.5\% | 5.0\% |
| Percentage increase in number of special needs students transitioning to work or further education |  |  |  |  | 20\% | 30\% | 40\% |
| Percent of tertiary level students enrolled in STEM programs |  | 30.1\% | 35\% | 25\% | 27\% | 32\% | 35\% |
| Percentage increase in the number of TVET graduates finding employment within their field within 6 months after certification |  |  |  |  | 20\% | 30\% | 40\% |
| Percent of primary schools with capacity to deliver online education |  |  |  | 37\% | 45\% | 60\% | 75\% |


| PROGRAMME: | PRE-PRIMARY AND PRIMARY EDUCATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To facilitate equitable access to pre-primary and primary education for all Belizean children |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual 2019/20 Actual |  | $\begin{gathered} \hline \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$117,204,241 | \$119,027,958 | \$120,035,244 | \$118,857,820 | \$109,833,109 | \$109,833,109 | \$109,833,109 |
| Salaries | \$111,278,822 | \$113,168,534 | \$112,005,241 | \$112,682,480 | \$102,662,386 | \$102,662,386 | \$102,662,386 |
| 2 Allowances | \$2,589,479 | \$1,951,134 | \$2,222,860 | \$1,603,001 | \$2,000,574 | \$2,000,574 | \$2,000,574 |
| 3 Wages (Unestablished Staff) | \$445 | \$1,815 | \$1,083,024 | \$181,595 | \$972,344 | \$972,344 | \$972,344 |
| 4 Social Security | \$3,315,727 | \$3,906,476 | \$4,724,119 | \$4,390,743 | \$4,197,805 | \$4,197,805 | \$4,197,805 |
| 7 Overtime | \$19,768 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 31 TRAVEL AND SUBSISTENCE | \$30,192 | \$31,535 | \$35,760 | \$12,310 | \$27,356 | \$27,356 | \$27,356 |
| Subsistence Allowance | \$18,990 | \$19,766 | \$35,760 | \$9,749 | \$27,356 | \$27,356 | \$27,356 |
| 5 Other Travel Expenses | \$11,203 | \$11,769 | \$0 | \$2,561 | \$0 | \$0 | \$0 |
|  | \$132,554 | \$147,162 | \$148,552 | \$74,674 | \$194,291 | \$194,291 | \$194,291 |
| 1 Office Supplies | \$18,715 | \$17,690 | \$13,120 | \$4,164 | \$10,600 | \$10,600 | \$10,600 |
| 3 Medical Supplies | \$151 | \$258 | \$555 | \$140 | \$424 | \$424 | \$424 |
| 4 Uniforms | \$2,521 | \$925 | \$3,322 | \$120 | \$2,541 | \$2,541 | \$2,541 |
| 5 Household Sundries | \$32,110 | \$26,825 | \$10,563 | \$17,867 | \$9,194 | \$9,194 | \$9,194 |
| Food | \$35,921 | \$40,999 | \$52,304 | \$4,388 | \$40,625 | \$40,625 | \$40,625 |
| 12 School Supplies | \$31,039 | \$50,646 | \$37,051 | \$41,632 | \$28,654 | \$28,654 | \$28,654 |
| 14 Computer Supplies | \$9,715 |  | \$18,312 | \$4,597 | \$15,044 | \$15,044 | \$15,044 |
| 15 Office Equipment | \$0 | \$775 | \$525 | \$1,373 | \$74,358 | \$74,358 | \$74,358 |
| 26 Miscellaneous | \$2,381 | \$9,044 | \$12,800 | \$393 | \$12,852 | \$12,852 | \$12,852 |
|  | \$7,275,843 | \$7,493,481 | \$8,007,230 | \$1,621,637 | \$4,125,530 | \$4,125,530 | \$4,125,530 |
| 41 OPERATING COSTS | \$4,040 | \$1,963 | \$10,800 | \$1,509 | \$8,262 | \$8,262 | \$8,262 |
| 3 Miscellaneous | \$141,735 | \$95,863 | \$65,700 | \$210,880 | \$50,260 | \$50,260 | \$50,260 |
| 4 School Transportation | \$7,129,990 | \$7,394,783 | \$7,853,730 | \$1,385,198 | \$4,008,103 | \$4,008,103 | \$4,008,103 |
| 9 Conferences and Workshops | \$78 | \$872 | \$77,000 | \$19,251 | \$58,905 | \$58,905 | \$58,905 |
| 10 Legal \& Professional Fees | \$0 | \$0 | \$0 | \$4,800 | \$0 | \$0 | \$0 |
| 42 MAINTENANCE COSTS | \$147,034 | \$153,224 | \$180,261 | \$94,845 | \$150,898 | \$150,898 | \$150,898 |
| 1 Maintenance of Buildings | \$117,593 | \$127,487 | \$95,047 | \$66,082 | \$82,040 | \$82,040 | \$82,040 |
| 2 Maintenance of Grounds | \$12,556 | \$13,986 | \$27,385 | \$2,544 | \$20,949 | \$20,949 | \$20,949 |
| 3 Furniture and Equipment | \$9,095 | \$6,022 | \$5,929 | \$7,529 | \$7,595 | \$7,595 | \$7,595 |
| 4 Vehicles | \$7,494 | \$4,694 | \$10,730 | \$8,707 | \$8,820 | \$8,820 | \$8,820 |
| 10 Vehicle Parts | \$295 | \$1,034 | \$41,170 | \$9,982 | \$31,495 | \$31,495 | \$31,495 |
|  | \$29,088 | \$30,949 | \$27,700 | \$5,736 | \$21,190 | \$21,190 | \$21,190 |
| 43 TRAINING | \$0 | \$0 | \$10,500 | \$2,625 | \$8,032 | \$8,032 | \$8,032 |
| 5 Miscellaneous | \$29,088 | \$30,949 | \$17,200 | \$3,111 | \$13,158 | \$13,158 | \$13,158 |
| 44 EX-GRATIA PAYMENTS | \$0 | \$0 | \$0 | \$34,678 | \$0 | \$0 | \$0 |
| 2 Compensation \& Indemnities | \$0 | \$0 | \$0 | \$34,678 | \$0 | \$0 | \$0 |
| 46 PUBLIC UTILITIES | \$12,720 | \$10,368 | \$28,600 | \$6,755 | \$21,878 | \$21,878 | \$21,878 |
| 2 Gas (Butane) | \$1,276 | \$1,680 | \$1,760 | \$441 | \$1,346 | \$1,346 | \$1,346 |
| 3 Water | \$0 | \$0 | \$1,840 | \$459 | \$1,407 | \$1,407 | \$1,407 |
| Telephone | \$11,444 | \$8,688 | \$25,000 | \$5,855 | \$19,125 | \$19,125 | \$19,125 |
| 50 GRANTS | \$1,857,314 | \$1,865,568 | \$2,027,140 | \$820,960 | \$2,027,140 | \$2,027,140 | \$2,027,140 |
| IndividualsOrganizations | \$636,801 | \$554,850 | \$788,382 | \$293,471 | \$788,382 | \$788,382 | \$788,382 |
|  | \$879,473 | \$752,991 | \$967,600 | \$349,334 | \$967,600 | \$967,600 | \$967,600 |
| ( 3 Institutions | \$341,040 | \$557,727 | \$271,158 | \$178,156 | \$271,158 | \$271,158 | \$271,158 |
|  | \$126,688,985 \$128,760,247 |  | \$130,490,487 \$121,529,416 |  | \$116,401,392 | \$116,401,392 | \$116,401,392 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2018/19 Actual 2019/20 Actual |  | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 3639 | 3639 | 3639 | 3685 | 3685 | 3685 | 3685 |
| Administrative Support | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Established | 65 | 65 | 65 | 65 | 65 | 65 | 65 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 3704 | 3704 | 3704 | 3752 | 3752 | 3752 | 3752 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  | Achievements 2020/21 |  |  |  |  |
| Provide salary and institutional grants to government, grant-aided and specially assisted pre-schools to facilitate access to pre-primary education <br> rovide salary and institutional grants to government, grant-aided and specially assisted primary schools to facilitate access to primary education |  |  | Over \$124,875,814.00 provided in grants to government and grant-aided pre-schools and primary schools, as well as several specially assisted pre-primary and primary institutions <br> Enrolment of approximately 4600 preschoolers and 61,100 primary school students country-wide |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| Continue to provide grants and financial aid to government, grant-aided and specially assisted preprimary schools, students and teachers to increase access to and quality of preprimary education <br> Continue to provide grants and financial aid to government, grant-aided and specially assisted primary schools, students and teachers to increase access to and quality of primary education |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2018/19 Actual 2019/20 Actual |  | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Preschool Enrolment | 7,485 | 7,312 | 7,550 | 4,603 | 8,250 | 8,600 | 9,000 |
| Primary Enrolment | 65,993 | 64,982 | 66,000 | 61,194 | 62,000 | 62,250 | 62,500 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Preschool Gross Enrolment Ratio <br> Primary Net Enrolment Rate <br> \% of trained preschool teachers <br> $\%$ of trained primary school teachers <br> Note: Figures based on Population Projections from UIS | 47.7\% | 46.6\% | 50.0\% | 29.2\% | 53.2\% | 55.5\% | 58.1\% |
|  | 97.7\% | 96.3\% | 97.3\% | 96.5\% | 97.8\% | 98.2\% | 98.6\% |
|  | 52.1\% | 57.8\% | 60.0\% | 60.0\% | 65.0\% | 70.0\% | 75.0\% |
|  | 82.3\% | 86.0\% | 90.0\% | 90.0\% | 92.0\% | 94.0\% | 96.0\% |
|  |  |  |  |  |  |  |  |


| PROGRAMME: |  | SECONDARY EDUCATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To facilitate equitable access to secondary education and skills training for both adolescent and adult learners |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual 2 | 19/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$3,116,947 | \$3,288,774 | \$3,501,479 | \$3,425,236 | \$3,128,121 | \$3,128,121 | \$3,128,121 |
| 1 | Salaries | \$3,018,911 | \$3,154,110 | \$1,563,668 | \$2,644,483 | \$1,413,171 | \$1,413,171 | \$1,413,171 |
| 2 | Allowances | \$600 | \$600 | \$2,400 | \$900 | \$2,160 | \$2,160 | \$2,160 |
| 3 | Wages (Unestablished Staff) | \$4,675 | \$15,524 | \$1,727,785 | \$616,892 | \$1,560,615 | \$1,560,615 | \$1,560,615 |
| 4 | Social Security | \$91,833 | \$118,277 | \$155,126 | \$122,917 | \$131,144 | \$131,144 | \$131,144 |
| 7 | Overtime | \$929 | \$263 | \$52,500 | \$40,045 | \$21,031 | \$21,031 | \$21,031 |
| 31 TRAVEL AND SUBSISTENCE |  | \$24,952 | \$31,699 | \$49,981 | \$10,899 | \$33,419 | \$33,419 | \$33,419 |
| 1 | Transport Allowance | \$0 | \$0 | \$900 | \$225 | \$688 | \$688 | \$688 |
| 2 | Mileage Allowance | \$520 | \$0 | \$9,038 | \$2,259 | \$6,913 | \$6,913 | \$6,913 |
| 3 | Subsistence Allowance | \$7,000 | \$9,130 | \$28,949 | \$4,778 | \$17,332 | \$17,332 | \$17,332 |
| 5 | Other Travel Expenses | \$17,432 | \$22,569 | \$11,094 | \$3,637 | \$8,486 | \$8,486 | \$8,486 |
| 40 MATERIAL AND SUPPLIES |  | \$297,539 | \$272,563 | \$435,867 | \$158,648 | \$328,460 | \$327,920 | \$327,920 |
| 1 | Office Supplies | \$57,862 | \$59,100 | \$69,699 | \$30,814 | \$48,244 | \$48,244 | \$48,244 |
| 2 | Books \& Periodicals | \$0 | \$1,539 | \$16,683 | \$4,172 | \$12,761 | \$12,761 | \$12,761 |
| 3 | Medical Supplies | \$1,192 | \$942 | \$11,585 | \$1,914 | \$8,860 | \$8,860 | \$8,860 |
| 4 | Uniforms | \$17,578 | \$13,371 | \$13,380 | \$3,345 | \$10,234 | \$10,234 | \$10,234 |
| 5 | Household Sundries | \$47,987 | \$44,145 | \$50,025 | \$33,871 | \$38,266 | \$38,266 | \$38,266 |
| 6 | Food | \$1,476 | \$1,584 | \$13,467 | \$2,173 | \$10,300 | \$10,300 | \$10,300 |
| 7 | Spraying Supplies | \$2,146 | \$1,337 | \$4,666 | \$5,091 | \$3,568 | \$3,568 | \$3,568 |
| 8 | Spares (Farm Equipment) | \$765 | \$1,744 | \$818 | \$8 | \$625 | \$625 | \$625 |
| 9 | Animal Feed | \$9,049 | \$5,408 | \$6,750 | \$4,672 | \$5,164 | \$5,164 | \$5,164 |
| 10 | Animal Pasture | \$0 | \$0 | \$1,088 | \$273 | \$832 | \$832 | \$832 |
| 11 | Production Supplies | \$34,012 | \$48,492 | \$108,311 | \$14,933 | \$82,855 | \$82,855 | \$82,855 |
| 12 | School Supplies | \$41,057 | \$48,374 | \$33,510 | \$25,443 | \$25,631 | \$25,631 | \$25,631 |
| 13 | Building/Construction Supplies | \$56,117 | \$16,421 | \$42,670 | \$11,172 | \$33,180 | \$32,640 | \$32,640 |
| 14 | Computer Supplies | \$4,453 | \$700 | \$14,435 | \$3,498 | \$11,041 | \$11,041 | \$11,041 |
| 15 | Office Equipment | \$23,844 | \$29,404 | \$21,130 | \$10,355 | \$16,164 | \$16,164 | \$16,164 |
| 16 | Laboratory Supplies | \$0 | \$0 | \$27,650 | \$6,912 | \$20,738 | \$20,738 | \$20,738 |
| 41 OPERATING COSts |  | \$25,156 | \$29,127 | \$88,579 | \$33,606 | \$60,068 | \$60,068 | \$60,068 |
| 1 | Fuel | \$0 | \$0 | \$14,659 | \$3,666 | \$11,212 | \$11,212 | \$11,212 |
| 2 | Advertising | \$6,110 | \$5,104 | \$36,192 | \$7,873 | \$19,998 | \$19,998 | \$19,998 |
| 3 | Miscellaneous | \$17,393 | \$21,006 | \$26,063 | \$19,367 | \$19,938 | \$19,938 | \$19,938 |
| 5 | Building/Construction Costs | \$0 | \$0 | \$4,657 | \$1,164 | \$3,563 | \$3,563 | \$3,563 |
| 6 | Mail Delivery | \$0 | \$0 | \$900 | \$9 | \$688 | \$688 | \$688 |
| 8 | Garbage Disposal | \$0 | \$0 | \$1,320 | \$330 | \$1,009 | \$1,009 | \$1,009 |
| 9 | Conferences and Workshops | \$1,653 | \$3,017 | \$4,788 | \$1,197 | \$3,661 | \$3,661 | \$3,661 |
| 42 MAINTENANCE COSTS |  | \$129,089 | \$140,087 | \$210,704 | \$95,288 | \$161,177 | \$161,177 | \$161,177 |
| 1 | Maintenance of Buildings | \$76,102 | \$75,078 | \$92,680 | \$52,755 | \$70,898 | \$70,898 | \$70,898 |
| 2 | Maintenance of Grounds | \$28,741 | \$27,724 | \$29,541 | \$11,253 | \$22,596 | \$22,596 | \$22,596 |
| 3 | Furniture and Equipment | \$8,667 | \$11,657 | \$30,169 | \$5,490 | \$23,078 | \$23,078 | \$23,078 |
| 4 | Vehicles | \$0 | \$1,587 | \$3,148 | \$2,251 | \$2,408 | \$2,408 | \$2,408 |
| 5 | Computer Hardware | \$11,563 | \$21,885 | \$33,082 | \$16,262 | \$25,306 | \$25,306 | \$25,306 |
|  | Laboratory Equipment | \$0 | \$0 | \$9,284 | \$2,319 | \$7,100 | \$7,100 | \$7,100 |
| 8 | Other Equipment | \$4,016 | \$1,620 | \$6,264 | \$2,187 | \$4,791 | \$4,791 | \$4,791 |
| 9 | Spares for Equipment | \$0 | \$0 | \$3,776 | \$1,789 | \$2,889 | \$2,889 | \$2,889 |
| 10 | Vehicle Parts | \$0 | \$535 | \$2,760 | \$983 | \$2,111 | \$2,111 | \$2,111 |
| 43 TRAINING |  | \$18,496 | \$13,825 | \$27,295 | \$6,825 | \$20,420 | \$20,420 | \$20,420 |
| 1 | Course Costs | \$8,431 | \$0 | \$16,695 | \$4,173 | \$12,771 | \$12,771 | \$12,771 |
| 3 | Examination Fees | \$0 | \$0 | \$3,500 | \$876 | \$2,677 | \$2,677 | \$2,677 |
| 4 | Scholarship and Grants | \$0 | \$0 | \$3,500 | \$876 | \$2,677 | \$2,677 | \$2,677 |
| 5 | Miscellaneous | \$10,065 | \$13,825 | \$3,600 | \$900 | \$2,295 | \$2,295 | \$2,295 |
| 46 PUBLIC UTilities |  | \$868 | \$0 | \$2,710 | \$678 | \$612 | \$612 | \$612 |
| 2 | Gas (Butane) | \$476 | \$0 | \$800 | \$201 | \$612 | \$612 | \$612 |
| 4 | Telephone | \$392 | \$0 | \$1,910 | \$477 | \$0 | \$0 | \$0 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$28,605 | \$9,494 | \$19,350 | \$4,839 | \$0 | \$0 | \$0 |
| $\stackrel{1}{1}$ Payments to Contractors |  | \$28,605 | \$9,494 | \$19,350 | \$4,839 | \$0 | \$0 | \$0 |
|  |  | \$73,710,293 | \$81,063,257 | \$79,885,272 | \$76,174,913 | \$66,304,400 | \$66,304,400 | \$66,304,400 |
| 1 | Individuals | \$4,684,006 | \$4,602,417 | \$3,466,300 | \$3,505,344 | \$3,288,000 | \$3,288,000 | \$3,288,000 |
| 2 | Organizations | \$567,509 | \$582,708 | \$593,256 | \$404,527 | \$593,256 | \$593,256 | \$593,256 |
|  | GOB High Schools | \$27,036,282 | \$30,266,109 | \$26,844,490 | \$25,833,193 | \$21,160,041 | \$21,160,041 | \$21,160,041 |
| 19 | Grant Aided High Schools | \$37,335,309 | \$40,765,354 | \$43,053,777 | \$40,324,015 | \$35,748,399 | \$35,748,399 | \$35,748,399 |
| 20 | Special Assisted Schools | \$3,348,907 | \$3,937,693 | \$5,457,020 | \$5,427,371 | \$4,911,318 | \$4,911,318 | \$4,911,318 |
| 21 | Teacher Replacement Cost | \$738,280 | \$908,976 | \$470,429 | \$680,462 | \$423,386 | \$423,386 | \$423,386 |
| 31 | Rural Education Grant Fund | \$0 | \$0 | \$0 | \$0 | \$180,000 | \$180,000 | \$180,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$77,351,945 | \$84,848,826 | \$84,221,237 | \$79,910,931 | \$70,036,678 | \$70,036,138 | \$70,036,138 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
|  | Description | 2018/19 Actual 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 1146 | Purchase of equipment | \$0 | \$202,131 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$202,131 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual 2019/20 Actual |  | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Technical/Front Line Services |  | 1614 | 1614 | 1614 | 1614 | 1614 | 1614 | 1614 |
| Administrative Support |  | 39 | 39 | 39 | 39 | 39 | 39 | 39 |
| Non-Established |  | 175 | 175 | 175 | 175 | 175 | 175 | 175 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 1838 | 1838 | 1838 | 1838 | 1838 | 1838 | 1838 |

## PROGRAMME PERFORMANCE INFORMATION



| PROGRAMME: |  | TERTIARY EDUCATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME | OBJECTIVE: | To facilitate access to tertiary education and teacher training for high school graduates and adult learners |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 19/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,684,440 | \$1,827,191 | \$1,819,423 | \$1,718,581 | \$1,651,136 | \$1,651,136 | \$1,651,136 |
| 1 | Salaries | \$1,647,697 | \$1,776,749 | \$1,708,099 | \$1,612,386 | \$1,550,587 | \$1,550,587 | \$1,550,587 |
|  | Wages (Unestablished Staff) | \$1,607 | \$2,733 | \$50,612 | \$50,612 | \$46,641 | \$46,641 | \$46,641 |
|  | Social Security | \$35,136 | \$47,709 | \$56,712 | \$51,583 | \$50,308 | \$50,308 | \$50,308 |
| 7 | Overtime | \$0 | \$0 | \$4,000 | \$4,000 | \$3,600 | \$3,600 | \$3,600 |
| 31 TRAVEL AND SUBSISTENCE |  | \$33,815 | \$26,751 | \$48,195 | \$7,324 | \$36,868 | \$36,868 | \$36,868 |
| 2 | Mileage Allowance | \$291 | \$1,147 | \$491 | \$123 | \$376 | \$376 | \$376 |
| 3 | Subsistence Allowance | \$2,274 | \$2,010 | \$6,427 | \$112 | \$4,916 | \$4,916 | \$4,916 |
| 4 | Foreign Travel | \$22,814 | \$15,506 | \$26,620 | \$6,654 | \$20,364 | \$20,364 | \$20,364 |
| 5 | Other Travel Expenses | \$8,435 | \$8,089 | \$14,657 | \$435 | \$11,212 | \$11,212 | \$11,212 |
| 40 MATERIAL AND SUPPLIES |  | \$35,006 | \$39,999 | \$41,400 | \$17,861 | \$31,670 | \$31,670 | \$31,670 |
| 1 | Office Supplies | \$11,397 | \$14,942 | \$1,698 | \$6,070 | \$1,299 | \$1,299 | \$1,299 |
| 4 | Uniforms | \$2,177 | \$2,767 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5 | Household Sundries | \$1,145 | \$6,767 | \$1,928 | \$19 | \$1,475 | \$1,475 | \$1,475 |
| 6 | Food | \$1,931 | \$7,158 | \$14,172 | \$576 | \$10,841 | \$10,841 | \$10,841 |
| 14 | Computer Supplies | \$3,471 | \$1,991 | \$7,852 | \$505 | \$6,006 | \$6,006 | \$6,006 |
| 15 | Office Equipment | \$6,161 | \$6,375 | \$0 | \$6,753 | \$0 | \$0 | \$0 |
| 26 | Miscellaneous | \$8,723 | \$0 | \$15,750 | \$3,939 | \$12,048 | \$12,048 | \$12,048 |
| 41 OPERATING COSTS |  | \$35,112 | \$35,198 | \$44,986 | \$10,840 | \$34,413 | \$34,413 | \$34,413 |
| 2 | Advertising | \$2,430 | \$8,537 | \$14,320 | \$3,579 | \$10,954 | \$10,954 | \$10,954 |
| 3 | Miscellaneous | \$23,811 | \$20,044 | \$27,666 | \$6,691 | \$21,164 | \$21,164 | \$21,164 |
| 9 | Conferences and Workshops | \$8,871 | \$6,616 | \$3,000 | \$570 | \$2,295 | \$2,295 | \$2,295 |
| 43 TRAINING |  | \$8,892,971 | \$9,032,453 | \$8,495,449 | \$6,884,635 | \$3,499,056 | \$3,499,056 | \$3,896,687 |
| 1 | Course Costs | \$0 | \$0 | \$24,000 | \$6,000 | \$18,360 | \$18,360 | \$18,360 |
| 2 | Fees \& Allowances | \$39,192 | \$151,706 | \$270,000 | \$157,200 | \$206,550 | \$206,550 | \$206,550 |
| 4 | Scholarship and Grants | \$8,846,309 | \$8,880,746 | \$8,173,449 | \$6,714,436 | \$3,252,726 | \$3,252,726 | \$3,650,357 |
| 5 | Miscellaneous | \$7,470 | \$0 | \$28,000 | \$6,999 | \$21,420 | \$21,420 | \$21,420 |
| 50 GRANTS |  | \$16,391,645 | \$17,338,270 | \$17,766,079 | \$13,439,263 | \$14,739,471 | \$14,739,471 | \$14,739,471 |
| 2 | Organizations | \$4,166,665 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3 | Institutions | \$6,260,407 | \$6,338,270 | \$6,766,079 | \$6,197,597 | \$6,089,471 | \$6,089,471 | \$6,089,471 |
| 8 | University of Belize | \$5,964,573 | \$11,000,000 | \$11,000,000 | \$7,241,667 | \$7,650,000 | \$7,650,000 | \$7,650,000 |
| 31 | Rural Education Grant Fund | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$27,072,988 | \$28,299,862 | \$28,215,532 | \$22,078,504 | \$19,992,614 | \$19,992,614 | \$20,390,245 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 4 |  | 4 | 4 | 4 | 4 | 4 |
| Technical/Front Line Services |  | 272 272 |  | 272 | 272 | 272 | 272 | 272 |
| Administrative Support |  | 7 |  | 7 | 7 | 7 | 7 | 7 |
| Non-Established |  | 8 |  | 8 | 8 | 8 | 8 | 8 |
| Statutory Appointments |  | 145 |  | 145 | 145 | 145 | 145 | 145 |
| TOTAL STAFFING |  | 436 |  | 436 | 436 | 436 | 436 | 436 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| Facilitate access to and enrolment in tertiary education programs by reducing cost through the provision of grants to tertiary institutions <br> Facilitate access to and enrolment in tertiary education programs by providing scholarships and grants for students to enter tertiary institutions |  |  |  | Approximately $\$ 17,182,113.00$ in grants provided to local tertiary institutions <br> Approximately $\$ 8,251,049.00$ in grants and scholarships provided to students to pursue tertiary education at local and regional institutions |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Contnue to provide grants, scholarships and financial aid to tertiary institutions, students and teachers to further increase access to and quality of tertiary education |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  | 2018/19 Actual 2019/20 Actual |  | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $2021 / 22$ <br> Budget Estimate | $\begin{aligned} & \text { 2022/23 } \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Junior College Enrolment |  | 4,447 | 4,617 | 4,900 | 4,600 | 4,750 | 4,900 | 5,200 |
| University Enrolment |  | 5,383 | 5,557 | 5,850 | 5,500 | 5,600 | 5,800 | 6,000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Gross Enrolment Ratio-Tertiary <br> Labour Force Participation Rate-Tertiary |  | $24.6 \%$ | 25.6\% | 26.9\% | 24.0\% | 25.0\% | 26.0\% | 27.0\% |
|  |  | 86.8\% | 88.0\% | 85.0\% | 87.0\% | 89.0\% | 91.0\% |



## Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)

To establish a training unit for BNLSIS staff located at the Turton Library on North Front street. This unit will address training needs across the service, offer training assistance to schools and government institutions, while establishing a means by which staff can be promoted within the library sector
The development of community libraries in regards to the infrastructure, extended opening hours and services provided to meet the community's high request to access information
The transitiong phase to e-services at all the branch and community libraries, items that will be needed to operate this service wil be internet services, computers, software, maintenance. In addition, e-services and self-services are changing many aspects of the way the library operates in this day and age
Encourage the development of school libraries especially in rural areas where there is no public library
All producers of information adhere to the Legal Deposit Law, thus increasing the National Collection. A 2-1 Publicize Legal Deposit Law Cultural information about Belize is documented and repatriated as appropriate.

At-risk materials are identified and are conserved and digitized for long term preservation. A 5-2 Conserve and preserve at risk materials Income generating activities through structured library development fee for non-governmental agencies, e.g. Tropical Education Center, International Medical School. Branch libraries development of fund-raising activities. Donations requested from community. Project proposals for the development of libraries
Human Resource Development Plan will be instituted
Librarians will identify program policies needed
Advocate for Ministry position on the draft BNLSIS act submitted
Following full research, will be implemented
Input from Public and National Library, Information Technology, Institutional Development on new library initiatives
More trained para-professionals and librarians within the system
Ensure libraries have basic equipment at the minimum
Develop an ICT department
Ensure that staff acquire necessary computer skills to carried out job function
Ensure all branch libraries have WIFI access

| KEY PERFORMANCE INDICATORS | 2018/19 Actual 2 | 20 Actual | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of government-owned or financially supported libraries | 47 | 47 | 51 | 49 | 51 | 53 | 55 |
| Number of documents in physical collection | 130,850 | 143,935 | 200,000 | 210,000 | 220,000 | 230,000 | 240,000 |
| Number of documents in digital collection | 250,000 | 300,000 | 350,000 | 400,000 | 450,000 | 500,000 | 550,000 |
| Number of libraries with adequate computer and Internet access | 8 | 12 | 24 | 22 | 26 | 30 | 34 |
| Number of children activities held | 23 | 23 | 25 | 27 | 28 | 30 | 32 |
| Number of children participating in activities held | 1,500 | 1,650 | 2,000 | 3,000 | 4,000 | 5,000 | 6,000 |
| Number of documents collected by legal deposit disaggregated by type of document |  | 160 | 200 | 318 | 550 | 700 |  |
| Number of documents repatriated |  |  |  |  | 1,300 | 2,000 | 3,000 |
| Percent of at risk materials that are conserved and preserved |  | 84.8\% | 95.0\% | 86.6\% | 95.0\% |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of adults accessing library services | 84,500 | 85,000 | 85,411 | 90,000 | 93,000 | 96,000 | 99,000 |
| No. of juveniles accessing library services | 156,000 | 158,000 | 159,318 | 160,318 | 161,318 | 162,318 | 163,318 |
| Adult Circulation | 19,974 | 20,474 | 20,974 | 21,474 | 21,974 | 22,474 | 22,974 |
| Juvenile Circulation | 42,815 | 44,315 | 45,815 | 47,315 | 48,815 | 50,315 | 50,815 |
| Adult Library Membership | 10,150 | 10,450 | 10,750 | 11,050 | 11,350 | 11,650 | 11,950 |
| Junior Library Membership | 29,078 | 29,578 | 30,078 | 31,078 | 32,078 | 33,078 | 34,078 |
| Percentage of materials published in Belize successfully acquired in the year of publication |  |  | 96\% | 98\% | 98\% | 100\% | 100\% |
| Number of documents repatriated |  |  |  |  | 1,300 | 2,000 | 3,000 |
| Percentage of at-risk materials that have been preserved and conserved |  | 85\% | 95\% | 87\% | 95\% | 100\% | 100\% |


| PROGRAMME: | NATIONAL INSTITUTE OF CULTURE AND HISTORY (NICH) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To foster cross-cultural understanding and mutual respect, contribute to cultural policies and programmes with the intent of the Preservation of diverse culture and heritage |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual 2019/20 Actual | $2020 / 21$ <br> Budget <br> Estimate |  | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 50 GRANTS | \$2,758,400 \$2,748,404 | \$2,808,3 | \$2,808,338$\$ 2808338$ | \$2,808,338 | \$2,808,338 | \$2,808,338 |
| 11 NICH | \$2,758,400 \$2,748,404 | \$2,808,338 |  | \$2,808,338 | \$2,808,338 | \$2,808,338 |
| TOTAL RECURRENT EXPENDITURE | \$2,758,400 \$2,748,404 | \$2,808,338 | \$2,808,338 | \$2,808,338 | \$2,808,338 | \$2,808,338 |
| STAFFING RESOURCES |  |  |  |  |  |  |
| Positions | 2018/19 Actual 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/Front Line Services | $0 \quad 0$ | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | $0 \quad 0$ | 0 0 | 0 | 0 | 0 | 0 |
| Non-Established | 0 | 0 | 0 | 0 | 0 |  |
| Statutory Appointments | $150-150$ | 50150 | 150 | 150 | 0 150 | 63 |
| TOTAL STAFFING | 150 | 150 | 150 | 150 | 150 | 163 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  | Achievements 2020/21 |  |  |  |  |
| National September Celebrations (CSF 2, NC 2.7) <br> Cultural education and outreach on tangible and intangible heritage assets <br> (CSF 3, NC 3.1.4) <br> Implementation of the National Culture Policy (CSF 2, NC 2.7) |  | National September Celebrations were executed in all six districts 25 workshops completed on tangible and intangible assets across the country |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | Development of a roadmap on intellectual property rights for the culture sector, development of the Culture Implementation Plan, Established a Culture Working Group as part of the Trade Technical Team |  |  |  |  |
| Strenthen the management of archeological parks (CSF 3, NC 3.1.4) |  | Construction of new restrooms, visitor centers and rangers quarters. 1 training programme for rangers, review of draft management plans for all archeological parks, conservation and upgrades done in Santa Rita, Cerros, Lamanai and Nim Li Punit. |  |  |  |  |
| Enhance revenue collection systems (CSF 3, NC 3.1.4) |  | Established direct payment system with a commercial bank, setting up new revenue collection protocols, automating the collection of park entry fees |  |  |  |  |
| Support cultural and community festivals (CS | 2, NC 2.7) | Implemented the Flowers Bank Festival, Carnivals in San Pedro, Dance X, Annual Jazz Festival, Annual Street Art Festival, Xmas Brukdown Festival and provided financial support to music festivals |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |
| Enhance citizenship and national pride through the National September Celebrations Countrywide (CSF 2, NC 2.7) <br> Promote the development and sustainability of culture and the creative industries (CSF 2, NC 2.7) <br> Provide financial and technical support to cultural organizations (CSF 2, NC 2.7) <br> Automate NICH's Revenue Collection Systems (CSF 3, NC 3.1.4) <br> Implement the National Culture Policy (CSF 2, NC 2.7) <br> Implement an Anti-Looting Campaign for Historical Artefacts (CSF 3, NC 3.1.4) <br> Implement the Annual Archaeology Symposium (CSF 3, NC 3.1.4) <br> Strengthen cultural facilities and enhance cultural spaces (CSF 2, NC 2.7) <br> Facility Management and Maintenance (CSF 3, NC 3.1.4) <br> Develop the professional capacity of Rangers (CSF 3, NC 3.1.4) <br> Conserve the Belize National Cultural Collection of Artwork (CSF 2, NC 2.7) Implement cultural and community festival (CSF 2, NC 2.7) |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2018/19 Actual 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |
| Number of September Celebrations Activities supported |  | 30 | 32 | 30 | 35 | 35 |
| Number of programmes developed to support the creative industries |  | 10 | 12 | 20 | 25 | 30 |
| Number of cultural organizations receiving technical or financial support from NiCH |  | 10 | 15 | 18 | 20 | 20 |
| Percentage of revenues collected through the automated systems |  | 30\% | 45\% | 75\% | 95\% | 95\% |
| Number of laws developed to support the implementation of the National Culture Policy |  | 1 | 1 | 2 |  |  |
| No. of educational activities on archeology and anthropology research and anti-looting |  | 15 | 15 | 20 | 25 | 25 |
| Number of archeological parks with improved infrastructure facilities |  | 3 | 4 | 5 | 6 | 7 |
| Number of training programmes implemented for rangers |  | 1 | 2 | 2 | 3 | 3 |
| No. of cultural \& community festivals implemented |  | 6 | 6 | 8 | 8 | 8 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| Participation of children and adults in cultural activities |  | 20,000 | 22,000 | 25,000 | 25,000 | 30,000 |
| Number of visitors to archeological parks |  | 600,000 | 616,000 | 650,000 | 675,000 | 700,000 |
| Percentage change in revenues from archeological parks |  | 3\% | 5\% | 6\% | 8\% | 10\% |


| PROGRAMME: |  | NATIONAL ARCHIVES AND RECORDS MANAGEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To safeguard and disseminate information on Belize's documentary heritage. To support good governance through efficient and effective records management |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 9/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$937,425 | \$847,200 | \$1,020,320 | \$855,689 | \$945,967 | \$945,967 | \$945,967 |
| 1 | Salaries | \$904,343 | \$807,212 | \$897,875 | \$797,965 | \$831,747 | \$831,747 | \$831,747 |
| 2 | Allowances | \$8,754 | \$13,956 | \$68,100 | \$13,608 | \$61,290 | \$61,290 | \$61,290 |
| 3 | Wages (Unestablished Staff) | \$1,385 | \$0 | \$13,369 | \$13,369 | \$12,510 | \$12,510 | \$12,510 |
| 4 | Social Security | \$22,853 | \$26,033 | \$38,576 | \$30,346 | \$38,260 | \$38,260 | \$38,260 |
| 5 | Honorarium | \$90 | \$0 | \$2,400 | \$400 | \$2,160 | \$2,160 | \$2,160 |
| 31 TRAVEL | AND SUBSISTENCE | \$24,486 | \$23,808 | \$62,410 | \$12,148 | \$47,744 | \$47,744 | \$47,744 |
| 1 | Transport Allowance | \$13 | \$16 | \$1,200 | \$300 | \$918 | \$918 | \$918 |
| 3 | Subsistence Allowance | \$1,640 | \$1,076 | \$16,000 | \$544 | \$12,240 | \$12,240 | \$12,240 |
| 4 | Foreign Travel | \$17,002 | \$17,925 | \$33,200 | \$8,301 | \$25,398 | \$25,398 | \$25,398 |
| 5 | Other Travel Expenses | \$5,830 | \$4,791 | \$12,010 | \$3,003 | \$9,188 | \$9,188 | \$9,188 |
|  |  | \$71,398 | \$63,464 | \$188,141 | \$44,637 | \$143,921 | \$143,921 | \$143,921 |
| 1 Office Supplies |  | \$20,831 | \$3,616 | \$47,425 | \$5,417 | \$36,279 | \$36,279 | \$36,279 |
| 2 | Books \& Periodicals | \$647 | \$1,157 | \$1,950 | \$19 | \$1,492 | \$1,492 | \$1,492 |
|  | Medical Supplies | \$1,045 | \$459 | \$1,699 | \$426 | \$1,299 | \$1,299 | \$1,299 |
| 4 | Uniforms | \$11,621 | \$12,445 | \$10,440 | \$627 | \$7,986 | \$7,986 | \$7,986 |
| 5 | Household Sundries | \$16,026 | \$10,523 | \$19,886 | \$16,699 | \$15,212 | \$15,212 | \$15,212 |
| 6 | Food | \$4,424 | \$4,237 | \$7,520 | \$495 | \$5,752 | \$5,752 | \$5,752 |
| 7 | Spraying Supplies | \$120 | \$0 | \$3,526 | \$882 | \$2,697 | \$2,697 | \$2,697 |
| 14 | Computer Supplies | \$15,170 | \$14,419 | \$76,392 | \$16,220 | \$58,439 | \$58,439 | \$58,439 |
| 15 | Office Equipment | \$924 | \$11,741 | \$4,925 | \$257 | \$3,767 | \$3,767 | \$3,767 |
| 1623 | Laboratory Supplies | \$190 | \$4,867 | \$8,078 | \$2,019 | \$6,179 | \$6,179 | \$6,179 |
|  | Printing Services | \$400 | \$0 | \$6,300 | \$1,575 | \$4,819 | \$4,819 | \$4,819 |
| 41 OPERATING COSTS |  | \$23,313 | \$24,428 | \$82,445 | \$18,352 | \$69,188 | \$69,188 | \$69,188 |
| 1 Fuel |  | \$12,594 | \$12,084 | \$27,060 | \$5,572 | \$20,700 | \$20,700 | \$20,700 |
| 2 Advertising |  | \$0 | \$1,357 | \$6,300 | \$1,575 | \$4,819 | \$4,819 | \$4,819 |
| 3 Miscellaneous |  | \$9,971 | \$8,992 | \$15,260 | \$3,231 | \$11,673 | \$11,673 | \$11,673 |
| 6 Mail Delivery |  | \$113 | \$149 | \$600 | \$23 | \$459 | \$459 | \$459 |
| 7 Office Cleaning |  | \$635 | \$1,845 | \$4,975 | \$890 | \$3,806 | \$3,806 | \$3,806 |
| 9 Conferences and Workshops |  | \$0 | \$0 | \$28,250 | \$7,062 | \$27,731 | \$27,731 | \$27,731 |
| 42 MAINTENANCE COSTS |  | \$60,363 | \$31,528 | \$88,616 | \$33,151 | \$67,787 | \$67,787 | \$67,787 |
| 1 Maintenance of Buildings |  | \$45,512 | \$11,722 | \$24,670 | \$22,694 | \$18,872 | \$18,872 | \$18,872 |
| 2 Maintenance of Grounds |  | \$816 | \$210 | \$1,520 | \$369 | \$1,162 | \$1,162 | \$1,162 |
| 3 Furniture and Equipment |  | \$6,641 | \$7,564 | \$13,095 | \$965 | \$10,017 | \$10,017 | \$10,017 |
| 4 Vehicles |  | \$5,232 | \$4,322 | \$8,526 | \$1,256 | \$6,522 | \$6,522 | \$6,522 |
| 5 Computer Hardware |  | \$528 | \$0 | \$6,611 | \$3,662 | \$5,057 | \$5,057 | \$5,057 |
| 6 Computer Software |  | \$1,004 | \$5,226 | \$9,194 | \$2,054 | \$7,033 | \$7,033 | \$7,033 |
| 7 Laboratory Equipment |  | \$0 | \$0 | \$6,100 | \$1,524 | \$4,666 | \$4,666 | \$4,666 |
| 8 Other Equipment |  | \$0 | \$2,142 | \$15,900 | \$596 | \$12,163 | \$12,163 | \$12,163 |
| 9 | Spares for Equipment | \$631 | \$342 | \$3,000 | \$30 | \$2,295 | \$2,295 | \$2,295 |
| 43 TRAINING |  | \$7,037 | \$3,674 | \$57,000 | \$14,250 | \$43,605 | \$43,605 | \$43,605 |
| 1 Course Costs |  | \$2,928 | \$1,551 | \$30,000 | \$7,500 | \$22,950 | \$22,950 | \$22,950 |
| 5 Miscellaneous |  | \$4,110 | \$2,123 | \$27,000 | \$6,750 | \$20,655 | \$20,655 | \$20,655 |
| 46 PUBLIC UTILITIES |  | \$17,804 | \$17,500 | \$26,400 | \$6,362 | \$20,196 | \$20,196 | \$20,196 |
| 4 Telephone |  | \$17,804 | \$17,500 | \$26,400 | \$6,362 | \$20,196 | \$20,196 | \$20,196 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$17,500 | \$50,000 | \$50,000 | \$12,501 | \$38,250 | \$38,250 | \$38,250 |
| 2 Payments to Consultants |  | \$17,500 | \$50,000 | \$50,000 | \$12,501 | \$38,250 | \$38,250 | \$38,250 |
| 50 GRANTS |  | \$2,609 | \$147 | \$10,000 | \$2,083 | \$10,000 | \$10,000 | \$10,000 |
| 23 Archives Fund |  | \$2,609 | \$147 | \$10,000 | \$2,083 | \$10,000 | \$10,000 | \$10,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$1,161,935 | \$1,061,749 | \$1,585,332 | \$999,172 | \$1,386,658 | \$1,386,658 | \$1,386,658 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | 2018/19 Actual 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 Estimate | $2022 / 23$ <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment |  | \$14,143 | \$19,746 | \$25,000 | \$7,703 | \$25,000 | \$25,000 | \$25,000 |
| 1002 Purchase of a Computer |  | \$11,648 | \$12,500 | \$20,000 | \$0 | \$20,000 | \$20,000 | \$20,000 |
| buildings |  | \$9,992 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$35,783 | \$32,246 | \$45,000 | \$7,703 | \$45,000 | \$45,000 | \$45,000 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services |  | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| Administrative Support |  | 4 | 4 | 6 | 6 | 6 | 6 | 6 |
| Non-Established |  | 1 | 1 | 2 | 2 | 2 | 2 | 2 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 32 | 32 | 35 | 35 | 35 | 35 | 35 |

PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| Enhance the Records and Information Management System of the Government of Belize <br> Strengthen existing and form new partners to benefit from technical training and exchange programs | Five (5) officers were trained in Records Management, three (3) officers were trained in Preventative Preservation, one (1) officer in Wifi security and three (3) officers attended international conferences and workshopsand established networking with ICA, EBAM and strenthen existing ties with CARBICA |  |  |  |  |
| Promote public awareness of the importance of the country's records and promote research on Belizean history | Promote Awareness of archival collection through the translation of Spanish Records on the Battle of St. George's Caye. Promote the Study of Belizean History through the launch of first BARS Annual Lecture Series in PG Town. Organized tours for students and showcased two (2) exhibits [CEMO Symopsium and Belmopan Day]. Collaborated with the National Library Service in Pg with the hosting of their lecture series |  |  |  |  |
| Increase ICTs in the management and provision of archival services | Successful transition to CITO's Network Management. Upgrading of computer stations and increase capacity for digital storage. Databases created for Guatemala Records, Return of Files and continue with improving the back up system for data |  |  |  |  |
| Acquire, preserve and provide access to records and archives for public consultation | Scanned Acts Collection for the period 1871-1917, Verification of Grant files for the period 1970-1994, data entered Record Indexes and Billboard Newspaper Index for the period 1962-1965. Assisted the public in various queries |  |  |  |  |
| Secure custody of the collections by infrastructure improvemnets and investments | Improved the security system in certain araes of the Department and Record Center. Purchased neccesary equipment and supplies to enhance and improve efficiency and the working environment [buidling and reconconfiguration of shelving in both record centerand at the main office; computers, laptop and tablet, dry rack, working laboratory tables, preservation equipment and boxes. Improve in temperature control environment for the records (AC Units and de-humdifiers) |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Training and Professional Development <br> Improvement of archival and public sector records management <br> Establishment of Digitization Unit <br> ategic Plan, of which a Public Sector Electronic Records Managemant System is a key component <br> tal for Archival and Public Sector Records Storage and land for future construction of a Record Center and Archives Designed Building <br> he effective implentation of the BARS Act (2004) with the assistance of the Archives Advisory Board <br> Acquisition of Vehicles |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS 2018/19 Actual 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of agencies visited 7 | 10 |  |  |  |  |
| Number of archival records appraised 4,000 | 2,000 | 6,600 |  |  |  |
| Number of public sector records appraised 200 | 300 | 450 |  |  |  |
| Number of records catalogued 8,000 | 9,000 | 9,236 |  |  |  |
| Number of records processed 200 | 1,000 | 6,552 |  |  |  |
| Number of records scanned 1,500 | 1,800 | 2,32 |  |  |  |
| Number of databases created 6 | 10 |  |  |  |  |
| Number of records digitized 5,200 | 5,500 | 2,000 |  |  |  |
| Number of records cleaned 200 | 300 | 300 |  |  |  |
| Number of outreach programmes 3 | 4 |  |  |  |  |
| Number of records that undergone the preservation/conservation process | 1,000 | 13,85 |  |  |  |
| Number of personnel trained in executive, clerical, secreterial, financial and technical areas | 10 | 83 |  |  |  |
| Five to six additional technical officers with increased knowledge and skills in archives and records management |  |  | 5 | 5 | 5 |
| Restructuring records management systems in six to ten departments |  |  | 8 | 9 | 10 |
| compiling databases, expanding indexes of the archival collections |  |  | 5 | 7 | 10 |
| 50-75 public officers trained in the fundamentals of records management |  |  | 50 | 60 | 75 |
| Increase efficiency of preservation program |  |  | 20,000 | 25,000 | 30,000 |
| Digitization of major collections of Guatemala Records and other fragile records |  |  | 2 | 2 | 2 |
| Ongoing dialog with consultants for development of Strategic plan 2019-22 |  |  | 1 |  |  |
| Rental of additional storage space for records/ facilitate timely transfer of public and archival records |  |  | 1 | 1 | 1 |
| Acquisition of adjoining lands |  |  | 2 |  |  |
| Operational processes carried out in an efficient manner to achieve the department's mandate |  |  | 6 | 6 | 6 |
| Support for management's key programs and daily operations |  |  | 2 | 1 |  |


| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of departments with improved records management systems | 7 | 7 | 6 |  |  |  |
| Public awareness of the department's collection |  |  |  |  |  |  |
| Public sector and archival records managed | 12,200 | 12,400 | 19,438 |  |  |  |
| Conservation and preservation practices aligned with international practice | 807 | 907 | 13,857 | 20,000 | 25,000 | 30,000 |
| Public access to information | 11,307 | 11,400 | 18,988 |  |  |  |
| Percentage/number of staff trained within the various areas | 19\% | 21\% | 42\% | 50\% | 50\% | 50\% |
| Improved filing and retrieval of documents in government ministries and departments enhancing the quality of efficacy of government service to the public (external) |  |  |  | 8 | 9 | 10 |
| More comprehensive indexes for public access |  |  |  | 5 | 7 | 10 |
| Application of best record-keeping practices in line with international stamdards (external) |  |  |  | 50 | 60 | 75 |
| Important collections digitized and available for consultation by ministries, departments and public |  |  |  | 2 | 2 | 2 |
| Completion and publication of Strategic plan 201922 |  |  |  | 1 |  |  |
| Increase storage capcity for records |  |  |  | 1 | 1 | 1 |
| Utilizatation of lands for construction of archives designed buildings |  |  |  | 2 |  |  |
| Increase accessibility of public sector records to facilitate government business, promote transparency and good governance (internal) |  |  |  | 4 | 5 | 6 |
| Increased appreciation of the importance of archives in the promotion of Belizean History (exhibtions, lecture series, publications) |  |  |  | 3 | 3 | 3 |
| Updating of existing and new policies and procedures (disaster mgnt manual, policies \& procedures manual, preservation, records management and audiovisual proceedures manual, reporting forms,) |  |  |  | 6 | 5 | 5 |
| Effective execution of management's key programs and daily operations |  |  |  | 2 | 1 |  |

## MINISTRY AGRICULTURE, FOOD SECURITY AND ENTERPRISE

SECTION 1: MINISTRY SUMMARY

## VISION:

An Agriculture and Food sector that is innovative, competitive, diversified and sustainable
MISSION:
To grow and continue as a key economic pillar, ensuring food and nutrition security, diversifying business opportunities, reducing poverty and enhancing human resource capacity in a sustainable and competitive environment

## STRATEGIC PRIORITIES

Enhance Production, Productivity and Competitiveness
Increase Market Development, Access and Penetration
Increase National Food and Nutrition Security and enhance Rural Livelihoods
Sustainable agriculture and risk management
Enhance accountability, transparency and coordination
In the context of the GSDS, this budget seeks to address the following Critical Success Factors: Optimal national income and investment (CSF1) and sustained and improved health of natural, environmental, historical and cultural assets (CFS3). Thus, this budget submission will address the Necessary Conditions (NC), or objectives for action as follows: NC1.2 attracting foreign investment, in particular, NC 1.2.1 enhance coordination of investment promotion; NC1.3.5 technological adaptation and innovation (including green technology); NC3.1 wise stewardship of natural resource asset; NC3.1.1 Ecosystem management; NC3.1.2 water resource management; NC3.1.3 disaster risk management and climate change resilience; NC3.1.5 marine and aquatic resources; and NC3.3 waste management and pollution control. All of these are in line with Horizon 2030, the national long-term development plan, and the National Environmental Policy and Strategy 2014-2024. In terms of the UN 2030 Agenda for Sustainable Development this budget proposal seeks to contribute to the achievment of the Sustainable Development Goals (SDGs): Goal 6 Clean Water and Sanitation; Goal 7: Affordable and Clean Energy; Goal 8 - Decent Work and Economic Growth; Goal 9 - Industry, Innovation and Infrastructure; Goal 11 Sustainable Cities and Communities; Goal 12 - Responsible Consumption and Production; Goal 13-Climate Action; Goal 14 - Life Below Water and Goal 15 - Life on Land

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 057 | AGRICULTURE RESEARCH AND DEVELOPMENT | \$14,560,049 | \$10,484,681 | \$6,107,438 | \$5,488,148 | \$3,574,824 | \$5,457,478 | \$5,457,384 |
|  | Recurrent Expenditure | \$2,123,133 | \$2,083,831 | \$2,148,468 | \$1,950,963 | \$1,866,824 | \$1,847,244 | \$1,847,150 |
|  | Capital II Expenditure | \$2,098,982 | \$1,918,811 | \$2,058,970 | \$485,781 | \$758,000 | \$1,710,234 | \$1,710,234 |
|  | Capital III Expenditure | \$10,337,934 | \$6,482,038 | \$1,900,000 | \$3,051,403 | \$950,000 | \$1,900,000 | \$1,900,000 |
| 061 | NATIONAL AGRICULTURE EXTENSION PROGRAM | \$6,231,027 | \$5,466,814 | \$5,429,675 | \$5,157,623 | \$4,497,725 | \$4,496,969 | \$4,526,533 |
|  | Recurrent Expenditure | \$6,231,027 | \$5,466,814 | \$5,429,675 | \$5,157,623 | \$4,497,725 | \$4,496,969 | \$4,526,533 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 062 | AQUACULTURE | \$389,991 | \$342,733 | \$359,246 | \$404,463 | \$343,834 | \$344,814 | \$373,327 |
|  | Recurrent Expenditure | \$389,991 | \$342,733 | \$359,246 | \$404,463 | \$343,834 | \$344,814 | \$373,327 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 063 | COOPERATIVES | \$976,702 | \$824,767 | \$893,835 | \$779,988 | \$757,677 | \$757,677 | \$757,677 |
|  | Recurrent Expenditure | \$951,706 | \$813,308 | \$868,835 | \$777,905 | \$732,677 | \$732,677 | \$732,677 |
|  | Capital II Expenditure | \$24,996 | \$11,459 | \$25,000 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 058 | FINANCIAL ASSISTANCE TO | \$1,772,965 | \$1,756,868 | \$1,800,937 | \$1,017,788 | \$1,110,960 | \$1,053,360 | \$1,083,360 |
|  | AGRICULTURAL PRODUCERS |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$1,693,503 | \$1,756,868 | \$1,800,937 | \$1,017,788 | \$1,110,960 | \$1,053,360 | \$1,083,360 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$79,463 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 069 | BUREAU OF STANDARDS | \$1,184,120 | \$1,063,466 | \$1,241,554 | \$1,025,205 | \$962,564 | \$1,241,194 | \$1,254,694 |
|  | Recurrent Expenditure | \$937,178 | \$975,205 | \$1,120,276 | \$970,134 | \$878,744 | \$832,474 | \$845,974 |
|  | Capital II Expenditure | \$246,941 | \$88,262 | \$121,278 | \$55,071 | \$83,820 | \$408,720 | \$408,720 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  | \$25,114,854 | \$19,939,328 | \$15,832,685 | \$13,873,215 | \$11,247,583 | \$13,351,492 | \$13,452,975 |
| Recurrent Expenditure |  | \$12,326,538 | \$11,438,758 | \$11,727,437 | \$10,278,877 | \$9,430,763 | \$9,307,538 | \$9,409,021 |
| Capital II Expenditure |  | \$2,370,919 | \$2,018,531 | \$2,205,248 | \$542,935 | \$866,820 | \$2,143,954 | \$2,143,954 |
| Capital III Expenditure |  | \$10,417,397 | \$6,482,038 | \$1,900,000 | \$3,051,403 | \$950,000 | \$1,900,000 | \$1,900,000 |
| SUMMARY OF RECURRENT EXPENDITURE |  | 2018/19 | 2019/20 | 2020/21 | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
|  |  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
| 230:PERSONAL EMOLUMENTS |  | \$8,857,055 | \$7,976,220 | \$8,032,886 | \$8,221,721 | \$7,045,801 | \$7,045,801 | \$7,045,801 |
| 231:TRAVEL \& SUBSISTENCE |  | \$216,368 | \$211,722 | \$244,756 | \$79,310 | \$152,906 | \$139,832 | \$142,125 |
| 340:MATERIALS \& SUPPLIES |  | \$433,551 | \$394,480 | \$438,463 | \$264,846 | \$335,525 | \$327,848 | \$367,708 |
| 341:OPERATING COSTS |  | \$551,550 | \$566,548 | \$601,260 | \$388,634 | \$398,799 | \$389,900 | \$403,828 |
| 342:MAINTENANCE COSTS |  | \$328,823 | \$300,639 | \$370,138 | \$200,024 | \$258,350 | \$249,227 | \$254,810 |
| 343:TRAINING |  | \$54,253 | \$36,818 | \$44,502 | \$11,412 | \$27,005 | \$21,956 | \$22,595 |
| 346:PUBLIC UTILITIES |  | \$191,436 | \$195,463 | \$194,495 | \$95,141 | \$101,417 | \$79,614 | \$88,794 |
| 350:GRANTS |  | \$1,693,503 | \$1,756,868 | \$1,800,937 | \$1,017,788 | \$1,110,960 | \$1,053,360 | \$1,083,360 |
| TOTAL RECURRENT EXPENDITURE |  | \$12,326,538 | \$11,438,758 | \$11,727,437 | \$10,278,877 | \$9,430,763 | \$9,307,538 | \$9,409,021 |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFFING | RESOURCES | (MINISTRY) |  |  |  |  |
| Managerial/Executive |  | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| Technical/Front Line Services |  | 70 | 76 | 65 | 91 | 98 | 98 | 98 |
| Administrative Support |  | 23 | 18 | 26 | 46 | 44 | 44 | 44 |
| Non-Established |  | 79 | 80 | 83 | 94 | 106 | 106 | 106 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 183 | 185 | 185 | 242 | 259 | 259 | 259 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | AGRICULTURAL RESEARCH AND DEVELOPMENT |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | National Coordinating Committee for Agriculture Research and Development: "to strengthen the core public agricultural services that provide access to innovative productive \& competitivetechnology corresponding to market opportunities, while reactivating and expanding capacity building" |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,684,380 | \$1,648,060 | \$1,693,457 | \$1,696,422 | \$1,626,213 | \$1,626,213 | \$1,626,213 |
| 1 Salaries | \$1,580,702 | \$1,544,763 | \$1,459,436 | \$1,561,894 | \$1,336,664 | \$1,336,664 | \$1,336,664 |
| 2 Allowances | \$68,307 | \$59,402 | \$88,150 | \$25,402 | \$91,845 | \$91,845 | \$91,845 |
| 3 Wages (Unestablished Staff) | \$3,064 | \$2,074 | \$101,078 | \$65,955 | \$153,338 | \$153,338 | \$153,338 |
| 4 Social Security | \$32,307 | \$41,821 | \$44,793 | \$43,171 | \$44,366 | \$44,366 | \$44,366 |
| 31 TRAVEL AND SUBSISTENCE | \$64,613 | \$59,472 | \$70,625 | \$29,512 | \$32,822 | \$32,822 | \$32,822 |
| 1 Transport Allowance | \$33,125 | \$33,627 | \$32,400 | \$25,824 | \$12,393 | \$12,393 | \$12,393 |
| 2 Mileage Allowance | \$36 | \$0 | \$541 | \$135 | \$414 | \$414 | \$414 |
| 3 Subsistence Allowance | \$24,732 | \$24,193 | \$21,920 | \$939 | \$7,956 | \$7,956 | \$7,956 |
| 5 Other Travel Expenses | \$6,719 | \$1,653 | \$15,764 | \$2,614 | \$12,059 | \$12,059 | \$12,059 |
| 40 MATERIAL AND SUPPLIES | \$39,261 | \$39,359 | \$39,758 | \$26,953 | \$30,410 | \$26,951 | \$27,059 |
| 1 Office Supplies | \$9,706 | \$10,967 | \$11,610 | \$8,260 | \$8,881 | \$5,422.00 | \$5,530 |
| 2 Books \& Periodicals | \$771 | \$908 | \$1,350 | \$229 | \$1,032 | \$1,032.00 | \$1,032 |
| 3 Medical Supplies | \$301 | \$357 | \$912 | \$94 | \$697 | \$697.00 | \$697 |
| 4 Uniforms | \$1,037 | \$0 | \$5,900 | \$1,476 | \$4,513 | \$4,513.00 | \$4,513 |
| 5 Household Sundries | \$15,936 | \$13,908 | \$10,384 | \$10,091 | \$7,943 | \$7,943.00 | \$7,943 |
| 14 Computer Supplies | \$10,185 | \$8,506 | \$1,012 | \$836 | \$774 | \$774.00 | \$774 |
| 15 Office Equipment | \$1,324 | \$4,714 | \$8,590 | \$5,966 | \$6,570 | \$6,570.00 | \$6,570 |
| 41 OPERATING COSTS | \$124,803 | \$134,422 | \$133,928 | \$95,441 | \$67,575 | \$65,225 | \$65,225 |
| 1 Fuel | \$121,099 | \$127,192 | \$118,150 | \$77,253 | \$55,508 | \$53,158 | \$53,158 |
| 2 Advertising | \$985 | \$0 | \$5,520 | \$1,380 | \$4,222 | \$4,222 | \$4,222 |
| 3 Miscellaneous | \$1,964 | \$5,791 | \$3,150 | \$15,031 | \$2,409 | \$2,409 | \$2,409 |
| 6 Mail Delivery | \$290 | \$0 | \$1,008 | \$252 | \$770 | \$770 | \$770 |
| 9 Conferences and Workshops | \$466 | \$1,438 | \$6,100 | \$1,524 | \$4,666 | \$4,666 | \$4,666 |
| 42 MAINTENANCE COSTS | \$66,632 | \$58,331 | \$67,280 | \$40,882 | \$36,043 | \$36,043 | \$36,043 |
| 1 Maintenance of Buildings | \$4,468 | \$11,436 | \$4,000 | \$2,231 | \$3,060 | \$3,060 | \$3,060 |
| 2 Maintenance of Grounds | \$7,945 | \$1,579 | \$1,320 | \$1,829 | \$1,009 | \$1,009 | \$1,009 |
| 3 Furniture and Equipment | \$7,156 | \$10,654 | \$9,350 | \$7,341 | \$7,152 | \$7,152 | \$7,152 |
| 4 Vehicles | \$47,063 | \$31,512 | \$44,060 | \$28,245 | \$18,283 | \$18,283 | \$18,283 |
| 5 Computer Hardware | \$0 | \$2,198 | \$750 | \$7 | \$573 | \$573 | \$573 |
| 6 Computer Software | \$0 | \$320 | \$4,025 | \$1,005 | \$3,078 | \$3,078 | \$3,078 |
| 9 Spares for Equipment | \$0 | \$633 | \$3,775 | \$225 | \$2,888 | \$2,888 | \$2,888 |
| 43 TRAINING | \$6,974 | \$5,267 | \$7,400 | \$5,517 | \$4,131 | \$2,983 | \$2,781 |
| 1 Course Costs | \$0 | \$0 | 3200 | 801 | 1836 | 1836 | 1836 |
| 5 Miscellaneous | \$6,974 | \$5,267 | \$4,200 | \$4,716 | \$2,295 | \$1,147 | \$945 |
| 46 PUBLIC UTILITIES | \$136,470 | \$138,920 | \$136,020 | \$56,236 | \$69,630 | \$57,007 | \$57,007 |
| 4 Telephone | \$136,470 | \$138,920 | \$136,020 | \$56,236 | \$69,630 | \$57,007 | \$57,007 |
| TOTAL RECURRENT EXPENDITURE | \$2,123,133 | \$2,083,831 | \$2,148,468 | \$1,950,963 | \$1,866,824 | \$1,847,244 | \$1,847,150 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 149 Research \& Development | \$33,811 | \$37,814 | \$100,000 | \$16,235 | \$20,000 | \$80,000 | \$80,000 |
| 151 Statistical Data Collection \& Analysis | \$427,781 | \$300,000 | \$300,500 | \$20,553 | \$20,000 | \$138,200 | \$138,200 |
| 214 National Agricultural Show | \$199,509 | \$74,043 | \$50,000 | \$4,167 | \$20,000 | \$50,000 | \$50,000 |
| 1000 Furniture \& Equipment | \$18,163 | \$19,933 | \$40,000 | \$14,216 | \$20,000 | \$20,000 | \$20,000 |
| 1002 Purchase of a Computer | \$9,866 | \$9,366 | \$10,000 | \$5,495 | \$10,000 | \$10,000 | \$10,000 |
| 1113 Support to Districts (MAFC) | \$109,817 | \$132,840 | \$100,000 | \$10,062 | \$140,000 | \$140,000 | \$140,000 |
| 1119 Agricultural Diversification | \$130,649 | \$39,783 | \$187,000 | \$15,582 | \$75,000 | \$186,500 | \$186,500 |
| 1123 Support to Traditional Crops | \$50,698 | \$89,652 | \$158,000 | \$54,899 | \$50,000 | \$125,366 | \$125,366 |
| 1124 Renovation - Ministry of Agriculture | \$539,930 | \$74,799 | \$100,000 | \$8,330 | \$25,000 | \$75,000 | \$75,000 |
| 1131 Purchase/construction of bldg | \$96,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1426 National Livestock Program | \$46,584 | \$59,726 | \$92,470 | \$30,977 | \$30,000 | \$176,000 | \$176,000 |
| 1427 Support to Nutrition Security Commission | \$25,263 | \$22,039 | \$96,000 | \$11,223 | \$15,000 | \$41,000 | \$41,000 |
| 1474 Expanding Small Scale Fish Farming for Rural Communities | \$0 | \$0 | \$10,000 | \$834 | \$18,000 | \$18,000 | \$18,000 |
| 1487 Project Execution Unit | \$249,328 | \$183,201 | \$150,000 | \$38,670 | \$50,000 | \$200,000 | \$200,000 |
| 1628 School Feeding \& Nutrition Program | \$20,929 | \$62,053 | \$91,000 | \$7,583 | \$50,000 | \$70,000 | \$70,000 |
| 1778 Agro-Marketing Development | \$8,019 | \$25,000 | \$25,000 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
| 1779 Aqua Culture Project | \$11,639 | \$17,941 | \$62,000 | \$2,524 | \$20,000 | \$41,800 | \$41,800 |
| 1780 Bio-Safety Council | \$0 | \$4,961 | \$15,000 | \$1,250 | \$10,000 | \$10,000 | \$10,000 |
| 1781 Horticulture Program | \$49,740 | \$59,417 | \$50,000 | \$4,167 | \$20,000 | \$63,368 | \$63,368 |
| 1782 Monitoring and Evaluation | \$8,306 | \$9,020 | \$12,000 | \$1,000 | \$10,000 | \$10,000 | \$10,000 |
| 1784 Rice Project | \$0 | \$0 | \$5,000 | \$417 | \$5,000 | \$5,000 | \$5,000 |
| 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | \$22,243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1929 Econ. Development Council | \$0 | \$35,164 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1958 Resilient Rural Belize | \$0 | \$46,900 | \$200,000 | \$16,667 | \$10,000 | \$10,000 | \$10,000 |
| 1970 Caribbean Food Crop Society | \$40,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1974 World Food Day | \$0 | \$24,650 | \$25,000 | \$2,083 | \$15,000 | \$35,000 | \$35,000 |
| 1980 Water Management and Climate Change | \$0 | \$30,812 | \$80,000 | \$14,256 | \$25,000 | \$80,000 | \$80,000 |
| 1981 Support to Farmer(Disaster Risk Recovery) | \$0 | \$550,000 | \$50,000 | \$198,341 | \$50,000 | \$50,000 | \$50,000 |
| 1982 Future Farmers Program | \$0 | \$9,697 | \$50,000 | \$4,167 | \$25,000 | \$50,000 | \$50,000 |
| TOTAL CAPITAL II EXPENDITURE | \$2,098,982 | \$1,918,811 | \$2,058,970 | \$485,781 | \$758,000 | \$1,710,234 | \$1,710,234 |


| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. SoF <br>  (G/L) | Description | $2018 / 19$ Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 Forward Estimate | 2023/24 <br> Forward Estimate |
| 151 | Statistical Data Collection \& Analysis | \$0 | \$44,035 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 228 CDF | Honey Production | \$0 | \$281,422 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1587 EU | EU - BRDO Project | \$0 | \$916,343 | \$500,000 | \$962,776 | \$250,000 | \$500,000 | \$500,000 |
| 1634 EU (G) | EU - Sugar Support | \$458,712 | \$647,394 | \$500,000 | \$41,667 | \$250,000 | \$500,000 | \$500,000 |
| 1635 EU (G) | EU - Banana | \$9,805,057 | \$4,192,904 | \$500,000 | \$872,211 | \$250,000 | \$500,000 | \$500,000 |
| 1958 IFAD | Resilient Rural Belize | \$0 | \$0 | \$400,000 | \$33,333 | \$200,000 | \$400,000 | \$400,000 |
| 1966 FAO | Mesoamerica Without Hunger | \$74,166 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1974 FAO | World Food Day | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1980 UNDP | Water Management and Climate Change | \$0 | \$0 | \$0 | \$133,138 | \$0 | \$0 | \$0 |
| 1981 CDB | Support to Farmer(Disaster Risk Recovery) | \$0 | \$399,040 | \$0 | \$1,008,278 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$10,337,934 | \$6,482,038 | \$1,900,000 | \$3,051,403 | \$950,000 | \$1,900,000 | \$1,900,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | $1 \quad 1$ |  | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services |  | 16 | 16 | 16 | 162 | 22 | 22 | 22 |
| Administrative Support |  | 2 |  | 2 |  |  |  | 2 |
| Non-Established |  | 28 | 28 | 28 | 28 | 33 | 33 | 33 |
| Statutory Appointments |  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 47 | 47 | 47 | 47 | 58 | 58 | 58 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| Increase productiv evaluation and/or <br> Strengthen public production system | ity and generate relevant production in validation in priority crop commodities private sector partnerships for the pro s | information throu for local produc <br> motion of sustai | gh research ers <br> nable agro- | Six crop information sheet revised and two commodity (onion, sweet peppers) registered $10 \%$ increase in productivtiy |  |  |  |  |
| Increase impact of research through strategic networking with national and international research institutions and extension services |  |  |  | Strategic networking was strengthened with CIAT, CAMI,FAO, CARDI, IICA, PCB, ROC Technical Mission, CDF, FAO |  |  |  |  |
| Expand production area of livestock in Belize through the availability and affordability of quality breeding stock at Central Farm livestock section |  |  |  | Limited quality breed stock was provided at Central Farm mainly through bull rental and sale of breeding stock. |  |  |  |  |
| National Sheep and Goat Breeding Program |  |  |  | Establishment of certification digital system, Importation of 29 head of Kathadin Breeding stock, Establishment of conveyor belts and elevator at the Sheep Barn |  |  |  |  |
| Increase productivity and quality of livestock through technology transfer, innovation and knowledge exchange programs among livestock producers and other stakeholders |  |  |  | Capacity building in nutrition and health management was provided to producers. Improved livestock feeding systems included forage banks and improved pastures which were promoted in Corozal, Orange Walk, Belize and Cayo District |  |  |  |  |
| Strengthen small and medium agro-processing enterprises through trainings, capacity building and product promotion |  |  |  | Agro-processing worked on product development of banana porridge meal as well as coconut oil processing; conducted a series of training workshops, tours of facility, construction of a visitors viewing room, change room and restroom at unit; Attended a number of promotional fairs promoting the products and the services the unit has to offer; The program still continues in need of a Food Technologist as well as a number of infrastructural improvements to meet the Food Safety Protocols Set by BAHA for processing facilities |  |  |  |  |
| Strengthen small and medium entrepreneurs in agricultural marketing through capacity building, market intelligence and dissemination of current market information |  |  |  | An updated retail market price list of main agricultural commodities is compiled and disseminated on a weekly basis. Establishement of Belize Agriculture Information Management System and Virtual Marketing Platform |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| To promote continued collaboration with our key Ministries of Education, Health, Human Development along with our Partners in Development (ie. FAO, UNDP, PAHO, UNICEF. INCAP, OIRSA, BAHA, IICA, CARDI, and others) in Belize |  |  |  |  |  |  |  |  |
| To promote the expansion of school gardens and school feeding programs under the "Mesoamerica Hunger Free Program" in collaboration with FAO, MOE.MOHW and AMEXCID |  |  |  |  |  |  |  |  |
| To promote policies and legislation in relation to Food and Nutrition Security for Belize |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \text { 2020/21 } \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2022 / 23 \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 2023/24 } \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Open-pollinated yellow corn commerical seed (lbs) |  | 35,000 | 20,000 | 35,000 |  | 5,000 | 3,500 | 30,000 |
| Open pollinated yellow corn stock seed (lbs) |  | 4,000 | 3,000 | 4,000 |  |  |  |  |
| Small red bean commercial seed (lbs) |  | 5,000 | 4,500 | 5,000 |  |  | 8,000 | 5,000 |
| Small black bean commercial seed (lbs) |  | 5,000 | 4,000 | 5,000 |  |  | 5,000 | 5,000 |
| Small red bean stock seed (lb) |  | 1,500 | 800 | 1,500 |  |  |  |  |
| Small black bean stock seed (lb) |  | 1,500 | 800 | 1,500 |  |  |  |  |
| No. of trainings workshop in Crop technology |  |  |  |  |  | 10 | 9 | 10 |
| Number of assorted fruit tree seedlings sold |  | 200 | 600 |  |  | 1,000 | 700 | 1,200 |
| Number of trained participants in crop technology |  |  |  |  |  | 100 | 60 | 100 |
| Lbs of vegetables produced by Horticulture Unit |  | 1,000 | 1,000 |  |  | 1,000 | 3,500 | 2,000 |
| Number of vegetable demonstration plots |  | 5 | 5 |  |  | 5 | 5 | 5 |
| Number of efficacy evaluations carried out |  | 3 | 3 |  |  | 3 |  | 2 |
| Number of revised crop information sheets produced by Horticulture Unit |  | 3 | 3 |  |  | 3 | 15 | 10 |


| Number of assorted vegetable seedlings sold | 2,000 | 2,000 |  | 2,000 | 4,800 | 5,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of research evaluation reports produced (for research carried out in the following commodities: rice, | 5 | 5 |  | 5 |  | 2 |
| Number of evaluation/validation plots' established in priority crops | 6 | 6 |  | 6 | 3 | 5 |
| Number of trainings provided to research and extension personnel and local producers | 5 | 5 |  | 5 | 10 | 10 |
| Number of manuals and/or informative material produced by R\&D on priority commodities | 3 | 3 |  | 3 | 2 | 2 |
| Number of meetings/forums held with national R\&D stakeholders | 1 | 1 |  | 1 |  | 2 |
| Number of improved varieties of varied crops introduced into the agro-production stream |  |  |  |  |  |  |
| Number of technical entries into R\&D national database | 6 | 6 |  | 6 |  | 5 |
| Number of coconut seedlings produced | 10,000 | 7,000 |  | 3,500 | 1,500 | 4,000 |
| Number of overgrown coconuts and donated to public entities |  |  |  | ${ }^{-}$ | 2,850 | 500 |
| Number of hybrid coconut seedlings |  |  |  | 2,000 | 1,675 | 1,000 |
| Number of fruit tree seedlings produced | 2,000 | 2,500 |  | 2,000 | 2,000 | 2,000 |
| Acreage of pastures with improved grasses (beef and dairy) at the livestock section for Central Farm | 100 | 150 | 200 | 115 | 80 | 120 |
| Acreage of pastures with improved grasses (Sheep ) at the livestock section for Central Farm |  |  |  | 15 | 21 | 31 |
| Number of artificial inseminations and embryonic tranfers for beef and dairy cattle at Central Farm (transferred from cattle to sheep) | 30 |  | 30 |  |  |  |
| Percentage increase of quality breeding stock by pedigree parental selection at Central Farm | 20 | 34 | 35 | 30 | 50 | 75 |
| Numberof facilities rennovated at the livestock section of Central Farm | 2 | 2 | 2 | 2 | 2 | 2 |
| Acreage of improved pastures at the GOB agricultural stations (Yo Creek, Stann Creek, and Toledo) | 15 | 13 | 15 | 30 | 40 | 60 |
| Number of fundamental base-breeding cows and replacement heifers at the livestock section in both dairy and beef cattle | 35 | 8 | 20 | 50 | 60 | 80 |
| Number of livestock trainings conducted | 12 | 6 | 6 | 15 | 12 | 15 |
| Number of livestock producers trained | 120 | 45 | 90 | 300 | 150 | 250 |
| Number of livestock surveys conducted | 6 | 3 | 6 |  |  |  |
| Percentage of Number of replacement ewes and rams at the livestock section |  |  |  | 10 | 10 | 10 |
| Number of Sheep for breeding purposes |  |  |  | 40025 | 300 | 400 |
| Number of Bulls rented out to farmers |  |  |  |  | 29 | 30 |
| Number of pockets of assorted dry fruits produced (discontinued) | 50,000 |  |  |  |  |  |
| Number of new agro-processing products developed | 4 | 2 | 2 | 1 | 1 | 3 |
| Number of agro-processing facilities improved | 2 | 1 | 1 |  | 11 | 1 |
| Number of solar drying units developed for dryingo fruits and other commodities |  |  | 1 |  |  | 1 |
| Number of Youth Engaged in Agriculture training conducted |  |  |  |  | 2 | 2 |
| Number of visitors attending agro-processing mini fairs | 50 | 150 | 100 |  | 300 | 400 |
| Number of targeted participants trained in agroprocessing at Central Farm | 100 | 165 | 100 |  | 170 | 150 |
| Number of targeted participants trained in entrepeneurship |  |  |  |  | 65 | 70 |
| Number of Facility Tours conducted |  |  |  |  | 8 | 10 |
| Number of Promotional Fairs Attended |  |  |  |  | 5 | 10 |
| Number of technical trainings attended |  |  |  |  | 6 | 10 |
| Number of machine built for processing coconut |  |  |  |  | 2 | 2 |
| Number of District training conducted |  |  |  |  | 4 | 6 |
| Number of targeted participants trained in entrepeneurship | 58 | 58 |  |  |  |  |
| Number of local and international Market information reports | 6 | 6 |  |  |  |  |
| Number of non-traditional commodities promoted | 2 | 2 |  |  |  |  |
| Belize Agriculture Information Manageement System (BAIMS) operational |  |  |  | 1 | 1 | 1 |
| Virtual Marketing Platform operational |  |  |  | 1 |  | 1 |


| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Percentage increase in R\&D interventions aimed at increasing productivity and efficiency of production systems | 15\% | 10\% |  | 10\% | 15\% |
| Percentage increase in productivity in vegetable production among small producers | 15\% | 10\% |  | 20\% | 25\% |
| Percentage expansion in coconut production resultting in increased in growth of the coconut industry | 15\% | 50\% |  | 20\% | 20\% |
| Percentage increase in income generated from the production of fruit tree seedlings | 20\% | 5\% |  | 15\% | 25\% |
| Percentage of small producers trainees adopting good practices in fruit tree production resulting in increase yields | 30\% | 15\% |  | 5\% | 10\% |
| Percentage increase in birth and weaning weights of beef and dairy cattle at Central Farm | 18\% | 15\% | 10\% | 25\% | 30\% |
| Percentage increase in overall calfing rate as a result of proper management of livestock at Central Farm | 12\% | 12\% | 10\% | 20\% | 25\% |
| Percentage increase in overall income generated from livestock section in Central Farm | 15\% | 10\% | 10\% | 20\% | 15\% |
| Percentage increase in weaning weights of breeding sheep at Central Farm |  |  | 45\% | 50\% | 55\% |
| Number trainees adopting skills and techniques in agroprocessing to improve enterprises | 30\% | 10\% |  | 7\% | 15\% |
| Percentage increase in income derived from agroprocessing by trainees | 20\% | 5\% |  | 10\% | 20\% |
| Percentage of targeted stakeholders expressing satisfaction with the level of market information supplied | 30\% | 10\% |  |  |  |
| Number of beef cattle formally exported to regional markets | 1,000 |  |  |  |  |
| Number of farmers diversifying into non-traditional commodities | 25 | 20 |  |  |  |


| PROGRAMME: |  | NATIONAL AGRICULTURAL EXTENSION SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To provide technical support services, capacity building of producers and collect agriculture data and information for decision making |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$5,458,195 | \$4,726,512 | \$4,620,623 | \$4,674,043 | \$3,903,431 | \$3,903,431 | \$3,903,431 |
| 1 | Salaries | \$4,905,234 | \$4,305,236 | \$2,259,469 | \$3,663,620 | \$1,961,572 | \$1,961,572 | \$1,961,572 |
| 2 | Allowances | \$395,487 | \$227,866 | \$589,400 | \$259,765 | \$356,522 | \$356,522 | \$356,522 |
| 3 | Wages (Unestablished Staff) | \$7,324 | \$11,759 | \$1,569,576 | \$565,612 | \$1,413,953 | \$1,413,953 | \$1,413,953 |
| 4 | Social Security | \$150,150 | \$181,651 | \$201,578 | \$184,448 | \$170,844 | \$170,844 | \$170,844 |
| 5 | Honorarium | \$0 | \$0 | \$600 | \$600 | \$540 | \$540 | \$540 |
| 7 | Overtime | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 31 TRAVEL AND SUBSISTENCE |  | \$79,861 | \$85,661 | \$93,500 | \$25,186 | \$59,127 | \$59,127 | \$61,420 |
| 3 | Subsistence Allowance | \$75,000 | \$77,293 | \$72,980 | \$21,485 | \$43,435 | \$43,435 | \$43,435 |
| 5 | Other Travel Expenses | \$4,861 | \$8,368 | \$20,520 | \$3,701 | \$15,692 | \$15,692 | \$17,985 |
| 40 MATERIAL AND SUPPLIES |  | \$264,319 | \$239,585 | \$267,592 | \$174,953 | \$204,794 | \$203,918 | \$216,656 |
| 1 Office Supplies |  | \$35,094 | \$29,627 | \$45,657 | \$15,483 | \$34,925 | \$34,925 | \$34,925 |
| 2 | Books \& Periodicals | \$0 | \$0 | \$1,208 | \$303 | \$922 | \$922 | \$961 |
| 3 | Medical Supplies | \$13,481 | \$8,292 | \$6,273 | \$9,422 | \$4,795 | \$4,871 | \$16,066 |
|  | Uniforms | \$7,610 | \$6,664 | \$25,923 | \$6,480 | \$19,657 | \$19,657 | \$19,139 |
| 5 | Household Sundries | \$47,689 | \$51,440 | \$28,072 | \$42,416 | \$21,473 | \$20,764 | \$21,473 |
|  | Food | \$5,349 | \$7,726 | \$7,340 | \$1,218 | \$5,614 | \$5,614 | \$5,614 |
| 7 | Spraying Supplies | \$16,778 | \$15,442 | \$24,557 | \$5,479 | \$18,783 | \$18,783 | \$18,782 |
|  | Spares (Farm Equipment) | \$51,703 | \$40,508 | \$29,535 | \$25,700 | \$22,593 | \$22,593 | \$22,593 |
| 9 | Animal Feed | \$36,819 | \$45,423 | \$45,254 | \$54,448 | \$34,617 | \$34,617 | \$35,934 |
| 10 | Animal Pasture | \$5,303 | \$4,991 | \$15,211 | \$1,570 | \$11,635 | \$11,635 | \$11,635 |
| 111415 | Production Supplies | \$851 | \$0 | \$8,280 | \$2,070 | \$6,334 | \$6,334 | \$6,334 |
|  | Computer Supplies | \$13,873 | \$7,517 | \$10,748 | \$4,262 | \$8,220 | \$8,309 | \$8,309 |
|  | Office Equipment | \$29,768 | \$21,953 | \$19,534 | \$6,102 | \$15,226 | \$14,894 | \$14,891 |
|  |  | \$272,966 | \$279,699 | \$299,117 | \$197,312 | \$216,222 | \$216,692 | \$230,078 |
| 1 Fuel |  | \$246,017 | \$242,450 | \$273,000 | \$158,668 | \$195,680 | \$196,150 | \$209,311 |
| 2 Advertising |  | \$0 | \$0 | \$250 | \$63 | \$190 | \$190 | \$190 |
| 3 Miscellaneous |  | \$20,157 | \$35,892 | \$14,232 | \$36,127 | \$10,881 | \$10,881 | \$10,881 |
| 9 | Conferences and Workshops | \$6,792 | \$1,358 | \$11,635 | \$2,453 | \$9,471 | \$9,471 | \$9,696 |
|  |  | \$155,256 | \$134,445 | \$146,828 | \$85,486 | \$112,473 | \$112,123 | \$112,429 |
| 1 Maintenance of Buildings |  | \$22,552 | \$23,632 | \$20,249 | \$8,758 | \$15,485 | \$15,485 | \$15,676 |
| 2 Maintenance of Grounds |  | \$6,193 | \$7,784 | \$12,715 | \$3,903 | \$9,725 | \$9,718 | \$9,788 |
| Furniture and Equipment |  | \$15,308 | \$10,246 | \$20,490 | \$6,430 | \$15,670 | \$15,670 | \$15,715 |
| Vehicles |  | \$111,204 | \$92,727 | \$83,109 | \$63,536 | \$63,400 | \$63,400 | \$63,400 |
| Computer Hardware |  | \$0 | \$0 | \$3,460 | \$867 | \$2,646 | \$2,646 | \$2,646 |
| 6 Computer Software |  | \$0 | \$0 | \$4,200 | \$1,050 | \$3,212 | \$3,212 | \$3,212 |
| 8 Other Equipment |  | \$0 | \$56 | \$1,270 | \$609 | \$1,314 | \$971 | \$971 |
| Spares for Equipment |  | \$0 | \$0 | \$1,335 | \$333 | \$1,021 | \$1,021 | \$1,021 |
| 43 TRAINING |  | \$430 | \$912 | \$1,000 | \$388 | \$765 | \$765 | \$1,606 |
| Miscellaneous |  | \$430 | \$912 | \$1,000 | \$388 | \$765 | \$765 | \$1,606 |
| 46 PUBLIC UTILITIES |  | \$0 | \$0 | \$1,015 | \$255 | \$913 | \$913 | \$913 |
| 2 Gas (Butane) |  | \$0 | \$0 | \$1,015 | \$255 | \$913 | \$913 | \$913 |
| TOTAL RECURRENT EXPENDITURE |  | \$6,231,027 | \$5,466,814 | \$5,429,675 | \$5,157,623 | \$4,497,725 | \$4,496,969 | \$4,526,533 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 <br> Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 7 | 7 | 7 | 7 | 7 | 7 |  |
| Technical/Front Line Services |  | 29 | 29 | 29 | 55 | 55 | 55 | 55 |
| Administrative Support |  | 10 | 10 | 10 | 25 | 25 | 25 | 25 |
| Non-Established |  | 51 | 51 | 51 | 63 | 63 | 63 | 63 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 97 | 97 | 97 | 150 | 150 | 150 | 150 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| The National Extension Service aims at promoting agriculture through a programmatic approach that will facilitate knowledge gathering, information exchange, and improved communication among stakeholders |  |  |  | Carried out technical trainings and capacity building. Technical information was compiled and disseminated to the producers. Statistical data and information was collected to support the implementatio of Belize Agriculture Information Management System (BAIMS) |  |  |  |  |
| The National Extension Service continues empowering the farming community to increase production, income and increase resiliency of farming communities through the promotion of climate smart agriculture and adoption or adaptation of technological innovations. |  |  |  | Covered structures, onions storage, irrigation and fertilizaton, adoption of high yielding varieties of corn and beans were promoted. Manual, precision planters for onions, corn, beans were introduced to small producers |  |  |  |  |
| To transform the agriculture stations into model farms through the establishment of an integrated farming system that will serve as a training center |  |  |  | Three agriculture sub-stations (Yo Creek, Stann Creek and Toledo) have recorded between 30 to $50 \%$ improvement in infrastructure. Yo Creek and Toledo have introduced regenerative poultry production at the stations to supply improved genetic poultry and promote improved production techniques |  |  |  |  |
| Promote food security among agro communities through the introduction of a diversified and sustainable production system ( crops, livestock and agro-processing) |  |  |  | School and backyard gardens were pursued throughout the country and, collaborated with Ministry of Health and Ministry of Education in promoting healthy wholesome foods |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Facilitate knowledge gathering, information exchange and improved communication among stakeholders |  |  |  |  |  |  |  |  |
| Improve coordination, communication and strengthen the institutional capacities of the Extension Service |  |  |  |  |  |  |  |  |
| Mobilize resources for the implementation of development plans in the farming communities |  |  |  |  |  |  |  |  |
| Enhance networking with national and regional Extension services/research |  |  |  |  |  |  |  |  |
| Upgrade the agriculture sub-station to facilitate the transfer of innovative technologies and continue capacity building of field technical personnel and producers |  |  |  |  |  |  |  |  |


| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of onion storage units constructed | 4 | 5 | 4 |  | 1 | 1 | 1 |
| Number of onion storage structures established | 11 | 23 | 11 |  | 10 | 49 | 15 |
| Number of onion storage structures rehabiliated | 5 | 5 | 5 |  | 5 | 30 | 5 |
| Number of demonstration plots established (corn) | 28 | 10 | 28 |  | 28 | 5 | 4 |
| Number of demonstration plots established (beans) | 11 | 10 | 11 |  | 11 | 3 | 142 |
| Number of school gardens established | 12 | 25 | 10 |  | 10 | 33 | 10 |
| Number of backyard gardens established. | 60 | 55 | 65 |  | 60 | 78 | 25 |
| Number of protein energy bank established. | 35 | 25 | 25 |  | 24 | 25 | 12 |
| Number of acres of corn established at the station | 45 | 15 | 45 |  | 45 | 2 | 10 |
| Number of assorted fruit trees produced (mango, avocado, soursop, coconut) | 4,500 | 2,000 | 4,500 |  | 4,500 | 3,600 | 3,000 |
| Number of technical trainings conducted | 60 | 40 | 60 |  | 60 | 80 | 60 |
| Number of brochures developed. | 6 | 6 | 6 |  | 6 | 11 | 6 |
| Number of factsheets produced | 6 | 4 | 6 |  | 6 | 7 | 6 |
| Number of farmer exchange visits |  | 10 | 1 |  | 1 | 37 | 12 |
| Number of radio talk show | 12 | 12 | 12 |  | 12 | 15 | 12 |
| Number of agriculture fairs/shows | 7 | 6 | 7 |  | 7 | 5 | 5 |
| Number of field days | 6 | 5 | 6 |  | 6 | 17 | 12 |
| Percentage of district stations equipped with E communication | 35\% | 10\% | 35\% |  | 30\% | 90\% | 100\% |
| Percentage of satisfaction with ministry personnel and farmers | 25\% | 40\% | 50\% |  | 75\% | 75\% | 80\% |
| Regenerative Poultry demonstration sites established |  |  |  |  | 2 | 1 | 3 |
| Number of chicken of improved genetics supplied |  |  |  |  | 2,000 | 1,200 | 2,500 |
| Apiary Demonstration Sites |  |  |  |  | 3 | 2 | 4 |
| Quality Swine genetic stock supplied to producers |  |  |  |  | 50 | 23 | 50 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage reduction in post harvest losses in onions with respect to 2017 | 20\% | 5\% | 20\% |  | 20\% | 15\% | 10\% |
| Prolong (in months) the shelf life of onions | 3 | 2 | 3 |  | 3 | 4 | 4 |
| Number of farmers adopting appropriate technology to mitigate the effects of climate change on tomato and sweet pepper production | 11 | 20 | 11 |  | 10 | 235 | 250 |
| Number of farmers adopting the improved techlogy (corn) | 28 | 15 | 28 |  | 28 | 918 | 1,000 |
| Number of farmers adopting the improved technorlogy (beans) | 11 | 12 | 11 |  | 11 | 703 | 800 |
| Number of schools with established school gardens | 12 | 6 | 10 |  | 10 | 65 | 70 |
| Number of families involved in backyard gardens | 60 | 40 | 65 |  | 60 | 139 | 150 |
| Number of farmers producing alternative feed | 35 | 20 | 25 |  | 24 | 90 | 120 |
| Decrease the cost of feed consumption at the agricultural stations (percentage) | 5\% | 5\% | 10\% |  | 15\% | 15\% | 15\% |
| Number of farmers planting fruit trees | 45 | 25 | 45 |  | 45 | 118 | 125 |
| Number of production statistical reports | 4 | 6 | 4 |  | 4 | 12 | 12 |
| Percentage satisfaction among the extension service | 25\% | 75\% | 40\% |  | 35\% | 75\% | 90\% |
| Percentage of technical staff adopting standard operating procedures | 50\% | 40\% | 25\% |  | 30\% | 65\% | 70\% |



| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| To produce high quality tilapia fingerlings and increasing the quantity of fingerlings provided to fish farmers <br> To promote the use of modern tilapia culture methodology on small fish farms in Belize <br> To promote the work of the aquaculture unit and the consumption of tilapia in Belize <br> To maintain healthy conditions for the fishes at the Tilapia Hatchery Centre and safe work environment for the staff <br> To assist the shrimp farming sector with technical advice on their use of tilapia as a bio-security measure <br> To properly use the waters of the Belize River to operate the Tilapia Hatchery Centre |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $2020 / 21$ <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $2021 / 22$ <br> Budget <br> Estimate | $2022 / 23$ <br> Forward Estimate | $2023 / 24$ <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of high quality male fingerlings produced at the Hatchery Facility at Central Farm | 156,938 | 122,366 | 117,254 |  | 160,000 | 200,000 | 250,000 |
| Number of producers provided with field technical support in aquaculture production | 12 | 10 | 5 |  | 10 | 12 | 15 |
| Number of training programmes conducted for aquaculture producers | 1 | 1 | 1 |  | 2 | 2 | 4 |
| Number of new breeders of tilapia imported | 0 | 0 | 0 |  | 2,000 | 0 | 2,000 |
| Number of public events attended by the unit to promote fish farming and the consumption of tilapia in Belize. | 3 | 3 | 0 |  | 1 | 3 | 3 |
| Number of research initiatives in the reduction of feed cost | 0 | 0 | 1 |  | 1 | 1 | 1 |
| Number of breeders maintained at the farm | 1,000 | 1,000 | 500 |  | 1,000 | 1,200 | 1,200 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Estimated total tilapia production (Lbs.) of whole gutted tilapia for local production as compared to the baseline year of 2013 ( $70,400 \mathrm{lbs}$ whole gutted) $80 \%$ survival and $80 \%$ recovery after processing | 100,440 | 78,315 | 68,979 |  | 102,400 | 128,000 | 160,000 |
| Number of active fish farmers in Belize (subsistence and commerical activity) | 90 | 77 | 90 |  | 90 | 94 | 94 |
| Number of Commercial fish farmers in Belize (commercial activity only) | 4 | 5 | 4 |  | 4 | 6 | 6 |
| Potential income generated from estimated tilapia production for local producers. Minimum average price $\$ 5.00 / \mathrm{lb}$. for small scale rural farmers. | 401,761 | 313,260 | 310,406 |  | 460,800 | 576,000 | 720,000 |


| PROGRAMME: | COOPERATIVES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | Regulatory Oversight of and Technical \& Administrative Support to Industrial, Artisanal and Service Producers' Co-operatives |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$712,445 | \$584,786 | \$619,247 | \$648,046 | \$557,372 | \$557,372 | \$557,372 |
| Salaries | \$684,135 | \$559,468 | \$467,594 | \$568,189 | 431,271 | 431,271 | 431,271 |
| Allowances | \$15,450 | \$9,000 | \$86,100 | \$15,100 | 66,670 | 66,670 | 66,670 |
| Wages (Unestablished Staff) | \$0 | \$0 | \$46,271 | \$46,272 | 42,723 | 42,723 | 42,723 |
| 4 Social Security | \$12,860 | \$16,318 | \$19,282 | \$18,485 | \$16,708 | \$16,708 | \$16,708 |
| 31 TRAVEL AND SUBSISTENCE | \$26,746 | \$22,115 | \$26,400 | \$9,793 | \$20,196 | \$20,196 | \$20,196 |
| 3 Subsistence Allowance | \$16,850 | \$20,439 | \$14,400 | \$8,860 | \$11,016 | \$11,016 | \$11,016 |
| 5 Other Travel Expenses | \$9,896 | \$1,676 | \$12,000 | \$933 | \$9,180 | \$9,180 | \$9,180 |
| 40 MATERIAL AND SUPPLIES | \$40,425 | \$41,601 | \$44,579 | \$19,817 | \$34,097 | \$34,097 | \$34,097 |
| Office Supplies | \$1,799 | \$6,021 | \$8,090 | \$2,357 | \$6,188 | \$6,188 | \$6,188 |
| Books \& Periodicals | \$0 | \$0 | \$252 | \$183 | \$192 | \$192 | \$192 |
| Medical Supplies | \$0 | \$0 | \$1,113 | \$279 | \$851 | \$851 | \$851 |
| Uniforms | \$5,977 | \$1,824 | \$6,850 | \$1,712 | \$5,239 | \$5,239 | \$5,239 |
| Household Sundries | \$2,822 | \$2,801 | \$7,650 | \$6,395 | \$5,851 | \$5,851 | \$5,851 |
| Food | \$4,805 | \$14,749 | \$6,600 | \$957 | \$5,049 | \$5,049 | \$5,049 |
| 13 Building/Construction Supplies | \$1,793 | \$245 | \$3,100 | \$774 | \$2,371 | \$2,371 | \$2,371 |
| 14 Computer Supplies | \$13,105 | \$6,654 | \$5,024 | \$1,257 | \$3,843 | \$3,843 | \$3,843 |
| 15 Office Equipment | \$10,123 | \$9,307 | \$5,900 | \$5,904 | \$4,513 | \$4,513 | \$4,513 |
| 41 OPERATING COSTS | \$87,607 | \$88,691 | \$92,466 | \$60,672 | \$70,734 | \$70,734 | \$70,734 |
| Fuel | \$67,166 | \$59,350 | \$67,105 | \$52,506 | \$51,335 | \$51,335 | \$51,335 |
| 2 Advertising | \$0 | \$0 | \$7,690 | \$1,923 | \$5,882 | \$5,882 | \$5,882 |
| Miscellaneous | \$8,445 | \$20,149 | \$3,600 | \$5,317 | \$2,754 | \$2,754 | \$2,754 |
| Building/Construction Costs | \$0 | \$0 | \$2,971 | \$744 | \$2,272 | \$2,272 | \$2,272 |
| Mail Delivery | \$0 | \$0 | \$300 | \$75 | \$229 | \$229 | \$229 |
| 9 Conferences and Workshops | \$11,996 | \$9,193 | \$10,800 | \$108 | \$8,262 | \$8,262 | \$8,262 |
| 42 MAINTENANCE COSTS | \$50,572 | \$46,017 | \$52,343 | \$34,273 | \$33,142 | \$33,142 | \$33,142 |
| Maintenance of Buildings | \$0 | \$0 | \$4,137 | \$64 | \$3,164 | \$3,164 | \$3,164 |
| Maintenance of Grounds | \$0 | \$0 | \$1,236 | \$309 | \$946 | \$946 | \$946 |
| 3 Furniture and Equipment | \$725 | \$844 | \$4,325 | \$1,564 | \$3,308 | \$3,308 | \$3,308 |
| Vehicles | \$49,697 | \$41,696 | \$13,720 | \$25,103 | \$7,435 | \$7,435 | \$7,435 |
| 5 Computer Hardware | \$150 | \$434 | \$4,000 | \$999 | \$3,060 | \$3,060 | \$3,060 |
| 6 Computer Software | \$0 | \$2,870 | \$4,400 | \$1,101 | \$3,366 | \$3,366 | \$3,366 |
| 8 Other Equipment | \$0 | \$173 | \$7,725 | \$1,932 | \$5,909 | \$5,909 | \$5,909 |
| 10 Vehicle Parts | \$0 | \$0 | \$12,800 | \$3,201 | \$5,954 | \$5,954 | \$5,954 |
| 43 TRAINING | \$21,187 | \$17,247 | \$21,200 | \$1,781 | \$10,710 | \$10,710 | \$10,710 |
| 5 Miscellaneous | \$21,187 | \$17,247 | \$21,200 | \$1,781 | \$10,710 | \$10,710 | \$10,710 |
| 46 PUBLIC UTILITIES | \$12,725 | \$12,850 | \$12,600 | \$3,524 | \$6,426 | \$6,426 | \$6,426 |
| 4 Telephone | \$12,725 | \$12,850 | \$12,600 | \$3,524 | \$6,426 | \$6,426 | \$6,426 |
| TOTAL RECURRENT EXPENDITURE | \$951,706 | \$813,308 | \$868,835 | \$777,905 | \$732,677 | \$732,677 | \$732,677 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | 2018/19 <br> Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 133 Administration of Co-operatives \& Credit Unions | \$24,996 | \$11,459 | \$25,000 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
| TOTAL CAPITAL II EXPENDITURE | \$24,996 | \$11,459 | \$25,000 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services | 5 | 14 | 12 | 12 | 13 | 13 | 13 |
| Administrative Support | 7 | 2 | 2 | 2 | 1 | 1 | 1 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 13 | 17 | 15 | 15 | 15 | 15 | 15 |

PROGRAMME PERFORMANCE INFORMATION

| Key Programme Strategies/Activities for 2020/21 |
| :--- |
| A. Advance good governance practices and elevate member/owner <br> participation within co-operative and enterprises to heightened levels by: 1. <br> Gathering, collating, and disseminating information about business best <br> practices (international andlocal); 2. Exposing bad practices while <br> developing tools and techniques to improve or eliminate them; 3. Exame and <br> challenge existing practices of co-operative or collective enterprise <br> democracy and formulating trials and evaluation of alternative approaches <br> B. Mentor co-operative and other collective enterprises toward sustainability <br> by: 1. Ensuring that members/owners are trained on their rights/obligations <br> and on modern business practices and principles; 2. Through diversification <br> or engaging in concerted efforts to ensure that they continue to identify <br> economic opportunities for their members/owners; 3. That they provide <br> security by allowing the conversion of individual risks to collective risks; and, <br> 4. That they expand youth and women's opportunities to participate in society <br> and in the economy <br> C. Construct a message and identity for co-operative and collective <br> enterprises. It is important to distinguish between 'identity' and 'message'. <br> 'identity' is the meaning of co-operative enterprises for the sector itself and <br> its members, how it recognises itself when looking in the mirror; 'message' is <br> the way the identity of co-operative enterprises is communicated and <br> projected to the outside world, through education and information <br> distribution, marketing etc. of engagement with non-members |

Furthered development and enhancement of the staff manual and enterprise curriculum
Deployed electronic accounting systems (Quickbooks) to one enterprise
Developed a modernized accounting system to facilitate simplicity of use and understanding by co-operative members while allowing for easier access for staff inspection of records

Initiated work with farmer groups towards registration as cooperatives as follows: Corozal District - one group; Orange Walk District - two groups; Belize District - one group; Stann Creek District - one group.
Audited nine (9) enterprises.
Four staff training workshops were undertaken; topics included SWOT analyses, business performance metrics, and law basics

After consultations with staff and co-operative members, concluded the review and revision of legislation. Provided support to the RRB project by facilitating capacity building workshops for Los Pequenos Agricultores y Ganaderos de Nago Bank Co-operative (Maskall, Belize), Valley of Peace Farmers Association, and New River Farmers Co-operative (San Carlos, Orange Walk.)
D. Ensure supportive legal frameworks for co-operative growth by identifying specific improvements to be made particularly relating to registration, fiduciary obligations, facilitating cluster formation, and compelling modern management practices
E. Facilitate access to capital while guaranteeing member control by promoting and encouraging (generally) the funding of co-operative enterprises by existing members, identifying institutions which can act as aggregators or intermediaries for co-operative enterprises (large and small) needing capital, ensuring that co-operative enterprises have a clear proposition to make to providers of funds, and advocating for
incentives/concessions for co-operative enterprises
F. Induce and support the formation of other types of collective small producer/service provider enterprises, e.g., clusters

Training programs for enterprises were conducted countrywide as follows: 5 for small scale producers and service providers; 6 on cooperative administration and management; 4 on the conduct of meetings and minutes taking; and 2 on introduction to finance and accounting procedures in a co-operative enterprise
Supported FAO projects as follows: 1. Senior Co-operative Officer serving as Focal Point for Value Chain Development Project and appointed as FAO National Correspondent; 2. Registrar serving as Focal Point for Contract Farming Project. Concluded the project on Establishment of Legal Framework for Contract Farming in Belize Technical Cooperation Project with the Food and Agriculture Organization (FAO) of the UN
NB.COVID19 safety restrictions and health regulations severely limited the activities, particularly during the first half of fiscal period 2020/2021. The majority of the Department's activities involved inperson interactions and people gatherings. While some meetings and consultations were able to be held electronically (online/virtual), there were some difficulties in convening training workshops and imparting knowledge via this method. The Department is developing innovative ways to deliver its programs, particularly to clients in the rural communities

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
A. Advance good governance practices and elevate member/owner participation within co-operative and other collective enterprises to heightened levels by: 1. Gathering, collating, and disseminating information about modern business best practices (international as well as local); 2. Exposing bad practices while developing tools and techniques to improve or eliminate them; 3. Examining and challenging existing practices of co-operative or collective enterprise democracy and formulating trials and evaluation of alternative approaches
B. Mentor co-operative and other collective enterprises toward sustainability by: 1. Ensuring that members/owners are trained on their
rights/obligations and on modern business practices and principles; 2. Ensuring that they, through diversification or otherwise, engage in concerted efforts to ensure that they continue to identify economic opportunities for their members/owners; 3. That they provide security by allowing the conversion of individual risks to collective risks; and, 4. That they expand youth and women's opportunities to participate in society and in the economy
C. Construct a message and identity for co-operative and collective enterprises. This is as it is important to distinguish between 'identity' and 'message'. Broadly speaking, 'identity' is the meaning of co-operative enterprises for the sector itself and its members, how it recognises itself when looking in the mirror; 'message' is the way in which the identity of co-operative enterprises is communicated and projected to the outside world, through education and information distribution, marketing, and other forms of engagement with non-members
D. Ensure supportive legal frameworks for co-operative growth by identifying specific improvements to be made particularly relating to registration fiduciary obligations, facilitating cluster formation, and compelling modern management practices
E. Facilitate access to capital while guaranteeing member control by promoting and encouraging (generally) the funding of co-operative enterprises by existing members, identifying institutions which can act as aggregators or intermediaries for co-operative enterprises (large and small) needing capital, ensuring that co-operative enterprises have a clear proposition to make to providers of funds, and advocating for incentives/concessions for co-operative enterprises
F. Induce and support the formation of other types of collective small producer/service provider enterprises, e.g., clusters.

| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Finalize legal revision |  |  |  |  |  |  |  |
| Conduct sectorial education and familiarization campaign on revised provisions |  |  |  |  | 6 | 9 | 12 |
| Number of enterprises' by-laws and other statutes f reviewed |  |  |  |  | 6 | 9 | 12 |
| Design and develop criteria for other models of collective enterprises |  |  |  |  | 1 |  |  |
| Run BPAS on enterprises |  |  |  |  | 6 | 9 | 9 |
| Conduct training programs on cooperative management and administration |  |  | 12 |  | 12 | 15 | 18 |
| Conduct training programs on cooperative financing and accounting procedures |  |  |  |  | 9 | 9 | 12 |
| Conduct training programs on marketing and promotion |  |  |  |  | 4 | 6 | 9 |
| Develop a sustainability/resiliency strategy for cooperatives - COVID19 economy |  |  |  |  | 1 | 1 |  |
| Develop a recovery strategy for co-operatives post COVID19 |  |  |  |  | 1 | 1 |  |
| Audit cooperative societies |  |  | 2 |  | 924 | 45 | 45 |
| Conduct exchange visits |  |  |  |  | 3 | 6 | 6 |
| Conduct revision of departmental strategic plan with view to restructure |  |  |  |  | 1 | 1 |  |
| Conduct evaluation exercise of inactive cooperatives with a view to de-registering |  |  | $\begin{array}{r} 6(1 \\ \text { per district) } \end{array}$ |  | $\begin{array}{r} 6(1 \\ \text { per district) } \end{array}$ | $\begin{array}{r} 6(1 \\ \text { per district) } \end{array}$ | $\begin{array}{r} 6(1 \\ \text { per district }) \end{array}$ |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Active co-operatives that hold monthly meetings and take minutes |  |  |  |  | $\geq 9$ enterprises | $\geq 12$ enterprises | $\geq 15$ enterprises |
| Active co-operatives that increase share capital |  |  |  |  | $\geq 3$ enterprises | $\geq 3$ enterprises | $\geq 3$ enterprises |
| Active cooperatives with a business plan |  |  |  |  | $\geq 6$ enterprises | $\geq 6$ enterprises | $\geq 6$ enterprises |
| Active cooperatives with an electronic accounting system |  |  |  |  | $\geq 6$ enterprises | $\geq 6$ enterprises | $\geq 6$ enterprises |
| Active producer cooperatives that design and discharge logos and labels |  |  |  |  | $\geq 6$ enterprises | $\geq 6$ enterprises | $\geq 6$ enterprises |
| Active cooperatives that make a profit |  |  |  |  | $\geq 12$ enterprises | $\geq 12$ enterprises | $\geq 12$ enterprises |
| No.of persons who are members of a cooperative |  |  |  |  | $2 \%$ increase | 2.5\% increase | 2.5\% increase |
| Number of persons employed by cooperatives |  |  |  |  | 2\% increase | 2\% increase | 2\% increase |
| Total turnover of active cooperatives |  |  |  |  | $3 \%$ increase | 5\% increase | 5\% increase |
| Revised legislation |  |  |  |  | 1 completed |  |  |
| Revised strategic plan |  |  |  |  | 1 completed |  |  |
| Inactive cooperatives revived |  |  |  |  | $\geq 1$ enterprise | $\geq 1$ enterprise | $\geq 1$ enterprise |
| Inactive cooperatives whose registrations have been revoked |  |  |  |  | $\geq 6$ enterprise | $\geq 6$ enterprise | $\geq 6$ enterprise |



| PROGRAMME: |  | BUREAU OF STANDARDS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To prepare and develop standards for products and processes, to test and certify products, to investigate consumer complaints and administer the Weights and Measure Act |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$705,014 | \$751,846 | \$836,741 | \$848,959 | \$681,584 | \$681,584 | \$681,584 |
| 1 | Salaries | \$677,163 | \$718,303 | \$772,974 | \$793,240 | \$630,066 | \$630,066 | \$630,066 |
| 2 | Allowances | \$10,175 | \$9,904 | \$15,455 | \$3,750 | \$6,587 | \$6,587 | \$6,587 |
| 3 | Wages (Unestablished Staff) | \$0 | \$0 | \$23,722 | \$23,722 | \$20,850 | \$20,850 | \$20,850 |
| 4 | Social Security | \$17,677 | \$23,638 | \$23,990 | \$27,646 | \$23,542 | \$23,542 | \$23,542 |
| 5 | Honorarium | \$0 | \$0 | \$600 | \$600 | \$540 | \$540 | \$540 |
| 31 TRAVEL | AND SUBSISTENCE | \$39,013 | \$35,849 | \$44,541 | \$12,508 | \$34,045 | \$20,971 | \$20,971 |
| 1 | Transport Allowance | \$0 | \$0 | \$1,200 | \$300 | \$918 | \$918 | \$918 |
| 2 | Mileage Allowance | \$229 | \$269 | \$541 | \$135 | \$414 | \$414 | \$414 |
| 3 | Subsistence Allowance | \$22,596 | \$23,193 | \$19,200 | \$11,380 | \$14,688 | \$9,945 | \$9,945 |
| 5 | Other Travel Expenses | \$16,188 | \$12,387 | \$23,600 | \$693 | \$18,025 | \$9,694 | \$9,694 |
| 40 MATERIAL AND SUPPLIES |  | \$47,918 | \$42,822 | \$44,474 | \$17,703 | \$34,008 | \$29,689 | \$29,689 |
| 1 | Office Supplies | \$16,771 | \$7,152 | \$11,802 | \$2,361 | \$9,028 | \$7,003 | \$7,003 |
| 2 | Books \& Periodicals | \$0 | \$83 | \$550 | \$5 | \$420 | \$420 | \$420 |
| 3 | Medical Supplies | \$446 | \$985 | \$358 | \$3,553 | \$273 | \$273 | \$273 |
| 4 | Uniforms | \$14,611 | \$15,452 | \$7,781 | \$1,944 | \$5,943 | \$5,943 | \$5,943 |
| 5 | Household Sundries | \$11,825 | \$11,221 | \$3,602 | \$6,258 | \$2,755 | \$2,755 | \$2,755 |
| 6 | Food | \$2,181 | \$1,642 | \$5,000 | \$1,251 | \$3,824 | \$1,530 | \$1,530 |
| 14 | Computer Supplies | \$0 | \$1,533 | \$8,577 | \$86 | \$6,561 | \$6,561 | \$6,561 |
| 15 | Office Equipment | \$562 | \$2,150 | \$4,236 | \$42 | \$3,240 | \$3,240 | \$3,240 |
| 26 | Miscellaneous | \$1,522 | \$2,604 | \$2,568 | \$2,203 | \$1,964 | \$1,964 | \$1,964 |
| 41 OPERATING COSTS |  | \$45,064 | \$44,957 | \$53,418 | \$24,332 | \$31,034 | \$24,011 | \$24,011 |
| 1 | Fuel | \$28,917 | \$25,049 | \$33,300 | \$15,980 | \$18,727 | \$11,704 | \$11,704 |
| 2 | Advertising | \$1,000 | \$1,650 | \$4,132 | \$1,032 | \$3,146 | \$3,146 | \$3,146 |
| 3 | Miscellaneous | \$11,222 | \$14,537 | \$1,500 | \$3,699 | \$1,147 | \$1,147 | \$1,147 |
| 6 | Mail Delivery | \$73 | \$585 | \$1,486 | \$372 | \$1,130 | \$1,130 | \$1,130 |
| 9 | Conferences and Workshops | \$3,852 | \$3,136 | \$13,000 | \$3,249 | \$6,885 | \$6,885 | \$6,885 |
| 42 MAINTENANCE COSTS |  | \$32,382 | \$42,647 | \$81,800 | \$27,893 | \$62,576 | \$53,803 | \$58,123 |
| 1 | Maintenance of Buildings | \$5,068 | \$2,806 | \$2,500 | \$6,443 | \$1,912 | \$1,912 | \$1,912 |
| 2 | Maintenance of Grounds | \$11,622 | \$10,650 | \$28,200 | \$8,010 | \$21,573 | \$16,983 | \$21,573 |
|  | Furniture and Equipment | \$2,790 | \$357 | \$19,455 | \$1,113 | \$14,883 | \$14,883 | \$14,883 |
| 4 | Vehicles | \$11,927 | \$25,258 | \$13,000 | \$6,162 | \$9,945 | \$9,945 | \$9,945 |
| 5 | Computer Hardware | \$0 | \$0 | \$1,645 | \$1,930 | \$1,258 | \$1,258 | \$1,258 |
| 6 | Computer Software | \$625 | \$3,348 | \$11,000 | \$1,092 | \$8,415 | \$5,762 | \$5,762 |
| 7 | Laboratory Equipment | \$0 | \$0 | \$4,000 | \$999 | \$3,060 | \$1,530 | \$1,260 |
| 8 | Other Equipment | \$350 | \$228 | \$2,000 | \$2,145 | \$1,530 | \$1,530 | \$1,530 |
| 43 TRAINING |  | \$25,662 | \$13,391 | \$14,902 | \$3,726 | \$11,399 | \$7,498 | \$7,498 |
| 1 | Course Costs | \$1,397 | \$1,540 | \$8,802 | \$2,202 | \$6,733 | \$2,832 | \$2,832 |
| 5 | Miscellaneous | \$24,265 | \$11,851 | \$6,100 | \$1,524 | \$4,666 | \$4,666 | \$4,666 |
| 46 PUBLIC UTILITIES |  | \$42,125 | \$43,693 | \$44,400 | \$35,013 | \$24,097 | \$14,917 | \$24,097 |
| 4 | Telephone | \$42,125 | \$43,693 | \$44,400 | \$35,013 | \$24,097 | \$14,917 | \$24,097 |
| TOTAL RECURRENT EXPENDITURE |  | \$937,178 | \$975,205 | \$1,120,276 | \$970,134 | \$878,744 | \$832,474 | \$845,974 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2020 / 21$ <br> Revised Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment |  | \$0 | \$3,367 | \$40,750 | \$14,216 | \$20,000 | \$33,350 | \$33,350 |
| 1002 Purchase of a Computer |  | \$14,740 | \$3,564 | \$5,528 | \$1,832 | \$13,820 | \$13,820 | \$13,820 |
| 1007 Capital Improvement of |  | \$44,100 | \$0 | \$0 | \$0 | \$25,000 | \$108,000 | \$108,000 |
| 1584 Bureau of Standards |  | \$188,101 | \$81,331 | \$75,000 | \$39,023 | \$25,000 | \$253,550 | \$253,550 |
| TOTAL CAPITAL II EXPENDITURE |  | \$246,941 | \$88,262 | \$121,278 | \$55,071 | \$83,820 | \$408,720 | \$408,720 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| Managerial/Executive |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services |  | 10 | 10 | 5 | 5 | 5 | 5 | 5 |
| Administrative Support |  | 3 | 3 | 10 | 15 | 15 | 15 | 15 |
| Non-Established |  | 0 | 1 | 3 | 2 | 2 | 2 | 2 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 14 | 15 | 19 | 23 | 23 | 23 | 23 |

PROGRAMME PERFORMANCE INFORMATION


## MINISTRY OF NATURAL RESOURCES

| MINISTRY : MINISTRY NATURAL RESOURCES, PETROLEUM AND MINING |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To effectively administer and manage land, petroleum and mining sector through sustainable and transformative legislation and policies |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| The Ministry of Natural Resources, Petroleum and Mining comprising of a competent and motivated staff pursuing a unified goal including the provision for idle lands in the hands of every Belizean |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| To Improve the quality and timely delivery of services <br> To build a strong organisation with a highly competent and motivated staff To develop stronger relations with stakeholders through ongoing consultation To enhance the quality of finance and financial management |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | 2018/19 <br> Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 056 | STRATEGIC MANAGEMENT AND ADMINISTRATION (MNR) | \$11,053,269 | \$15,491,622 | \$16,017,487 | \$15,433,272 | \$15,453,301 | \$16,403,301 | \$16,403,600 |
|  | Recurrent Expenditure | \$3,083,127 | \$3,364,472 | \$3,747,487 | \$3,011,324 | \$3,153,301 | \$3,153,301 | \$3,153,600 |
|  | Capital II Expenditure | \$7,760,803 | \$12,127,150 | \$12,220,000 | \$12,417,780 | \$12,250,000 | \$13,250,000 | \$13,250,000 |
|  | Capital III Expenditure | \$209,339 | \$0 | \$50,000 | \$4,167 | \$50,000 | \$0 | \$0 |
|  | LAND MANAGEMENT AND ADMINISTRATION | \$4,174,387 | \$5,361,432 | \$4,715,135 | \$5,046,231 | \$4,227,839 | \$4,276,839 | \$4,276,839 |
|  | Recurrent Expenditure | \$3,688,362 | \$3,800,989 | \$4,429,479 | \$3,730,342 | \$3,862,183 | \$3,862,183 | \$3,862,183 |
|  | Capital II Expenditure | \$486,025 | \$1,560,443 | \$285,656 | \$1,315,889 | \$365,656 | \$414,656 | \$414,656 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 064 | MINING | \$216,609 | \$231,116 | \$250,093 | \$214,385 | \$217,585 | \$217,585 | \$217,585 |
|  | Recurrent Expenditure | \$216,609 | \$231,116 | \$250,093 | \$214,385 | \$217,585 | \$217,585 | \$217,585 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 065 | HYDROLOGY | \$330,848 | \$333,712 | \$359,704 | \$258,771 | \$299,011 | \$299,011 | \$299,011 |
|  | Recurrent Expenditure | \$330,848 | \$333,712 | \$359,704 | \$258,771 | \$299,011 | \$299,011 | \$299,011 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 060 | SOLID WASTE MANAGEMENT | \$9,069,204 | \$10,145,455 | \$10,439,167 | \$4,799,283 | \$5,887,147 | \$8,887,147 | \$10,387,147 |
|  | Recurrent Expenditure | \$256,604 | \$237,657 | \$336,414 | \$261,610 | \$289,892 | \$289,892 | \$289,892 |
|  | Capital II Expenditure | \$4,997,685 | \$4,426,863 | \$8,102,742 | \$3,496,764 | \$4,097,255 | \$8,097,255 | \$8,097,255 |
|  | Capital III Expenditure | \$3,814,914 | \$5,480,935 | \$2,000,011 | \$1,040,909 | \$1,500,000 | \$500,000 | \$2,000,000 |
| 107 | GEOLOGY AND PETROLEUM | \$1,348,920 | \$864,838 | \$972,888 | \$704,548 | \$852,655 | \$852,655 | \$853,386 |
|  | Recurrent Expenditure | \$655,414 | \$656,186 | \$778,569 | \$612,787 | \$683,337 | \$683,337 | \$684,068 |
|  | Capital II Expenditure | \$693,506 | \$208,653 | \$194,319 | \$91,761 | \$169,318 | \$169,318 | \$169,318 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING <br> Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$26,193,237 | \$32,428,176 | \$32,754,474 | \$26,456,490 | \$26,937,538 | \$30,936,539 | \$32,437,568 |
|  |  | \$8,230,963 | \$8,624,132 | \$9,901,746 | \$8,089,220 | \$8,505,309 | \$8,505,310 | \$8,506,339 |
|  |  | \$13,938,020 | \$18,323,109 | \$20,802,717 | \$17,322,194 | \$16,882,229 | \$21,931,229 | \$21,931,229 |
|  |  | \$4,024,253 | \$5,480,935 | \$2,050,011 | \$1,045,076 | \$1,550,000 | \$500,000 | \$2,000,000 |
| SUMMARY OF RECURRENT EXPENDITURE |  | $\begin{gathered} \hline 2018 / 19 \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 230:PERSONAL EMOLUMENTS |  | \$5,983,086 | \$6,033,689 | \$6,984,288 | \$6,369,670 | \$6,201,304 | \$6,201,304 | \$6,201,304 |
| 231:TRAVEL \& SUBSISTENCE |  | \$226,733 | \$248,152 | \$318,481 | \$116,012 | \$258,323 | \$258,323 | \$258,622 |
| 340:MATERIALS \& SUPPLIES |  | \$361,747 | \$467,542 | \$498,037 | \$328,801 | \$405,347 | \$405,347 | \$405,347 |
| 341:OPERATING COSTS |  | \$452,931 | \$463,170 | \$533,940 | \$274,554 | \$408,433 | \$408,434 | \$408,433 |
| 342:MAINTENANCE COSTS |  | \$435,761 | \$582,699 | \$693,065 | \$274,839 | \$557,423 | \$557,423 | \$558,154 |
| 343:TRAINING |  | \$26,115 | \$4,668 | \$43,485 | \$10,872 | \$31,969 | \$31,969 | \$31,969 |
| 346:PUBLIC UTILITIES |  | \$308,335 | \$342,968 | \$348,360 | \$307,851 | \$278,198 | \$278,198 | \$278,198 |
| 348:CONTRACTS \& CONSULTANCY |  | \$421,855 | \$420,044 | \$420,890 | \$382,120 | \$324,380 | \$324,380 | \$324,380 |
| 349:RENTS \& LEASES |  | \$14,400 | \$61,200 | \$61,200 | \$24,502 | \$39,933 | \$39,933 | \$39,933 |
| TOTAL RECURRENT EXPENDITURE |  | \$8,230,963 | \$8,624,132 | \$9,901,746 | \$8,089,220 | \$8,505,309 | \$8,505,310 | \$8,506,339 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 11 | 12 | 12 | 16 | 24 | 24 | 24 |
| Technical/Front Line Services |  | 72 | 73 | 75 | 77 | 114 | 114 | 114 |
| Administrative Support |  | 42 | 49 | 49 | 51 | 99 | 100 | 100 |
| Non-Established |  | 17 | 13 | 13 | 6 | 16 | 11 | 11 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 3 | 3 | 3 |
| TOTAL STAFFING |  | 142 | 147 | 149 | 150 | 256 | 252 | 252 |


| PROGRAMME: |  | STRATEGIC MANAGEMENT AND ADMINISTRATION (MNR) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | Improve the quality of life for all Belizeans through responsible management of our natural resources thereby enhancing the socio-economic conditions conducive to growth and development of our country |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,774,551 | \$1,752,805 | \$2,125,418 | \$1,944,000 | \$1,884,213 | \$1,884,213 | \$1,884,213 |
| 1 | Salaries | \$1,674,819 | \$1,688,532 | \$1,826,860 | \$1,796,726 | \$1,647,025 | \$1,647,025 | \$1,647,025 |
| 2 | Allowances | \$49,523 | \$6,566 | \$29,300 | \$12,517 | \$20,970 | \$20,970 | \$20,970 |
| 3 | Wages (Unestablished Staff) | \$7,174 | \$1,216 | \$151,669 | \$28,382 | \$112,148 | \$112,148 | \$112,148 |
| 4 | Social Security | \$43,035 | \$55,303 | \$76,389 | \$65,176 | \$74,190 | \$74,190 | \$74,190 |
| 7 | Overtime | \$0 | \$1,189 | \$41,200 | \$41,200 | \$29,880 | \$29,880 | \$29,880 |
| 31 TRAVEL AND SUBSISTENCE |  | \$98,814 | \$95,358 | \$96,412 | \$43,558 | \$86,148 | \$86,148 | \$86,447 |
| 1 | Transport Allowance | \$20,400 | \$19,750 | \$7,200 | \$11,712 | \$17,901 | \$17,901 | \$17,901 |
| 2 | Mileage Allowance | \$1,134 | \$956 | \$4,516 | \$738 | \$3,455 | \$3,455 | \$3,754 |
| 3 | Subsistence Allowance | \$45,582 | \$39,954 | \$58,720 | \$16,627 | \$44,920 | \$44,920 | \$44,920 |
| 5 | Other Travel Expenses | \$31,699 | \$34,698 | \$25,976 | \$14,481 | \$19,872 | \$19,872 | \$19,872 |
|  |  | \$68,889 | \$146,409 | \$104,140 | \$78,237 | \$80,716 | \$80,716 | \$80,716 |
| 40 MATERIAL AND SUPPLIES |  | \$21,506 | \$82,332 | \$20,720 | \$39,762 | \$15,888 | \$15,888 | \$15,888 |
| B | Books \& Periodicals | \$0 | \$0 | \$1,430 | \$357 | \$1,093 | \$1,093 | \$1,093 |
|  | Medical Supplies | \$457 | \$583 | \$1,351 | \$549 | \$1,032 | \$1,032 | \$1,032 |
|  | Uniforms | \$0 | \$2,474 | \$9,960 | \$2,490 | \$8,636 | \$8,636 | \$8,636 |
| 4 5 | Household Sundries | \$12,909 | \$19,070 | \$10,629 | \$18,688 | \$8,131 | \$8,131 | \$8,131 |
| 6 F | Food | \$4,270 | \$5,536 | \$3,750 | \$953 | \$2,868 | \$2,868 | \$2,868 |
| 14 | Computer Supplies | \$728 | \$687 | \$33,901 | \$4,011 | \$25,934 | \$25,934 | \$25,934 |
| 15 | Office Equipment | \$28,919 | \$31,541 | \$14,865 | \$10,683 | \$11,372 | \$11,372 | \$11,372 |
| 17 T | Test Equipment | \$0 | \$894 | \$780 | \$195 | \$597 | \$597 | \$597 |
| 23 P | Printing Services | \$100 | \$210 | \$4,754 | \$48 | \$3,636 | \$3,636 | \$3,636 |
| 26 | Miscellaneous | \$0 | \$3,084 | \$2,000 | \$501 | \$1,530 | \$1,530 | \$1,530 |
| 41 OPERATING COSTS |  | \$131,932 | \$136,025 | \$140,011 | \$91,588 | \$107,106 | \$107,106 | \$107,106 |
| 1 Fuel |  | \$42,071 | \$52,991 | \$112,327 | \$48,921 | \$85,930 | \$85,930 | \$85,930 |
| Advertising |  | \$5,436 | \$15,504 | \$2,800 | \$10,628 | \$2,142 | \$2,142 | \$2,142 |
| Miscellaneous |  | \$82,978 | \$66,790 | \$8,450 | \$28,698 | \$6,464 | \$6,464 | \$6,464 |
| Building/Construction Costs |  | \$0 | \$0 | \$3,700 | \$924 | \$2,830 | \$2,830 | \$2,830 |
| Mail Delivery |  | \$1,446 | \$525 | \$4,044 | \$242 | \$3,093 | \$3,093 | \$3,093 |
| 9 | Conferences and Workshops | \$0 | \$215 | \$8,690 | \$2,174 | \$6,647 | \$6,647 | \$6,647 |
| 42 MAINTENANCE COSTS |  | \$240,347 | \$406,006 | \$427,106 | \$133,121 | \$345,988 | \$345,988 | \$345,988 |
| Maintenance of Buildings |  | \$36,581 | \$43,307 | \$38,511 | \$32,411 | \$35,564 | \$35,564 | \$35,564 |
|  |  | \$0 | \$415 | \$2,950 | \$782 | \$2,256 | \$2,256 | \$2,256 |
| 3 Furniture and Equipment |  | \$8,836 | \$19,426 | \$20,140 | \$13,024 | \$19,336 | \$19,336 | \$19,336 |
| 4 Vehicles |  | \$24,153 | \$36,516 | \$20,787 | \$23,522 | \$15,902 | \$15,902 | \$15,902 |
| 5 Computer Hardware |  | \$95,017 | \$34,936 | \$28,826 | \$25,108 | \$22,051 | \$22,051 | \$22,051 |
| 6 Computer Software |  | \$59,745 | \$258,413 | \$277,850 | \$25,813 | \$221,778 | \$221,778 | \$221,778 |
| Other Equipment |  | \$15,899 | \$7,283 | \$22,660 | \$8,615 | \$17,335 | \$17,335 | \$17,335 |
| 9 Spares for Equipment |  | \$0 | \$0 | \$3,840 | \$960 | \$2,937 | \$2,937 | \$2,937 |
| 10 Vehicle Parts |  | \$115 | \$5,710 | \$11,542 | \$2,886 | \$8,829 | \$8,829 | \$8,829 |
| 43 TRAININg |  | \$24,004 | \$3,768 | \$25,450 | \$6,363 | \$19,470 | \$19,470 | \$19,470 |
| 1 Course Costs |  | \$0 | \$0 | \$17,600 | \$4,401 | \$13,464 | \$13,464 | \$13,464 |
| 2 Fees \& Allowances |  | \$0 | \$0 | \$575 | \$144 | \$440 | \$440 | \$440 |
| 5 Miscellaneous |  | \$24,004 | \$3,768 | \$7,275 | \$1,818 | \$5,566 | \$5,566 | \$5,566 |
| 46 PUBLIC UTILITIES |  | \$308,335 | \$342,857 | \$346,860 | \$307,836 | \$265,347 | \$265,347 | \$265,347 |
| Telephone |  | \$308,335 | \$342,857 | \$346,860 | \$307,836 | \$265,347 | \$265,347 | \$265,347 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$421,855 | \$420,044 | \$420,890 | \$382,120 | \$324,380 | \$324,380 | \$324,380 |
| 1 Payments to Contractors |  | \$27,919 | \$114,356 | \$7,200 | \$40,241 | \$5,508 | \$5,508 | \$5,508 |
| 2 Payments to Consultants |  | \$94,930 | \$79,320 | \$76,320 | \$79,783 | \$58,384 | \$58,384 | \$58,384 |
| 5 Security Services |  | \$228,218 | \$217,210 | \$227,370 | \$184,068 | \$176,338 | \$176,338 | \$176,338 |
| 6 Janitorial Services |  | \$70,787 | \$9,158 | \$110,000 | \$78,028 | \$84,150 | \$84,150 | \$84,150 |
| 49 RENTS \& LEASES |  | \$14,400 | \$61,200 | \$61,200 | \$24,502 | \$39,933 | \$39,933 | \$39,933 |
| 1 Office Space |  | \$14,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2 | Dwelling Quarters | \$0 | \$61,200 | \$61,200 | \$24,502 | \$39,933 | \$39,933 | \$39,933 |
| TOTAL RECURRENT EXPENDITURE |  | \$3,083,127 | \$3,364,472 | \$3,747,487 | \$3,011,324 | \$3,153,301 | \$3,153,301 | \$3,153,600 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | 2018/19Actual |  | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment |  | \$15,470 | \$27,244 | \$20,000 | \$19,264 | \$20,000 | \$20,000 | \$20,000 |
| 1002 Purchase of a Computer |  | \$57,189 |  | \$20,000 | \$55,383 | \$20,000 | \$20,000 | \$20,000 |
| 1007 Capital Improvement of bdg |  | \$45,071 | \$45,968 | \$175,000 | \$23,038 | \$175,000 | \$175,000 | \$175,000 |
| 1064 Purchase of Air Conditioner Units (MOH) |  | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$30,000 | \$30,000 |
|  | Land Development (Acquisitions) | \$7,639,752 | \$12,053,165 | \$12,000,000 | \$12,317,664 | \$12,000,000 | \$13,000,000 | \$13,000,000 |
|  | Disaster Immediate Response (Storm Arthur) | \$3,321 | \$774 | \$5,000 | \$2,431 | \$5,000 | \$5,000 | \$5,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$7,760,803 | \$12,127,150 | \$12,220,000 | \$12,417,780 | \$12,250,000 | \$13,250,000 | \$13,250,000 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. SoF <br>  $(\mathrm{G} / \mathrm{L})$ | Description | 2018/19 Actual | 2019/20 Actual | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 1783 ROC | Purchase of Software | \$209,339 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1829 UNDP | National Integrated Water Resource Authority | \$0 | \$0 | \$50,000 | \$4,167 | \$50,000 | \$0 | \$0 |
| TOTAL CAPITAL | L III EXPENDITURE | \$209,339 | \$0 | \$50,000 | \$4,167 | \$50,000 | \$0 | \$0 |


|  |  | STAFFING RESOURCES |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |



Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
Review and update the National Land Use Policy
Conduct a National Land inventory in a phased approach
Continue to improve performance in the area Revenue Collections by restoring the Office of the Cheif Valuer to focus on tax collection and valuation: Update the tax roll, manage the tax collection system and pursue tax defaulters as per the Land tax legislation
Design a land program that provide transparency, accountability in land tenure, development and land administration giving priority to first time land owners, women, producers and farmers
Foster and strengthen collaboration, cooperation and coordination with other agencies and national institutions such as the Central Bank, the Belize Tax Services, BELTRAIDE, DFC, and National Bank to work on issues of national development
Strengthen cooperation and coordination with other key technical departments such as the DOE, Forestry and Fisheries Department, Central Building Authority to promote coordination in the enforcement of natural resources and environment regulations
Foster and strenghten collaboration, cooperation and coordination with other agencies and national insitutions such as the Central Bank, the Income Tax Department, BELTRAIDE, DFC, and National Bank to work on issues of national development
Build stronger relations with the private sector (the Chamber of Commerce, Real Estate Sector, valuation surveyors, physical planners etc) through the Economic Recovery Advisory Team of the OPM and directly with State bodies such as the DFC, BTB and private banks to improve the business process at the Lands Department
Establish an internal committee to provide resolution and monitor implementation of issues relating to the huge backlog at the Land Registry Conduct a consultancy for the remedial assessment of the Lands and survey department of the Ministry through the conduct of investigations, institutional strengthening measures and land recovery
Update the Land folio management system with the necessary working queues that will ensure an efficient, timely and reliable business process of the Land Registry and Lands and survey department
Ensure security features are incorporated within the Land folio management system
Secure the data repository within the Ministry in order to enhance the efficiency of management
Implement cost recovery mechanism for the provision of solid waste management services
Carry out geographical surveys to produce formal geological maps of Belize to aid in petroleum and mineral exploration and development.
Review and Update of Marine Dredging Policy

Design a training program for staff within all units and departments
Design and pilot a Water Resources Management Information System (WRMIS) - Secure Water Resources Management Information Software to store hydrological data and water/demand data

Design a succession plan

| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of Crown Land Inspected |  |  |  |  | 3,000 | 2,000 | 2,000 |
| Number of Parcels/Files updated in Electronic Inventory to date |  |  |  |  | 100,000 | 200,000 | 300,000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage change in revenue collection |  |  |  |  | 20\% | 30\% | 40\% |
| Percent of satisfied customers |  |  |  |  | 20\% | 40\% | 45\% |
| Improved capacities of Ministry staff in relation to geo-spatial data and its creation |  |  |  |  | 100\% | 100\% | 100\% |
| Average number of hours before service is |  |  |  | 3 | 2 | 1 | 1 |
| Average Number of months before |  |  |  | 36 | 12 | 8 | 6 |
| CITÖ backup for the security of Landfolio data on a daily basis |  |  |  | 100\% | 100\% | 100\% | 100\% |
| Number of land disputes resolved |  |  |  |  | 20\% | 30\% | 40\% |
| Number of geology surveys completed |  |  |  |  | 0\% | 1\% | 2\% |
| Number of Geological Studies completed |  |  |  |  | 0 | 1 | 1 |
| Improved Revenue Collection |  |  |  |  | 30\% | 40\% | 45.0\% |


| PROGRAMME: |  | LAND MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To regulate and manage land use, land resources, and distribution so that Belizeans can access land services for a most favorable outcome whilst revenue through sale, lease and taxation are optimized for the benefit of Belize. This entails the creation of an equitable and sustainable land dispensation where appropriate and necessary |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$3,178,036 | \$3,262,795 | \$3,673,831 | \$3,334,687 | \$3,252,318 | \$3,252,318 | \$3,252,318 |
| 1 | Salaries | \$3,080,199 | \$3,143,061 | \$3,344,257 | \$3,070,255 | \$2,964,779 | \$2,964,779 | \$2,964,779 |
| 2 | Allowances | \$3,575 | \$3,000 | \$45,300 | \$39,980 | \$43,335 | \$43,335 | \$43,335 |
| 3 | Wages (Unestablished Staff) | \$3,901 | \$0 | \$121,439 | \$85,200 | \$87,703 | \$87,703 | \$87,703 |
| 4 | Social Security | \$90,360 | \$116,733 | \$153,835 | \$130,252 | \$148,401 | \$148,401 | \$148,401 |
| 7 | Overtime | \$0 | \$0 | \$9,000 | \$9,000 | \$8,100 | \$8,100 | \$8,100 |
| 31 TRAVEL AND SUBSISTENCE |  | \$73,598 | \$92,536 | \$133,068 | \$49,905 | \$104,089 | \$104,089 | \$104,089 |
| 1 | Transport Allowance | \$0 | \$0 | \$0 | \$0 | \$2,754 | \$2,754 | \$2,754 |
| 2 | Mileage Allowance | \$195 | \$835 | \$3,794 | \$948 | \$2,903 | \$2,903 | \$2,903 |
| 3 | Subsistence Allowance | \$37,182 | \$37,811 | \$74,000 | \$20,789 | \$56,149 | \$56,149 | \$56,149 |
| 5 | Other Travel Expenses | \$36,221 | \$53,891 | \$55,274 | \$28,168 | \$42,283 | \$42,283 | \$42,283 |
| 40 MATERIAL AND SUPPLIES |  | \$190,065 | \$227,092 | \$293,601 | \$199,900 | \$247,789 | \$247,789 | \$247,789 |
| 1 | Office Supplies | \$88,414 | \$122,134 | \$149,064 | \$107,359 | \$120,806 | \$120,806 | \$120,806 |
| 2 | Books \& Periodicals | \$0 | \$0 | \$1,399 | \$351 | \$1,070 | \$1,070 | \$1,070 |
| 3 | Medical Supplies | \$2,051 | \$4,013 | \$8,981 | \$2,578 | \$6,871 | \$6,871 | \$6,871 |
| 4 | Uniforms | \$11,165 | \$548 | \$39,750 | \$9,939 | \$30,405 | \$30,405 | \$30,405 |
| 5 | Household Sundries | \$52,076 | \$57,921 | \$20,872 | \$37,976 | \$15,967 | \$15,967 | \$15,967 |
|  | Food | \$3,452 | \$723 | \$2,553 | \$1,058 | \$1,953 | \$1,953 | \$1,953 |
| 14 | Computer Supplies | \$2,966 |  | \$41,495 | \$10,374 | \$42,905 | \$42,905 | \$42,905 |
| 15 | Office Equipment | \$29,942 | \$41,754 | \$29,487 | \$30,266 | \$24,151 | \$24,151 | \$24,151 |
| 17 | Test Equipment | \$0 | \$0 | \$0 | \$0 | \$3,661 | \$3,661 | \$3,661 |
| 41 OPERATING COSTS |  | \$156,128 | \$145,695 | \$178,158 | \$83,968 | \$136,285 | \$136,286 | \$136,285 |
| 1 | Fuel | \$66,801 | \$73,170 | \$119,186 | \$43,621 | \$91,175 | \$91,176 | \$91,175 |
| 2 | Advertising | \$0 | \$1,385 | \$15,215 | \$3,809 | \$11,638 | \$11,638 | \$11,638 |
| 3 | Miscellaneous | \$84,641 | \$69,770 | \$16,363 | \$29,690 | \$12,515 | \$12,515 | \$12,515 |
| 6 | Mail Delivery | \$3,897 | \$352 | \$2,624 | \$657 | \$2,008 | \$2,008 | \$2,008 |
| 9 | Conferences and Workshops | \$790 | \$1,018 | \$24,770 | \$6,192 | \$18,949 | \$18,949 | \$18,949 |
| 42 MAINTENANCE COSTS |  | \$89,784 | \$72,871 | \$136,786 | \$58,372 | \$112,263 | \$112,263 | \$112,263 |
| 1 | Maintenance of Buildings | \$26,899 | \$9,869 | \$9,430 | \$8,086 | \$7,214 | \$7,214 | \$7,214 |
| 2 | Maintenance of Grounds | \$960 | \$560 | \$5,364 | \$1,733 | \$4,102 | \$4,102 | \$4,102 |
| 3 | Furniture and Equipment | \$15,908 | \$37,544 | \$34,355 | \$22,405 | \$30,024 | \$30,024 | \$30,024 |
| 4 | Vehicles | \$46,018 | \$24,898 | \$50,923 | \$16,963 | \$39,319 | \$39,319 | \$39,319 |
| 5 | Computer Hardware | \$0 | \$0 | \$5,400 | \$1,350 | \$4,131 | \$4,131 | \$4,131 |
| 8 | Other Equipment | \$0 | \$0 | \$3,200 | \$801 | \$3,978 | \$3,978 | \$3,978 |
| 9 | Spares for Equipment | \$0 | \$0 | \$13,879 | \$3,473 | \$12,606 | \$12,606 | \$12,606 |
| 10 | Vehicle Parts | \$0 | \$0 | \$14,235 | \$3,560 | \$10,889 | \$10,889 | \$10,889 |
| 43 TRAINING |  | \$750 | \$0 | \$14,035 | \$3,510 | \$9,439 | \$9,439 | \$9,439 |
| 5 | Miscellaneous | \$750 | \$0 | \$14,035 | \$3,510 | \$9,439 | \$9,439 | \$9,439 |
| TOTAL RECURRENT EXPENDITURE |  | \$3,688,362 | \$3,800,989 | \$4,429,479 | \$3,730,342 | \$3,862,183 | \$3,862,183 | \$3,862,183 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | 2020/21 <br> Budget Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 260 Surveys \& Mapping |  | \$336,225 | \$1,527,405 | \$185,000 | \$1,283,950 | \$285,000 | \$285,000 | \$285,000 |
| 713 Land Titling Project |  | \$36,444 | \$33,038 | \$40,656 | \$26,939 | \$40,656 | \$40,656 | \$40,656 |
| 1685 Belize National Spatial |  | \$113,356 | \$0 | \$60,000 | \$5,000 | \$40,000 | \$89,000 | \$89,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$486,025 \$1,560,443 |  | \$285,656 | \$1,315,889 | \$365,656 | \$414,656 | \$414,656 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 7 | 8 | 8 | 12 | 7 | 7 | 7 |
| Technical/Front Line Services |  | 59 | 60 | 60 | 60 | 78 | 78 | 78 |
| Administrative Support |  | 40 | 47 | 47 | 49 | 62 | 62 | 62 |
| Non-Established |  | 11 | 7 | 7 | 0 | 9 | 9 | 9 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 117 | 122 | 122 | 121 | 156 | 156 | 156 |

PROGRAMME PERFORMANCE INFORMATION


## Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)

1. Strenghten the "Grievance Redress Mechanism" by re-introducing the Land Conflict Committee and formally establish the Terms of Reference to systematically resolve land conflicts/issues
2. Design and develop a proposal to , monitor, improve and fortify the overall performance of the Surveys and Mapping Section especially as it relates to CUSTOMER SERVICE
3. Rehabilitate the National Estate file room and institue management control of government files
4. Review and implement the National Land Use Policy with the guidance of the Planning and Policy Unit
5. Introduce a land record management programme at the National Estate District Offices to inventory and manage national lands within the District and maintain reliable records in an accessible, intelligible, and usable form (i.e expired leases/purchase, land availability, land use, land tenure,
squatting)
6. Strengthen and bolster the land tax administration regime as it relates to the land tax assessment process, communication strategy and tax recovery mechanism
7. Acquire advanced satellite imagery technoilogy to be utilized for mapping, land valuation, field inspections and monitoring of illegal and unauthorized activities especially over reserves, buffers and sensitive areas
8. Increase supervision and enforcement over Land Serving Practicies to ensure compliance with standards and regulations and consequently avoid errors, fraud and land disputes over boundaries
9. Review and restructure the role and functions of the Land Information Centre to primarily be the platform and repositiory responsible for sharing and disseminating under acceptable policies and protocols, all Land Information including, VALUE, LAND USE, MAPPING, LAND TENURE, LAND RESERVED FOR GOVERNMENT AGENCIES OR SPECIIFC PURPOSES
10. Further advance and develop the Land Valuation Process to result into a reliable and resourceful FISCAL CADASTRE

| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of land problems documented |  |  |  | 300 | 250 | 225 | 225 |
| Number of final approval for subdivision granted |  |  |  | 200 | 350 | 300 | 300 |
| Number of permission to survey granted |  |  |  | 750 | 250 | 200 | 200 |
| Number of misplaced files found |  |  |  | 55 | 350 | 100 | 75 |
| Number of applications for national land processed |  |  |  | 13,246 | 8,000 | 9,000 | 10,000 |
| Percentage of parcel information captured countrywide |  |  |  |  | 20.0\% | 40.0\% | 60.0\% |
| Number of expired leases identified countrywide for recapture |  |  |  | 1,000 | 6,000 | 8,000 | 10,000 |
| Number of stamp duty assessments done on private transfers |  |  |  | 1500 from july | 7,800 | 7,900 | 9,000 |
| Number of tax assessments done for private land |  |  |  | 14,245 | 10,000 | 12,000 | 15,000 |
| Number of lease or tax accounts statements delivered |  |  |  |  | 18,000 | 20,000 | 25,000 |
| Number of land accounts corrected |  |  |  |  | 4,000 | 3,500 | 3,500 |
| Number of public notices on media for tax collection |  |  |  |  | 25 | 20 | 20 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of new parcels resulting from government subdivisions |  |  |  | 6,361 | 4,250 | 4,500 | 4,500 |
| Number of first time landowners |  |  |  | 6,065 | 3,250 | 3,500 | 3,500 |
| Number of approvals for stamp duty |  |  |  |  | 7,000 | 7,200 | 8,000 |
| Number of land conflict cases settled |  |  |  | 225 | 100 | 125 | 125 |
| Number of plans authenticated for private land |  |  |  | 617 | 200 | 250 | 300 |
| Number of plans authenticated for national land |  |  |  | 670 | 200 | 225 | 225 |
| Number of backlogged files processed |  |  |  | 3,000 | 1,000 | 800 | 600 |
| Number of approval letters delivered |  |  |  | 10,925 | 7,000 | 8,000 | 9,000 |
| Number of land duplication errors reduced |  |  |  | 25\% | 20\% | 30\% | 50\% |
| Average time reduced to process an application for national land |  |  |  | 50\% | 20\% | 30\% | 40\% |
| Average amount of land available to redistribute countrywide |  |  |  | 5,000 | 3,000 | 2,500 | 2,000 |
| Number of lease or tax statements returned |  |  |  |  | 40\% | 30\% | 20\% |
| Number of landowners paying annual land tax |  |  |  |  | 30,000 | 50,000 | 80,000 |



| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2022 / 23$ <br> Forward <br> Estimate | $2023 / 24$ <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Modification of mineral and rock samples | 30\% | 50\% | 25\% | 25\% | 30\% | 50\% | 50\% |
| Improvement on existing mineral information and its availability to the public | 30\% | 50\% | 40\% | 50\% | 50\% | 50\% | 50\% |
| Number of Districts mapped under the program Ministry of Works and Government Quarries |  | 1 |  | 3 | 2 | 2 | 2 |
| Number of new policies drafted |  | 1 |  | 0 | 1 | 1 | 1 |
| Number of existing policies to which improvements have been drafted |  |  |  | 1\% | 30\% | 30\% | 2\% |
| Number of mineral rights issued |  |  |  | 169 | 110\% |  |  |
| Total revenue collected |  |  |  | 20\% | 10\% | 20\% | 30\% |
| Number of subdivision approvals issued Number of licenses issued for the use of the seabed and 66 ft reserve |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage change in mineral advisory services to the public |  | 50\% |  | 50\% | 50\% | 50\% | 50\% |
| Percentage increase in the use of mineral information services by the public |  | 25\% |  | 30\% | 40\% | 40\% | 40\% |
| Average processing time for applications |  |  |  |  |  |  |  |
| Percentage of applicants who receive mineral rights |  | 20\% |  | 70\% | 90\% | 90\% | 90\% |
| Percentage of mineral rights in compliance with best practices |  | 40\% |  | 70\% | 70\% | 70\% | 70\% |
| Number quarries under govn't management |  | 50\% |  | 75\% | 75\% | 75\% | 75\% |
| Percentage change in fines for illegal mining |  | 20\% |  | 50\% | 35\% | 35\% | 35\% |
| Percentage change in number of subdivisions vetted Percentage of licenses for use of seabed and reserve issued to applications received |  |  |  |  |  |  |  |



| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Accurate hydrological information as it relates to water levels |  |  | 75\% | 75\% | 85\% | 90\% | 90\% |
| Strenghten the hydrological network |  |  | 25\% | 25\% | 60\% | 75\% | 75\% |
| Aid in the development of Early Warning Systems and flood forcasting |  |  | 25\% | 25\% | 15\% | 18\% | 18\% |
| Development of Rating Curves |  |  | 25\% | 27\% | 25\% | 25\% | 25\% |
| Water quality reports for watersheds |  |  | 25\% | 25\% | 25\% | 30\% | 30\% |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Accurate hydrological data for watershed management,engineers, investors, flood forcasting, dam development,drainage designs,other hydrological investigations |  |  |  |  | 25\% | 30\% | 30\% |
| Accurate groundwater hydrological data: recharge, water quality, abstraction volumes |  |  |  |  | 2\% | 3\% | 3\% |



PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 |  | Achievements 2020/21 |  |  |  |  |
| Implement an Integrated Solid Waste Management System based on the waste management hierarchy |  | An average of 140 tons/day of solid waste received at landfill from the transfer stations in the Western Corridor that otherwise would have gone to dumpsites <br> Construction of transfer stations in the Southern Corridor (Punta Gorda/Placencia) and Northern Corridor (Corozal /Orange Walk) (SWMP II) Transfer stations in Punta Gorad and Placencia were completed and commissioned; transfer stations in Corozal and Orange Walk completed and awating commissioning; transfer statins in Dangriga and Belmopan due to be completed by December 2021 |  |  |  |  |
| Implement mechanisms to improve and expand the recovery of materials from the municipal solid waste stream |  | One buyer with interest to purchase glass bottles at BCTS; Issuance of personal protective equipment to recyclers; Separation of cardbaord boxes from waste before loading of trailers and trucks; Implementing, in conjunction with municipalities, flat packing of cardboard boxes at source of generation; launch campaign to implement source separation in the municipalities in the Southern \& Northern Corridors |  |  |  |  |
| Improve disposal practices of municipal solid wastes to land and monitoring of leachate and landfill gas |  | Leachate, surface water, ground water and landfill gas are being monitored at the Mile 24 sanitary landfill and at the closed dumpsites Baseline monitoring has been done at the new transfer stations |  |  |  |  |
| Develop a sustained public education and awareness program geared to facilitating public participation, inform and educate the public on the roles and responsibilities of waste generators, system components and functions, source reduction and separation of waste, benefits and costs of adequate solid waste management services |  | No commercials on radio in the process of preparing new materials; visits to schools; communities; municipalities and media houses. New Social Communications Strategy to be implemented under SWMP II |  |  |  |  |
| Implement cost recovery mechanism for the provision of solid waste management services |  | Tipping fees are being charged at the transfer stations built undr SWMP I and Mile 24 Regional Sanitary Landfill. New Cost Recovery Mechanism Study to be conducted for the facilities to be constructed under SWMP II |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |
| Execution of SWMP II for the Southern and Northern Corridors and Belmopan <br> Operation, Management, monitoring and evaluation of the current operations of the Western Corridor transfer stations and Mile 24 sanitary landfill <br> Monitoring of leachate; ground and surface water and landfill gas <br> Continued implementation of the Social Inclusion Plan <br> Public education and awareness activities in alignment with COVID protocols |  |  |  |  |  |  |
|    <br> KEY PERFORMANCE INDICATORS $\begin{array}{c}\text { 2018/19 } \\ \text { Actual }\end{array}$ 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |
| Area of open dumpsites closed/rehabilitated (acres) | $0 \quad 40$ | 60 | 60 | 45 | 0 | 0 |
| Number of Waste Transfer/recovery facility designed and constructed | 00 | 6 | 6 | 0 | 0 | 0 |
| Area of sanitary landfill cells constructed | $0 \quad 0$ | 0 | 0 | 7 | 0 | 0 |
| Tonnes/day of solid waste received and disposed at the Mile 24 Western Highway | 120120 | 140 | 140 | 160 | 165 | 170 |
| Total annual revenue collected from tipping | 194,856 238,454 | 220,000 | 150,000 | 200,000 | 220,000 | 230,000 |
| Núuber of targeted messages launched under the Communication Strategy (SCS) | 26010 | 15 | 15 | 10 | 5 | 5 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| Percentage of sanitary landfill leachate meeting minimum effluent water quality standards $\left(\mathrm{BOD}_{5}\right.$, COD others) | 100\% 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of total area of dumpsite closed/rehabilitated | 0\% 19\% | 30\% | 30\% | 21\% | 0\% | 0\% |
| Percentage of solid waste received at transfer stations that is recovered as recyclables | 2.0\% 2.5\% | 3.5\% | 5.0\% | 5.0\% | 10.0\% | 15.0\% |
| Number of informal recyclers incorporated into transfer station operations | $35 \quad 35$ | 35 | 35 | 62 | 62 | 62 |
| Percentage of informal recyclers equipped with proper personal protective equipment | 100\% 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of MSW received at the landfill and disposed in a sanitary manner without causing adverse environmental impacts | 100\% 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of targeted messages launched under the Communication Strategy (SCS) | 5\% 100\% | 100\% | 10\% | 15\% | 20\% | 25\% |



## Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)

Complete basin study of the Corozal Basin to better understand the petroleum systems and to promote exploration interest in Belize Enact the revised petroleum legislation
Complete production optimization from the Spanish lookout Oilfield.
Continue the geological survey of Northern belize to produce formal geological maps of this region.

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of exploration license issued |  |  | 1 | 3 | 1 |  | 1 |
| Number of licenses managed |  |  | 6 | 7 | 8 | 9 | 9 |
| Number of geological studies completed |  |  | 0 | 0 | 0 | 1 | 1 |
| Number of geology surveys completed |  |  | 0 | 0 | 0 | 1 | 0 |
| Number of new regulations prepared |  |  | 0 | 1 | 1 | 0 | 0 |
| Number of skilled personnel acquired |  |  | 0 | 1 | 0 | 0 | 0 |
| No.of training programs in petroleum operations |  |  | 3 | 3 | 7 | 3 | 3 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Total petroleum production |  |  | 393,595 | 393,595 | 324,931 | 207,900 | 207,900 |
| Total revenue from petroleum |  |  | 1,726,936 | 1,726,936 | 3,491,802 | 1,389,098 | 1,389,098 |
| Number of commercial discoveries |  |  | 0 | 0 | 0 | 0 | 1 |

## MINISTRY OF TOURISM AND DIASPORA RELATIONS




| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| To ensure the effcient and effective use of public funds in compliance with the Financial Orders and Store Orders mandated by the Ministry of Finance <br> To undertake training of personnel in various capacities within the ministry in line with the ministry's strategic priorities <br> See the establisment of a Diaspora Relations Unit at the Ministry to support the operationalization of the Diaspora Relations Portfolio <br> Improve internal policies and administrative systems in line with regulations mandated by the Ministry of Public Service | Have met co <br> Training Plan implementati <br> Diaspora Re <br> All policies a of public servic Quality Mana Certification | pliance with <br> or Staff has <br> in 2020 <br> ions Unit es <br> administra <br> e's regulatio <br> ement Syste | e Financial <br> en comple <br> blished and <br> systems the Minist which in 20 | nd Store ord <br> , and will c <br> perational <br> e in line with has also es 9 received | S <br> mence <br> the Ministry blished a 001:2015 |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Improving morale, Staff satisfaction and insuring overall productivity in Track Staff Performance based on Implement 2021 Training P Continue to improve internal Quality Management | our employee Work Plan for Plan for the Min System under | $\begin{aligned} & \text { through Qua } \\ & \text { 2020-2021 } \\ & \text { stry } \\ & \text { SO 9001:20 } \end{aligned}$ | $y$ and Perff <br> Certificatio | mance Mana | ement |
| KEY PERFORMANCE INDICATORS $\begin{array}{c}\text { 2018/19 } \\ \text { Actual }\end{array}$ $\begin{array}{c}\text { 2019/20 } \\ \text { Actual }\end{array}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline \text { 2021/22 } \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of purchase orders and invoices executed 1,600 1,800 | 2,000 | 2,150 | 2,050 | 2,100 | 2,200 |
| Number of personnel trained in executive, clerical, secreterial, financial and technical areas | 10 | 15 | 14 | 15 | 16 |
| Number of internal and administrative polices and systems implemented and revised | 14 | 10 | 22 | 20 | 20 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Reconciliation on a weekly, monthly and yearly basis <br> in line with the yearly budget 24 48 | 52 | 52 | 52 | 52 | 52 |
| Percentage of personnel trained $\operatorname{In}$ the various areas <br> within the ministry 85 85 | 90 | 90 | 80 | 80 | 80 |
| Percentage of Staff Satisfaction | 86 | 80 | 94 | 95 | 96 |
| Number of violations of administrative policies and systems by personnel |  |  |  |  |  |



| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Development of a New Strategic Plan (Tourism Recovery Strategy) for Tourism in Belize , including possible revision of the NSTMP and NTP <br> Enact and Implement Tourism Development Act, and a Tourism Development Trust Mechanism <br> Continue to develop a statistical and economic based intelligence and monitoring framework to support policy and overall decision making for the tourism sector <br> To provide technical support in the Amendments of Legislative Instruments in Tourism <br> To provide support for the recovery of businesses and development of investment opportunities for the Tourism Sector <br> To support the development, integration, and alignment of Sector Policies, Strategies, Plans and Initiatives in the Tourism Sectors in Belize <br> To support the execution of International Cooperation Agreements, Trade Agreements, Service Agreements, International Obligations in Tourism |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of Policies Amended, Developed, Integrated, Supported in Development | 10 | 5 |  | 4 | 2 | 4 |  |
| Number of Legal Instruments Amended, Developed, Revised/Integrated | 10 | 8 | 7 | 5 | 3 | 5 |  |
| Number of Technical Committees attended | 31 | 30 | 60 | 60 | 20 | 20 | 20 |
| Number of Plans and Strategies Developed, Amended/ Integrated at the National Level | 8 | 8 | 4 | 5 | 5 | 5 |  |
| Number of Cabinet Papers and Information Papers Submitted | 15 | 15 | 10 | 15 | 30 | 40 | 40 |
| Number of International Technical Cooperation Programs established and executed | 4 | 4 | 4 | 5 | 3 | 4 | 4 |
| Number of Technical Documents, White Papers, Technical Revisions developed and submitted | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Value of Grant and Loan Projects successfully received, executed, in execution or in pipe-line | BZ\$60 M | BZ\$70 M | BZ\$45 M | BZ\$45 M | BZ\$60 M | BZ\$30 M | BZ\$30 M |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Employment impact of Tourism, Culture and Civil Aviation (WTTC, 2015) | 48,500 Total 49,000 Total 59,000 Total 61,500 64,000 Total 66,500 Total 66,500 Total <br> Contribution Contribution Contribution   <br> Total   <br> Contribution   |  |  |  |  |  |  |
| Impact on GDP by the Tourism Sector | 38.6\% Total Contribution to GDP | 43\% Total Contribution to GDP | 41.3\% Total Contribution to GDP 16\% | 43\% Total Contribution to GDP | 37\% Total Contribution to GDP | 37\% Total Contribution to GDP | $37 \%$ Total Contribution to GDP |
| Percentage change in number of visitors to Belize, via Overnight Tourism | 4\% | 4\% |  | 4\% | 30\% | 50\% | 90\% |
| Percentage of change in number of visitors to Belize, via cruise sector | 5.0\% | 10\% | 20\% | 4\% | 1\% | 30\% | 50\% |
| Tourism Expenditure (infows) in Belize Economy | $\begin{gathered} \text { BZ\$800 } \\ \text { Million } \end{gathered}$ | $\begin{aligned} & \text { BZ\$800 } \\ & \text { Million } \end{aligned}$ | $\begin{aligned} & \text { BZB\$800 } \\ & \text { Million } \end{aligned}$ | $\begin{aligned} & \text { BZB\$800 } \\ & \text { Million } \end{aligned}$ |  | BZB\$500 Million | $\begin{gathered} \text { BZB\$800 } \\ \text { Million } \end{gathered}$ |
| Percentage change in Tourism Investment in Belize | 5.7\% | 5.7\% | 9.2\% | 5.4\% | 5.4\% | 5.4\% | 5.4\% |
| Percentage Growth in Number of Arrivals at the PGIA | 8\% | 8\% | 4\% | 4\% | 30\% | 50\% | 90\% |

# MINISTRY OF SUSTAINABLE DEVELOPMENT, CLIMATE CHANGE AND DISASTER RISK MANAGEMENT 

## SECTION 1: MINISTRY SUMMARY

## VISION:

A national sustainable approach to development, integrated disaster risk management, and climate mitigation and adaptation, and green financing is led by the MSDCC and DRM
NEMO'S VISION: NEMO empowered with public and political support will significantly reduce climate and hazard risks and vulnerabilities in Belize in order to contribute to sustainable national development and quality of life in Belize through the adoption and implementation of enhanced Comprehensive Disaster Management (CDM) framework by 2030
NATIONAL METEOROLOGICAL SERVICES (MET)' VISION: The National Meteorological Service of Belize will continue to be the national authority which provides meteorological and climate-based products and services in order to protect life and property and contribute to the enhancement of the social, economic and physical well-being of the people of Belize
FIRE DEPARTMENT'S VISION: To make Belize safer from fires and explosive hazards through efficient and effective fire service

## MISSION:

To provide strategic direction, policy planning, management and administrative support in inclusive sustainable development, building climate change resilience, and integrated disaster risk management
NEMO's MISSION: NEMO is established to preserve life and property in the event of an emergency or disaster threatened or real in order to reduce the impact on the people and country
NATIONAL METEOROLOGICAL SERVICES (MET)' MISSION: The National Meteorological Service of Belize is the leading governmental authority on weather and climate. It provides meteorological and climate-based products and services to the Belizean public through systematic and accurate data monitoring and collection, reliable data analyses and forecasts, and timely dissemination of user-friendly reports and forecasts of all weather and climate related events and hazards. This is undertaken in order to contribute to the safety and well-being of the people of Belize and the sustainable development of the nation
FIRE DEPARTMENT'S MISSION: The National Fire Service shall create a safer Belize from Fires and explosive hazards for its people through public education and highly trained personnel working in cooperation with other relevant agencies and organizations

## STRATEGIC PRIORITIES

To update and strengthen the Ministry's administrative framework to achieve its objectives through modernization, empowerment of staff, identification and recruitment of key technical capacities geared toward minimizing overlaps, increasing impact and strengthening sustainability

To foster support by ensuring that NEMO's facilities are adequately strengthen in the event of any disaster and basic needs,food/water/clothing/shelter are readily available
Promote a sense of safety to residence countrywide through the quick response of equipped Firefighters who are capable of effectively combating fires
Establishment of communication platforms and mechanisms geared at fostering inclusivity, building partnerships to strengthen relationships with relevant stakeholders

Provide high quality Meteorological Services through effective weather forecasting and tracking by the use of modernized equipment
To identify and implement effective approaches for cross sectoral programmatic activities through the mobilization of extrabudgetary resources to improve the financial sustainability of the Ministry in the execution of its mandate

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 052 | STRATEGIC MANAGEMENT AND ADMINISTRATION (FORESTRY) | \$1,212,023 | \$1,212,024 | \$2,930,448 | \$2,602,355 | \$6,665,398 | \$1,386,393 | \$1,405,681 |
|  | Recurrent Expenditure | \$2,053,086 | \$2,004,815 | \$2,246,272 | \$1,980,533 | \$2,320,460 | \$2,320,243 | \$2,320,460 |
|  | Capital II Expenditure | \$559,974 | \$633,491 | \$661,457 | \$278,738 | \$171,998 | \$296,465 | \$296,465 |
|  | Capital III Expenditure | \$5,362,501 | \$6,891,089 | \$5,475,003 | \$2,570,708 | \$1,550,000 | \$550,000 | \$0 |
| 108 | FORESTRY RESOURCE MANAGEMENT | \$3,183,397 | \$3,199,462 | \$3,614,926 | \$3,176,425 | \$3,276,731 | \$3,291,283 | \$3,291,283 |
|  | Recurrent Expenditure | \$3,007,993 | \$3,038,979 | \$3,377,424 | \$3,156,633 | \$3,051,731 | \$3,053,783 | \$3,053,783 |
|  | Capital II Expenditure | \$175,404 | \$160,483 | \$237,502 | \$19,792 | \$225,000 | \$237,500 | \$237,500 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 054 | ENVIRONMENTAL MANAGEMENT | \$1,231,363 | \$1,182,862 | \$1,471,103 | \$1,010,607 | \$1,343,060 | \$1,380,082 | \$1,299,468 |
|  | Recurrent Expenditure | \$1,148,951 | \$1,140,098 | \$1,358,340 | \$1,001,210 | \$1,250,300 | \$1,287,322 | \$1,206,708 |
|  | Capital II Expenditure | \$82,412 | \$42,764 | \$112,763 | \$9,397 | \$92,760 | \$92,760 | \$92,760 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 100 | OFFICE OF EMERGENCY MANAGEMENT | \$2,622,802 | \$2,570,761 | \$2,622,634 | \$2,072,051 | \$2,291,953 | \$2,291,953 | \$2,300,445 |
|  | Recurrent Expenditure | \$2,229,275 | \$2,256,908 | \$2,392,334 | \$1,867,230 | \$2,061,653 | \$2,061,653 | \$2,070,145 |
|  | Capital II Expenditure | \$393,528 | \$313,853 | \$230,300 | \$204,821 | \$230,300 | \$230,300 | \$230,300 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 102 | NATIONAL METEOROLOGICAL SERVICES | \$1,366,993 | \$1,730,478 | \$1,842,071 | \$1,346,488 | \$1,616,006 | \$1,616,006 | \$1,617,142 |
|  | Recurrent Expenditure | \$1,366,993 | \$1,702,509 | \$1,682,071 | \$1,333,155 | \$1,456,006 | \$1,456,006 | \$1,457,142 |
|  | Capital II Expenditure | \$0 | \$27,969 | \$160,000 | \$13,333 | \$160,000 | \$160,000 | \$160,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 101 | NATIONAL FIRE SERVICES | \$6,303,349 | \$6,675,782 | \$7,185,342 | \$5,689,953 | \$6,789,538 | \$6,816,128 | \$6,814,755 |
|  | Recurrent Expenditure | \$6,265,919 | \$6,626,395 | \$7,135,342 | \$5,673,899 | \$6,789,538 | \$6,766,128 | \$6,764,755 |
|  | Capital II Expenditure | \$37,430 | \$41,062 | \$0 | \$11,887 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$8,325 | \$50,000 | \$4,167 | \$0 | \$50,000 | \$50,000 |


| TOTAL BUDGET CEILING | \$22,683,466 | \$24,888,740 | \$25,118,808 | \$18,125,502 | \$19,359,746 | \$18,562,160 | \$17,940,019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recurrent Expenditure | \$16,072,217 | \$16,769,704 | \$18,191,783 | \$15,012,659 | \$16,929,688 | \$16,945,135 | \$16,872,994 |
| Capital II Expenditure | \$1,248,748 | \$1,219,622 | \$1,402,022 | \$537,968 | \$880,058 | \$1,017,025 | \$1,017,025 |
| Capital III Expenditure | \$5,362,501 | \$6,899,414 | \$5,525,003 | \$2,574,875 | \$1,550,000 | \$600,000 | \$50,000 |
| SUMMARY OF RECURRENT EXPENDITURE | 2018/19 | 2019/20 | 2020/21 | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
|  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| 230:PERSONAL EMOLUMENTS | \$12,858,528 | \$13,290,903 | \$14,502,742 | \$13,041,617 | \$13,540,964 | \$13,540,964 | \$13,540,964 |
| 231:TRAVEL \& SUBSISTENCE | \$288,293 | \$280,299 | \$378,155 | \$119,257 | \$335,507 | \$337,559 | \$326,587 |
| 340:MATERIALS \& SUPPLIES | \$572,797 | \$575,064 | \$672,547 | \$351,936 | \$645,138 | \$641,394 | \$622,072 |
| 341:OPERATING COSTS | \$822,112 | \$851,200 | \$1,031,287 | \$539,250 | \$1,061,431 | \$1,089,355 | \$1,055,401 |
| 342:MAINTENANCE COSTS | \$606,908 | \$600,989 | \$712,327 | \$333,513 | \$642,186 | \$631,401 | \$613,667 |
| 343:TRAINING | \$117,112 | \$102,049 | \$135,875 | \$35,566 | \$110,522 | \$110,522 | \$110,522 |
| 346:PUBLIC UTILITIES | \$446,467 | \$704,200 | \$393,850 | \$359,869 | \$411,950 | \$411,950 | \$421,792 |
| 348:CONTRACTS \& CONSULTANCY | \$60,000 | \$65,000 | \$65,000 | \$59,150 | \$0 | \$0 | \$0 |
| 349:RENTS \& LEASES | \$0 | \$0 | \$0 | \$0 | \$181,989 | \$181,989 | \$181,989 |
| 350:GRANTS | \$300,000 | \$300,000 | \$300,000 | \$172,500 | \$0 | \$0 | \$0 |
| TOTAL RECURRENT EXPENDITURE | \$16,072,217 | \$16,769,704 | \$18,191,783 | \$15,012,659 | \$16,929,688 | \$16,945,135 | \$16,872,994 |
|  |  |  |  |  |  |  |  |
|  | STAFFING | RESOURCE | S (MINISTRY |  |  |  |  |
| Managerial/Executive | 12 | 12 | 12 | 12 | 29 | 29 | 29 |
| Technical/Front Line Services | 226 | 226 | 230 | 239 | 267 | 268 | 270 |
| Administrative Support | 37 | 37 | 37 | 34 | 40 | 40 | 40 |
| Non-Established | 186 | 186 | 184 | 105 | 117 | 118 | 119 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 461 | 461 | 463 | 390 | 453 | 455 | 458 |



| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. SoF <br> (G/L) <br>   | Description | 2018/19 <br> Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1758 IBRD | Management and Protection of key Biodiversity Areas in Belize | \$2,709,754 | \$2,422,314 | \$1,200,000 | \$100,000 | \$0 | \$0 | \$0 |
| $\begin{aligned} & 1801 \text { GERM } \\ & \text { AN GIZ } \end{aligned}$ | Program for the Protection and Sustainable use of Selva Maya | \$0 | \$0 | \$500,000 | \$41,667 | \$0 | \$0 | \$0 |
| 1890 UNDP | Capacity Building | \$134,793 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1902 IBRD | IBRD GA-018449 Belize Marine Conservation \& Climate Adaptation Project | \$1,250,000 | \$2,713,000 | \$1,500,004 | \$1,007,791 | \$500,000 | \$500,000 |  |
| 1930 PACT | Chiquibul Forests Investment Initiative | \$57,183 | \$0 | \$370,000 | \$30,833 | \$0 | \$0 | \$0 |
| 1952 UNDP | United Nations Framework Convention on Climate Change UNFCCC | \$85,570 | \$43,542 | \$440,000 | \$36,667 | \$250,000 | \$0 | \$0 |
| 1954 IBRD | Reduce Emissions from Deforestation and Forest Degradation (REDD) | \$1,110,000 | \$1,684,000 | \$999,999 | \$1,315,000 | \$500,000 | \$50,000 | \$0 |
| 1973 UNDP | Biodiversity Finance Initiative (BIOFIN) | \$15,201 | \$0 | \$340,000 | \$28,333 | \$200,000 | \$0 | \$0 |
| 1994 UNEP | Initiative For Climate Action Transparency | \$0 | \$2,903 | \$125,000 | \$10,417 | \$50,000 | \$0 | \$0 |
| 1995 | Urban Resilience and Disaster Prevention | \$0 | \$25,331 | \$0 | \$0 | \$50,000 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$5,362,501 | \$6,891,089 | \$5,475,003 | \$2,570,708 | \$1,550,000 | \$550,000 | \$0 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Manageria//Executive |  | 2 | 2 | 2 | 2 | 7 | 7 | 7 |
| Technical/Front Line Services |  | 0 | 0 | 0 | 0 | 7 | 7 | 7 |
| Administrative Support |  | 16 | 16 | 16 | 16 | 17 | 17 | 17 |
| Non-Established |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 21 | 21 | 21 | 21 | 34 | 34 | 34 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| Integrated approach to program budgeting and planning through the piloting of program budgeting for the MSDCCDRM <br> Improved resource mobilization in strategic thematic areas: biodiversity, protected areas and climate change finance; <br> Strengthened legal framework in ministry portfolios to foster efficient and strategic approaches to building resilience towards sustainable development; <br> Develop and implement project integration framework to realize systematized project integration; <br> Improved communication approaches to underscore and highlight key activities of the Ministry |  |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget Estimate | 2020/21 <br> Revised Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Number of policy papers, reports and briefings prepared for minister and/or cabinet <br> Number of internal audits |  |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Satisfaction rating of minister with policy advice provided <br> Number of internal audit recommendations made <br> Percentage of internal audit recommendations implemented <br> Cost of administration as percentage of the ministry's budget |  |  |  |  |  |  |  |  |


| PROGRAMME: |  | FORESTRY RESOURCE MANAGEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To coordinate and supervise the management of the national forest estate and sustainably maintain and develop forest infrastructure |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$2,534,229 | \$2,610,847 | \$2,809,241 | \$2,907,888 | \$2,527,017 | \$2,527,017 | \$2,527,017 |
| 1 | Salaries | \$2,327,160 | \$2,374,084 | \$1,602,721 | \$2,120,939 | \$1,430,548 | \$1,430,548 | \$1,430,548 |
| 2 | Allowances | \$124,399 | \$134,928 | \$187,200 | \$164,663 | \$163,080 | \$163,080 | \$163,080 |
| 3 | Wages (Unestablished Staff) | \$3,262 | \$5,795 | \$646,108 | \$331,365 | \$600,021 | \$600,021 | \$600,021 |
| 4 | Social Security | \$77,495 | \$93,401 | \$112,354 | \$102,644 | \$93,615 | \$93,615 | \$93,615 |
| 5 | Honorarium | \$0 |  | \$4,200 | \$4,200 | \$3,780 | \$3,780 | \$3,780 |
| 7 | Overtime | \$1,913 | \$2,638 | \$256,658 | \$184,078 | \$235,975 | \$235,975 | \$235,975 |
| 31 TRAVEL AND SUBSISTENCE |  | \$101,774 | \$97,523 | \$116,959 | \$35,029 | \$89,470 | \$91,522 | \$91,522 |
| 2 | Mileage Allowance | \$0 | \$0 | \$1,622 | \$405 | \$1,241 | \$1,241 | \$1,241 |
| 3 | Subsistence Allowance | \$93,513 | \$91,319 | \$91,320 | \$28,055 | \$69,859 | \$71,371 | \$71,371 |
| 4 | Foreign Travel | \$0 | \$0 | \$1,247 | \$312 | \$954 | \$954 | \$954 |
| 5 | Other Travel Expenses | \$8,261 | \$6,204 | \$22,770 | \$6,256 | \$17,416 | \$17,956 | \$17,956 |
|  |  | \$99,997 | \$93,509 | \$109,306 | \$51,546 | \$93,770 | \$93,770 | \$93,771 |
| 1 Office Supplies |  | \$40,232 | \$34,736 | \$30,206 | \$16,854 | \$32,971 | \$32,971 | \$32,971 |
| 2 Books \& Periodicals |  | \$0 | \$0 | \$5,350 | \$1,338 | \$4,092 | \$4,092 | \$4,092 |
| 3 Medical Supplies |  | \$1,175 | \$1,473 | \$4,807 | \$986 | \$3,674 | \$3,674 | \$3,674 |
| 4 Uniforms |  | \$4,022 | \$0 | \$11,500 | \$2,874 | \$8,797 | \$8,797 | \$8,797 |
| 5 Household Sundries |  | \$35,100 | \$36,450 | \$21,242 | \$21,319 | \$16,546 | \$16,546 | \$16,546 |
| 6 Food |  | \$2,428 | \$2,178 | \$6,200 | \$1,586 | \$4,743 | \$4,743 | \$4,743 |
| 7 Spraying Supplies |  | \$74 | \$242 | \$2,770 | \$340 | \$2,118 | \$2,118 | \$2,118 |
| 14 Computer Supplies |  | \$4,320 | \$275 | \$5,995 | \$240 | \$4,586 | \$4,586 | \$4,586 |
| 15 Office Equipment |  | \$9,420 | \$2,503 | \$8,743 | \$1,875 | \$6,687 | \$6,687 | \$6,687 |
| 23 Printing Services |  | \$0 | \$0 | \$4,500 | \$45 | \$3,442 | \$3,442 | \$3,442 |
| 26 Miscellaneous |  | \$3,227 | \$15,652 | \$7,993 | \$4,090 | \$6,114 | \$6,114 | \$6,114 |
| 41 OPERATING COSTS |  | \$120,551 | \$117,812 | \$170,916 | \$94,886 | \$205,508 | \$205,508 | \$205,508 |
| 1 Fuel |  | \$110,111 | \$107,896 | \$145,016 | \$87,802 | \$185,695 | \$185,695 | \$185,695 |
| 2 Advertising |  | \$0 | \$0 | \$3,000 | \$750 | \$2,295 | \$2,295 | \$2,295 |
| 3 Miscellaneous |  | \$7,446 | \$8,017 | \$12,500 | \$3,735 | \$9,562 | \$9,562 | \$9,562 |
| 6 Mail Delivery |  | \$7 | \$0 | \$4,000 | \$999 | \$3,060 | \$3,060 | \$3,060 |
| 9 Conferences and Workshops |  | \$2,987 | \$1,900 | \$6,400 | \$1,599 | \$4,896 | \$4,896 | \$4,896 |
| 42 MAINTENANCE COSTS |  | \$146,386 | \$117,998 | \$164,502 | \$64,519 | \$125,831 | \$125,831 | \$125,831 |
| 1 Maintenance of Buildings |  | \$53,169 | \$30,520 | \$25,514 | \$7,208 | \$19,515 | \$19,515 | \$19,515 |
| 2 Maintenance of Grounds |  | \$18,493 | \$17,002 | \$17,000 | \$9,920 | \$13,005 | \$13,005 | \$13,005 |
| 3 Furniture and Equipment |  | \$10,397 | \$15,598 | \$16,985 | \$5,796 | \$12,991 | \$12,991 | \$12,991 |
| 4 Vehicles |  | \$19,728 | \$15,440 | \$56,903 | \$15,908 | \$43,530 | \$43,530 | \$43,530 |
| 5 Computer Hardware |  | \$0 | \$0 | \$3,400 | \$852 | \$2,601 | \$2,601 | \$2,601 |
| 8 Other Equipment |  | \$911 | \$0 | \$10,520 | \$1,544 | \$8,046 | \$8,046 | \$8,046 |
| 10 Vehicle Parts |  | \$43,688 | \$39,438 | \$29,670 | \$22,164 | \$22,694 | \$22,694 | \$22,694 |
| 11 Road Building Supplies |  | \$0 | \$0 | \$4,510 | \$1,128 | \$3,449 | \$3,449 | \$3,449 |
| 43 TRAINING |  | \$5,057 | \$540 | \$5,000 | \$1,251 | \$3,825 | \$3,825 | \$3,825 |
| 5 Miscellaneous |  | \$5,057 | \$540 | \$5,000 | \$1,251 | \$3,825 | \$3,825 | \$3,825 |
| 46 PUBLIC UTILITIES |  | \$0 | \$750 | \$1,500 | \$1,515 | \$1,147 | \$1,147 | \$1,147 |
| 4 Telephone |  | \$0 | \$750 | \$1,500 | \$1,515 | \$1,147 | \$1,147 | \$1,147 |
| 49 RENTS \& LEASES |  | \$0 | \$0 | \$0 | \$0 | \$5,163 | \$5,163 | \$5,163 |
| ¢ 2 Dwelling Quarters |  | \$0 | \$0 | \$0 | \$0 | \$5,163 | \$5,163 | \$5,163 |
|  |  | \$3,007,993 | \$3,038,979 | \$3,377,424 | \$3,156,633 | \$3,051,731 | \$3,053,783 | \$3,053,783 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ |  | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 638 Road Unit Forestry |  | \$39,991 | \$63,206 | \$100,000 | \$8,333 | \$100,000 | \$100,000 | \$100,000 |
| 705 National \& Forest Reserve Management |  | \$111,973 | \$81,192 | \$137,502 | \$11,459 | \$125,000 | \$137,500 | \$137,500 |
| 1199 Streets \& Drains - Main Towns |  | \$8,916 | \$16,085 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1933 Post-Hurricane Assessment |  | \$14,524 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$175,404 | \$160,483 | \$237,502 | \$19,792 | \$225,000 | \$237,500 | \$237,500 |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFFING RESOURCES |  |  |  |  |  |  |
| Positions |  | 2018/19 | 2019/20 | 2020/21 | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
|  |  | Actual | Actual | Budget Estimate | Revised Estimate | Budget Estimate | Forward Estimate | Forward Estimate |
| Managerial/Executive |  | 2 | 2 | 2 | 2 | 14 | 14 | 14 |
| Technical/Front Line Services |  | 27 | 27 | 27 | 27 | 29 | 29 | 29 |
| Administrative Support |  | 6 | 6 | 6 | 6 | 10 | 10 | 10 |
| Non-Established |  | 38 | 38 | 38 | 38 | 59 | 59 | 59 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 73 | 73 | 73 | 73 | 112 | 112 | 112 |


| PROGRAMME PERFORMANCE INFORMATION |  |
| :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| Implement best management practices for sustainable forest management in forest reserves, $60 \%$ of primary extractive and non-extractive forest produce in identified priority areas is guided by sustainable management plans, with improved biodiversity sustainability by 2023. <br> Enhance Forest Department programs for forest protection and sustainable forest management. <br> Enhance capacity for effective delivery of programmatic strategies and implement by $30 \%$ by 2023. <br> Develop and implement a research and development program to support sustainability of forest resources. <br> Strengthen a system for early detection and effective management of degraded areas within Protected Areas by 2023; Limit the net rate of land use change for prioritized areas to no more than $0.2 \%$ per year by 2020 (Collect Earth model). <br> Restore $10 \%$ of degraded ecosystems within priority areas to maintain ecosystems and ecosystem services essential for increasing Belize's resilience to climate change impacts by 2023. <br> Address trans-boundary issues with 20\% reduction in impacts from trans-boundary incursion. A new area of focus over the next 5 years is the VACA Forest Reserve. <br> Enhance outreach and engagement for all stakeholder groups by 2023. <br> Modernize infrastructure across the Forest Department by 2023. <br> Enhance decision making through improved data management. <br> Strengthen FD planning and monitoring processes by 2023. <br> Maintain a system of institutions, policies, regulations and incentives that support forest sustainability at multiple spatial scales by 2023. <br> Identify and utilize focused and broad-reaching financial mechanisms to facilitate effective implementation of the actions and the achievement of programmatic targets by 2023 . <br> Enhance consultative and participative processes with donors for leveraging of funds. <br> Build partnerships to mobilize financing for sustainable forest management. | Management Plans developed for $80 \%$ of the areas under sustainable forest management, monitoring tools for pre-harvest, post harvest and harvest resource assessment continued to be successfully applied. <br> Procedure manuals were developed for the Forest Department to guide the work of programs and staff. <br> All staff that is directly involved in protection and SFM have been trained in court procedures and application of SFM tools and refreshers courses provided to keep them updated. <br> The Forest Department continued its re-measurement of the Permanent Sample Plot network to guide its decision-making using a science based approach in forest management. <br> The Forest Department Geo-Spatial Monitoring Unit was sucessfully established with dedicated personnel. The Unit led the Forest Reference Level study to quantify rate of landuse change and the carbon emmissions resulting from these changes. <br> A National Landscape Restoration Strategy is underway to establish a roadmap for the restoration of degraded ecosystems and landscapes in Belize. <br> Strategic investments in Chiquibul continues with involvement of the Forest Department; Establishment of Cebada and Caballo Conservation Posts and upgrading of the access road into these outposts; Successful deployment of Forest Department Rangers to Conservation Posts. <br> A Communication Strategy on SFM and Fire Management has been developed and under implementation. <br> Infrastructure improvements of Forest Department buildings, staff and offices resources with computer and field equipments. <br> The Forest Information System continued under development to ensure functionality. <br> An M\&E Framework was developed and under implementation. <br> The Forest Department Strategic Plan 2019-2023 has been developed and under implementation. |
| Key Programmes Strategies/Activities for 202 |  |
| The country's forest cover is maintained through the Department's imp <br> Targeted forests are well managed and delivering goods and services <br> Well-structured and equipped programs that deliver measurable results <br> Staff functioning effectively (to implement the <br> FD's strategies are effective in maintaining no net loss <br> FD's communication efforts and partnerships are effective in im <br> An improved and productive FD work environment where trained and enga human resources mana <br> Improved organizational management and new decision-support <br> Functional legal and policy framework for the department to effectively and <br> Forest department effectively and efficiently implementing its programs throuc partnership | mentation of SFM best practices, partnerships and programs (economic, social \& environmental) to the benefit of its users mprove management and communication between programs) rk plans) across all the 3 programs forest cover in areas under its management roving efficiency and implementation of FD programs d staff work together effectively; and are supported by expanded ment delivery ols within the FD, supports enhanced service delivery ficiently carry out its performance, according to its legal mandate gh sustained, diverse financing and resources leveraged through |


| KEY PERFORMANCE INDICATORS | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $2020 / 21$ <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| The number of management plans developed and/or implemented for targeted forest reserves |  |  |  |  | 25 | 30 | 35 |
| Value and volume of wood and wood products production |  |  |  |  | +5\% | +5\% | +5\% |
| Number of persons employed in the forest management and products sector |  |  |  |  | 1,500 | 2,000 | 2,000 |
| Number of climate smart pilot practices defined and implemented |  |  |  |  | 2 | 2 | 2 |
| Number of arrests for forest related offences |  |  |  |  | 25 | 20 | 30 |
| The number of persons reached through FD communication and outreach efforts |  |  |  |  | 600 | 700 | 2000 |
| Number of partnerships to support forest management |  |  |  |  | 5 | 5 | 10 |
| Number of FD staff trained based on training needs assessment result |  |  |  |  | 53 | 53 | 53 |
| Number of sensitization sessions on new procedures and SOPS's held with $75 \%$ of staff |  |  |  |  | 6 | 6 | 6 |
| Total investment (BZD) per year on new infrastructure |  |  |  |  | \$ 205,000 | \$ 205,000 | \$ 205,000 |
| Percent (\%) of the 2019-2023 Strategic Plan implemented. |  |  |  |  | 40\% | 50\% | 60\% |
| Number of funding sources identified (that align with FD programs) for which project proposals have been developed and submitted |  |  |  |  | 2 | 2 | 2 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of Acres within targeted forested areas under one or more sustainable forest management regime |  |  |  |  | 75\% | 80\% | 85\% |
| The change (increase) in the management effectiveness score in targeted co-managed areas |  |  |  |  | 1.3 | 1.4 | 2 |
| Number of staff that demonstrate a change in staff capacity after staff development training (increase) |  |  |  |  | +10 | +10 | +10 |
| Number of quarterly coordination planning meetings held that led to a minimum of $75 \%$ completed actions |  |  |  |  | 4 | 4 | 4 |
| Percent increase in forest cover in targeted priority (protected) areas |  |  |  |  | +5 | +5 | +5 |
| Progress made (along 5 stage promulgation process) in finalizing targeted forest policy or regulation |  |  |  |  | 75\% | 80\% | 85\% |
| The change (increase) in FD enforcement actions/ penalties due to the amended Forestry legislations |  |  |  |  | 15\% | 15\% | 15\% |
| Dollars ( $\mathrm{B} \$$ ) in financing and partner leverage (public/ private, donor) mobilized to support FD program implementation |  |  |  |  | \$2,000,000 | \$3,000,000 | \$3,000,000 |



| PROGRAMME PERFORMANCE INFORMATION |  |
| :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | 020 |
| Strengthening of the environmental clearance process through the implementation of actions highlighted on the assessments conducted including the implementation of the Manual for the Conduct of EIAs and LLESs, the Operational Manual of NEAC | An operational manual for the NationalEnvironmental Appraisal Committee was developed; Manual for the Conduct of EIAs and LLESs was conducted; legal framework was amended to strengthen environmental management in the country. |
|  | Through outreach programs and stakeholder engagement the DOE managed to increase the number of developmental projects undergo the environmental clearance process. |
| Pollution prevention and mitigat legislation, the conduct of comp implementation of the National | The number of developments that have sounds environmental management programs increase from year to year. Environmental compliance monitoring and enforcment activities have reduced the risk of potential negative impacts to the environment. For example, ASR/BSI are currently instituting new measures to reduce air pollution and it water temperature discharge on the environment. |
| Implement the National Oil Spill Contingency Plan and Protocol as well as the program to reduce marine litter | A National Oil Spill Contingency Plan has been developed. The enactment of the Environmental Protection (Pollution from Plastics) Regulations 2020 is a clear commitment towards sustainable development |
| De | Through regional cooperation and partnership DOE managed to implement activities designed for the sound management of chemicals and waste |
| Promote sustainable communities and improved human health through public awareness and education programs, clean up activities and other activities that promote a clean and safe environment | The DOE implememented several community activities, public awareness campaigns, environmental eduction activities, and cleanup |
| Continue with the implementation of programs such as the used oil, lead acid bateries and solid waste management | The DOE was unable to execute activities as programmed on its bugetary allocations due to COVID-19 issues and restricted fiscal resources. Nevertheless, the DOE managed, through stakeholder engagement, the coordination for the use of waste oil in the local smelting industry. The Department also coordinated with one local importer the environmentally sound collection, storage and exportation of used lead acid bateries in the country. |
| Develop policies, strategies and other legal frameworks for the promotion of a sustainable environment | The legal framework was strenghtened including the passing of new regulations to avoid pollution from single use plastics |
| St | There is stronger cooperation and collaboration amongst the DOE and other governmental agencies. The DOE has also strengthened partnership with NGOs and private sector. |
| Maintenance of the environmental information system and implementation of the environment statistics program to promote a more informed decision making proces | An Environmental Management Information System has been developed but its deployment and integration is to be evaluated or strenghten to ensure functionality. |
| Ensure compliance to national commitments on Multi-lateral Environmental Agreements, Regional and Bi-lateral Environmental Agreements | Through regional partnership some commitments have been addressed but there are others that need evaluation and implementation. |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |
| Strengthening of the environmental clearance process through the implementation of the Manual for the Conduct of EIAs and LLESs, the Operational Manual of <br> NEAC and strengthening of the legal framework and improving on stakeholder engagement for more sound decision making <br> Ensure that developments are environmentally sound through the granting of environmental clearance <br> Pollution prevention, reduction and mitigation through the enforcement of environmental legislation, the conduct of compliance monitoring and enforcement activities including the implementation of strategic activities <br> Implementation and enforcement of the Pollution from Plastic Regulation <br> Develop and implment program to manage the life cycle of chemicals and waste <br> Promote sustainable communities and improved human health through public awareness and education programs, clean up activities and other activities that promote a clean and safe environment <br> Continue with the implementation of programs such as the used oil, lead acid bateries and solid waste management <br> Develop policies, strategies and other legal frameworks for the promotion of a sustainable environment <br> Strenghten inter-institutional/departmental coordination and collaboration <br> Improved and timely access to services provided by the Department through the strengthening of the Online Permit Application and Licensing System <br> Maintenance of the environmental information system and implementation of the environment statistics program to promote a more informed decision making process <br> Institutional strengthening through bilateral, regional and global cooperation and partnership <br> Improve wastewater management through innovative solutions <br> Promote behaviour and atitutde change towards the environment through community actions, public awarenes, education and outreach programs <br> Promote sustainable cities and communities through implementation of programs for the adequate management of solid waste, waste oil and lead acid bateries |  |
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Design and implement activities of the restoration of ecological functions of watersheds

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \end{aligned}$ <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of inspections conducted for environmental clearance |  |  | 40 | 160 | 80 | 120 | 150 |
| Number of compliance monitoring activities conducted increased by $15 \%$ annually |  |  | 97 | 217 | 110 | 154 | 215 |
| Number of enforcement notices or cessation orders issued increased by $15 \%$ |  |  | 12 | 10 | 5 | 10 | 10 |
| Number of EIAs or LLES reviewed and evaluated and processed increased by $15 \%$ |  |  | 4 | 13 | 10 | 10 | 10 |
| Number of environmental clearance and ECPs issued increased by $15 \%$ |  |  | 201 | 114 | 120 | 150 | 170 |
| Number of field data collection and validation activities increased by $15 \%$ |  |  | 4 | 63 | 5 | 5 | 5 |
| Number of public awareness and education activities conducted increased by $5 \%$ annually |  |  | 60 | 47 | 70 | 75 | 90 |
| Number of licenses processed and issued increased by $15 \%$ |  |  | 660 | 550 | 750 | 800 | 820 |
| Number of environmental emergencies addressed by $100 \%$ e.g. grounding, oil spill, etc |  |  | 6 | 7 | 2 | 6 | 8 |
| Number of officers receiving specialized training in different areas |  |  | 8 | 5 | 12 | 12 | 12 |
| Number of complaints received from the public and addressed at least by $80 \%$ |  |  | 62 | 62 | 70 | 80 | 90 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Increased number of environmentally sound developments |  |  | 201 | 120 | 108 | 115 | 115 |
| Increased number of developments complying with national legislation, etc |  |  | 97 | 217 | 55 | 110 | 154 |
| Increased knowledge and awareness of the environment amongst Belizeans and increased change in attitude towards the environment |  |  | 60 | 42 | 60 | 75 | 90 |
| Improved decision making which is based on credible and timely scientific information |  |  | 201 | 146 | 152 | 160 | 160 |
| Strengthened environmental permitting process through legal reform, technical expertise development, and increased public participation and partnership |  |  | 201 | 13 | 16 | 16 | 16 |
| Strengthen the payment for environmental damage through capacity development, stakeholder partnership, and technology transfer |  |  | 8 | 8 | 10 | 10 | 10 |
| Stakeholders satisfied with the level of concerns/issues successfully addressed |  |  | 54 | 62 | 44 | 65 | 75 |



## Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)

## 2021/2022 KEY PROGRAMME STRATEGIES/ACTIVITIES in line with GSDS, CSF3/ NC3

Advance sustainable development, comprehensive disaster management (CDM) and Climate Change Adaptation (CCA) resilience across all sectors through risk reduction measures premised on multi-hazard early warning systems, disaster risk information and assessments to reduce vulnerability, and the exposure of persons and assets
Increase mitigation programming with the line ministries, private sector and public to advance proper land-use management and construction of resilient structures to the right standard, in the right places, with the right material to improve national development
Integrate national, district and community warning system, multi-hazard plans, response systems, procedures, and EOC mechanisms to increase safety for the public when Belize is threatened or impacted by hazard events
Reduce disaster vulnerability, hazard impacts, disruption of basic services and damage to critical infrastructure by revitalizing the NSDI, using and linking baseline data and damage assessment information


| PROGRAMME: | NATIONAL METEOROLOGICAL SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | Provide accurate and current weather forecast both locally and regionally, through the utilization of automatic weather stations to enhance the prepardness time of the nation's essential services |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,065,627 | \$1,142,138 | \$1,399,732 | \$1,094,303 | \$1,089,310 | \$1,089,310 | \$1,089,310 |
| 1 Salaries | \$1,003,072 | \$1,068,145 | \$1,093,376 | \$960,852 | \$788,632 | \$788,632 | \$788,632 |
| 2 Allowances | \$36,923 | \$35,649 | \$15,800 | \$26,031 | \$5,005 | \$5,005 | \$5,005 |
| 3 Wages (Unestablished Staff) | \$742 | \$1,570 | \$184,047 | \$33,037 | \$142,888 | \$142,888 | \$142,888 |
| 4 Social Security | \$24,891 | \$33,324 | \$72,509 | \$40,231 | \$34,288 | \$34,288 | \$34,288 |
| 5 Honorarium | \$0 | \$3,451 | \$34,000 | \$34,000 | \$30,600 | \$30,600 | \$30,600 |
| 7 Overtime | \$0 | \$0 | \$0 | \$153 | \$87,897 | \$87,897 | \$87,897 |
| 31 TRAVEL AND SUBSISTENCE | \$24,211 | \$29,083 | \$30,158 | \$18,119 | \$26,414 | \$26,414 | \$26,414 |
| Subsistence Allowance | \$18,850 | \$23,790 | \$20,232 | \$15,150 | \$15,514 | \$15,514 | \$15,514 |
| Other Travel Expenses | \$5,361 | \$5,293 | \$9,926 | \$2,968 | \$10,900 | \$10,900 | \$10,900 |
| 40 MATERIAL AND SUPPLIES | \$31,513 | \$35,412 | \$35,558 | \$22,646 | \$57,445 | \$57,445 | \$57,444 |
| Office Supplies | \$12,153 | \$16,515 | \$9,134 | \$7,812 | \$6,987 | \$6,987 | \$6,987 |
| 2 Books \& Periodicals | \$0 | \$0 | \$750 | \$189 | \$573 | \$573 | \$573 |
| Medical Supplies | \$1,752 | \$0 | \$1,096 | \$1,585 | \$838 | \$838 | \$838 |
| 4 Uniforms | \$0 | \$0 | \$0 | \$0 | \$22,950 | \$22,950 | \$22,950 |
| Household Sundries | \$9,455 | \$16,188 | \$7,811 | \$8,495 | \$7,412 | \$7,412 | \$7,412 |
| 6 Food | \$1,856 | \$0 | \$3,252 | \$813 | \$2,276 | \$2,276 | \$2,276 |
| 14 Computer Supplies | \$5,626 | \$2,709 | \$750 | \$560 | \$573 | \$573 | \$573 |
| 15 Office Equipment | \$0 | \$0 | \$0 | \$0 | \$2,142 | \$2,142 | \$2,142 |
| 16 Laboratory Supplies | \$670 | \$0 | \$1,671 | \$417 | \$1,277 | \$1,277 | \$1,277 |
| 23 Printing Services | \$0 | \$0 | \$11,094 | \$2,775 | \$8,514 | \$8,514 | \$8,514 |
| 26 Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$3,902 | \$3,902 | \$3,902 |
| 41 OPERATING COSTS | \$83,206 | \$106,168 | \$106,323 | \$52,752 | \$119,703 | \$119,703 | \$119,703 |
| 1 Fuel | \$58,972 | \$61,767 | \$68,073 | \$32,676 | \$83,241 | \$83,241 | \$83,241 |
| 3 Miscellaneous | \$24,234 | \$42,886 | \$20,000 | \$15,514 | \$3,060 | \$3,060 | \$3,060 |
| 6 Mail Delivery | \$0 | \$0 | \$0 | \$0 | \$1,464 | \$1,464 | \$1,464 |
| 9 Conferences and Workshops | \$0 | \$1,516 | \$18,250 | \$4,563 | \$31,938 | \$31,938 | \$31,938 |
| 42 MAINTENANCE COSTS | \$33,013 | \$38,466 | \$40,375 | \$24,638 | \$43,126 | \$43,126 | \$44,262 |
| 1 Maintenance of Buildings | \$9,830 | \$7,254 | \$6,140 | \$2,906 | \$4,697 | \$4,697 | \$4,697 |
| 2 Maintenance of Grounds | \$223 | \$2,500 | \$8,115 | \$231 | \$6,208 | \$6,208 | \$6,208 |
| 3 Furniture and Equipment | \$13,415 | \$12,310 | \$7,700 | \$8,893 | \$5,890 | \$5,890 | \$5,890 |
| 4 Vehicles | \$9,546 | \$16,402 | \$10,001 | \$11,335 | \$7,650 | \$7,650 | \$7,650 |
| 5 Computer Hardware | \$0 | \$0 | \$0 | \$0 | \$4,590 | \$4,590 | \$4,590 |
| 6 Computer Software | \$0 | \$0 | \$0 | \$0 | \$7,650 | \$7,650 | \$7,650 |
| 10 Vehicle Parts | \$0 | \$0 | \$8,419 | \$1,273 | \$6,440 | \$6,440 | \$7,577 |
| 43 TRAINING | \$4,651 | \$4,580 | \$6,525 | \$1,632 | \$11,570 | \$11,570 | \$11,570 |
| 5 Miscellaneous | \$4,651 | \$4,580 | \$6,525 | \$1,632 | \$11,570 | \$11,570 | \$11,570 |
| 46 PUBLIC UTILITIES | \$124,770 | \$346,662 | \$63,400 | \$119,065 | \$103,275 | \$103,275 | \$103,275 |
| 4 Telephone | \$124,770 | \$346,662 | \$63,400 | \$119,065 | \$103,275 | \$103,275 | \$103,275 |
| 49 RENTS \& LEASES | \$0 | \$0 | \$0 | \$0 | \$5,163 | \$5,163 | \$5,163 |
| 2 Dwelling Quarters | \$0 | \$0 | \$0 | \$0 | \$5,163 | \$5,163 | \$5,163 |
| TOTAL RECURRENT EXPENDITURE | \$1,366,993 | \$1,702,509 | \$1,682,071 | \$1,333,155 | \$1,456,006 | \$1,456,006 | \$1,457,142 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | 2018/19 <br> Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $2021 / 22$ <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 715 Meteorological Services | \$0 | \$0 | \$85,000 | \$7,083 | \$85,000 | \$85,000 | \$85,000 |
| 1775 Radar Accessories | \$0 | \$27,969 | \$75,000 | \$6,250 | \$75,000 | \$75,000 | \$75,000 |
| TOTAL CAPITAL II EXPENDITURE | \$0 | \$27,969 | \$160,000 | \$13,333 | \$160,000 | \$160,000 | \$160,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2018/19 Actual | 2019/20 Actual | $2020 / 21$ <br> Budget Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 17 | 17 | 17 | 20 | 20 | 20 | 20 |
| Administrative Support | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Non-Established | 3 | 3 | 3 | 8 | 8 | 8 | 8 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 24 | 24 | 24 | 32 | 32 | 32 | 32 |

## PROGRAMME PERFORMANCE INFORMATION

| Key Programme Strategies/Activities for 2020/21 |
| :--- | :--- |
| Strengthening of the weather and climate monitoring capacities by installing additional <br> automatic weather stations (AWS) across the country and equipping existing weather <br> stations with additional sensors to monitor different climatic variables. |
| Develop data integration software to ingest, store, process and display AWS data in <br> real-time as well as data from other sources such as satellite, lightning detection <br> sensors, radar and numerical weather prediction models. <br> Develop a system such as an online survey to continue monitoring the impacts and <br> usefulness of the Weather and Climate Forecasts issued by the department with a <br> view to validate and improve the products issued. <br> Work towards issuing impact based weather forecast by focusing on short-term alerts <br> and now-casting of significant and high impact weather events. <br> Perform in-house training for all Met Officers IV in weather observations, climate data <br> quality control and basic instrument maintenance. <br> Seek short-term online training for forecasters so as to continue professional <br> development. |
| Develop a communication strategy to sensitive the general public and key <br> stakeholders about the work done by the National Meteorological Service and <br> available products to assist them in decision making. <br> Continued provision of routine forecasts and alerts to key stakeholders so as to <br> protect life and property and to contribute to Belize's socio-economic development. |

Continued professional development of staff to meet the requirements of the service. One officer completed training at the Caribbean Institute for Meteorology and Hydrology in Applications of Meteorology while several officers enrolled in short-term online courses to enhance forecasting echniques.
Complete installation of lightning detection sensors across the country resulting in improved real-time data on lightning strike used by forecasters to issue alerts on strong thunderstorm activity.
Continued upgrade of weather station network with data ingested in realime and visible to forecasters and general public on department's website.
mproved user-friendly website with new features such providing the users with the ability to obtained archived forecasts.
Improvement in Climate Databases System (S.U.R.F.A.C.E) which stakeholders can access by requesting username and password.
Uninterrupted provision of weather and climate forecast even during time of human resource, finance and material constrains due to COVID19 pandemic.
Timely and accurate alerts and bulletins to NEMO and public relating to several threats from tropical systems during a very busy 2020 hurricane season.
Continual provision of weather observations and forecast for safe aeronautical operations at the International airport

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
In-house training for weather observers and short-term online training for weather forecasters.
Organize two (2) National Climate Outlook Forums (Rainy season and dry season forecast)
Development of survey mechanisms to get feedback on forecasts so as to validate and improve.
Installation of additional automatic weather stations and continued upgrade to the observation network Completion of Strategic Development Plan (2021-2025)
Complete data integration system to improve early warning on severe weather events
Develop a program and products to issue impact-based forecast specifically on short-term high impact weather events.

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of public weather forecasts issued | 1,512 | 1,512 | 1,098 | 1,512 | 1,095 | 1,335 | 1,335 |
| Number of marine weather forecasts issued | 730 | 730 | 730 | 730 | 730 | 730 | 730 |
| Number of agro-meteorolgical forecasts issued | 122 | 122 | 104 | 122 | 104 | 156 | 156 |
| No. of aviation/meteorological forecasts issued | 1,825 | 1,460 | 1,825 | 1,460 | 1,825 | 1,825 | 1,825 |
| Number of seasonal outlooks issued | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| Number of climate data request completed | 50 | Variable | 50 | Variable | Variable | Variable | Variable |
| Number of tropical cyclone warnings issued |  | Variable | 4 | Variable | Variable | Variable | Variable |
| No. of insurance claims data requests processed | 27 | Variable | 35 | Variable | Variable | Variable | Variable |
| Number of Meteorological Aerodrome Reports Issued | 5,110 | 5,110 | 5,110 | 5,110 | 5,110 | 5,110 | 5,110 |
| Number of Upper Air Radiosonde observations performed | 584 | 730 | 700 | 730 | 730 | 730 | 730 |
| Number of nowcasting alerts for severe weather | Several | Variable | Several | Variable | Varable | Variable | Variable |
| Number of drought forecasts issued | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| No. of new automatic weather stations installed |  |  |  |  | 23 | - |  |
| Number of new sensors installed |  |  |  |  | 154 | - |  |
| Number of sensors replaced |  |  |  |  |  | 70 | 70 |
| No. of Auotmatic Weather stations transmitting data in realtime to NMS and public at large | 52 | 52 | 52 | 52 | 70 | 70 | 70 |
| Number of Weather Observers trained |  |  |  |  | 15 | 20 | 20 |
| No. of Instrument and Electrical Technicians trained |  |  |  |  | 5 | 5 | 5 |
| No.of Weather forecasters \& Meteoroogist trained |  |  |  |  | 5 | 5 | 5 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Populace with adequate knowledge of likely changes in the weather for personal planning purposes | 95\% | 95\% | 95\% | 95\% | 95\% | 95\% | 95\% |
| Populace heading out to sea properly warned of any adverse conditions | 98 | 95 | 94 | 98 | 98 | 98 | 98 |
| Farmers notified on a weekly basis of the potential for rainfall deficits | 65 | 75 | 75 | 75 | 80 | 80 | 85 |
| No weather related aviation mishaps or accidents | 99.9 | 99.9 | 99.9 | 99.9 | 99.9 | 99.9 | 99.9 |
| Sectors were warned of potential impacts from climate variability | 75 | 75 | 75 | 75 | 80 | 85 | 85 |
| Agriculture sector adequately warned about potential for drought developing. | 75 | 75 | 75 | 75 | 80 | 85 | 85 |
| Populace adequately warned of approaching tropical storms resulted in lives saved and minimizing loss of property | 85 | 85 | 90 | 85 | 95 | 95 | 95 |
| Residents alerted of possible severe weather resulting in no loss of life and minimal damage to property | 85 |  | 90 |  | 95 | 95 | 95 |
| Meteorological Aerodrome Reports Issued: No weather related aviation mishap or accidents | 99.9 | 99.9 | 99.9 | 99.9 | 99.9 | 99.9 | 99.9 |


| PROGRAMME: | NATIONAL FIRE SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To provide enhanced services through quick response teams with equipped fire fighting equipment, readily available to render necessary service to save lives and property |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$5,479,787 | \$5,772,802 | \$6,208,426 | \$5,206,437 | \$5,791,435 | \$5,791,435 | \$5,791,435 |
| 1 Salaries | \$4,836,054 | \$5,072,236 | \$4,396,842 | \$4,323,334 | \$4,108,700 | \$4,108,700 | \$4,108,700 |
| 2 Allowances | \$437,461 | \$434,080 | \$1,397,627 | \$560,913 | \$1,257,863 | \$1,257,863 | \$1,257,863 |
| 3 Wages (Unestablished Staff) | \$64,794 | \$85,200 | \$173,458 | \$118,226 | \$206,998 | \$206,998 | \$206,998 |
| 4 Social Security | \$141,478 | \$181,287 | \$240,499 | \$203,965 | \$217,874 | \$217,874 | \$217,874 |
| 31 TRAVEL AND SUBSISTENCE | \$33,870 | \$38,154 | \$52,196 | \$10,168 | \$45,104 | \$45,104 | \$45,104 |
| 1 Transport Allowance | \$0 | \$0 | \$300 | \$75 | \$229 | \$229 | \$229 |
| 3 Subsistence Allowance | \$20,643 | \$26,945 | \$36,240 | \$7,799 | \$30,048 | \$30,048 | \$30,048 |
| 5 Other Travel Expenses | \$13,226 | \$11,209 | \$15,656 | \$2,294 | \$14,827 | \$14,827 | \$14,827 |
| 40 MATERIAL AND SUPPLIES | \$186,339 | \$223,154 | \$225,795 | \$134,064 | \$230,830 | \$227,303 | \$227,303 |
| 1 Office Supplies | \$42,431 | \$57,325 | \$17,000 | \$39,836 | \$27,695 | \$27,695 | \$27,695 |
| 2 Books \& Periodicals | \$0 | \$0 | \$10,200 | \$2,550 | \$7,802 | \$7,802 | \$7,802 |
| 3 Medical Supplies | \$713 | \$0 | \$5,204 | \$1,302 | \$5,278 | \$5,278 | \$5,278 |
| 4 Uniforms | \$60,519 | \$99,506 | \$148,873 | \$37,220 | \$113,925 | \$113,925 | \$113,925 |
| 5 Household Sundries | \$57,446 | \$45,765 | \$19,464 | \$46,250 | \$26,665 | \$26,665 | \$26,665 |
| 14 Computer Supplies | \$590 | \$1,195 | \$4,300 | \$217 | \$3,289 | \$3,289 | \$3,289 |
| 15 Office Equipment | \$24,640 | \$19,363 | \$20,754 | \$6,218 | \$30,876 | \$27,349 | \$27,349 |
| 26 Miscellaneous | \$0 | \$0 | \$0 | \$470 | \$15,300 | \$15,300 | \$15,300 |
| 41 OPERATING COSTS | \$233,998 | \$245,730 | \$296,030 | \$160,448 | \$277,257 | \$268,158 | \$268,164 |
| 1 Fuel | \$134,469 | \$142,016 | \$256,634 | \$122,323 | \$244,795 | \$235,696 | \$235,695 |
| 2 Advertising | \$0 | \$1,282 | \$11,000 | \$2,751 | \$8,414 | \$8,414 | \$8,414 |
| 3 Miscellaneous | \$96,429 | \$98,555 | \$12,700 | \$31,519 | \$10,021 | \$10,021 | \$10,028 |
| 6 Mail Delivery | \$3,101 | \$3,877 | \$10,696 | \$2,604 | \$10,202 | \$10,202 | \$10,202 |
| 9 Conferences and Workshops | \$0 | \$0 | \$5,000 | \$1,251 | \$3,825 | \$3,825 | \$3,825 |
| 42 MAINTENANCE COSTS | \$251,441 | \$280,662 | \$284,145 | \$123,633 | \$273,784 | \$262,999 | \$260,270 |
| 1 Maintenance of Buildings | \$86,850 | \$71,203 | \$44,500 | \$16,800 | \$37,023 | \$36,770 | \$34,041 |
| 2 Maintenance of Grounds | \$1,650 | \$1,399 | \$800 | \$201 | \$918 | \$918 | \$918 |
| 3 Furniture and Equipment | \$34,867 | \$58,159 | \$28,100 | \$30,497 | \$21,495 | \$21,495 | \$21,495 |
| 4 Vehicles | \$128,073 | \$142,730 | \$197,745 | \$61,908 | \$122,837 | \$122,837 | \$122,837 |
| 5 Computer Hardware | \$0 | \$5,821 | \$8,000 | \$2,001 | \$6,119 | \$6,119 | \$6,119 |
| 6 Computer Software | \$0 | \$1,350 | \$5,000 | \$4,910 | \$3,824 | \$3,824 | \$3,824 |
| 10 Vehicle Parts | \$0 | \$0 | \$0 | \$7,316 | \$81,568 | \$71,036 | \$71,036 |
| 43 TRAINING | \$36,447 | \$22,531 | \$23,750 | \$10,845 | \$18,168 | \$18,168 | \$18,168 |
| 5 Miscellaneous | \$36,447 | \$22,531 | \$23,750 | \$10,845 | \$18,168 | \$18,168 | \$18,168 |
| 46 PUBLIC UTILITIES | \$44,038 | \$43,362 | \$45,000 | \$28,303 | \$34,425 | \$34,425 | \$35,775 |
| 449 RENTS | \$44,038 | \$43,362 | \$45,000 | \$28,303 | \$34,425 | \$34,425 | \$35,775 |
|  | \$0 | \$0 | \$0 | \$0 | \$118,535 | \$118,535 | \$118,535 |
| 2 Dwelling Quarters | \$0 | \$0 | \$0 | \$0 | \$118,535 | \$118,535 | \$118,535 |
| TOTAL RECURRENT EXPENDITURE | \$6,265,919 | \$6,626,395 | \$7,135,342 | \$5,673,899 | \$6,789,538 | \$6,766,128 | \$6,764,755 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | 2018/19 <br> Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | $2023 / 24$ <br> Forward Estimate |
| 330 Fire Fighting <br> 1131 Purchase/construction of building | \$12,600 | \$41,062 | \$0 | \$11,887 | \$0 | \$0 | \$0 |
|  | \$24,831 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$37,430 | \$41,062 | \$0 | \$11,887 | \$0 | \$0 | \$0 |
| Act. SoF Description | CAPITAL III EXPENDITURE |  |  |  |  |  |  |
|  | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2022 / 23$ <br> Forward Estimate | 2023/24 Forward Estimate |
| 1494 BWSL Renovation/Construction | \$0 | \$8,325 | \$50,000 | \$4,167 | \$0 | \$50,000 | \$50,000 |
| TOTAL CAPITAL III EXPENDITURE | \$0 \$8,325 |  | \$50,000 | \$4,167 | \$0 | \$50,000 | \$50,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  |  |  |  |  |  |  |  |
| Manageria//Executive | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 142 | 142 | 142 | 157 | 167 | 167 | 167 |
| Administrative Support | 6 | 6 | 6 | 5 | 5 | 5 | 5 |
| Non-Established | 123 | 123 | 123 | 7 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 273 | 273 | 273 | 171 | 174 | 174 | 174 |


| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| Legislation Revision | Revision of the National Fire Service Regulations \#33 of 2001 to make add relevant authority to the Fire Chief, incorporate the International Fire Code and Building Code and for the collection of revenue from fire inspections and training. |  |  |  |  |
| Personal and Institutional development will see the renovation and upliftment of all fire stations across the country, changing of their shift system will allow for more time with their families, and the lobbying for all benefits due to them will create a better working environment. | Firefighters have been moving into the fire station houses across the country, but these houses and stations all need a lot of work. We expect to pick one main project on each station to begin fixing to maximize our funds with the biggest impact for the firefighters. |  |  |  |  |
| Promotion of all qualified Firefighters | All qualified firefighters were able to take the promotional courses necessary to move up the ranks. There were more than sixty (60) firefighters that took their respective courses and passed. This will allow for another intake of more than forty -five (45) new firefighters |  |  |  |  |
| Use of technology to make administration more efficient and effective | Fully utilizing the HR program has been procured to facilitate the processing of all employee data, dedicated data collection protocols to develop a fire database to inform management decisions. |  |  |  |  |
| Procuring of used fire trucks / equipment to replace the even older trucks presently being used | Seven (7) 'new' trucks have been donated in 2020. Two (2) trucks were dontated in January 2021. We hope to procure another five (5) trucks by the end of 2021 . |  |  |  |  |
| Implementation of the Safety = Prevention campaign | Internal development of the Safety standards/ policies for specific industries, commercial businesses and buildings. The development of a Safety database to track inspections. Public Service Announcement creation and the partnership with stakeholders. Public consultation for the draft inspection, planning and training fee schedule. |  |  |  |  |
| Implementation of a National Training Programme | Revisions have been made to the firefighter appraisal form with a new grading system using time. This new appraisal form will begin to be used starting in February 2021. |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Legislation Revision will see the incorporation of the internationally recognized fire safety standards into the laws of the National Fire Service. These new standards will give teeth to our inspections for compliance, providing legal/ financial consequences for those that are not in compliance. The revision will also provide disciplinary authority to the Fire Chief, as well as powers to transfer/ hire/ dismiss. |  |  |  |  |  |
| Institutional development will see the renovation and upliftment of all fire stations across the country, changing of their shift system will allow for more time with their families, and the lobbying for all benefits due to them will create a better working environment for the firefighters and will show results in their attitude towards their work, their attendance at work and their performance while at work. |  |  |  |  |  |
| Firefighters were on the verge of being promoted when it was learned that many of those on the qualified list were not confirmed in their appointment. This setback resulted in their promotions being pushed. It is hoped that the top posts in our department's hirearchy will be re-instated to allow for promotions to be carried out. |  |  |  |  |  |
| The use of technology will continue in our administration and expand to include the use of GIS mapping to guide and influence decision making in maximizing our routes through the cities and town, and tracking our performance in arriving to the scene of an incident, and identifying our available water sources. |  |  |  |  |  |
| The procuring of 'better, used fire trucks' will continue. These trucks will reduce our need for constant maintenance and allow for budgetted funds to be used for prevention activities and community outreach, instead of reactive activities such as patching up old fire trucks. We expect to receive (either through donations or purchase) another seven ( 7 ) fire trucks and loads of equipment |  |  |  |  |  |
| Firefighter development and training will continue to be our focus. Better firefighters will increase our control in extinguishing fires at a faster rate. Monthly and quarterly campaigns aimed at recognizing top performers will only help to increase moral, output and a better working environment. |  |  |  |  |  |
| Our Safety = Prevention Campaign will aim to reach all Belizeans in every district through television, newspaper and social media. The thorough inspection of all commercial buildings should create safer buildings for the public and reduce the incidences of building fires. The target will be on areas with unkept vegetation. These 'bush' fires usually end up threatening homes and are the most common type of fire we respond to. This campaign will reduce the number of incidences of bush fires. |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS 2018/19 2019/20 | 2020/21 | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
| Actual Actual | Budget Estimate | Revised Estimate | Budget Estimate | Forward Estimate | Forward Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of School Visits Made | 110 | 0 | 120 |  |  |
| Number of Media and Awareness Initiatives conducted | 25 | 0 | 55 |  |  |
| Number of buildings inspected | 3100 | 1523 | 2000 |  |  |
| Number of Structural fires responded to | 120 | 201 | 100 |  |  |
| Number of Bush fires responded to | 1,000 | 949 | 1,000 |  |  |
| Number of Rescue operations from RTA | 100 | 31 | 100 |  |  |
| Number of Fire Safety Messages posted on social media | 25 | 15 | 50 |  |  |
| Number of False Calls | 120 | 196 | 150 |  |  |
| Number of Garbage Fires | 200 | 494 | 300 |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Percentage of school visits accomplished |  |  |  |  |  |
| Percentage of business visits accomplished |  |  |  |  |  |
| Percentage of the population reached through media coverage |  |  |  |  |  |
| Percentage of buildings inspection achieved |  |  |  |  |  |
| Percentage of structural fires |  |  |  |  |  |
| Percentage of forest fire |  |  |  |  |  |
| Percentage of other responses |  |  |  |  |  |
| Average percentage of RTA rescue operations |  |  |  |  |  |
| Percentage of population educated through fire safety pamphlets |  |  |  |  |  |

## MINISTRY OF HUMAN DEVELOPMENT, FAMILIES AND INDIGENOUS PEOPLES' AFFAIRS



| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAM OBJECTIVE: | Provide strategic direction, management and administrative services to support the efficient and effective operation of the Ministry's programmes and activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $2021 / 22$ <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,823,744 | \$1,861,312 | \$1,554,797 | \$1,587,974 | \$1,568,895 | \$1,568,895 | \$1,568,895 |
| Salaries | \$1,666,143 | \$1,692,817 | \$1,052,910 | \$1,326,707 | \$1,105,781 | \$1,105,781 | \$1,105,781 |
| 2 Allowances | \$39,499 | \$56,500 | \$53,700 | \$65,924 | \$48,330 | \$48,330 | \$48,330 |
| 3 Wages (Unestablished Staff) | \$66,387 | \$35,396 | \$399,453 | \$110,791 | \$367,670 | \$367,670 | \$367,670 |
| 4 Social Security | \$51,716 | \$76,599 | \$42,050 | \$77,868 | \$41,099 | \$41,099 | \$41,099 |
| Honorarium | \$0 | \$0 | \$6,684 | \$6,684 | \$6,015 | \$6,015 | \$6,015 |
| 31 TRAVEL AND SUBSISTENCE | \$69,729 | \$76,763 | \$79,772 | \$39,925 | \$83,495 | \$83,495 | \$83,495 |
| 1 Transport Allowance | \$16,906 | \$16,906 | \$16,500 | \$11,805 | \$12,622 | \$12,622 | \$12,622 |
| 2 Mileage Allowance | \$1,622 | \$1,082 | \$8,112 | \$568 | \$6,205 | \$6,205 | \$6,205 |
| 3 Subsistence Allowance | \$33,803 | \$42,444 | \$43,920 | \$20,852 | \$40,483 | \$40,483 | \$40,483 |
| 5 Other Travel Expenses | \$17,398 | \$16,332 | \$11,240 | \$6,700 | \$24,185 | \$24,185 | \$24,185 |
| 40 MATERIAL AND SUPPLIES | \$38,530 | \$41,861 | \$43,575 | \$27,485 | \$53,484 | \$53,097 | \$54,150 |
| 1 Office Supplies | \$15,250 | \$20,471 | \$14,156 | \$10,408 | \$15,554 | \$15,554 | \$15,554 |
| 2 Books \& Periodicals | \$0 | \$388 | \$4,777 | \$1,194 | \$3,821 | \$3,821 | \$3,821 |
| 3 Medical Supplies | \$126 | \$550 | \$891 | \$222 | \$1,363 | \$1,363 | \$1,363 |
| Household Sundries | \$15,703 | \$17,887 | \$13,080 | \$10,567 | \$17,472 | \$17,472 | \$17,472 |
| 14 Computer Supplies | \$0 | \$2,393 | \$6,838 | \$363 | \$9,697 | \$9,697 | \$9,697 |
| 15 Office Equipment | \$7,451 | \$172 | \$3,833 | \$4,731 | \$5,577 | \$5,190 | \$6,243 |
| 41 OPERATING COSTS | \$175,649 | \$143,759 | \$203,943 | \$142,044 | \$197,207 | \$197,207 | \$197,207 |
| 1 Fuel | \$158,582 | \$122,553 | \$168,230 | \$102,309 | \$128,695 | \$128,695 | \$128,695 |
| 2 Advertising | \$4,991 | \$6,170 | \$5,077 | \$1,895 | \$4,440 | \$4,440 | \$4,440 |
| Miscellaneous | \$10,010 | \$12,143 | \$8,196 | \$32,110 | \$39,102 | \$39,102 | \$39,102 |
| Mail Delivery | \$299 | \$46 | \$540 | \$83 | \$413 | \$413 | \$413 |
| Garbage Disposal | \$1,014 | \$785 | \$900 | \$303 | \$688 | \$688 | \$688 |
| 9 Conferences and Workshops | \$753 | \$2,062 | \$21,000 | \$5,345 | \$23,868 | \$23,868 | \$23,868 |
| 42 MAINTENANCE COSTS | \$120,882 | \$132,398 | \$152,589 | \$131,984 | \$150,529 | \$155,299 | \$155,299 |
| Maintenance of Buildings | \$12,884 | \$6,665 | \$5,967 | \$10,975 | \$7,049 | \$7,049 | \$7,049 |
| 2 Maintenance of Grounds | \$125 | \$150 | \$600 | \$150 | \$459 | \$459 | \$459 |
| 3 Furniture and Equipment | \$2,880 | \$0 | \$14,150 | \$1,497 | \$14,265 | \$14,265 | \$14,265 |
| 4 Vehicles | \$34,205 | \$52,925 | \$46,891 | \$21,078 | \$56,111 | \$60,881 | \$60,881 |
| Computer Hardware | \$2,361 | \$578 | \$4,881 | \$1,221 | \$7,468 | \$7,468 | \$7,468 |
| Computer Software | \$54,026 | \$64,849 | \$72,600 | \$78,027 | \$58,293 | \$58,293 | \$58,293 |
| 8 Other Equipment | \$14,402 | \$7,231 | \$7,500 | \$19,036 | \$6,884 | \$6,884 | \$6,884 |
| 46 PUBLIC UTILITIES | \$239,859 | \$120,638 | \$201,000 | \$139,373 | \$162,486 | \$162,486 | \$162,486 |
| 4 Telephone | \$239,859 | \$120,638 | \$201,000 | \$139,373 | \$162,486 | \$162,486 | \$162,486 |
| 48 CONTRACTS \& CONSULTANCIES | \$74,924 | \$69,999 | \$70,000 | \$43,742 | \$187,425 | \$187,425 | \$187,425 |
| 1 Payments to Contractors | \$8,097 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $\stackrel{2}{2} 50$ GRANTS ${ }^{\text {Payments to Consultants }}$ | \$66,826 | \$69,999 | \$70,000 | \$43,742 | \$187,425 | \$187,425 | \$187,425 |
|  | \$1,932,000 | \$1,862,092 | \$1,942,580 | \$1,052,361 | \$1,719,494 | \$1,695,502 | \$1,719,502 |
| 1 Individuals | \$76,754 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Organizations | \$1,480,006 | \$1,490,417 | \$1,351,196 | \$1,043,493 | \$1,128,110 | \$1,104,118 | \$1,128,118 |
| Institutions | \$375,240 | \$371,675 | \$591,384 | \$8,868 | \$591,384 | \$591,384 | \$591,384 |
| TOTAL RECURRENT EXPENDITURE | \$4,475,318 | \$4,308,822 | \$4,248,256 | \$3,164,889 | \$4,123,013 | \$4,103,404 | \$4,128,457 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $2020 / 21$ <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | $2023 / 24$ <br> Forward <br> Estimate <br> $\$ 205,000$ |
|  |  |  |  |  |  |  |  |
| 146 Anti-Human Trafficking Plan of Action <br> 377 Proverty Alleviation | \$216,271 | \$219,869 | \$204,988 | \$94,430 | \$150,000 | \$205,000 |  |
|  | \$760,028 | \$923,999 | \$2,500,000 | \$513,758 | \$0 | \$0 | \$0 |
| 684 Community Assistance - St. Joseph School | \$32,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 942 Food Pantry Progrm(Belize City) | \$3,501,173 | \$3,499,068 | \$3,500,000 | \$1,066,671 | \$0 | \$0 | \$0 |
| 1000 Furniture \& Equipment | \$0 | \$59,935 | \$10,000 | \$833 | \$20,000 | \$10,000 | \$10,000 |
| 1003 Upgrade of Office Building | \$0 | \$45,000 | \$40,000 | \$3,333 | \$125,000 | \$125,000 | \$40,000 |
| 1423 Conscious Youth Development Program | \$191,704 | \$195,388 | \$184,994 | \$15,417 | \$0 | \$0 | \$0 |
| 1432 Good Samaritan Homeless Shelter | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1465 Country Poverty Assessment Counterpart | \$0 | \$0 | \$100,002 | \$8,334 | \$100,000 | \$100,000 | \$100,000 |
| 1518 UNDP Projects (UNDP) (MHD) | \$0 | \$0 | \$0 | \$24,401 | \$0 | \$0 | \$0 |
| 1532 UNICEF - Family Services | \$129,134 | \$52,601 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1606 National Action Plan for Children and Adolecents | \$150,000 | \$150,000 | \$150,000 | \$12,500 | \$150,000 | \$150,000 | \$150,000 |
| 1656 Food Assistance | \$925,000 | \$14,870 | \$0 | \$149,405 | \$3,000,000 | \$5,000,000 | \$5,000,000 |
| 1678 Restore Belize Programme | \$66,575 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1707 Youth and Community Transformation Project | \$637,358 | \$856,237 | \$299,992 | \$368,634 | \$0 | \$0 | \$0 |
| 1745 Community Action for Public Safety | \$104,955 | \$91,582 | \$100,002 | \$19,325 | \$0 | \$0 | \$0 |
| 1792 National Gender Based Plan of Action | \$20,000 | \$50,000 | \$20,000 | \$1,667 | \$200,000 | \$200,000 | \$200,000 |
| 18251825 Back to School Assistance Program | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$200,000 | \$200,000 |
| 19051905 Maya Land Rights Commission | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 |
| 1908 National Plan of Action for Older persons | \$20,000 | \$20,000 | \$20,000 | \$1,667 | \$100,000 | \$100,000 | \$100,000 |
| 1947 Youth Resilience \& Inclusive Social Empowerment (RISE) | \$0 | \$68,374 | \$150,003 | \$70,173 | \$0 | \$0 | \$0 |
| 2003 COVID-19 | \$0 | \$0 | \$0 | \$4,723,524 | \$250,000 | \$250,000 | \$250,000 |
| 2015 COVID-19 Special Relief Program | \$0 | \$0 | \$0 | \$920,161 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$6,769,698 | \$6,246,924 | \$7,279,981 | \$7,994,233 | \$4,395,000 | \$6,440,000 | \$6,355,000 |




## PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |  |
| :--- | :--- | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |
| Expand early childhood and parenting programs to parents facing <br> challenges with gender based violence including child abuse, parents who <br> are finding that their childen's behaviors are beyond their control or in <br> conflict with the law, BOOST receipients and to parents offering substitute <br> care services to children in difficult circumstances | 6 Cycles of Parenting Programs delivered to parents facing <br> challenges with child abuse. 171 families and 180 children <br> benefitted from early childhood programs |  |
| Implement hollistic case management services for individuals, children, <br> elderly and families through integrated support and linkages with health, <br> education, housing, economic opportunities, parenting, literacy and financial <br> assistance | 3030 clients received case management services through <br> support,and linkages with health, education, economic <br> opportunities, parenting and financial assistance |  |
| To increase the number of non-institutional substitute care placements for <br> children in care <br> To expand rehabilitation programs such as lifeskills, tutoring, counseling, <br> nutrition, stimulation, anger, conflict and behavioral management and <br> recreation for children and adults in residential care | Response to new inquries continued. 128 new inquiries expressing <br> interest in the program were received <br> Rehabilitation programs such as lifeskills, tutoring, counseling, and <br> behavior management and recreation for children and adults in <br> residential care were delivered |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |

Implement and strengthen hollistic case management services for individuals, children, elderly and families through integrated support and linkages with health, education, housing, economic opportunities, parenting, literacy and financial assistance

To increase the number of non-institutional substitute care placements for children in care
Implement rehabilitation programs such as lifeskills, tutoring, counseling, nutrition, stimulation, anger, conflict and behavioral management and recreation for children and adults in residential care

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of persons receiving parenting sessions |  | 2,103 | 2,000 | 762 | 900 | 1,500 | 1,500 |
| Number of children benefitting from early childhood programs |  |  | 434 | 180 | 180 | 250 | 250 |
| Number of children referred for child protection services including trafficking/unaccompanied minors |  | 1,270 | 1,300 | 1,182 | 1,200 | 1,200 | 1,200 |
| Number of children in institutional care |  | 70 | 70 | 165 | 165 | 165 | 165 |
| Number of children in group care |  |  |  | 21 | 21 | 21 | 21 |
| Number of children placed in a foster/adoptive homes |  | 17 | 25 | 154 | 154 | 160 | 165 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of parent with improved parenting capacities (self-reported) |  | 70 | 80 | 70 | 75 | 75 | 75 |
| Percentage of at risk children maintained at home |  | 75 | 80 | 75 | 80 | 80 | 80 |
| Average length of time a child spends in care |  | 1 yr | 10 months | 1 yr | 1 yr | 10 mths | 10 mths |
| Average time to an adoption |  | 1.5 yr | 1 yr | 1 yr | 1 yr | 9 mths | 9 mths |


| PROGRAMME: |  | WOMEN AND GENDER SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: |  | Strengthen the role of women through provision of support services in order for them to promote advocacy for gender equality and equity thereby increasing their participation, engagement and leadership in the community |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$595,282 | \$618,590 | \$526,226 | \$583,207 | \$486,736 | \$486,736 | \$486,736 |
| 1 | Salaries | \$530,264 | \$563,406 | \$402,070 | \$479,736 | \$373,140 | \$373,140 | \$373,140 |
| 2 | Allowances | \$10,514 | \$9,994 | \$9,900 | \$10,387 | \$8,910 | \$8,910 | \$8,910 |
| 3 | Wages (Unestablished Staff) | \$37,880 | \$25,070 | \$85,692 | \$63,167 | \$78,857 | \$78,857 | \$78,857 |
| 4 | Social Security | \$16,324 | \$20,120 | \$17,205 | \$18,529 | \$15,484 | \$15,484 | \$15,484 |
| 5 | Honorarium | \$300 | \$0 | \$1,100 | \$1,130 | \$990 | \$990 | \$990 |
| 7 | Overtime | \$0 | \$0 | \$10,259 | \$10,259 | \$9,355 | \$9,355 | \$9,355 |
| 31 TRAVE | AND SUBSISTENCE | \$22,273 | \$20,425 | \$26,291 | \$4,204 | \$18,257 | \$19,129 | \$19,129 |
| 1 | Transport Allowance | \$0 | \$0 | \$3,600 | \$900 | \$2,754 | \$2,754 | \$2,754 |
| 3 | Subsistence Allowance | \$14,005 | \$10,866 | \$8,900 | \$1,537 | \$6,240 | \$6,683 | \$6,683 |
| 5 | Other Travel Expenses | \$8,268 | \$9,559 | \$13,791 | \$1,767 | \$9,263 | \$9,692 | \$9,692 |
| 40 MATERIAL AND SUPPLIES |  | \$44,837 | \$44,573 | \$36,023 | \$24,988 | \$28,223 | \$27,549 | \$27,549 |
| 1 | Office Supplies | \$16,947 | \$13,676 | \$3,848 | \$8,629 | \$3,615 | \$2,941 | \$2,941 |
| 2 | Books \& Periodicals | \$0 | \$1,195 | \$1,950 | \$489 | \$1,490 | \$1,490 | \$1,490 |
| 3 | Medical Supplies | \$125 | \$0 | \$807 | \$203 | \$616 | \$616 | \$616 |
| 4 | Uniforms | \$1,351 | \$1,005 | \$3,162 | \$792 | \$2,419 | \$2,419 | \$2,419 |
| 5 | Household Sundries | \$16,875 | \$15,631 | \$8,393 | \$5,002 | \$6,420 | \$6,420 | \$6,420 |
| 11 | Production Supplies | \$852 | \$9,810 | \$12,798 | \$3,198 | \$9,789 | \$9,789 | \$9,789 |
| 15 | Office Equipment | \$8,687 | \$3,256 | \$5,065 | \$6,675 | \$3,874 | \$3,874 | \$3,874 |
| 41 OPERATING COSTS |  | \$124,788 | \$128,543 | \$175,679 | \$115,301 | \$125,960 | \$133,447 | \$133,447 |
| 1 | Fuel | \$25,219 | \$24,795 | \$21,504 | \$12,372 | \$15,510 | \$15,510 | \$15,510 |
| 2 | Advertising | \$506 | \$400 | \$12,710 | \$2,335 | \$9,721 | \$9,721 | \$9,721 |
| 3 | Miscellaneous | \$95,002 | \$88,180 | \$100,390 | \$81,004 | \$70,137 | \$76,797 | \$76,797 |
| 6 | Mail Delivery | \$0 | \$0 | \$240 | \$60 | \$183 | \$183 | \$183 |
| 7 | Office Cleaning | \$0 | \$0 | \$3,600 | \$900 | \$1,927 | \$2,754 | \$2,754 |
| 8 | Garbage Disposal | \$0 | \$0 | \$5,280 | \$1,320 | \$4,038 | \$4,038 | \$4,038 |
| 9 | Conferences and Workshops | \$4,061 | \$15,168 | \$31,955 | \$17,310 | \$24,444 | \$24,444 | \$24,444 |
| 42 MAINTENANCE COSTS |  | \$21,740 | \$20,769 | \$21,648 | \$16,560 | \$17,193 | \$16,443 | \$16,443 |
| 1 | Maintenance of Buildings | \$5,462 | \$155 | \$1,958 | \$1,013 | \$1,960 | \$1,497 | \$1,497 |
| 2 | Maintenance of Grounds | \$375 | \$825 | \$1,800 | \$613 | \$1,377 | \$1,377 | \$1,377 |
| 3 | Furniture and Equipment | \$0 | \$6,916 | \$2,390 | \$2,307 | \$1,827 | \$1,827 | \$1,827 |
| 4 | Vehicles | \$15,059 | \$10,534 | \$2,768 | \$5,642 | \$2,117 | \$2,117 | \$2,117 |
| 5 | Computer Hardware | \$138 | \$0 | \$2,182 | \$546 | \$1,669 | \$1,669 | \$1,669 |
| 6 | Computer Software | \$0 | \$2,339 | \$2,000 | \$501 | \$1,530 | \$1,530 | \$1,530 |
| 8 | Other Equipment | \$706 | \$0 | \$2,600 | \$4,450 | \$2,276 | \$1,989 | \$1,989 |
| 9 | Spares for Equipment | \$0 | \$0 | \$1,950 | \$489 | \$1,377 | \$1,377 | \$1,377 |
| 10 | Vehicle Parts | \$0 | \$0 | \$4,000 | \$999 | \$3,060 | \$3,060 | \$3,060 |
| 43 TRAINING |  | \$3,807 | \$6,309 | \$5,950 | \$1,524 | \$4,549 | \$4,549 | \$4,549 |
| 1 | Course Costs | \$0 | \$172 | \$1,150 | \$290 | \$879 | \$879 | \$879 |
| 2 | Fees \& Allowances | \$0 | \$0 | \$1,350 | \$290 | \$1,032 | \$1,032 | \$1,032 |
| 5 | Miscellaneous | \$3,807 | \$6,137 | \$3,450 | \$944 | \$2,638 | \$2,638 | \$2,638 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$38,812 | \$37,500 | \$37,500 | \$14,025 | \$28,687 | \$28,687 | \$28,687 |
| 2 | Payments to Consultants | \$38,812 | \$37,500 | \$37,500 | \$14,025 | \$28,687 | \$28,687 | \$28,687 |
| 49 RENTS \& LEASES |  | \$2,000 | \$2,000 | \$3,200 | \$811 | \$2,448 | \$2,448 | \$2,448 |
| 4 | Office Equipment | \$0 | \$0 | \$1,000 | \$249 | \$765 | \$765 | \$765 |
| 6 | Vehicle | \$2,000 | \$2,000 | \$2,200 | \$562 | \$1,683 | \$1,683 | \$1,683 |
| 50 GRANTS |  | \$3,586 | \$3,600 | \$3,600 | \$1,980 | \$3,600 | \$3,600 | \$3,600 |
| 1 | Individuals | \$3,586 | \$3,600 | \$3,600 | \$1,980 | \$3,600 | \$3,600 | \$3,600 |
| TOTAL RECURRENT EXPENDITURE |  | \$857,126 | \$882,308 | \$836,117 | \$762,601 | \$715,653 | \$722,588 | \$722,588 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services |  | 6 | 8 | 8 | 8 | 8 | 8 | 8 |
| Administrative Support |  | 4 | 5 | 5 | 3 | 3 | 3 | 3 |
| Non-Established |  | 5 | 4 | 4 | 4 | 4 | 4 | 4 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 17 | 19 | 19 | 17 | 17 | 17 | 17 |


| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| :---: | :---: |
| Provide holistic support to women and their families facing gender-base violence situation,including personal development services, interpersonal skills, budgeting, self advocacy skills, parenting, skills training and entrepreneural skills, court advocacy and refferral to other services | A total of 800 women and their families were provided holistic support to include case managment services, personal development services, interpersonal skills, budgeting, self advocacy skills, parenting, skills training and entrepreneural skills, court advocacy and refferral to other services. Of this total 174 cases were drirectly affected by GBV. There were 155 new intakes in 2020 for gender-based violence services |
| Develop and implement skill training programs for women that support creation of economic opportunities including entrepreneurship support and marketing training | A total of 6 women were successfully placed in various employment including gas stations, call centers, child care services, resturants and security firms |
|  | A total of 61 women participating in 20 skills training sesssions in areas of upholstery, computer, sewing, cosmetology $1 \& 2$, food preparation 1 \& 2, cake decorating, introduction to nail tech ans ESI . A total of 86 women participated in Labour activation/employment services |
|  | A total of 31 women benefitted from business support services |
|  | A to tal of 152 women and men benefitted from sessions such as financial literacy <br> A total of 62 women benefitted from professional development sessions |
|  | A total of 6 Women's Group (12 women) partcipated in 1 women's forums |
|  | 20 Women's Groups participated in four Expo's as a means of economic and marketing opportunity |
|  | 3 women groups were afforded links to economic opportunities which included manufaturing of PPE's during the Covid 19 pandemic |
| Promote behavioural change as it relates to gender-base violence through advocacy, public awareness campaigns and training sessions | A total of 152 persons benefitted directly from awareness campaigns conducted via Orange Day Campaigns, Health Fairs, Women's Month. and Satellite Tables in various communities |
| Promote gender equality and equity through continued awareness raising and public education activities such as public PSAs, workshops, presentations and public fairs | A total of 319 persons benefitted from sessions that included topics of domestic violence, domestic violence laws, dating violence, sexual and reproductive health, sexual violence, self esteem, elderly care,gender awareness, conflct resolution, HIV/AIDS, personal hygiene, healthy relationships |

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
Provide holistic support to women and their families including women and families facing gender-base violence situation,including personal development services, interpersonal skills, budgeting, self advocacy skills, parenting, skills training and entrepreneural skills, court advocacy and refferral to other services
Implement skill training programs and or enroll women in existing skills training programs that support creation of economic opportunities including entrepreneurship support and marketing training
Promote behavioural change as it relates to gender-base violence through advocacy, public awareness campaigns and training sessions Promote gender equality and equity through continued awareness raising and public education activities such as public PSAs, workshops, presentations and public fairs
Provide holistic case management support to families, including BOOST families, individuals and older persons

| KEY PERFORMANCE INDICATORS | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| No.of clients receiving case management services |  | 1,671 | 1,700 | 443 | 1,200 | 1,200 | 1,300 |
| Number of skills training sessions held in both traditional and non-traditional training areas |  | 24 | 24 | 10 | 20 | 20 | 20 |
| Number of persons reached by advocacy and outreach activities |  | 23,469 | 25,000 | 471 | 500 | 5,000 | 5,000 |
| Number of sessions held for Men's Domestic |  | 4 | 4 |  | - | 6 | 6 |
| Violence Psycho-educational Programme |  |  |  |  |  |  |  |
| Number of gender education and awareness workshops and trainings sessions offered |  | 24 | 24 | 2 | 12 | 40 | 40 |
| Numberof schools enrolled in Gender |  | 14 | 14 | - | 14 | 14 | 14 |
| Awareness Safe School Programme |  |  |  |  |  |  |  |
| Number of communities being assisted with information sessions |  | 121 | 100 | 11 | 100 | 100 | 100 |
| Number of families/individuals accessing Family Support Services |  |  |  | 2,619 | 2,700 | 2,700 | 2,700 |
| Number of families/individuals receiving assistance through Public assistance Program |  |  |  | 1,661 | 1,600 | 1,600 | 1,600 |
| Number of BOOST+ and BOOST families receiving case management services |  |  | $\begin{gathered} 2987 \text { \{95 } \\ \text { BOOST+; } \end{gathered}$ |  | 4,631 | 4,631 | 500 |
| Number of aged/homeless person in care |  | 38 | 38 | 43 | 38 | 38 | 38 |
| Number of beneficiaries accessing BOOST/Pantry |  |  |  | 6,856 | 10,000 | 10,000 | 10,000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| \% of target group provided access to services |  | 60 | 60 | 60 | 60 | 60 | 60 |
| \% of target group accessing information |  | 30 | 35 | 30 | 35 | 35 | 35 |
| Percentage of male participants who complete the Domedtic Violence Intervention Programme |  | 50 | 60 |  |  |  |  |
| $\%$ of target population that can articulate the difference between gender and sex |  | 85 | 85 | 85 | 85 | 95 | 95 |
| $\%$ of participants gainfully employed or selfemployed |  | 60 | 80 | 60 | 80 | 80 | 80 |
| \% of women that have employable skills |  |  | 95 | 50 | 95 | 95 | 95 |
| $\%$ of homeless/aged persons reintegrated/reconnected to community/family |  | 31 | 50 | 35 | 35 | 40 | 40 |




## MINISTRY OF PUBLIC UTILITIES AND LOGISTICS

## SECTION 1: MINISTRY SUMMARY

## VISION:

Strategically integrate Belize's GSDS action plan to maintain an effective system that fosters growth within the departments, ensuring quality control in energy, postal and transport services, with continuous implementation of renewable and sustainable systems for an environmentally friendly Belize
MISSION:
To enhance Belize's energy, postal and transport services through sustainable development at an affordable cost to consumers with the collaborative efforts of the departments, in support of Belize's Growth and Sustainable Development Strategy 2019-2022 plan of action

## STRATEGIC OBJECTIVES:

To strategically enhance the services of the Energy Unit, Belize Postal Service and Transport Department through the implementation of efficient and effective software programs to increase output, customer satisfaction while maintaining an eco-friendly environment. The implementation of an efficient transport system that meets international standards and facilitates the needs of both locals and tourists. Increase sales of stamps and other postal matters through the promotion of Belize's various wonders both locally and internationally. Continuous promotion of energy efficiency within homes and business as a means of clean and sustainable energy. The continued engagement of these various services rendered by the departments will be with the support of the Ministry, fostering growth, innovation for a greener Belize

The implementation of a comprehensive bio data as part of the National Transport Plan to be utilized in the sourcing driver's information and for the compilation of relevant vehicles data which are essential for the assembly of essential records to be utilized nationally and internationally in research and statistical purposes and as comparison of the past, present for the strengthening of the future
Strategically implement a standardized Belize Driver's License through the Belize Motor Vehicle Registration \& Licensing System's new card printing process to be utilized both locally and abroad
The development of an International Transportation Policy ensuring that both local and foreign drivers are aware of the traffic regulations that will be in collaboration with international regulations
Increase efficiency in delivery time within the DSM and EMS services while providing the highest degree of customer satisfaction through prompt, courteous, reliable and economical postal services
Foster the growth of Parcel Post withing the Post Office through the promotion of e-shopping to customers locally and internationally through regular awareness coverage
Strategically incorporate the Energy Efficiency Building Code within Belize's current Building Code. The Energy Efficiency Building Code was developed by CARICOM for its member states in conjunction with CROSQ
Promote energy efficient appliances, tools, and equipment as measures to conserve, preserve the environment while ensuring cost efficiency for the society at large through continuous planning, evaluation, and implementation
Sensitization of younger consumers through continuous awareness programs promoting energy efficiency and renewable energy through the utilization of natural resources
Promotion sustainable and renewable energy for Belize in businesses and homes through awareness programs for the population at large Ensuring that all current and future goals and objectives are in line with Belize's Growth and Sustainable Development Strategy (GSDS) 2019-2022 action plan

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | 2018/19 Actual | 2019/20 Actual | $2020 / 21$ <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 112 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$1,071,173 | \$1,022,644 | \$1,153,687 | \$911,147 | \$766,126 | \$1,166,198 | \$1,267,667 |
|  | Recurrent Expenditure | \$1,004,086 | \$1,022,644 | \$1,153,687 | \$911,147 | \$766,126 | \$766,198 | \$767,667 |
|  | Capital II Expenditure | \$67,087 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$500,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 084 | TRANSPORT ADMINISTRATION AND ENFORCEMENT | \$4,990,714 | \$5,288,407 | \$5,573,619 | \$4,906,276 | \$4,534,449 | \$4,834,479 | \$4,834,479 |
|  | Recurrent Expenditure | \$4,336,498 | \$4,706,089 | \$5,016,617 | \$4,369,958 | \$3,977,449 | \$3,977,479 | \$3,977,479 |
|  | Capital II Expenditure | \$654,216 | \$582,317 | \$557,002 | \$536,318 | \$557,000 | \$857,000 | \$857,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 085 | POSTAL SERVICES | \$4,627,269 | \$4,866,994 | \$4,947,602 | \$4,231,542 | \$3,963,066 | \$4,138,041 | \$4,138,324 |
|  | Recurrent Expenditure | \$4,373,828 | \$4,660,224 | \$4,847,602 | \$4,201,443 | \$3,813,066 | \$3,813,041 | \$3,813,324 |
|  | Capital II Expenditure | \$253,441 | \$179,534 | \$100,000 | \$30,099 | \$150,000 | \$325,000 | \$325,000 |
|  | Capital III Expenditure | \$0 | \$27,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 105 | ENERGY MANAGEMENT | \$546,246 | \$506,365 | \$4,079,250 | \$848,277 | \$1,957,032 | \$2,907,040 | \$907,120 |
|  | Recurrent Expenditure | \$369,468 | \$411,295 | \$594,250 | \$465,887 | \$462,032 | \$462,040 | \$462,120 |
|  | Capital II Expenditure | \$8,783 | \$91,400 | \$445,000 | \$129,057 | \$395,000 | \$445,000 | \$445,000 |
|  | Capital III Expenditure | \$167,995 | \$3,670 | \$3,040,000 | \$253,333 | \$1,100,000 | \$2,000,000 | \$0 |
| TOTAL BUDGET CEILING |  | \$11,235,401 | \$11,684,410 | \$15,754,158 | \$10,897,242 | \$11,220,673 | \$13,045,758 | \$11,147,590 |
|  | Recurrent Expenditure | \$10,083,880 | \$10,800,252 | \$11,612,156 | \$9,948,435 | \$9,018,673 | \$9,018,758 | \$9,020,590 |
|  | Capital II Expenditure | \$983,526 | \$853,251 | \$1,102,002 | \$695,474 | \$1,102,000 | \$2,027,000 | \$2,127,000 |
|  | Capital III Expenditure | \$167,995 | \$30,907 | \$3,040,000 | \$253,333 | \$1,100,000 | \$2,000,000 | \$0 |
| SUMMARY OF RECURRENT EXPENDITURE |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | $2020 / 21$ <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  |  |  |  |  |  |  |  |  |
| 230:PERSONAL EMOLUMENTS |  | \$8,101,632 | \$8,743,594 | \$9,300,335 | \$8,646,845 | \$7,701,996 | \$7,701,996 | \$7,701,996 |
| 231:TRAVEL \& SUBSISTENCE |  | \$162,296 | \$144,418 | \$224,739 | \$88,024 | \$107,237 | \$107,213 | \$109,252 |
| 340:MATERIALS \& SUPPLIES |  | \$548,177 | \$552,472 | \$554,103 | \$296,323 | \$321,881 | \$321,956 | \$322,040 |
| 341:OPERATING COSTS |  | \$723,659 | \$720,542 | \$836,048 | \$517,981 | \$494,628 | \$494,628 | \$494,750 |
| 342:MAINTENANCE COSTS |  | \$344,160 | \$341,430 | \$393,987 | \$192,283 | \$234,597 | \$234,631 | \$234,218 |
| 343:TRAINING |  | \$19,747 | \$27,206 | \$56,850 | \$9,990 | \$22,475 | \$22,475 | \$22,475 |
| 346:PUBLIC UTILITIES |  | \$172,230 | \$224,371 | \$166,944 | \$169,772 | \$95,504 | \$95,504 | \$95,504 |
| 348:CONTRACTS \& CONSULTANCY |  | \$11,981 | \$46,219 | \$43,750 | \$18,366 | \$21,229 | \$21,229 | \$21,229 |
| 349:RENTS \& LEASES |  | \$0 | \$0 | \$35,400 | \$8,850 | \$19,125 | \$19,125 | \$19,125 |
| TOTAL RECURRENT EXPENDITURE |  | \$10,083,880 | \$10,800,252 | \$11,612,156 | \$9,948,435 | \$9,018,673 | \$9,018,758 | \$9,020,590 |
|  |  |  |  |  |  |  |  |  |  |
|  |  | STAFFIN | NG RESOURCE | S (MINISTR |  |  |  |  |
| Managerial/Executive |  | 4 | 6 | 7 | 7 | 7 | 7 | 7 |
| Technical/Front Line Services |  | 113 | 86 | 89 | 105 | 107 | 107 | 107 |
| Administrative Support |  | 32 | 44 | 47 | 88 | 89 | 89 | 89 |
| Non-Established |  | 73 | 103 | 104 | 102 | 102 | 102 | 102 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 222 | 239 | 247 | 302 | 305 | 305 | 305 |

SECTION 2: PROGRAMME DETAILS


| PROGRAMME: | TRANSPORT ADMINISTRATION AND ENFORCEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: | To develop, implement and manage transport policies that support sustainable development within our rapidly developing economy while ensuring the adherence of road safety by all drivers |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$3,671,396 | \$4,053,159 | \$4,391,557 | \$3,918,034 | \$3,568,638 | \$3,568,638 | \$3,568,638 |
| 1 Salaries | \$1,993,473 | \$2,191,865 | \$2,114,367 | \$2,014,203 | \$1,815,937 | \$1,815,937 | \$1,815,937 |
| 2 Allowances | \$140,211 | \$151,380 | \$351,175 | \$301,695 | \$169,267 | \$169,267 | \$169,267 |
| 3 Wages (Unestablished Staff) | \$1,405,790 | \$1,543,158 | \$1,716,971 | \$1,429,989 | \$1,345,305 | \$1,345,305 | \$1,345,305 |
| 4 Social Security | \$131,923 | \$166,756 | \$209,044 | \$172,147 | \$182,176 | \$182,176 | \$182,176 |
| 5 Honorarium | \$0 | \$0 | \$0 | \$0 | \$19,530 | \$19,530 | \$19,530 |
| 7 Overtime | \$0 | \$0 | \$0 | \$0 | \$36,423 | \$36,423 | \$36,423 |
| 31 TRAVEL AND SUBSISTENCE | \$57,979 | \$57,069 | \$58,936 | \$35,815 | \$33,476 | \$33,452 | \$33,452 |
| 1 Transport Allowance | \$16,200 | \$16,200 | \$13,200 | \$11,472 | \$10,098 | \$10,098 | \$10,098 |
| 2 Mileage Allowance | \$385 | \$3,979 | \$6,060 | \$1,160 | \$3,071 | \$3,071 | \$3,071 |
| 3 Subsistence Allowance | \$27,992 | \$29,244 | \$22,228 | \$21,003 | \$13,255 | \$13,255 | \$13,255 |
| 5 Other Travel Expenses | \$13,402 | \$7,646 | \$17,448 | \$2,181 | \$7,052 | \$7,028 | \$7,028 |
| 40 MATERIAL AND SUPPLIES | \$228,434 | \$171,132 | \$178,267 | \$115,801 | \$117,784 | \$117,837 | \$117,838 |
| 1 Office Supplies | \$72,949 | \$79,971 | \$31,958 | \$50,132 | \$21,858 | \$21,856 | \$21,856 |
| 2 Books \& Periodicals | \$0 | \$0 | \$216 | \$54 | \$165 | \$165 | \$165 |
| 3 Medical Supplies | \$0 | \$0 | \$550 | \$138 | \$1,937 | \$1,939 | \$1,939 |
| 4 Uniforms | \$92,330 | \$25,563 | \$42,330 | \$7,280 | \$26,643 | \$26,697 | \$26,697 |
| 5 Household Sundries | \$44,824 | \$42,155 | \$34,089 | \$37,100 | \$30,468 | \$30,468 | \$30,468 |
| 6 Food | \$0 | \$0 | \$0 | \$0 | \$8,790 | \$8,790 | \$8,790 |
| 11 Production Supplies | \$11,410 | \$16,961 | \$48,180 | \$13,994 | \$11,502 | \$11,502 | \$11,502 |
| 14 Computer Supplies | \$731 | \$553 | \$7,056 | \$1,764 | \$8,552 | \$8,552 | \$8,552 |
| 15 Office Equipment | \$6,191 | \$5,929 | \$13,888 | \$5,338 | \$7,869 | \$7,869 | \$7,869 |
| 41 OPERATING COSTS | \$214,833 | \$212,706 | \$223,140 | \$150,323 | \$149,153 | \$149,153 | \$149,153 |
| 1 Fuel | \$160,254 | \$142,891 | \$190,549 | \$118,233 | \$128,691 | \$128,691 | \$128,691 |
| 2 Advertising | \$4,095 | \$11,195 | \$5,500 | \$3,415 | \$3,442 | \$3,442 | \$3,442 |
| 3 Miscellaneous | \$31,827 | \$42,931 | \$9,091 | \$17,391 | \$6,693 | \$6,693 | \$6,693 |
| 8 Garbage Disposal | \$18,658 | \$15,688 | \$18,000 | \$11,283 | \$10,327 | \$10,327 | \$10,327 |
| 42 MAINTENANCE COSTS | \$86,133 | \$100,075 | \$104,217 | \$52,797 | \$68,098 | \$68,098 | \$68,098 |
| 1 Maintenance of Buildings | \$21,864 | \$15,956 | \$17,195 | \$15,188 | \$10,874 | \$10,874 | \$10,874 |
| 2 Maintenance of Grounds | \$4,666 | \$497 | \$13,000 | \$190 | \$5,239 | \$5,239 | \$5,239 |
| 3 Furniture and Equipment | \$26,596 | \$32,896 | \$11,050 | \$7,265 | \$8,452 | \$8,452 | \$8,452 |
| 4 Vehicles | \$33,007 | \$50,726 | \$42,480 | \$25,980 | \$22,371 | \$22,371 | \$22,371 |
| 5 Computer Hardware | \$0 | \$0 | \$4,872 | \$1,218 | \$6,262 | \$6,262 | \$6,262 |
| 6 Computer Software | \$0 | \$0 | \$3,960 | \$40 | \$4,703 | \$4,703 | \$4,703 |
| 8 Other Equipment | \$0 | \$0 | \$0 | \$0 | \$3,037 | \$3,037 | \$3,037 |
| 10 Vehicle Parts | \$0 | \$0 | \$11,660 | \$2,916 | \$6,395 | \$6,395 | \$6,395 |
| 11 Road Building Supplies | \$0 | \$0 | \$0 | \$0 | \$765 | \$765 | \$765 |
| 43 training | \$5,664 | \$7,898 | \$12,500 | \$966 | \$3,580 | \$3,580 | \$3,580 |
| 5 Miscellaneous | \$5,664 | \$7,898 | \$12,500 | \$966 | \$3,580 | \$3,580 | \$3,580 |
| 46 PUBLIC UTILITIES | \$72,059 | \$104,050 | \$48,000 | \$96,223 | \$36,720 | \$36,720 | \$36,720 |
| 4 Telephone | \$72,059 | \$104,050 | \$48,000 | \$96,223 | \$36,720 | \$36,720 | \$36,720 |
| TOTAL RECURRENT EXPENDITURE | \$4,336,498 | \$4,706,089 | \$5,016,617 | \$4,369,958 | \$3,977,449 | \$3,977,479 | \$3,977,479 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | $\begin{array}{cc} \hline 2018 / 19 & 2 \\ \text { Actual } & \end{array}$ | 2019/20 Actual | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 254 Public Transport Regulation \& Monitoring | \$0 | \$0 | \$57,000 | \$13,800 | \$57,000 | \$57,000 | \$57,000 |
| 1097 Other purchase of other assets | \$94,724 | \$0 | \$100,000 | \$8,334 | \$100,000 | \$200,000 | \$200,000 |
| 1611 Department of Transport- - <br> Traffic Equipment and Licence <br> 1791 Bus Terminals | \$327,764 | \$367,697 | \$200,000 $\$ 100,002$ | \$194,582 \$25,478 | \$200,000 $\$ 100,000$ | $\$ 300,000$ $\$ 200,000$ | $\$ 300,000$ $\$ 200,000$ |
| 1977 Belize Motor Vehicle Registration and License System | \$231,728 | \$142,524 | \$100,000 | \$294,124 | \$100,000 | \$100,000 | \$100,000 |
| TOTAL CAPITAL II EXPENDITURE | \$654,216 | \$582,317 | \$557,002 | \$536,318 | \$557,000 | \$857,000 | \$857,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2018/19 Actual | 2019/20 Actual | 2020/21 Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 1 | 3 | 3 | 3 | 3 | 3 | 3 |
|  | 56 | 29 | 29 | 45 | 45 | 45 | 45 |
| Technical/Front Line Services | 13 | 25 | 25 | 65 | 65 | 65 | 65 |
| Non - Established | 68 | 98 | 98 | 96 | 96 | 96 | 96 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 138 | 155 | 155 | 209 | 209 | 209 | 209 |

## Key Programme Strategies/Activities for 2020/21

Achievements 2020/2

An improved Gov't Revenue Collection system country wide with the implementation of Government Integrated Cashiering System -GICS, (use of point of sale (P.O.S.) machines. Standardization of Belize Driver's License to meet international standards and for the license to be utilized as a valid identification locally and internationally

Computerized the Motor Vehicle, Driver's Licence and Traffic Violation Records System of the Transport Department to integrate into the Belize Motor Vehicle Registration and Licensing System (BMVRALS). (MOU between Government of Belize and Government of Taiwan)

Revised Motor Vehicle and Road Traffic Laws to further equip the Transport Department to effectively carry out its mandate
Legislated for adherence of vehicles on the road, to waste management and pollution control. Ensuring proper disposal of waste from vehicles and that vehicles exhaust are not causing further pollution
Improved standards, accessibility, efficiency and reliability of the Public Transportation System especially for women, children, persons with disabilities and the elderly

Legislated for the implementation of breathalyser system as a means to reduce drunk driving

Continue with the implementation of the BMVRAL which compliments the new traffic regulations that is inclusive of; new certificate of registration, National Belize Driving Licence, standardization of registration plates, tracking of payment for violation tickets, monitoring speed limit, amended seat belt regulations and monitoring of cell phones usage by drivers
Continue with the implementation of short and medium term action plan which can also be incorporated within the Comprehensive Transport Master Plan

The successful implementation of the Public Transportation Reform project, funded by the IDB, to:
(a.) The
updating of the laws and policy as it relates to the Public Transportation Sector to bring it into alignment with the Comprehensive National Transportation Master Plan.
(b.) To focus
on empirical data collection that will aid in guiding the policy, regulation and rollout of the Public Transportation System including a renewed ticketing, routing and scheduling system
(c) Capacity Building for the Department of Transport to strengthening the department through institutional modernization and training.
Knowledge Transfer - South Korea
Dissemination and Private Sector Capacity Building
Continue with Legislating more stringent fines and penalties and ensure that $95 \%$ of cases are set to tria

Cabinet also approved that the Ticketing System be reactivated as
part of the COVID 19 measure. As part of the requirements
commuters must purchase tickets prior to boarding and this should eliminate the overcrowding within the buses. The M\&E for this will be done partially by Traffic Wardens through random check points countrywide
The Belize Motor Vehicle Registration \& License System (BMVRALS) via HYWEB is at its final stage of completion to be fully implemented. Upon completion all processes will be fully activated as it relates to the installation of Card Printers in all DOT Offices for the Driving License System and the implementation of security feature to capture biometric fingerprint of drivers
The issuing Biometric Belize Driving Licenses through the DOT Offices countrywide is highly accepted by the public at large. The new license are utilized as a form of ID

Ticket Booths have been erected countrywide and terminals have been equipped to ensure compliance with COVID 19 measures.

The Department received six highway patrol vehicles that were fully equipped from the Belize Road Safety Project

The Transport Department Master plan as it relates to Public Transportation is constantly reviewed by all stakeholders at the regular board meetings

Transportation providers are aware of the Comprehensive National Transportation Master Plan (CNTMP) and all the pertinent requirements. Adequate time is allotted after any new stipulation. One requirement to be finalized is the upgrading of old bus fleet to better standards

The Public Transportation Reform Project being led by the Transportation Planning Unit will actively engage national and international consultancy firms to complete all components outlined within the scope of the project and to fill any additional gaps where applicable

The Transportation Planning Unit will actively seek out strategic partners and key stakeholders in a continuous effort to offer the most integrated transportation strategic planning

The Department continues to enforce the traffic laws by setting up random check points and issuing traffic violation tickets when necessary

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
The effective utilization of the Belize Motor Vehicle Registration and Licensing System (BMVRALS) for data compilation as it relates to the numbers of vehicles within the country, the make, year, model and most importantly license \& registration updates to enhance revenue collection

Further improvement of the Belize Driving License System to introduce a National Belize Driving License which can be utilized locally or internationally
Implementation of a comprehensive bio data compilation of drivers through the Belize Motor Vehicle Registration and Licensing System (BMVRALS). Also, with updated data traffic violators can be located and fines collected to ensure a reduction in unpaid fines (arrears of revenue)

Implementation of a computerize system to conduct Test for First Time Drivers on their knowledge of the road rules and their ability to recognize/understand the meaning of international traffic signs
Further ensure that all vehicles adhere to waste management and pollution controls. This is in relation to the disposal of waste from vehicles Legislate to make all vehicles road worth as it relates to adequate tires, functioning engines and limited exhaust waste to reduce air contaminants

Legislate to implement the breathalyser system as a means of curving drunk driving
Legislate for more stringent fines for driving under the influence and driving without a seat belt
The Department of Transport will be acquiring the services of two Prosecutors for the trial cases to ensure fines are collected and paid to the Government coffers

The DOT will continue to coordinate and communicate with the Attorney General Ministry to finalize the legal drafting of amendments and new Statutory Instruments for the Department

| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Numbers of motor vehicles newly registered, including Goods, Private, GOB, Cycles, etc. | 183,106 | 186,101 | 183,554 | 7,800 | 8,200 | 8,350 | 8,500 |
| Number of driver licences issued | 183,106 | 186,101 | 183,554 | 27,000 | 28,500 | 30,000 | 32,000 |
| Numbers of driver licence stickers issued | 34,981 | 35,777 | 36,025 | 41,400 | 42,500 | 43,125 | 43,500 |
| Number of traffic enforcement violation tickets issued | 3,723 | 3,567 | 4,196 | 4,944 | 5,067 | 5,194 | 5,350 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Average time to process a licence | 20mins | 20 min | 20mins | 15mins | 10mins | 5 mins | 5 mins |
| Average waiting time for service at licence | 20 mins | 20 mins | 30 mins | 10 mins | 5 mins | 5 mins | 5 mins |
| Percentage of fines outstanding | 40\% | 50\% | 65\% | 70\% | 60\% | 50\% | 40\% |
| Percentage of registered vehicles licensed | 69\% | 72\% | 76\% | 80\% | 87\% | 91\% | 94\% |



|  | /21 |
| :---: | :---: |
| Continuous training daily procedurals with | A new mailvan was acquired from the Ministry of Finance. This van is being used for the transportation of mails to the North and West of the Country. The acquisition of the new van has also resulted in less downtime in the movement of mails |
|  |  |
|  | These integral information assist Customs in the speedy clearance of parcels and packages coming through the Post Office. This program has been successfully implemented in Belize since September of 2020 |
| $\left\lvert\, \begin{aligned} & \mathrm{im} \\ & (\mathrm{E} \end{aligned}\right.$ | Phase 1 of the repairs to the Biddle's Building has been executed (but not completed). This included the renovation and re-design of the ground floor of the Biddle's Building |
|  |  |
|  | Clerical Lectures held for period October- December 2020. The Belize Postal Service also conducted lectures and of its five (5) participating officers four (4) were successful |
|  | Customs Declaration System (CDS)/ Electronic Advance Data (EAD) in the month of December. Over twenty (20) officers from around the country participated |
|  | e |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |
| 1. The Post Office will seek approval for the appointment of two District Postal Clerks (D.P.C) for the Villages of Santa Cruz near Independence and Big Falls Villages in the Toledo District, for these booming villages |  |
| 2. The village of Hopkins is a very large community with many businesses. While there is a District Postal Clerk for the village, he does not do mail delivery. The Post Office will therefore commence limited mail delivery in Hopkins. This will also be done for the village of Bella Vista |  |
| 3. The Post Office will seek avenues for the implementation of the Government Integrated Cashier's System (GICS) countrywide. This will enable the Post office to generate electronic Revenue Collector's Receipts. A new version of GICS should come on stream during the course of the 2021/2022 fiscal year, which will be ideal for the Post Office |  |
| 4. The complete renovation of the Biddle's Building is a priority for the Post Office. Phase one of this project has been completed. The Post Office will commence phase II of this project during the fiscal year 2021/2022. The completed renovation of this building will result in saving measures due to the elimination of rent |  |
| 5. A project proposal will be submitted to the Universal Postal Union Quality of Service Fund for the acquisition of Fourteen (14) Motorcycles. This is to replace the older fleet that is presently in used |  |
| 6. Considering the economic condition due to the Corona Virus Pandemic, the government can do with all additional revenues it can obtain. The |  |
| 7. Introduce new revenue streams at post offices country-wide to boost revenues: <br> a. Increase rates for Domestic Speed Mails and Express Mail Service <br> b. Introduce new fees for pickup and delivery of express mails <br> c. Offer Western Union/ Moneygram services |  |
| 8. In an effort to increase sales of our EMS and DSM products, which have great potential, the Post Office will embark on a massive promotional campaign. This will include infomercials, commercials on both radio, and television, and will also include promotion via social media |  |
| 9. One of the core functions of the Post Office is to provide postage stamps. The Post Office will therefore produce at least two (2) sets of Commemorative Stamps during the fiscal year 2021/2022 |  |
| 10. E-commerce offers a bright future for the Post Office. The Post Office will tap into this market by partnering with "Hypa Ship", a mailbox company in the United States in an effort to offer an E-Commerce mail boxing service to the Belizean Public |  |
| 11. Training continues to be an integral part of an establishment growth. The Belize Postal Service will facilitate at least two (2) trainings for staff development. One such training will be in the area of Customer Service <br> 12. Introduce public kiosks at the post offices to make the Customs Declaration System readily accessible to customers |  |


| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of mail articles processed | 2,010,300 | 2,011,300 | 2,012,300 | 2,013,300 | 2,014,300 | 2,015,300 | 2,016,300 |
| Number of parcels/packages processed | 29,000 | 30,000 | 31,000 | 32,000 | 33,000 | 34,000 | 35,000 |
| Number of DSM articles processed | 29,000 | 30,000 | 31,000 | 32,000 | 33,000 | 34,000 | 35,000 |
| Number of Registered Mails processed |  | 49,000 | 51,000 | 53,000 | 55,000 | 57,000 | 59,000 |
| Number of EMS articles delivered | 9,000 | 10,000 | 11,000 | 12,000 | 13,000 | 14,000 | 15,000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Average time to deliver mail articles from time of receipt at post |  |  |  | 5 day | 4 day | 3 day | 3 day |
| Average time to deliver mail parcels/packets from time of receipt at post |  |  |  | 3 days | 2 days | 2 days | 2 days |
| Average time to deliver DSM articles from time of receipt at post |  |  |  | 1 day | 1 day | 1 day | 1 day |
| Average time to deliver EMS from time of receipt at post |  |  |  | 1 day | 1 day | 1 day | 1 day |
| Average percentage of mails/parcels received damaged |  |  |  | 10\% | 9\% | 5\% | 2\% |


| PROGRAMME: |  | ENERGY MANAGEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To plan, promote and effectively manage the production, delivery and use of energy through Energy Efficiency (EE) Renewable Energy (RE) and Cleaner Production (CP) interventions for the sustainable development of Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$275,593 | \$305,361 | \$373,050 | \$400,810 | \$352,651 | \$352,651 | \$352,651 |
| 1 | Salaries | \$266,351 | \$291,459 | \$307,838 | \$372,611 | \$313,239 | \$313,239 | \$313,239 |
| 2 | Allowances | \$300 | \$1,725 | \$23,652 | \$5,192 | \$13,456 | \$13,456 | \$13,456 |
| 3 | Wages (Unestablished Staff) | \$0 | \$0 | \$7,824 | \$7,824 | \$7,731 | \$7,731 | \$7,731 |
| 4 | Social Security | \$6,837 | \$8,525 | \$26,963 | \$11,428 | \$16,155 | \$16,155 | \$16,155 |
| 5 | Honorarium | \$0 | \$0 | \$3,000 | \$3,000 | \$990 | \$990 | \$990 |
| 7 | Overtime | \$2,104 | \$3,652 | \$3,773 | \$754 | \$1,080 | \$1,080 | \$1,080 |
| 31 TRAVEL | AND SUBSISTENCE | \$7,111 | \$7,412 | \$53,340 | \$6,465 | \$16,019 | \$16,019 | \$16,019 |
| 1 | Transport Allowance | \$0 | \$20 | \$22,200 | \$5,550 | \$6,885 | \$6,885 | \$6,885 |
| 2 | Mileage Allowance | \$0 | \$0 | \$2,340 | \$23 | \$1,790 | \$1,790 | \$1,790 |
| 3 | Subsistence Allowance | \$4,963 | \$4,767 | \$19,200 | \$560 | \$3,672 | \$3,672 | \$3,672 |
| 5 | Other Travel Expenses | \$2,148 | \$2,625 | \$9,600 | \$331 | \$3,672 | \$3,672 | \$3,672 |
| 40 MATERIAL AND SUPPLIES |  | \$18,823 | \$27,237 | \$39,107 | \$16,996 | \$27,520 | \$27,528 | \$27,608 |
| 1 | Office Supplies | \$5,355 | \$1,937 | \$9,170 | \$2,406 | \$6,199 | \$6,199 | \$6,279 |
| 2 | Books \& Periodicals | \$806 | \$1,156 | \$800 | \$201 | \$612 | \$612 | \$612 |
| 3 | Medical Supplies | \$1,384 | \$190 | \$470 | \$117 | \$360 | \$360 | \$360 |
| 4 | Uniforms | \$0 | \$585 | \$5,000 | \$1,251 | \$2,295 | \$2,295 | \$2,295 |
| 5 | Household Sundries | \$4,439 | \$12,046 | \$5,282 | \$7,147 | \$4,041 | \$4,049 | \$4,049 |
| 6 | Food | \$100 | \$2,049 | \$3,840 | \$960 | \$2,937 | \$2,937 | \$2,937 |
| 14 | Computer Supplies | \$6,738 | \$9,274 | \$6,380 | \$2,874 | \$4,972 | \$4,972 | \$4,972 |
| 15 | Office Equipment | \$0 | \$0 | \$8,165 | \$2,040 | \$6,104 | \$6,104 | \$6,104 |
| 41 OPERATING COSTS |  | \$39,808 | \$46,700 | \$53,958 | \$18,422 | \$34,173 | \$34,173 | \$34,173 |
| 1 | Fuel | \$28,987 | \$27,641 | \$35,846 | \$14,370 | \$27,081 | \$27,081 | \$27,081 |
| 2 | Advertising | \$0 | \$0 | \$4,572 | \$1,143 | \$1,707 | \$1,707 | \$1,707 |
| 3 | Miscellaneous | \$10,360 | \$16,470 | \$9,000 | \$1,770 | \$3,060 | \$3,060 | \$3,060 |
| 6 | Mail Delivery | \$461 | \$435 | \$540 | \$137 | \$413 | \$413 | \$413 |
| 9 | Conferences and Workshops | \$0 | \$2,153 | \$4,000 | \$1,002 | \$1,912 | \$1,912 | \$1,912 |
| 42 MAINTENANCE COSTS |  | \$22,333 | \$17,785 | \$30,795 | \$7,993 | \$14,992 | \$14,992 | \$14,992 |
| 1 | Maintenance of Buildings | \$12,354 | \$1,091 | \$3,500 | \$2,680 | \$2,295 | \$2,295 | \$2,295 |
| 3 | Furniture and Equipment | \$131 | \$147 | \$4,000 | \$999 | \$1,530 | \$1,530 | \$1,530 |
| 4 | Vehicles | \$8,859 | \$16,546 | \$9,295 | \$1,257 | \$3,213 | \$3,213 | \$3,213 |
| 5 | Computer Hardware | \$0 | \$0 | \$2,500 | \$183 | \$956 | \$956 | \$956 |
| 6 | Computer Software | \$0 | \$0 | \$2,500 | \$624 | \$955 | \$955 | \$955 |
| 8 | Other Equipment | \$0 | \$0 | \$0 | \$0 | \$1,147 | \$1,147 | \$1,147 |
| 9 | Spares for Equipment | \$989 | \$0 | \$5,000 | \$1,251 | \$1,836 | \$1,836 | \$1,836 |
| 10 | Vehicle Parts | \$0 | \$0 | \$4,000 | \$999 | \$3,060 | \$3,060 | \$3,060 |
| 43 TRAINING |  | \$0 | \$0 | \$20,000 | \$5,001 | \$6,120 | \$6,120 | \$6,120 |
| 3 | Examination Fees | \$0 | \$0 | \$20,000 | \$5,001 | \$6,120 | \$6,120 | \$6,120 |
| 46 PUBLIC UTILITIES |  | \$5,800 | \$6,800 | \$24,000 | \$10,200 | \$10,557 | \$10,557 | \$10,557 |
| 4 | Telephone | \$5,800 | \$6,800 | \$24,000 | \$10,200 | \$10,557 | \$10,557 | \$10,557 |
| TOTAL RECURRENT EXPENDITURE |  | \$369,468 | \$411,295 | \$594,250 | \$465,887 | \$462,032 | \$462,040 | \$462,120 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | $\begin{array}{cc} \hline 2018 / 19 \\ \text { Actual } \end{array}$ | 2019/20 Actual | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 131 General Administration 1000 Furniture \& Equipment 1002 Purchase of a Computer 1805 Caribbean Energy Week 2013 <br> 1951 Sustainable Island Development States Docking Station |  | \$0 \$0 |  | \$75,000 | \$6,250 | \$75,000 | \$100,000 | \$100,000 |
|  |  |  | \$0 | \$35,000 | \$2,917 | \$35,000 | \$50,000 | \$50,000 |
|  |  | \$8,783 | \$2,820 | \$15,000 | \$6,668 | \$15,000 | \$25,000 | \$25,000 |
|  |  | \$0 | \$0 | \$20,000 | \$1,667 | \$20,000 | \$20,000 | \$20,000 |
|  |  | \$0 | \$88,580 | \$300,000 | \$111,555 | \$250,000 | \$250,000 | \$250,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$8,783 \$91,400 |  | \$445,000 | \$129,057 | \$395,000 | \$445,000 | \$445,000 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. SoF <br>  (G/L) | Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | $\begin{aligned} & \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $2021 / 22$ <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1656 PUC | Social Assistance | \$0 | \$3,670 | \$10,000 | \$833 | \$0 | \$0 | \$0 |
| 1805 BNE | Caribbean Energy Week 2013 | \$126,371 | \$0 | \$30,000 | \$2,500 | \$0 | \$0 | \$0 |
| 1840 | SICA Meetings | \$30,842 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1911 IBRD | Energy Resilience for Climate Adaptation Project (ERCAP) | \$0 | \$0 | \$1,000,000 | \$83,333 | \$600,000 | \$0 | \$0 |
| 1912 EU | Sustainable Energy: National Indicative Programme | \$0 | \$0 | \$2,000,000 | \$166,667 | \$500,000 | \$2,000,000 | \$0 |
| $\begin{aligned} & 1928 \text { La } \\ & \text { Gracia } \end{aligned}$ | Solar Generated Energy for Rural Communities | \$10,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL | L III EXPENDITURE | \$167,995 | \$3,670 | \$3,040,000 | \$253,333 | \$1,100,000 | \$2,000,000 | \$0 |


| STAFFING RESOURCES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | 2018/19 <br> Actual |  | 2019/20 Actual | 2020/21 Budget Estimate | $2020 / 21$ <br> Revised <br> Estimate |  | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| Managerial/Executive |  | 1 | 1 | 2 |  | 2 | 2 | 2 | 2 |
| Technical/Front Line Services |  | 1 | 1 | 4 |  | 4 | 6 | 6 | 6 |
| Administrative Support |  | 0 | 0 | 3 |  | 3 | 4 | 4 | 4 |
| Non-Established |  | 0 | 0 | 1 |  | 1 | 1 | 1 | 1 |
| Statutory Appointments |  | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 2 | 2 | 10 |  | 10 | 13 | 13 | 13 |


| PROGRAMME PERFORMAN |  |
| :--- | :--- |
| Key Programme Strategies/Activities for 2020/21 |  |
| To plan, promote and effectively manage the production, delivery and use of |  |

energy through Energy Efficiency (EE)

Renewable Energy (RE) and Cleaner Production (CP) interventions for the sustainable development of Belize

ERCAP project was successfully restarted as of January 2019. ERCAP is currently being administered by BEL. The project overarching goal is the increase resilience of the energy sector in Belize, through better planning and improved infrastructure
The UAE CREF project for a microgrid will provide power to three villages in the south. Several tenders were launched in October of 2019 for this project. Tenders are currently being evaluated with works to commence in first quarter of 2020 and continued thereafter
The Energy Unit in Conjunction with the Belize Bureau of Standards will launch a pilot program of labelling for energy efficient appliances in Belize

Achievements 2020/21
EU EDF 11 financial agreement has been signed between the Prime Minister and the European Union. The program is geared towards three primary areas: 1) Rural Electrification through the deployment of micro grids
2) Energy Efficiency retrofits in Public Buildings; Pilot program for electric buses for public transportation 3) Improved governance through the updating of the Energy Policy and formulation of an Energy Act. The technical assistance for the development of the activities under these programs has begun
CARICOM in conjunction with CROSQ have successfully developed an Energy Efficiency Building Code for CARICOM member states

The Energy Unit continues building in-house capacity, in the area of energy forecasting and modelling. Acquiring servers and building a database hosted at CITO, for the management of Energy Statistics that are utilized for planning and GHG reporting
The labelling for energy efficient appliances in Belize which was launched by the Energy Unit in Conjunction with the Belize Bureau of Standards continues

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
To plan, promote and effectively manage the production, delivery and use of energy through sustainable development. Implementation of awareness programs for the public at large, on the use of natural renewable energy and the benefits entailed
The Energy Unit in Conjunction with the Belize Bureau of Standards will launch a pilot program of labelling for energy efficient appliances in Belize in the first quarter of 2021. EDF-11 project will provide further resources for the mandatory implementation of EE labelling Renewable Energy (RE) and Cleaner Production (CP) interventions for the sustainable development of Belize
Corazon Creek rural electrification project: a 110 kW Solar Project will connect the villages and High School to 24 hours electricity. The financial agreement has been signed and engineering designs have commenced

| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Energy statistics and energy report |  |  |  | 12 | 12 | 12 | 12 |
| Number of Minimum Energy Performance Standards (MEPS) produced |  |  | 0 | 0 | 1 | 3 | 5 |
| Number of Households/businesses opting into voluntary high efficiency programmes |  |  | 3\% | 3\% | 3\% | 5\% | 10\% |
| Electricity coming from bio-fuels into service (MW) |  |  | 16 | 1 | 16 | 10 | 30 |
| Coverage of Fuel Obligation promulgated |  |  | 2 | 3 | 3 | 3 | 3 |
| Coverage of Heating Obligation promulgated Value of Public Investment in Clean energy |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| \% of primary energy supply from renewable sources |  | 37\% | 39\% | 39\% | 41\% | 45\% | 47\% |
| Total energy produced from renewables |  | 58\% | 60\% | 60\% | 60\% | 65\% | 67\% |
| Energy Intensity: (\$GDP) per kwh |  | 5.8 | 5.8 | 5.8 | 5.6 | 5.4 | 5.4 |
| $\%$ of household with access to modern energy services |  | 90\% | 91\% | 92\% | 93\% | 95\% | 97\% |
| Energy Trade Balance as a \% of GDP |  |  |  | 10 | 11 | 13 | 13 |

# MINISTRY OF INFRASTRUCTURE DEVELOPMENT AND HOUSING 

SECTION 1: MINISTRY SUMMARY

## VISION:

INFRASTRUCTURE
A public infrastructure that meets the highest international accepted standards
HOUSING
To assist the Ministry in Urban Development Services and construction of low income housing and with the inspection of works carried out in the repairs and construction of homes

## MISSION:

INFRASTRUCTURE
Provide high quality public road infrastructure that promotes sustainable economic development as well as render technical assistance with design, construction supervision and maintenance of government buildings
HOUSING
The Ministry of Housing and Urban Development is responsible to implement government's view that a secure home is fundamental to the development of a strong family. The Ministry will take positive action in assisting families to access quality and affordable housing for all
STRATEGIC OBJECTIVES:
Construction and upgrade of the road network (highways, village roads, feeder roads, bridges and drainage)
Routine and Periodic maintenance of the road network
Cleaning and opening of inland waterways
Design and provide construction supervision and maintenance of government buildings
Assist with disaster preparedness and mitigation measures
To provide strategic direction policy planning, management and administrative services to support the efficient and effective operation of the Ministry's programmes and activities

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 080 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$63,111,734 | \$113,628,956 | \$103,119,261 | \$53,266,693 | \$124,967,644 | \$147,568,322 | \$153,625,916 |
|  | Recurrent Expenditure | \$14,345,388 | \$14,040,578 | \$14,198,263 | \$10,042,464 | \$10,440,729 | \$10,462,661 | \$10,517,436 |
|  | Capital II Expenditure | \$12,234,233 | \$18,055,481 | \$31,920,998 | \$17,031,662 | \$26,606,915 | \$50,105,661 | \$61,108,480 |
|  | Capital III Expenditure | \$36,532,114 | \$81,532,897 | \$57,000,000 | \$26,192,567 | \$87,920,000 | \$87,000,000 | \$82,000,000 |
| 082 | ROADS AND BRIDGES CONSTRUCTION AND MAINTENANCE | \$20,827,462 | \$29,839,594 | \$21,276,141 | \$20,995,256 | \$23,751,014 | \$8,503,219 | \$6,638,609 |
|  | Recurrent Expenditure | \$6,800,897 | \$6,885,970 | \$7,364,149 | \$5,460,837 | \$5,632,557 | \$5,637,759 | \$5,638,609 |
|  | Capital II Expenditure | \$515,940 | \$1,065,649 | \$912,000 | \$531,279 | \$618,457 | \$500,000 | \$1,000,000 |
|  | Capital III Expenditure | \$13,510,626 | \$21,887,975 | \$12,999,992 | \$15,003,140 | \$17,500,000 | \$2,365,460 | \$0 |
| 081 | CONSTRUCTION AND MAINTENANCE OF INLAND WATERWAYS AND DRAINS | \$320,797 | \$1,386,555 | \$5,080,008 | \$2,255,440 | \$12,150,000 | \$1,922,758 | \$0 |
|  | Recurrent Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital II Expenditure | \$0 | \$62,711 | \$80,000 | \$0 | \$150,000 | \$0 | \$0 |
|  | Capital III Expenditure | \$320,797 | \$1,323,844 | \$5,000,008 | \$2,255,440 | \$12,000,000 | \$1,922,758 | \$0 |
| 083 | CONSTRUCTION AND MAINTENANCE OF PUBLIC BUILDINGS | \$534,135 | \$525,829 | \$699,222 | \$380,287 | \$511,808 | \$511,808 | \$511,808 |
|  | Recurrent Expenditure | \$534,135 | \$525,829 | \$699,222 | \$380,287 | \$511,808 | \$511,808 | \$511,808 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 095 | housing development and CONSTRUCTION | \$959,207 | \$999,087 | \$1,149,100 | \$1,231,540 | \$1,311,725 | \$1,311,726 | \$1,311,726 |
|  | Recurrent Expenditure | \$923,249 | \$963,348 | \$1,082,689 | \$1,228,497 | \$1,161,725 | \$1,161,726 | \$1,161,726 |
|  | Capital II Expenditure | \$35,958 | \$35,739 | \$66,411 | \$3,043 | \$150,000 | \$150,000 | \$150,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING |  | \$85,753,336 | \$146,380,021 | \$131,323,732 | \$78,129,215 | \$162,692,192 | \$159,817,833 | \$162,088,059 |
|  | Recurrent Expenditure | \$22,603,669 | \$22,415,725 | \$23,344,323 | \$17,112,084 | \$17,746,820 | \$17,773,954 | \$17,829,579 |
|  | Capital II Expenditure | \$12,786,131 | \$19,219,580 | \$32,979,409 | \$17,565,984 | \$27,525,372 | \$50,755,661 | \$62,258,480 |
|  | Capital III Expenditure | \$50,363,536 | \$104,744,717 | \$75,000,000 | \$43,451,147 | \$117,420,000 | \$91,288,218 | \$82,000,000 |
|  |  |  |  |  |  |  |  |  |
| SUMMARY OF RECURRENT EXPENDITURE |  | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 230:PERSONAL EMOLUMENTS |  | \$8,903,476 | \$8,578,000 | \$9,169,410 | \$7,988,167 | \$7,523,268 | \$7,523,268 | \$7,523,268 |
| 231:TRAVEL \& SUBSISTENCE |  | \$395,135 | \$355,656 | \$512,243 | \$221,896 | \$373,032 | \$373,032 | \$373,108 |
| 340:MATERIALS \& SUPPLIES |  | \$231,060 | \$291,818 | \$394,402 | \$160,439 | \$511,869 | \$505,732 | \$509,590 |
| 341:OPERATING COSTS |  | \$2,233,513 | \$2,217,838 | \$2,859,251 | \$1,350,546 | \$1,583,740 | \$1,583,740 | \$1,583,740 |
| 342:MAINTENANCE COSTS |  | \$8,442,717 | \$8,011,447 | \$7,763,027 | \$4,981,989 | \$5,747,775 | \$5,781,046 | \$5,832,737 |
| 343:TRAINING |  | \$41,790 | \$0 | \$52,040 | \$13,011 | \$32,390 | \$32,390 | \$32,390 |
| 346:PUBLIC UTILITIES |  | \$187,556 | \$187,119 | \$318,950 | \$184,028 | \$167,496 | \$167,496 | \$167,496 |
| 348:CONTRACTS \& CONSULTANCY |  | \$2,000,422 | \$2,599,854 | \$2,107,000 | \$2,115,409 | \$1,639,250 | \$1,639,250 | \$1,639,250 |
| 349:RENTS \& LEASES |  | \$0 | \$5,994 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 350:GRANTS |  | \$168,000 | \$168,000 | \$168,000 | \$96,600 | \$168,000 | \$168,000 | \$168,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$22,603,669 | \$22,415,725 | \$23,344,323 | \$17,112,084 | \$17,746,820 | \$17,773,954 | \$17,829,579 |


| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Managerial/Executive | 22 | 23 | 23 | 23 | 20 | 20 | 20 |
| Technical/Front Line Services | 64 | 64 | 72 | 72 | 66 | 66 | 66 |
| Administrative Support | 39 | 36 | 42 | 42 | 52 | 52 | 52 |
| Non-Established | 277 | 275 | 278 | 278 | 268 | 268 | 268 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 402 | 398 | 415 | 415 | 406 | 406 | 406 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: |  | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: |  | To develop plans and policies and coordinate the work of the various departments or programs of the ministry and to provide general management support within an agreed policy framework |  |  |  |  |  |  |
|  |  | To provide strategic directions, policy planning, management and administrative services to support the efficient and effective operations of the ministry's programmes and activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$3,230,187 | \$2,979,994 | \$3,487,097 | \$2,807,751 | \$2,825,774 | \$2,825,774 | \$2,825,774 |
| 1 | Salaries | \$2,523,014 | \$2,231,397 | \$2,678,278 | \$2,186,322 | \$2,158,955 | \$2,158,955 | \$2,158,955 |
| 2 | Allowances | \$90,018 | \$97,492 | \$160,500 | \$55,300 | \$106,470 | \$106,470 | \$106,470 |
| 3 | Wages (Unestablished Staff) | \$544,935 | \$567,399 | \$526,257 | \$474,177 | \$427,343 | \$427,343 | \$427,343 |
| 4 | Social Security | \$71,919 | \$83,707 | \$116,962 | \$86,851 | \$103,741 | \$103,741 | \$103,741 |
| 5 | Honorarium | 300 | \$0 | \$2,100 | \$2,100 | \$1,890 | \$1,890 | \$1,890 |
| 7 | Overtime | \$0 | \$0 | \$3,000 | \$3,000 | \$27,375 | \$27,375 | \$27,375 |
| 31 TRAVEL AND SUBSISTENCE |  | \$168,600 | \$144,986 | \$217,809 | \$84,381 | \$159,265 | \$159,265 | \$159,341 |
| 1 | Transport Allowance | \$0 | \$0 | \$300 | \$75 | \$25,015 | \$25,015 | \$25,091 |
| 2 | Mileage Allowance | \$270 | \$406 | \$3,637 | \$1,010 | \$2,006 | \$2,006 | \$2,006 |
| 3 | Subsistence Allowance | \$138,997 | \$135,235 | \$168,460 | \$71,267 | \$102,096 | \$102,096 | \$102,096 |
| 5 | Other Travel Expenses | \$29,333 | \$9,344 | \$45,412 | \$12,029 | \$30,148 | \$30,148 | \$30,148 |
| 40 MATERIALS AND SUPPLIES |  | \$135,560 | \$163,170 | \$204,636 | \$92,437 | \$223,344 | \$217,206 | \$221,064 |
| 1 | Office Supplies | \$62,959 | \$66,099 | \$69,230 | \$40,815 | \$52,961 | \$52,961 | \$52,961 |
| 2 | Books \& Periodicals | \$3,298 | \$0 | \$4,100 | \$1,026 | \$3,136 | \$3,136 | \$3,136 |
| 3 | Medical Supplies | \$139 | \$487 | \$1,046 | \$59 | \$800 | \$800 | \$800 |
| 5 | Household Sundries | \$7,593 | \$38,093 | \$54,000 | \$7,164 | \$94,860 | \$94,860 | \$94,860 |
| 6 | Food | \$50,200 | \$44,010 | \$29,016 | \$33,540 | \$22,197 | \$22,197 | \$22,557 |
| 7 | Spraying Supplies | \$6,232 | \$6,726 | \$2,749 | \$2,041 | \$2,103 | \$2,103 | \$2,103 |
| 14 | Computer Supplies | \$3,578 | \$6,375 | \$28,849 | \$5,424 | \$24,709 | \$18,571 | \$22,069 |
| 15 | Purchase of other office equipment | \$1,560 | \$1,380 | \$14,626 | \$2,112 | \$21,799 | \$21,799 | \$21,799 |
| 23 | Printing Services | \$0 | \$0 | \$1,020 | \$255 | \$780 | \$780 | \$780 |
| 41 OPERATING COSTS |  | \$828,121 | \$648,181 | \$998,862 | \$303,436 | \$564,463 | \$564,463 | \$564,463 |
| 1 | Fuel | \$648,024 | \$478,321 | \$903,814 | \$233,189 | \$458,092 | \$458,092 | \$458,092 |
| 2 | Advertisements | \$24,948 | \$17,840 | \$46,800 | \$7,826 | \$57,222 | \$57,222 | \$57,222 |
| 3 | Miscellaneous | \$154,794 | \$151,720 | \$43,768 | \$61,302 | \$45,722 | \$45,722 | \$45,722 |
| 6 | Mail Delivery | \$356 | \$300 | \$1,680 | \$420 | \$1,285 | \$1,285 | \$1,285 |
| 9 | Conferences and Workshops | \$0 | \$0 | \$2,800 | \$699 | \$2,142 | \$2,142 | \$2,142 |
| 42 MAINTENANCE COSTS |  | \$7,702,258 | \$7,259,906 | \$6,763,485 | \$4,440,515 | \$4,938,148 | \$4,966,217 | \$5,017,058 |
| 1 | Maintenance of Buildings | \$18,127 | \$27,742 | \$158,500 | \$11,922 | \$122,400 | \$122,400 | \$122,400 |
| 2 | Maintenance of Grounds | \$875 | \$1,400 | \$1,800 | \$1,338 | \$0 | \$0 | \$0 |
| 3 | Repairs \& Maintenance of furniture | \$2,492 | \$840 | \$3,685 | \$1,444 | \$3,442 | \$3,442 | \$3,442 |
| 4 | Repairs to Vehicles | \$771,931 | \$679,739 | \$196,400 | \$403,013 | \$142,596 | \$142,596 | \$142,596 |
| 5 | Computer Hardware | \$3,676 | \$51 | \$20,000 | \$4,520 | \$17,595 | \$17,595 | \$17,595 |
| 6 | Maintenance of computer software | \$145 | \$264 | \$22,000 | \$5,502 | \$15,300 | \$15,300 | \$15,300 |
| 8 | Maintenance of other equipment | \$537 | \$4,518 | \$75,000 | \$3,789 | \$28,305 | \$28,305 | \$28,305 |
| 9 | Spares for Equipment | \$124,224 | \$180,796 | \$601,200 | \$109,090 | \$271,575 | \$271,575 | \$271,575 |
| 10 | Vehicle Parts | \$7,641 | \$27,688 | \$141,900 | \$78,392 | \$73,363 | \$73,363 | \$73,363 |
| 13 | Maintenance of Highways, Roads and Drains | \$6,449,006 | \$6,065,699 | \$4,568,000 | \$3,678,921 | \$3,517,697 | \$3,545,766 | \$3,596,607 |
| 14 | Maintenance of Bridges, Ferries and Waterways | \$323,604 | \$271,169 | \$975,000 | \$142,586 | \$745,875 | \$745,875 | \$745,875 |
| 43 TRAINING |  | \$41,790 | \$0 | \$49,700 | \$12,426 | \$30,600 | \$30,600 | \$30,600 |
| 5 | Training - miscellaneous | \$41,790 | \$0 | \$49,700 | \$12,426 | \$30,600 | \$30,600 | \$30,600 |
| 46 PUBLIC UTILITIES |  | \$177,141 | \$177,075 | \$308,674 | \$177,321 | \$159,635 | \$159,635 | \$159,635 |
| 4 | Telephone | \$177,141 | \$177,075 | \$308,674 | \$177,321 | \$159,635 | \$159,635 | \$159,635 |
| 48 CONTRACTS \& CONSULTANCY |  | \$1,893,731 | \$2,493,271 | \$2,000,000 | \$2,027,598 | \$1,371,500 | \$1,371,500 | \$1,371,500 |
| 1 | Payments to contractors | \$1,893,731 | \$2,492,771 | \$1,000,000 | \$1,777,598 | \$1,295,000 | \$1,295,000 | \$1,295,000 |
| 2 | Payments to consultants | \$0 | \$500 | \$1,000,000 | \$249,999 | \$76,500 | \$76,500 | \$76,500 |
| 49 RENTS \& LEASES |  | \$0 | \$5,994 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6 | Rent \& lease of vehicles | \$0 | \$5,994 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50 GRANTS |  | \$168,000 | \$168,000 | \$168,000 | \$96,600 | \$168,000 | \$168,000 | \$168,000 |
| 15 | Grants to Central Building Authority | \$168,000 | \$168,000 | \$168,000 | \$96,600 | \$168,000 | \$168,000 | \$168,000 |
| TOTAL RECURR | T EXPENDITURE | \$14,345,388 | \$14,040,578 | \$14,198,263 | \$10,042,464 | \$10,440,729 | \$10,462,661 | \$10,517,436 |


| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. | Description | 2018/19 Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  | 375 Infrastructure Projects (Formally Community Projects) | \$0 | \$49,989 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 377 Poverty Alleviation | \$1,325,525 | \$1,325,930 | \$1,499,992 | \$246,905 | \$105,000 | \$105,000 | \$105,000 |
|  | 601 Belcan bridge | \$0 | \$0 | \$150,000 | \$12,500 | \$0 | \$150,000 | \$150,000 |
|  | 604 Hawksworth Bridge | \$221,320 | \$475,259 | \$400,000 | \$111,720 | \$0 | \$400,000 | \$400,000 |
|  | 676 Southern Highway TA (ESTAP) | \$307,188 | \$316,404 | \$300,000 | \$298,870 | \$350,000 | \$468,480 | \$468,480 |
|  | 679 Home Improvement Grants \& Loans | \$216,495 | \$178,999 | \$190,002 | \$80,310 | \$250,000 | \$2,000,000 | \$3,000,000 |
|  | 680 Renovation of GOB Building | \$148,066 | \$121,862 | \$175,000 | \$59,931 | \$175,000 | \$250,000 | \$250,000 |
|  | 927 Crooked Tree Causeway Upgrading | \$213,345 | \$288,130 | \$199,998 | \$122,928 | \$0 | \$200,000 | \$200,000 |
|  | 946 Maypen Bridge (Belize District) | \$72,205 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1000 Furniture \& Equipment | \$79,735 | \$42,407 | \$81,000 | \$6,750 | \$50,000 | \$105,000 | \$105,000 |
|  | 1002 Purchase of a Computer | \$0 | \$29,395 | \$40,000 | \$2,025 | \$25,000 | \$50,000 | \$50,000 |
|  | 1007 Capital Improvement of buildings | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$100,000 | \$100,000 |
|  | 1064 Purchase of Air Conditioner Units (MOH) | \$0 | \$12,685 | \$60,000 | \$6,476 | \$24,000 | \$50,000 | \$50,000 |
|  | 1199 Streets \& Drains - Main Towns | \$0 | \$0 | \$0 | \$267,010 | \$1,000,000 | \$1,500,000 | \$2,000,000 |
|  | 1200 Streets \& Drains - Villages | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$3,500,000 | \$4,500,000 |
|  | 1216 Purchase of other equipment (MOW) | \$0 | \$0 | \$0 | \$1,931,495 | \$600,000 | \$3,000,000 | \$5,000,000 |
|  | 1363 Western Highway/Airport Link | \$2,329,571 | \$4,906,787 | \$2,499,996 | \$2,115,675 | \$1,651,475 | \$0 | \$0 |
|  | 1435 Rehab. Of Sugar Feeder <br> Roads - CZL/OW | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$2,000,000 | \$2,000,000 |
|  | 1475 Seventh Road Phillip Goldson Highway Upgrading Project | \$0 | \$5,141 | \$2,562,500 | \$265,029 | \$1,200,000 | \$3,500,000 | \$4,500,000 |
|  | 1492 Macal Bridge | \$268,126 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1549 Caracol Projects | \$249,999 | \$195,764 | \$200,000 | \$139,104 | \$0 | \$0 | \$0 |
|  | 1610 Maintenance of Streets and Drains | \$0 | \$0 | \$10,000,000 | \$833,333 | \$2,000,000 | \$3,500,000 | \$4,000,000 |
|  | 1655 Housing Assistance | \$24,997 | \$39,998 | \$2,500,000 | \$208,333 | \$2,500,000 | \$5,000,000 | \$6,000,000 |
|  | 1656 Social Assistance | \$499,707 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$2,000,000 |
|  | 1662 EU Project Execution Unit | \$131,085 | \$37,710 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1697 Western Highway Junction Improvement | \$9,450 | \$99,749 | \$50,000 | \$4,167 | \$50,000 | \$100,000 | \$100,000 |
|  | 1698 Northern Highway Feasibility Study \& Detailed Design | \$1,359,820 | \$763,965 | \$0 | \$553,859 | \$0 | \$0 | \$0 |
|  | 1773 Rehabilitation Western Highway - Belmopan to Benque | \$0 | \$383,940 | \$250,000 | \$133,640 | \$250,000 | \$250,000 | \$250,000 |
|  | 1828 Lake Independence Boulevard Project | \$289,127 | \$554,785 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1892 Rehabilitation of Hummingbird Highway | \$4,318,468 | \$5,788,154 | \$2,562,498 | \$3,056,066 | \$0 | \$2,000,000 | \$3,000,000 |
|  | 1922 Baking Pot Bridge | \$1,600 | \$0 | \$800,000 | \$66,667 | \$0 | \$800,000 | \$800,000 |
|  | 1936 Haulover Bridge | \$30,095 | \$249,739 | \$2,999,997 | \$434,388 | \$1,000,000 | \$3,434,887 | \$2,500,000 |
|  | 1937 Caracol Road Upgrade | \$138,310 | \$809,251 | \$2,000,004 | \$5,001,156 | \$1,000,000 | \$3,534,887 | \$3,500,000 |
|  | 1942 Coastal Road Manatee Road Detailed Design | \$0 | \$585,647 | \$2,000,011 | \$952,947 | \$2,219,474 | \$2,500,000 | \$3,000,000 |
|  | 1968 Building Sector Reform | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 | \$0 |
|  | 1986 San Estevan- Progresso Road Project | \$0 | \$793,793 | \$400,000 | \$120,378 | \$400,000 | \$1,000,000 | \$1,000,000 |
|  | 2021 Corozal Project Execution Unit | \$0 | \$0 | \$0 | \$0 | \$906,966 | \$1,056,999 | \$2,380,000 |
|  | 2022 Rehabilitation of Agriculture Road | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$2,350,408 | \$3,500,000 |
|  | 2023 Rehabilitation of Major Highway and Road | \$0 | \$0 | \$0 | \$0 | \$3,500,000 | \$5,000,000 | \$5,000,000 |
|  | 2024 Resurfacing of street in Lord Bank/ Ladyville Village | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$1,200,000 | \$1,200,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$12,234,233 | \$18,055,481 | \$31,920,998 | \$17,031,662 | \$26,606,915 | \$50,105,661 | \$61,108,480 |


| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. SoF | Description | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 377 OPEC FUND | Poverty Alleviation | \$3,920,890 | \$2,486,009 | \$3,000,000 | \$243,720 | \$420,000 | \$0 | \$0 |
| $\begin{aligned} & 1363 \text { OPEC } \\ & \text { FUND } \end{aligned}$ | Airport Link | \$5,989,335 | \$16,217,250 | \$5,000,000 | \$5,092,295 | \$0 | \$0 | \$0 |
| 1405 PC | Roads Rehabilitation | \$195,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $\begin{aligned} & 1475 \text { UK-DIFD } \\ & \text {-CDB } \end{aligned}$ | Seventh Road Phillip Goldson Highway Upgrading Project | \$0 | \$0 | \$3,000,000 | \$250,000 | \$18,000,000 | \$20,000,000 | \$20,000,000 |
| 1492 CDB (L) | Macal Bridge | \$4,135,809 | \$633,881 | \$0 | \$174,224 | \$0 | \$0 | \$0 |
| 1571 ROC | Corozal - Sarteneja Upgrading |  | \$25,000,000 | \$10,000,000 | \$3,000,000 | \$6,000,000 | \$12,000,000 | \$12,000,000 |
| 1656 PC/PUC | Social Assistance | \$25,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1698 CDB (L) | Northern Highway Feasibility Study \& Detailed Design | \$12,807,599 | \$3,297,040 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1828 PC (L) | Lake I Boulevard Project | \$124,446 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1835 PC (L) | Road Rehabilitation and Maintenance Project | \$1,290,694 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1892 PC (L) | Rehabilitation of Hummingbird Highway | \$7,060,952 | \$11,698,632 | \$5,000,000 | \$5,406,787 | \$0 | \$0 | \$0 |
| 1922 OFID (L) | Baking Pot Bridge | \$0 | \$0 | \$1,000,000 | \$83,333 | \$0 | \$0 | \$0 |
| 1936 OFID (L) | Haulover Bridge | \$0 | \$0 | \$3,000,000 | \$250,000 | \$1,000,000 | \$5,000,000 | \$5,000,000 |
| 1937 KUWAIT /OPEC | Caracol Road Upgrade | \$748,652 | \$6,762,260 | \$15,000,000 | \$9,692,308 | \$26,000,000 | \$25,000,000 | \$25,000,000 |
| 1942 CDB (L) | Coastal Road Manatee Road Detailed Design | \$0 | \$15,407,818 | \$12,000,000 | \$1,999,900 | \$34,000,000 | \$25,000,000 | \$20,000,000 |
| 1979 CDB | Feasibility Study \& Detail Design for Upgrading of Crooked Tree Road \& Causeway | \$232,557 | \$30,007 | \$0 | \$0 | \$0 | \$0 | \$0 |
| xxx | Low Income Housing Project | \$0 | \$0 | \$0 | \$0 | \$2,500,000 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$36,532,114 | \$81,532,897 | \$57,000,000 | \$26,192,567 | \$87,920,000 | \$87,000,000 | \$82,000,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual | 2019/20 Actual | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 6 | 6 | 8 | 8 | 5 | 5 | 5 |
| Technical/Front Line Services |  | 5 | 5 | 10 | 10 | 9 | - | 9 |
| Administrative Support |  | 11 | 11 | 17 | 17 | 20 | 20 | 20 |
| Non - Established |  | 7 | 7 | 7 | 7 | 6 | 6 | 6 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 29 | 29 | 42 | 42 | 40 | 40 | 40 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| To prepare key policy and strategic planning papers/reports on behalf of the ministry <br> Conduct administrative and financial services for the ministry <br> Manage foreign funded projects through various project units |  |  |  | Continuous enhancement of the departments through the provision of relevant support by the ministry |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Continuous enhancement of the various sections and District Offices through the provision of relevant support by the Central Administra <br> Provide a support system that is geared towards enhancing the various departments, through continuous training and evaluation <br> Ensuring that the strategic objectives of the ministry is met by the departments through the incorporation within their daily activities <br> Monitor all expenditures incurred by cost center managers in ensuring compliance with financial regulations, store orders, etc. |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Number of policy papers, reports and briefings prepared for minister <br> Financial services provided |  |  | 5 | 5 | 5 | 5 | 5 | 5 |
|  |  |  |  |  |  |  |  |  |
| Number of contracts awarded |  | 947 | 1,221 | 350 | 350 | 400 | 425 | 450 |
| Number of payment invoices prepared |  | 7,000 | 7,000 | 7,200 | 7,200 | 7,500 | 7,800 | 7,800 |
| Number of purchase orders prepared |  | 3,100 | 3,100 | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 |
| Administrative services provided |  |  |  |  |  |  |  |  |
| Updating of files |  | 1,700 | 1,800 | 1,800 | 1,800 | 1,800 | 1,850 | 1,850 |
| Incoming and outgoing mails |  | 2,875 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| Number of projects managed |  | 4 | 6 | 6 | 7 | 5 | 5 | 5 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Level of satifaction of minister with policy advice provided |  | 95\% | 95\% | 95\% | 95\% | 95\% | 95\% | 95\% |
| Level of satisfaction of program managers with administrative and financial services provided |  | 90\% | 90\% | 90\% | 90\% | 90\% | 90\% | 90\% |
| Percentage of projects completed within approved timeframe |  | 95\% | 95\% | 95\% | 95\% | 95\% | 95\% | 95\% |


| PROGRAMME: |  | ROADS AND BRIDGES CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME O | JJECTIVE: | To design, construct and maintain all of Belize's roads, highways, bridges and ferries infrastructure to the highest possible standards and improve road user safety |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSON | L EMOLUMENTS | \$4,534,874 | \$4,464,511 | \$4,456,107 | \$3,764,065 | \$3,566,113 | \$3,566,113 | \$3,566,113 |
| 1 | Salaries | \$4,326,914 | \$4,236,898 | \$978,964 | \$2,998,990 | \$759,044 | \$759,044 | \$759,044 |
| 3 | Wages (Unestablished Staff) | \$14,019 | \$11,737 | \$3,244,152 | \$566,345 | \$2,445,332 | \$2,445,332 | \$2,445,332 |
| 4 | Social Security | \$193,941 | \$215,876 | \$232,991 | \$198,729 | \$200,014 | \$200,014 | \$200,014 |
| 7 | Overtime | \$0 | \$0 | \$0 | \$0 | \$161,723 | \$161,723 | \$161,723 |
| 31 TRAVEL | AD SUBSISTENCE | \$201,025 | \$189,666 | \$255,000 | \$127,340 | \$183,600 | \$183,600 | \$183,600 |
| 3 | Subsistence Allowance | \$195,483 | \$184,178 | \$243,000 | \$124,514 | \$174,420 | \$174,420 | \$174,420 |
| 5 | Other Travel Expenses | \$5,542 | \$5,488 | \$12,000 | \$2,826 | \$9,180 | \$9,180 | \$9,180 |
| 40 MATERIA | AND SUPPLIES | \$71,114 | \$79,529 | \$104,102 | \$50,551 | \$222,994 | \$222,994 | \$222,994 |
| 1 | Office Supplies | \$22,989 | \$22,140 | \$46,500 | \$11,946 | \$39,012 | \$39,012 | \$39,012 |
| 4 | Uniforms | \$0 | \$900 | \$3,600 | \$900 | \$45,900 | \$45,900 | \$45,900 |
| 5 | Household Sundries | \$48,125 | \$55,828 | \$36,000 | \$33,205 | \$36,720 | \$36,720 | \$36,720 |
| 13 | Building/Construction Supplies | \$0 | \$661 | \$7,000 | \$1,749 | \$55,080 | \$55,080 | \$55,080 |
| 14 | Computer Supplies | \$0 | \$0 | \$5,502 | \$1,377 | \$22,950 | \$22,950 | \$22,950 |
| 15 | Office Equipment | \$0 | \$0 | \$5,500 | \$1,374 | \$23,332 | \$23,332 | \$23,332 |
| 41 OPERATI | NG COSTS | \$1,284,067 | \$1,421,156 | \$1,676,000 | \$1,007,364 | \$947,070 | \$947,070 | \$947,070 |
| 1 | Fuel | \$1,130,372 | \$1,305,962 | \$1,548,000 | \$918,005 | \$856,800 | \$856,800 | \$856,800 |
| 3 | Miscellaneous | \$153,695 | \$115,194 | \$72,000 | \$75,361 | \$55,080 | \$55,080 | \$55,080 |
| 5 | Building/Construction Costs | \$0 | \$0 | \$56,000 | \$13,998 | \$35,190 | \$35,190 | \$35,190 |
| 42 MAINTEN | ANCE COSTS | \$709,817 | \$731,107 | \$872,940 | \$511,517 | \$712,780 | \$717,982 | \$718,832 |
| 1 | Maintenance of Buildings | \$10,646 | \$8,501 | \$78,000 | \$11,149 | \$64,260 | \$64,260 | \$64,260 |
| 2 | Maintenance of Grounds | \$4,365 | \$8,480 | \$11,400 | \$2,201 | \$10,863 | \$10,863 | \$10,863 |
| 3 | Furniture and Equipment | \$2,977 | \$755 | \$24,000 | \$5,605 | \$18,360 | \$17,442 | \$17,442 |
| 4 | Vehicles | \$529,948 | \$601,851 | \$225,000 | \$254,605 | \$172,125 | \$178,245 | \$179,095 |
| 8 | Other Equipment | \$62,026 | \$21,214 | \$73,000 | \$43,027 | \$54,315 | \$54,315 | \$54,315 |
| 9 | Spares for Equipment | \$81,106 | \$78,188 | \$200,000 | \$176,696 | \$208,080 | \$208,080 | \$208,080 |
| 10 | Vehicle Parts | \$18,747 | \$12,118 | \$261,540 | \$18,234 | \$184,777 | \$184,777 | \$184,777 |
| TOTAL RECURRENT EXPENDITURE |  | \$6,800,897 | \$6,885,970 | \$7,364,149 | \$5,460,837 | \$5,632,557 | \$5,637,759 | \$5,638,609 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | $2018 / 19$ <br> Actual | $2019 / 20$ Actual | $\overline{2020 / 21}$ <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1844 George Price HighwayRehabilitation |  | \$515,940 | \$1,065,649 | \$912,000 | \$531,279 | \$618,457 | \$500,000 | \$1,000,000\$1,000,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$515,940 | \$1,065,649 | \$912,000 | \$531,279 | \$618,457 | \$500,000 |  |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. SoF (G/L) Description |  | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  | George Price Highway Rehabilitation | \$13,510,626 | \$21,887,975 | \$9,999,995 | \$14,753,140 | \$7,000,000 | \$0 | \$0 |
| 1991 IDB | George Price Highway <br> Rehabilitation II | \$0 | \$0 | \$2,999,997 | \$250,000 | \$10,500,000 | \$2,365,460 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$13,510,626 | \$21,887,975 | \$12,999,992 | \$15,003,140 | \$17,500,000 | \$2,365,460 | \$0 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 12 | 12 | 12 | 12 | 11 | 11 | 11 |
| Technical/Front Line Services |  | 49 | 49 | 49 | 49 | 44 | 44 | 44 |
| Administrative Support |  | 22 | 22 | 22 | 22 | 29 | 29 | 29 |
| Non - Established |  | 265 | 265 | 265 | 265 | 256 | 256 | $\begin{array}{r}256 \\ 0 \\ \hline\end{array}$ |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING |  | 348 | 348 | 348 | 348 | 340 | 340 |  |


| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 |  |  | Achievements 2020/21 |  |  |  |  |
| Continuation of the upgrading on the Hummingbi Sister bridges <br> Continuation of the upgrading on the George Pric 49.7-79.4 <br> Construction of New Macal Bridge in San Ignacia the upgrading of Caracol Road, Manatee Road ( Highway including Remate Bypass; Construction Rehabilitation of the Philip Goldson Highway betw Road and Hopkins Main Street (North \& South); Link Road (By-pass at mile 8 GPH) <br> Routine maintenance of all major highways <br> Maintenance of Village Streets and Roads <br> Maintenance of highway safety appurtenances (cat signs, road bumps) <br> Construction of bridges <br> Maintenance of bridges <br> Maintenance of ferries | ighway includ <br> ighway betwe <br> nta Elena; Fin stal) and Philip the new Haulo miles 9.5-24 struction of new <br> yes, line mark | ng the Five <br> en miles <br> al Design for Goldson ver Bridge; 5; Cowpen w Airport <br> ing, traffic | Completion of <br> Construction of upgrading of C of Design of P 11.5 miles of the Goldson Highw Main Street and <br> 235 Miles <br> 1095 Miles <br> 3 miles of high <br> Roaring Creek Creek Cable B Lucas Timber 23 bridges <br> 4 ferries - Pue Estevan Ferry | ummingbird <br> New Macal racol Road lip Goldson Remate By y between Airport Link <br> ay line mark <br> Bridge; Garb dge; Branch ridges; Mach <br> o Nuevo and O/Walk Dis | ghway and 5 <br> dge; Comple Manatee ( ghway betwe ss; Complet s.5-24.5 oad <br> including in <br> Creek Bridg outh Cable kilha Bridge; <br> aguna Seca t and Baking | isters Bridg <br> of Final d astal ) Road miles 24.5 of design of Completion of <br> allation of C <br> in Central Fa dge, Corazo w Level Tim <br> Corozal Dis Pot in Cayo | gn for the Completion 2 including Philip Hopkins <br> Eyes <br> ; Calla and San Bridge, t; San trict |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| Upgrading portions of the George Price Hwy between mile 48-64 and Philip Goldson Highways between miles 24.5-92 <br> Routine maintenance and upkeep of Philip Goldson, George Price, Hummimgbird and Southern highways <br> Maintenance of village roads and village streets <br> Maintenance of Feeder (Sugar and Citrus) roads/ farm roads <br> Maintenance of highway safety appurtenances (cat eyes, line marking, traffic signs etc.) <br> Construction of Haulover bridge in Belize City and Bridges on the Caracol Road <br> Maintenance and upkeep of bridges <br> Maintenance and upkeep of ferries |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2022 / 23$ <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Length of Hummingbird Highway Upgraded/ Rehabilitated | 9 miles | 12 miles | 19 miles | 12 miles | 0 miles | 0 miles | 0 miles |
| Length of George Price Highway Upgraded/ Rehabilitated |  |  | 14.5 miles | 14.9 | 8.3 miles | 7 miles | 0 miles |
| Length of Philip Goldson Highway rehablitated | 4 miles | 6 miles | 3.5 miles | 5.8 miles | 10 miles | 42 miles | 28 miles |
| Length of major highways maintained | 300 miles | 374 miles | 225 miles | 250 miles | 270 miles | 280 miles | 290 miles |
| Length of Feeder roads maintained | 70 miles | 100 miles | 95 miles | 300 miles | 700 miles | 700 miles | 700 miles |
| Length of Village streets maintained | 100 miles | 95 miles | 90.25 miles | 70 miles | 80 miles | 180 miles | 180 miles |
| Length of village streets upgraded | 61 miles | 8 miles | 3 miles | 3 miles | 3 mile | 3 mile | 3 miles |
| Length of village roads upgraded | 16.08 miles | 16.08 miles | 0 miles | 15 miles | 10 miles | 12 miles | 12 miles |
| Length of village roads maintained | 350 miles | 364.5 miles | 185 miles | 185 miles | 176 miles | 176 miles | 176 miles |
| Number of bridges constructed | 1 |  | 5 | 5 |  |  | 5 |
| Number of bridges maintained | 2 | 4 | 10 | 24 | 23 | 23 | 23 |
| Number of ferries maintained | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of Hummingbird Highway upgraded/ rehabilitated | 2.2\% | 45.5\% | 34.5\% | 100.0\% | 0.0\% | 0.0\% | 0.0\% |
| Percentage of George Price Highway upgraded/ rehabilitated | 4.1\% | 5.0\% | 4.1\% | 29.0\% | 46.0\% | 0.0\% | 0.0\% |
| Percentage of major highways maintained | 80.0\% | 99.8\% | 60.0\% | 60.0\% | 85.0\% | 85.0\% | 90.0\% |
| Percentage of feeder roads maintained | 4.0\% | 5.2\% | 7.1\% | 7.1\% | 15.0\% | 15.0\% | 15.0\% |
| Percentage of village roads maintained | 71.9\% | 77.0\% | 38.0\% | 38.0\% | 38.0\% | 38.0\% | 38.0\% |
| Percentage of village roads upgraded to paved Standards | 4.0\% | 3.0\% | 0.0\% | 4.0\% | 4.0\% | 5.0\% | 5.0\% |
| Percentage of village streets upgraded to paved standards | 10.1\% | 9.0\% | 0.5\% | 0.5\% | 2.0\% | 2.0\% | 2.0\% |
| Percentage of bridges meeting AASHTO standards | 95.0\% | 95.0\% | 95.0\% | 80.0\% | 82.0\% | 85.0\% | 87.0\% |
| Percentage of ferries meeting defined standards | 95.0\% | 95.0\% | 95.0\% | 95.0\% | 90.0\% | 90.0\% | 90.0\% |



| PROGRAMME |  | CONSTRUCTION AND MAINTENANCE OF PUBLIC BUILDINGS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To ensure the effective, efficient and safe design, supervision, construction and maintenance of civil works and public buildings in Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$375,574 | \$316,253 | \$388,820 | \$306,212 | \$343,201 | \$343,201 | \$343,201 |
| 1 | Salaries | \$353,397 | \$293,379 | \$296,557 | \$279,800 | \$259,559 | \$259,559 | \$259,559 |
| 3 | Wages (Unestablished Staff) | \$12,254 | \$11,325 | \$75,287 | \$13,736 | \$63,671 | \$63,671 | \$63,671 |
| 4 | Social Security | \$9,923 | \$11,550 | \$16,976 | \$12,676 | \$15,890 | \$15,890 | \$15,890 |
| 7 | Overtime | \$0 | \$0 | \$0 | \$0 | \$4,081 | \$4,081 | \$4,081 |
| 31 TRAVEL AND SUBSISTENCE |  | \$21,000 | \$18,270 | \$25,000 | \$7,418 | \$19,125 | \$19,125 | \$19,125 |
| 3 | Subsistence Allowance | \$20,970 | \$18,270 | \$22,000 | \$6,944 | \$16,830 | \$16,830 | \$16,830 |
| 5 | Other Travel Expenses | \$30 | \$0 | \$3,000 | \$474 | \$2,295 | \$2,295 | \$2,295 |
| 40 MATERIAL AND SUPPLIES |  | \$11,581 | \$42,542 | \$53,400 | \$11,596 | \$40,851 | \$40,851 | \$40,851 |
| 1 | Office Supplies | \$4,240 | \$24,994 | \$12,000 | \$3,561 | \$9,180 | \$9,180 | \$9,180 |
| 2 Books \& Periodicals |  | \$2,000 | \$0 | \$2,400 | \$3,174 | \$1,836 | \$1,836 | \$1,836 |
| 513 | Household Sundries | \$5,341 | \$14,861 | \$3,000 | \$3,372 | \$2,295 | \$2,295 | \$2,295 |
|  | Building/Construction Supplies | \$0 | \$2,687 | \$36,000 | \$1,489 | \$27,540 | \$27,540 | \$27,540 |
| 41 OPERATING COSTS |  | \$113,925 | \$139,882 | \$150,000 | \$34,904 | \$45,900 | \$45,900 | \$45,900 |
| $\stackrel{1}{12}$ MAINTENANCE COSTS |  | \$113,925 | \$139,882 | \$150,000 | \$34,904 | \$45,900 | \$45,900 | \$45,900 |
|  |  | \$12,055 | \$8,881 | \$82,002 | \$20,157 | \$62,731 | \$62,731 | \$62,731 |
| 1 Maintenance of Buildings |  | \$7,486 | \$1,198 | \$48,000 | \$7,405 | \$36,720 | \$36,720 | \$36,720 |
| Maintenance of Grounds |  | \$1,609 | \$2,072 | \$10,000 | \$5,176 | \$7,650 | \$7,650 | \$7,650 |
| Vehicles |  | \$2,960 | \$5,611 | \$12,002 | \$4,576 | \$9,181 | \$9,181 | \$9,181 |
| 10 Vehicle Parts |  | \$0 | \$0 | \$12,000 | \$3,000 | \$9,180 | \$9,180 | \$9,180 |
| TOTAL RECURRENT EXPENDITURE |  | \$534,135 \$525,829 |  | \$699,222 \$380,287 |  | \$511,808 | \$511,808 | \$511,808 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 4 | 4 | 2 | 2 | 3 | 3 | 3 |
| Technical/Front Line Services |  | 7 | 7 | 10 | 10 | 8 | 8 | 8 |
| Administrative Support |  | 6 | 1 | 1 | 1 | 1 | 1 | 1 |
| Non - Established |  | 5 | 3 | 6 | 6 | 6 | 6 | 6 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 22 | 15 | 19 19 |  | 18 | 18 | 18 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  | Achievements 2020/21 |  |  |  |  |
| Renovation/repair/maintenance of all Ministry of Works office buildings |  |  |  | Construction completed on PMU Building, MOW Compound in Belmopan |  |  |  |  |
| Provide technical assistance with design, construction, supervision and maintenance of government buildings <br> Provide building maintenance services for public buildings (labour) |  |  |  | Assisted the Ministry of Sustainable Development with preparing Tender Docs, assist wit evaluation and subsequently supervision of Construction. Assisted , Police Dept with Police Stations in several locations |  |  |  |  |
|  |  |  |  | Ministry of Works Office Buildings repaired <br> 83 No. Hurricane Shelters inspected in Belmopan, Stann Creek and Toledo Districts |  |  |  |  |
| Provide building maintenance services for public buildings (labour) |  |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Provide technical assistance with design, construction, supervision and maintenance of government buildings Renovate /repair/maintain and upkeep Ministry of Works' Office buildings/ Mechanical Workshop in Belmopan Provide building maintenance services for Government Buildings (only Labour component) Provide technical assistance and inspect Hurricane Shelters for NEMO |  |  |  |  |  |  |  |  |
| KEY PERFORM | CE INDICATORS | 2018/19 Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Number of works office buildings renovated/repaired |  |  |  | 6 | 6 | 4 | 4 | 4 |
| Number of public buildings maintained |  |  |  | 5 | 5 | 5 | 5 | 5 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Percentage of works buildings renovated/repaired |  | 10.0\% | 10.0\% | 30.0\% | 30.0\% | 20.0\% | 20.0\% | 20.0\% |
| Percentage of public buildings maintained |  | 4.0\% | 5.0\% | 5.0\% | 5.0\% | 5.0\% | 5.0\% | 5.0\% |


| PROGRAMME: |  | HOUSING DEVELOPMENT AND CONSTRUCTION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To lend support to the Ministry in carrying out its functions and assisting in the construction/inspections of low cost home improvement, and the issuance of home Improvement grants approved |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$762,841 | \$817,241 | \$837,386 | \$1,110,140 | \$788,180 | \$788,180 | \$788,180 |
| 1 | Salaries | \$724,259 | \$770,974 | \$270,831 | \$552,350 | \$261,461 | \$261,461 | \$261,461 |
| 2 | Allowances | \$9,600 | \$11,607 | \$11,900 | \$6,590 | \$8,370 | \$8,370 | \$8,370 |
| 3 | Wages (Unestablished Staff) | \$0 | \$0 | \$517,453 | \$517,453 | \$479,683 | \$479,683 | \$479,683 |
| 4 | Social Security | \$28,982 | \$34,660 | \$33,151 | \$29,695 | \$35,021 | \$35,021 | \$35,021 |
| 5 | Honorarium | \$0 | \$0 | \$1,500 | \$1,500 | \$1,350 | \$1,350 | \$1,350 |
| 7 | Overtime | \$0 | \$0 | \$2,551 | \$2,551 | \$2,295 | \$2,295 | \$2,295 |
| 31 TRAVEL AND SUBSISTENCE |  | \$4,510 | \$2,734 | \$14,434 | \$2,756 | \$11,041 | \$11,041 | \$11,041 |
| 1 | Transport Allowance | \$0 | \$0 | \$300 | \$75 | \$229 | \$229 | \$229 |
| 2 | Mileage Allowance | \$0 | \$0 | \$1,622 | \$405 | \$1,241 | \$1,241 | \$1,241 |
| 3 | Subsistence Allowance | \$4,510 | \$2,360 | \$9,800 | \$1,598 | \$7,497 | \$7,497 | \$7,497 |
| 5 | Other Travel Expenses | \$0 | \$374 | \$2,712 | \$678 | \$2,074 | \$2,074 | \$2,074 |
| 40 MATERIAL AND SUPPLIES |  | \$12,805 | \$6,576 | \$32,264 | \$5,855 | \$24,680 | \$24,681 | \$24,681 |
| 1 | Office Supplies | \$2,875 | \$700 | \$8,636 | \$240 | \$6,606 | \$6,606 | \$6,606 |
| 3 | Medical Supplies | \$207 | \$42 | \$1,045 | \$261 | \$799 | \$799 | \$799 |
| 5 | Household Sundries | \$3,067 | \$2,398 | \$5,969 | \$1,219 | \$4,566 | \$4,566 | \$4,566 |
| 6 | Food | \$3,429 | \$780 | \$2,065 | \$499 | \$1,579 | \$1,579 | \$1,579 |
| 14 | Computer Supplies | \$1,450 | \$2,656 | \$8,869 | \$2,217 | \$6,785 | \$6,785 | \$6,785 |
| 15 | Office Equipment | \$1,778 | \$0 | \$4,803 | \$1,200 | \$3,674 | \$3,675 | \$3,675 |
| 23 | Printing Services | \$0 | \$0 | \$877 | \$219 | \$671 | \$671 | \$671 |
| 41 OPERATING COSTS |  | \$7,400 | \$8,619 | \$34,389 | \$4,842 | \$26,307 | \$26,307 | \$26,307 |
| 1 | Fuel | \$7,185 | \$7,451 | \$26,455 | \$2,378 | \$20,238 | \$20,238 | \$20,238 |
| 2 | Advertising | \$0 | \$0 | \$1,000 | \$2,154 | \$765 | \$765 | \$765 |
| 3 | Miscellaneous | \$215 | \$1,168 | \$6,134 | \$109 | \$4,692 | \$4,692 | \$4,692 |
| 6 | Mail Delivery | \$0 | \$0 | \$800 | \$201 | \$612 | \$612 | \$612 |
| 42 MAINTENANCE COStS |  | \$18,588 | \$11,552 | \$44,600 | \$9,800 | \$34,115 | \$34,115 | \$34,115 |
| 1 | Maintenance of Buildings | \$2,520 | \$723 | \$6,500 | \$342 | \$4,972 | \$4,972 | \$4,972 |
| 2 | Maintenance of Grounds | \$0 | \$0 | \$1,000 | \$249 | \$765 | \$765 | \$765 |
| 3 | Furniture and Equipment | \$203 | \$3,671 | \$6,050 | \$1,652 | \$4,627 | \$4,627 | \$4,627 |
| 4 | Vehicles | \$15,665 | \$5,668 | \$9,975 | \$2,663 | \$7,631 | \$7,631 | \$7,631 |
| 5 | Computer Hardware | \$200 | \$535 | \$2,025 | \$128 | \$1,548 | \$1,548 | \$1,548 |
| 6 | Computer Software | \$0 | \$0 | \$2,000 | \$501 | \$1,530 | \$1,530 | \$1,530 |
| 8 | Other Equipment | \$0 | \$955 | \$5,000 | \$1,251 | \$3,825 | \$3,825 | \$3,825 |
| 9 | Spares for Equipment | \$0 | \$0 | \$2,300 | \$576 | \$1,759 | \$1,759 | \$1,759 |
| 10 | Vehicle Parts | \$0 | \$0 | \$9,750 | \$2,439 | \$7,458 | \$7,458 | \$7,458 |
| 43 TRAINING |  | \$0 | \$0 | \$2,340 | \$585 | \$1,790 | \$1,790 | \$1,790 |
| 5 | Miscellaneous | \$0 | \$0 | \$2,340 | \$585 | \$1,790 | \$1,790 | \$1,790 |
| 46 PUBLIC UTILITIES |  | \$10,415 | \$10,043 | \$10,276 | \$6,707 | \$7,861 | \$7,861 | \$7,861 |
| 4 | Telephone | \$10,415 | \$10,043 | \$10,276 | \$6,707 | \$7,861 | \$7,861 | \$7,861 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$106,691 | \$106,582 | \$107,000 | \$87,811 | \$267,750 | \$267,750 | \$267,750 |
| 1 | Payments to Contractors | \$106,691 | \$106,582 | \$107,000 | \$87,811 | \$267,750 | \$267,750 | \$267,750 |
| TOTAL RECURRENT EXPENDITURE |  | \$923,249 | \$963,348 | \$1,082,689 | \$1,228,497 | \$1,161,725 | \$1,161,726 | \$1,161,726 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | 2018/19 Actual | $2019 / 20$ Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1968 Building Sector Reform Project |  | \$35,958 | \$35,739 | \$66,411 | \$3,043 | \$150,000 | \$150,000 | \$150,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$35,958 | \$35,739 | \$66,411 | \$3,043 | \$150,000 | \$150,000 | \$150,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 <br> Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \end{aligned}$ Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services |  | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Administrative Support |  | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Non-Established |  | 33 | 33 | 33 | 35 | 35 | 35 | 35 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 44 | 44 | 44 | 46 | 46 | 46 | 46 |

PROGRAM PERFORMANCE INFORMATION


## MINISTRY OF HOME AFFAIRS AND NEW GROWTH INDUSTRIES

## SECTION 1: MINISTRY SUMMARY

## VISION:

A safe secure Belize, where the security environment allows for the development of a peaceful and democratic society that utilizes its human and natural resources to ensure social justice, ethnic harmony, security, stability and prosperity
To change the economic landscape of Belize through diversification, standardization and introduction of new and emerging industries, to capitalize on the demand for trending products on the local and international markets and to open new revenue streams for the government while creating jobs and opportunities for Belizeans

## MISSION:

The Ministry of Home Affairs and New Growth Industries, working together with the private sector and civil society, will create and implement innovative and technologically-advanced systems that transform the Ministry's mission and vision into actions that will enable the rule of law and order and a society that is safe, secure and at peace with itself
A ministry working together with the private sector, civil society and community to minimize threats to citizen security through the maintenance of law and order and community building
To create, establish and promote the legislative and operational framework for the introduction, growth and development of new, innovative, trending and productive non-traditional industries and to provide the necessary support for a favorable social, economic and legal environment for those industries to thrive in Belize and external markets

## STRATEGIC PRIORITIES:

To maintain public order by responding to/and managing incidents of property crimes, domestic violence and other crimes against persons, to reduce their mpacts on the community
To ensure evidence-based policies and actions, in support of citizen security, including law and order, delivery of justice, and satisfactory redress to victims of crimes
Provide financial resources to maintain reliable and professionally-managed correctional and rehabilitation services to prison inmates Enforcement of the and Gun Strategy and review the existing Gun Reform (Firearm Application Fee) and Legislative Reform
Restructuring of the Gang Intelligence, Investigation, and Information Unit (G1³)
Support radio programme for more public engagement as part of their own security
To provide evidence for identification of suspects involved in alleged crimes
To provide reliable and objective scientific evidence based on established forensic principles
To foster the development of public policies that address citizen security through a comprehensive crime data and information system
To set up the administrative frame work for any new emerging and non-traditional industries
To create private sector jobs for the Belizean people with the introduction of new and emerging industries
To engage local, regional and international investors in the development and introduction of successful new and emerging industries in Belize
To establish a Central Nursery for scientific research, testing and management of seeds and tissue culture for new and emerging products To establish, implement and enforce the highest standards and regulations for the efficient management of new and emerging industries and to ensure






| PROGRAMME PERFORMAN |  |
| :--- | :--- |
| Key Programme Strategies/Activities for 2020/21 |  |
| Maintaining standards through partnership and consultation, improvement of |  |
| service through efficient and effective mechanisms |  |
| Delivery of a responsive and respected Police service which respects the |  |
| rights and freedoms of citizens and where the responsibilities of all are properly | Co |
| co |  |
| Pro |  |

rights and freedoms of citizens and where the responsibilities of all are properly balance through organizational goals mandate of providing peace and security for its citizens base on rule of Law

Ensure that the department move closer to its vision by focusing on its mandate of reduction of crime, disorder, effective delivery of justice, greater partnership and public satifaction with community by reduction in fear of crime and incorporating strategies

Community Policing Programs active in 24 locations throughout the ountry
Programs that are operating under Community Policing are as follows.
Police Resistance Education and Training G.R.E.A.T. Program
olice Crime Prevention Education and Program (PCPEP)
National Police Youth cadet Corp
Du Di Rait Ting Program
Neighborhood Watch Program
People's Coalition Committee rename to Citizen Advisory Committee National Police Auxiliary Program
Law enforcement Torch Run
Other programs that are considered out reach programs that operate under Community Policing such as: -
Christmas Hamper Drive, Adopt an Elderly
Skills Training, Monitoring of Diversion Program in some districts, Cancer Walk, Bicycle Ride.
GREAT programme saw a great decline due to the Covid-19 pandemic which the country is being faced with presently as school are been closed and Police Officers are not allowed to interact with students. Presently there are 259 trained Great instuctors, the International trainings that were to be held in Guatemala and San Salvador were cancelled due to the current pandemic
Community Policing dealt with $(454)$ reports, conducted, $(2,633)$
G.R.E.A.T Lectures, patrol were conducted. At the Drop in Centre/Youth Friendly Spaces $(13,451)$ persons visited while $(1,534)$ persons utilized the internet. Community policing participated in (714) meetings, (09) Loca Trainings, (976) cadet activities, attended (137) Neighborhood Watch Meetings and issued $(14,351)$ Safety Tips Pamphlets. $(1,197)$ Young people are Cadets
Community Policing dealt with (620) reports, conducted, (49) G.R.E.A.T Lectures no gradutation was held, patrol were conducted. At the Drop in Centre/Youth Friendly Spaces $(14,261)$ persons visited while $(1,454)$ persons utilized the internet. Community policing participated in (737) meetings, (07) Local Trainings, $(1,201)$ cadet activities, attended (62) Neighborhood Watch Meetings and issued $(12,238)$ Safety Tips Pamphlets on Covid -19. $(2,925)$ lectures, meet and great $(285)$, Business visits $(243,040)$
U.S. Embassy continues to partner with groups through the National coordinator. Program expanded to rural areas and the Cayes. Business Watch has been developed, Youth Cadet Corps continues to grow, and Volunteer Special Constables is on the increase

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
Train personnel in effective crime investigation techniques, evidence gathering, case management and file preparation, develop and establish a police information bureau, incorporate intelligence based and community policing in problem solving module, new procedures and protocol for investigations, ensure greater use of scientific methods in investigations, upgrade and expand cims and compstat across country, update, review and harmonize
egislation to fight crime, develop a witness/victim protection policy and program, acquire necessary equipment to address crime, expand specialized units in key areas, implement crime prevention intervention plan in strategic areas; aggressively deal with drugs, firearms and other major crimes, use of joint multi-agency training and co-operation to fight crime (trans border intelligence sharing), develop a national gender base violence plan, e nhance law enforcement and security capabilities to improve crime, targeting of criminal assets and protect financial system, expand the community oriented policing initiatives, enforcement of all traffic laws and educate public and police on such matters, improve training in traffic investigation, enhance professionalism in all aspects of police operations, develop the conditions for officers and provide incentives that speak to welfare

| KEY PERFORMANCE INDICATORS | 2018/19 Actual 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |
| Number of hours of hot spot patrols |  | 703 | 516,840 | 516,900 | 517,000 | 517,100 |
| Number of hours of routine patrols |  | 2,616 | 334,642 | 334,642 | 334,642 | 334,642 |
| Number of crime operations conducted |  |  | 65,700 | 65,800 | 65,900 | 66,000 |
| Number of persons arrested |  | 4,191 | 2,103 | 2,100 | 2,050 | 2,000 |
| Number of persons charged |  | 3,999 | 1,802 | 1,802 | 1,802 | 1,802 |
| Number of victims assisted |  | 8,572 | 9,065 | 9,065 | 9,065 | 9,065 |
| Number of school presentations |  | 2,633 | 2,118 | 2,118 | 2,118 | 2,118 |
| Number of school visits |  | 75,377 | 39,460 | 39,475 | 40,000 | 40,050 |
| Number of home visits |  | 42,211 | 53,801 | 53,850 | 53,875 | 53,900 |
| Number of business visits |  | 418,333 | 243,040 | 243,075 | 244,000 | 244,025 |
| Number of brochures produced |  | 14,351 | 58,275 | 58,275 | 58,275 | 58,275 |
| Number of of Police Crime Prevention Education lectures conducted |  | 2,633 | 2,925 | 2,975 | 3,000 | 3,025 |
| Number of cadet practices |  | 976 | 1,512 | 1,512 | 1,512 | 1,512 |
| Number of meet and greets |  | 1,078 | 737 | 750 | 775 | 800 |
| Number of drop in center visits |  | 13,451 | 14,261 | 14,275 | 14,300 | 14,325 |
| Number of community crime public awareness programmes/presentations |  |  | 285,646 | 285,646 | 285,646 | 285,646 |
| No. of road safety awareness seminars conducted |  |  | 12 | 12 | 12 | 12 |
| Number of traffic cautions issued |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| Number of cases referred to criminal |  | 2,139 | 3,633 | 3,633 | 3,633 | 3,633 |
| Incidence of crime (by category) |  | 2,216 |  |  |  |  |
| Number of road accidents |  |  | 2,498 | 2,498 | 2,498 | 2,498 |
| Number of traffic related fatalities |  |  | 77 | 77 | 77 | 77 |
| Number of complaints against police received |  | 186 | 216 | 201 | 201 | 201 |
| Value of stolen goods recovered |  |  |  |  |  |  |
| Number of organized community policing initiatives implemented (eg neighbourhood watch, police boys clubs etc.) | $24 \quad 28$ | 35 | 17 | 17 | 17 | 17 |



| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| Improve investigation, evidence security and investigating procedures in all areas <br> Synchronize and coordinate strategic targeting of drug traffickers, traffickers, smugglers and transnational and organized crime in Belize <br> Better equip the National Forensic Science Services Department <br> Identification of criminals by technological and forensic based evidence and analysis of exhibits thereby giving more scientific support to law enforcement agencies <br> Improve collaboration with stakeholders to strengthen systematic response to crime | Trained 90\% Course, spons Increased out lockdowns an Secured notab Symposiums, maintained th <br> Harmonization methods and Invested in ke forensic servi Increased sta of services provi Creation of vir Prosecutions investigators | vestigators d by the US rcing of DN avel restrict convictions kforces and ght the year <br> crime legis viction rates frastructure <br> mplement ded and stre <br> meetings iscuss issu | ally with a b mbassy ases to accr <br> ing on soun rgencies w ite Covid-1 <br> n to improve <br> equipment <br> orensic Dep hen organiza weekly bas rising and a | Criminal In ed labs des rensic evid ing groups <br> nd increase <br> ditions to be <br> ment to imp nal structure with the Dire to provide | tigation <br> rdiction <br> deliver <br> efficiency <br> of Public ures for |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Increase the rate of detection, conviction and successful prosecution of cri <br> Establish department-wide quality management system for Continue to strengthen the National Forensic Science Services Departme <br> To standardized the Forensic Laboratory to <br> Focus on the reduction of crimes and disorder through the effective delive prosecuting <br> To provide quality product in the processing of Crime Scenes To provide all Law Enforcement agencies in the identification Replace antiquated equipment | the National <br> nt's organizatio <br> Internaltional s <br> y of justice, gre criminals <br> and to testify <br> of suspects, p <br> enhance deliv | ensic Scien <br> Structure to dards \& acc partnership <br> iently in cou collection of justice | ervices Dep <br> rove efficie itation <br> nd reducing <br> ased on tho packaging | ment and expand <br> blic fear by s <br> vidence <br> vidence | ervices <br> essfully |
| KEY PERFORMANCE INDICATORS 2018/19 Actual 2019/20 Actual | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of crimes reported 2,137 1,992 | 1,480 | 9,065 | 2,200 | 2,200 | 2,200 |
| Number of investigations 2,137 1,992 | 1,480 |  |  |  |  |
| Number of forensic examinations conducted | 5,000 | 6,100 | 6,500 | 7,000 | 7,500 |
| Number of arrests 429 | 433 | 1,802 | 1,802 | 1,802 | 1,802 |
| Number of prosecutions 1,945 1,754 | 1,485 | 8,457 | 8,457 | 8,457 | 8,457 |
| Number of complaints |  | 9,065 | 9,065 | 9,065 | 9,065 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Number of convictions 3,060 | 1,735 | 1,802 | 1,802 | 1,802 | 1,802 |
| Number of reported crimes unsolved <br> Estimated value of contraband seized <br> Percentage of complaints upheld |  | 3,972 | 3,972 | 3,972 | 3,972 |


| PROGRAMME: |  | NATIONAL SECURITY AND INTELLIGENCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To protect national security and detect, investigate and prosecute crimes at a national level |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual 2 | 19/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$12,081,893 | \$14,770,449 | \$10,207,363 | \$13,851,225 | \$9,445,932 | \$9,445,932 | \$9,445,932 |
| 1 | Salaries | \$9,264,345 | \$11,270,010 | \$8,225,408 | \$10,693,758 | \$7,649,127 | \$7,649,127 | \$7,649,127 |
| 2 | Allowances | \$2,506,571 | \$3,000,162 | \$1,405,950 | \$2,530,053 | \$1,298,721 | \$1,298,721 | \$1,298,721 |
| 3 | Wages (Unestablished Staff) | \$0 | \$0 | \$92,983 | \$92,983 | \$86,151 | \$86,151 | \$86,151 |
| 4 | Social Security | \$310,977 | \$500,276 | \$480,772 | \$532,181 | \$409,758 | \$409,758 | \$409,758 |
| 5 | Honorarium | \$0 | \$0 | \$2,250 | \$2,250 | \$2,175 | \$2,175 | \$2,175 |
| 31 TRAVEL AND SUBSISTENCE |  | \$429,510 | \$407,892 | \$356,326 | \$245,082 | \$245,077 | \$249,247 | \$249,247 |
| 1 | Transport Allowance | \$0 | \$0 | \$10,350 | \$2,589 | \$7,917 | \$7,458 | \$7,458 |
| 2 | Mileage Allowance | \$835 | \$1,058 | \$3,227 | \$807 | \$2,468 | \$2,468 | \$2,468 |
| 3 | Subsistence Allowance | \$286,732 | \$297,258 | \$255,240 | \$213,095 | \$166,855 | \$171,484 | \$171,484 |
| 4 | Foreign Travel | \$0 | \$0 | \$6,000 | \$1,500 | \$4,590 | \$4,590 | \$4,590 |
| 5 | Other Travel Expenses | \$141,943 | \$109,576 | \$81,509 | \$27,091 | \$63,247 | \$63,247 | \$63,247 |
| 40 MATERIAL AND SUPPLIES |  | \$854,634 | \$825,893 | \$910,903 | \$659,069 | \$708,836 | \$698,236 | \$698,536 |
| 1 | Office Supplies | \$44,329 | \$51,320 | \$112,728 | \$27,061 | \$87,492 | \$87,492 | \$87,492 |
| 2 | Books \& Periodicals | \$5,087 | \$9,360 | \$5,915 | \$2,931 | \$4,893 | \$4,716 | \$4,716 |
| 3 | Medical Supplies | \$19,535 | \$15,459 | \$21,414 | \$18,827 | \$16,833 | \$17,482 | \$17,482 |
| 4 | Uniforms | \$275,833 | \$198,908 | \$314,445 | \$181,243 | \$245,260 | \$236,069 | \$236,369 |
| 5 | Household Sundries | \$63,241 | \$101,387 | \$78,247 | \$79,756 | \$61,554 | \$61,937 | \$61,937 |
| 6 | Food | \$294,818 | \$273,989 | \$193,258 | \$202,361 | \$149,637 | \$148,222 | \$148,222 |
| 9 | Animal Feed | \$10,009 | \$6,284 | \$10,950 | \$11,515 | \$8,376 | \$8,376 | \$8,376 |
| 13 | Building/Construction Supplies | \$0 | \$0 | \$10,800 | \$2,700 | \$8,262 | \$8,262 | \$8,262 |
| 14 | Computer Supplies | \$56,065 | \$61,461 | \$80,839 | \$76,228 | \$62,281 | \$61,203 | \$61,203 |
| 15 | Office Equipment | \$85,717 | \$107,724 | \$82,307 | \$56,448 | \$64,248 | \$64,477 | \$64,477 |
| 41 OPERATING COSTS |  | \$1,246,315 | \$1,313,872 | \$1,285,956 | \$1,154,131 | \$988,774 | \$983,467 | \$994,091 |
| 1 | Fuel | \$1,075,032 | \$993,271 | \$1,071,909 | \$770,995 | \$828,489 | \$828,489 | \$828,489 |
| 2 | Advertising | \$0 | \$0 | \$4,520 | \$2,871 | \$3,584 | \$3,584 | \$3,584 |
| 3 | Miscellaneous | \$137,552 | \$316,316 | \$83,300 | \$343,702 | \$59,664 | \$54,357 | \$64,981 |
| 5 | Building/Construction Costs | \$0 | \$0 | \$17,822 | \$4,455 | \$13,634 | \$13,634 | \$13,634 |
| 6 | Mail Delivery | \$0 | \$0 | \$4,405 | \$1,101 | \$3,420 | \$3,420 | \$3,420 |
| 8 | Garbage Disposal | \$0 | \$0 | \$2,400 | \$600 | \$1,836 | \$1,836 | \$1,836 |
| 9 | Conferences and Workshops | \$9,755 | \$50 | \$28,900 | \$7,224 | \$22,532 | \$22,532 | \$22,532 |
| 12 | Arms \& Ammunition | \$23,976 | \$4,235 | \$72,700 | \$23,183 | \$55,615 | \$55,615 | \$55,615 |
| 42 MAINTENANCE COSTS |  | \$547,699 | \$503,611 | \$588,694 | \$424,779 | \$473,427 | \$471,494 | \$471,500 |
| 1 | Maintenance of Buildings | \$48,081 | \$60,702 | \$49,647 | \$52,639 | \$39,211 | \$38,049 | \$38,049 |
| 2 | Maintenance of Grounds | \$1,013 | \$15,013 | \$12,805 | \$2,278 | \$9,795 | \$9,795 | \$9,795 |
| 3 | Furniture and Equipment | \$44,871 | \$35,929 | \$49,425 | \$31,967 | \$37,911 | \$37,146 | \$37,146 |
| 4 | Vehicles | \$371,302 | \$313,056 | \$206,658 | \$259,720 | \$168,868 | \$168,862 | \$168,868 |
| 5 | Computer Hardware | \$1,966 | \$6,128 | \$32,300 | \$6,626 | \$29,512 | \$29,512 | \$29,512 |
| 6 | Computer Software | \$24,360 | \$12,900 | \$11,500 | \$3,399 | \$10,072 | \$10,072 | \$10,072 |
| 8 | Other Equipment | \$3,935 | \$0 | \$7,900 | \$1,977 | \$7,228 | \$7,228 | \$7,228 |
| 10 | Vehicle Parts | \$52,171 | \$59,884 | \$218,459 | \$66,174 | \$170,830 | \$170,830 | \$170,830 |
| 43 TRAINING |  | \$56,084 | \$58,661 | \$61,121 | \$31,718 | \$43,950 | \$42,411 | \$43,941 |
| 1 | Course Costs | \$0 | \$0 | \$2,600 | \$651 | \$1,989 | \$1,989 | \$1,989 |
| 2 | Fees \& Allowances | \$95 | \$0 | \$1,250 | \$312 | \$955 | \$955 | \$955 |
| 5 | Miscellaneous | \$55,989 | \$58,661 | \$57,271 | \$30,755 | \$41,006 | \$39,467 | \$40,997 |
| 46 PUBLIC UTILITIES |  | \$5,854 | \$10,068 | \$10,960 | \$5,514 | \$7,571 | \$7,571 | \$7,571 |
| 2 | Gas (Butane) | \$4,654 | \$5,222 | \$7,760 | \$3,802 | \$6,041 | \$6,041 | \$6,041 |
| 4 | Telephone | \$1,200 | \$4,846 | \$3,200 | \$1,713 | \$1,530 | \$1,530 | \$1,530 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$6,314,742 | \$6,264,350 | \$6,318,150 | \$6,399,584 | \$4,299,228 | \$4,299,228 | \$4,354,207 |
| 1 | Payments to Contractors | \$6,314,742 | \$6,264,350 | \$6,318,150 | \$6,399,584 | \$4,299,228 | \$4,299,228 | \$4,354,207 |
| 49 RENTS \& LEASES |  | \$27,230 | \$27,936 | \$37,200 | \$23,318 | \$29,988 | \$26,367 | \$26,367 |
| 2 | Dwelling Quarters | \$0 | \$10,800 | \$6,400 | \$10,953 | \$4,896 | \$3,825 | \$3,825 |
| 5 | Other Equipment | \$0 | \$0 | \$3,000 | \$750 | \$2,295 | \$2,295 | \$2,295 |
| 6 | Vehicle | \$15,836 | \$7,536 | \$9,800 | \$3,538 | \$7,497 | \$7,497 | \$7,497 |
| 9 | Other | \$11,394 | \$9,600 | \$18,000 | \$8,078 | \$15,300 | \$12,750 | \$12,750 |
| TOTAL RECURRENT EXPENDITURE |  | \$21,563,962 | \$24,182,731 | \$19,776,673 | \$22,794,421 | \$16,242,783 | \$16,223,953 | \$16,291,392 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual 2019/20 Actual |  | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| Technical/Front Line Services |  | 327 | 327 | 327 | 327 | 329 | 329 | 329 |
| Administrative Support |  | 19 | 19 | 19 | 19 | 21 | 21 | 21 |
| Non-Established |  | 0 | 0 | 0 | 0 | 11 | 11 | 11 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 357 | 357 | 357 | 357 | 372 | 372 | 372 |


| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| To improve the intelligence mechanism so as to increase the rate of dectection and conviction of offenders by successful prosecution Intelligence led policing for greater use of problem solving methods <br> Targeting of active traffickers (firearm,drugs human)transnational and organized crime in Belize | 65 Deportees from US, 9 American fugitives extradited and 20 other nationalities were deported from Belize <br> $769,611.65 \mathrm{~kg}$ of cannabis seized, 18384.00 plants seized, $2,307,667.82 .00 \mathrm{~kg}$ of cocaine seized, 1 gram of methamphetamine seized, 258 firearms recovered, 6,061 ammunitions recoverd, NIL marijuana plantation-field were destroyed |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Develop intelligence mechanism to provide effective intelligence support to the Belize Police Department, targeting threats to national securit Conduct intelligence coordinating meetings, dissemination of vital information related to threats to national security Coordination of joint multi-agency co-operation in information sharing and multi-agency operation locally regionally and internationally Trans-border intelligence and information sharing Enhance law enforcement and security capabilities to improve crime prevention |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS 2018/19 Actual 2019/20 Actual | 2020/21 <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline \text { 2021/22 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of special branch investigations |  | 352 | 352 | 352 | 352 |
| Number of surveillance operations conducted |  | 1,360 | 1,360 | 1,360 | 1,360 |
| Number of events provided security |  | 76 | 76 | 76 | 76 |
| No.of gov. functionaries \& VIPS provided security |  | 81 | 81 | 81 | 81 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Number of arrests from investigations \& surveillance |  | 491 | 491 | 491 | 491 |
| Number of successful prosecutions |  | 129 | 129 | 129 | 129 |
| Number of reported breaches in VIP security |  | 0 | 0 | 0 | 0 |

## ATTORNEY GENERAL'S MINISTRY

| MINISTRY : ATTORNEY GENERAL'S MINISTRY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To provide exemplary legal services to the government and people of Belize |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| The Attorney General's Ministry will provide quality and innovative legal services to the government and the people of Belize and will contribute to the sustainable development of Belize |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Improve linkages between Attorney General's Ministry and other Ministries and agencies <br> Facilitating Legislative process training in the public service <br> Represent the Government of Belize in all forms of civil litigation <br> Serve as a legal advisor to Government Ministries and Departments <br> Engage in continuous law revision; updating the substantive laws of Belize <br> Utilize modern technology driven processes that enhance efficient and effective service delivery <br> Develop and enforce clear policies and procedures to ensure accountable and transparent decision making |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
|  | Programme | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $2020 / 21$ <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2022 / 23$ <br> Forward Estimate | $2023 / 24$ <br> Forward Estimate |
| 041 | ATTORNEY GENERAL - STRATEGIC MANAGEMENT AND ADMINISTRATION | \$1,918,463 | \$3,120,679 | \$3,242,881 | \$2,234,325 | \$3,337,442 | \$2,574,342 | \$2,574,342 |
|  | Recurrent Expenditure | \$1,273,277 | \$2,369,084 | \$2,468,877 | \$2,000,528 | \$2,183,378 | \$2,188,342 | \$2,188,342 |
|  | Capital II Expenditure | \$569,249 | \$751,595 | \$774,004 | \$233,797 | \$654,064 | \$386,000 | \$386,000 |
|  | Capital III Expenditure | \$75,937 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 |
| 042 | ATTORNEY GENERAL - LEGAL SERVICES | \$1,503,922 | \$1,521,317 | \$1,947,170 | \$1,739,496 | \$1,630,125 | \$1,630,125 | \$1,630,125 |
|  | Recurrent Expenditure | \$1,503,922 | \$1,521,317 | \$1,947,170 | \$1,739,496 | \$1,630,125 | \$1,630,125 | \$1,630,125 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 043 | FAMILY COURT | \$1,241,299 | \$1,376,840 | \$1,517,710 | \$1,653,021 | \$1,358,669 | \$1,355,669 | \$1,355,669 |
|  | Recurrent Expenditure | \$1,241,299 | \$1,348,520 | \$1,457,710 | \$1,644,026 | \$1,295,669 | \$1,295,669 | \$1,295,669 |
|  | Capital II Expenditure | \$0 | \$28,320 | \$60,000 | \$8,995 | \$63,000 | \$60,000 | \$60,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 044 | ATTORNEY GENERAL - REVISION AND DRAFTING SERVICES | \$685,303 | \$673,534 | \$899,645 | \$799,149 | \$781,035 | \$781,698 | \$781,698 |
|  | Recurrent Expenditure | \$685,303 | \$673,534 | \$899,645 | \$799,149 | \$781,035 | \$781,698 | \$781,698 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 007 | BELIZE INTELLECTUAL PROPERTY OFFICE | \$324,013 | \$389,644 | \$474,077 | \$603,156 | \$412,773 | \$412,771 | \$412,771 |
|  | Recurrent Expenditure | \$324,013 | \$389,644 | \$474,077 | \$603,156 | \$412,773 | \$412,771 | \$412,771 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOT | BUDGET CEILING | \$5,672,999 | \$7,082,013 | \$8,081,483 | \$7,029,148 | \$7,520,045 | \$6,754,606 | \$6,754,606 |
| Rec | nt Expenditure | \$5,027,813 | \$6,302,098 | \$7,247,479 | \$6,786,356 | \$6,302,981 | \$6,308,606 | \$6,308,606 |
| Cap | II Expenditure | \$569,249 | \$779,915 | \$834,004 | \$242,792 | \$717,064 | \$446,000 | \$446,000 |
| Cap | III Expenditure | \$75,937 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 |
| SUMMARY OF RECURRENT EXPENDITURE |  | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 230:PERSONAL EMOLUMENTS |  | \$4,052,400 | \$4,690,343 | \$5,538,948 | \$5,693,514 | \$4,870,192 | \$4,870,192 | \$4,870,192 |
| 231:TRAVEL \& SUBSISTENCE |  | \$256,879 | \$307,992 | \$306,571 | \$203,313 | \$236,428 | \$236,428 | \$236,428 |
| 340:MATERIALS \& SUPPLIES |  | \$262,869 | \$493,292 | \$462,611 | \$301,173 | \$382,189 | \$387,807 | \$387,807 |
| 341:OPERATING COSTS |  | \$191,458 | \$243,334 | \$252,544 | \$166,540 | \$205,118 | \$205,124 | \$205,124 |
| 342:MAINTENANCE COSTS |  | \$92,846 | \$110,715 | \$114,996 | \$71,202 | \$108,607 | \$108,607 | \$108,607 |
| 343:TRAINING |  | \$43,529 | \$46,415 | \$47,220 | \$24,427 | \$36,121 | \$36,122 | \$36,122 |
| 346:PUBLIC UTILITIES |  | \$73,725 | \$146,367 | \$169,728 | \$87,203 | \$137,883 | \$137,883 | \$137,883 |
| 347:CONTRIBUTIONS \& SUBSCRIPTIONS |  | \$54,107 | \$54,512 | \$85,000 | \$60,654 | \$120,000 | \$120,000 | \$120,000 |
| 348:CONTRACTS \& CONSULTANCY |  | \$0 | \$209,129 | \$269,861 | \$178,330 | \$206,443 | \$206,443 | \$206,443 |
| TOTAL RECURRENT EXPENDITURE |  | \$5,027,813 | \$6,302,098 | \$7,247,479 | \$6,786,356 | \$6,302,981 | \$6,308,606 | \$6,308,606 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 3 | 3 | 3 | 3 | 7 | 7 | 7 |
| Technical/Front Line Services |  | 20 | 20 | 20 | 22 | 25 | 25 | 25 |
| Administrative Support |  | 22 | 29 | 29 | 27 | 38 | 40 | 40 |
| Non-Established |  | 18 | 13 | 18 | 16 | 14 | 14 | 14 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 63 | 65 | 70 | 68 | 84 | 86 | 86 |



## PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |
| :--- | :--- |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| In line with objective 1, to improve the delivery of services in a timely and <br> professional manner, the establishment of a computerized library and <br> Registry Systems which will result in the improved services | Completed the Ministry's first (3 years) strategic plan and <br> operational plan. Held first senior manager's annual plan to <br> discuss acomplishments and challenges |
| Invest in a network server for backup storage and internet control; Replace <br> obsolete computers as recommended by CITO to improve efficiency and <br> quality of work | Identified a new and suitable buidling to house the Attorney <br> General's Ministry |
| Develop a succession plan, invested in capacity strengthening in order to |  |
| retain staff especially in key technical areas |  |
| Improvement in the work environment with a focus on the health/well being |  |
| of employees |  |$\quad$| Vital Statistic Unit, Companies Registry and BELIPO now falls |  |  |  |
| :--- | :---: | :---: | :---: |
| under the direct supervision of the Solicitor General |  |  |  |
| Filled all technical posts that were vacant |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |

Completely staffed the Legal aid office in order to meet the demand from the general public. Several outreach clinics were conducted in rural areas. Several local and foreign trainings were done during the year which resulted in better trained staff
Developed a registry of Justices of the Peace, this exercise was key in cleaning the list and sworn in of new JPs in needed areas in order to provide required services. Similar activity was conducted with the alcaldes in southern Belize. The annual training and sworn is now completed annually
The Law Revision project is continuing. Changes in Deputy Solcitor General (Drafting was also done during fiscal period)
Conducted a cleaning of the library and addressed some of the moulding problems. Also, new equipment was sourced for the conference room and dehumidifiers to reduce the moisture in the building

| KEY PERFORMANCE INDICATORS | 2018/19 Actual | 2019/20 <br> Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of policy, reports and briefings prepared for Minister and/or Cabinet (Administrative) |  |  |  | 3 | 5 | 5 | 5 |
| Number of marriage licences issued |  |  | 250 | 296 | 300 | 300 | 300 |
| Number of cash inspection done at revenue collecting departments under the Ministry |  |  | 5 | 3 | 4 | 4 | 4 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Response time in providing administrative support internal (i.e response to queries; action correspondences) |  |  |  | Immediate | Immediate | Immediate | mediate |
| Length of time to issue marriage licence | one (1) week from date of application | one (1) week from date of application | one (1) week from date of application | one (1) week from date of application | one (1) week from date of application | one (1) week from date of application | one (1) week from date of application |
| Satisfaction level of financial and administrative support offer to the departments under the Attorney General's Ministry | Satisfied | Satisfied | Satisfied | Very Satisfied | Very Satisfied | Very Satisfied | Very satisfied |






## MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT




| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Investment Policy and Reform Projects (Collateral Registry and Secured Transactions, Investment Portfolio, National Investment Policy and Strategy) <br> Investment Policy Recommendations (Biofuels Incentive and Ecommerce Initiative) <br> Collection of Government Revenues |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of policy and Cabinet papers developed |  | 5 | 5 | 7 | 10 | 12 | 14 |
| Number of site visits of Gaming, Lotteries, Processing Zones and Free Zones |  | 300 | 300 | 500 | 700 | 800 | 800 |
| Number of compliance inspections of Gaming, Lotteries, Processing Zones and Free Zones |  | 300 | 300 | 300 | 500 | 700 | 800 |
| Number of licence applications processed |  | 30 | 30 | 45 | 50 | 50 | 55 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Total Gaming and Lottery revenue <br> Value of Investment in incentive programs: EPZ, <br> FI and FZ | 3,600,000 | 3,900,000 | 5,800,000 | 6,000,000 | 6,100,000 | 6,200,000 | 6,300,000 |
| Total number of people employed in FZ and EPZ, FI, Gaming | 7704 | 7,600 | 7,000 | 7,700 | 7,900 | 8,000 | 8,100 |
| Total number of EPZ, FI, FZ, Gaming and Lotteries | 350 | 360 | 380 | 385 | 390 | 395 | 400 |
| Number of breaches in Gaming licences, EPZ, FI and FZ <br> Number of fines/prosecutions | 1 | 1 | 10 | 15 | 20 | 30 | 40 |



| KEY PERFORMANCE INDICATORS | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| INVESTMENT PROMOTION AND |  |  |  |  |  |  |  |
| Number of New Investment Engagement | 150 | 140 | 150 | 150 | 182 | 200 | 220 |
| Number of new investment leads graduated | 37 | 30 | 35 | 35 | 42 | 47 | 51 |
| Number of Inbound Investement missions to Belize | 15 | 15 | 16 | 16 | 19 | 21 | 23 |
| Number of New investment accounts Generated | 15 | 8 | 8 | 8 | 10 | 11 | 12 |
| Number of New Investment Accounts Concluded | 12 | 8 | 7 | 7 | 8 | 9 | 10 |
| Value of New Investment Accounts Concluded (BZD Million) | \$58 | \$60 | \$72 | \$72 | \$87 | \$96 | \$105 |
| Number of New Employment Generated | 910 | 950 | 1,000 | 1,000 | 1,210 | 1,331 | 1,464 |
| BUSINESS FACILITATION AND AFTERCARE |  |  |  |  |  |  |  |
| Number of Reinvestment leads generated | 5 | 9 | 13 | 13 | 16 | 17 | 19 |
| Number of Reinvestments concluded | 4 | 8 | 9 | 9 | 11 | 12 | 13 |
| Re-investement Concluded Value (BZD Million) | \$11 | \$16 | \$45 | \$45 | \$54 | \$60 | \$66 |
| Number of Employement Retained via Reinvestment | 110 | 150 | 700 | 700 | 847 | 932 | 1025 |
| TRADE/EXPORT PROMOTION AND |  |  |  |  |  |  |  |
| DEVELOPMENT <br> Number of trade, exports, events, missions and shows attended | 6 | 6 | 7 | 7 | 7 | 7 | 7 |
| Number of Clients Engaged |  | 40 | 50 | 50 | 61 | 67 | 73 |
| Number of New Exporters/Export products/Services | 1 | 3 | 3 | 3 | 4 | 4 | 4 |
| Number of Training/workshops |  | 9 | 12 | 12 | 15 | 16 | 18 |
| Number of Training Participants |  | 131 | 180 | 180 | 218 | 240 | 264 |
| Number of Techinical Assistance Program |  | 1 | 1 | 1 | 1 | 1 | 1 |
| Advising Hours |  | 218 | 1,000 | 1,000 | 1,210 | 1,331 | 1,464 |
| SMALL ENTERPRISE PROMOTION AND DEVELOPMENT |  |  |  |  |  |  |  |
| Number of training programs/outreach | 88 | 88 | 88 | 88 | 106 | 117 | 129 |
| Number of clients supported | 200 | 200 | 200 | 200 | 242 | 266 | 293 |
| Percentage of clients assisted that successfully had access to funding | 60\% | 60\% | 60\% | 60\% | 73\% | 80\% | 88\% |
| Number of Business Advising Hours to clients | 1,000 | 1,000 | 1,000 | 1,000 | 1,210 | 1,331 | 1,464 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| INVESTMENT PROMOTION AND |  |  |  |  |  |  |  |
| Number of FDI agreements concluded | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| Value of investment deals | 52,250,000 | 52,250,000 | 52,500,000 | 52,250,000 | 52,250,000 | 52,250,000 | 53,295,000 |
| BUSINESS FACILITATION AND AFTERCARE |  |  |  |  |  |  |  |
| Number of investments from FI and EPZ concessions | 187,475,192 | 187,475,192 | 187,475,192 | 187,475,192 | 187,475,192 | 191,224,696 | 195,049,190 |
| Value of reinvestments |  |  |  |  |  |  |  |
| Number of new jobs created from FI and EPZ concessions |  |  |  |  |  |  |  |
| TRADE/EXPORT PROMOTION AND DEVELOPMENT |  |  |  |  |  |  |  |
| Value of export and trade development deals |  | 86,600,000 | 75,000,000 | 86,600,000 | 86,600,000 | 88,332,000 | 90,098,640 |
| Total employment of businesses assisted (Retianed) |  | 2,066 | 1,500 | 2,066 | 2,066 | 2,107 | 2,149 |
| Total Employment of Business Assisted (generated) |  | 236 | 200 | 236 | 236 | 241 | 246 |
| Value of the exports of new products promoted |  |  |  |  |  |  |  |
| Number of HACCP/GP/Other certifications | 2 | 1 | 3 | 1 | 1 | 1 | 1 |
| SMALL ENTERPRISE PROMOTION AND DEVELOPMENT |  |  |  |  |  |  |  |
| Number of participants in trainings | 500 | 500 | 400 | 500 | 500 | 510 | 520 |
| Number of new businesses established | 25 | 40 | 40 | 40 | 40 | 41 | 42 |
| Value of sales of businesses assisted | \$264,730 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$102,000 | \$104,040 |
| Total employment of businesses assisted | 100 | 200 | 150 | 200 | 200 | 204 | 208 |
| Number of retained employment | 150 | 340 | 300 | 340 | 340 | 346.8 | 354 |
| Value of business tax contributions of businesses assisted |  |  |  |  |  |  |  |
| Number of formalised enterprises | 50 | 80 | 80 | 80 | 80 | 82 | 83 |
| Number of clients assisted to access funding | 30 |  |  |  |  |  |  |
| Access to Financing |  | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,040,000 | 2,080,800 |
| Business Expansions |  |  | 30 | 30 | 30 | 31 | 31 |



| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SoF (G/L) | Description | 2018/19 Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1635 | EU | EU - Banana | \$413,589 | \$292,333 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1671 | CDB | SIF Poverty Alleviation Project | \$783,541 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1770 | CDB | Road Safety project | \$804,449 | \$6,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1847 | IBRD | Climate Resilient Development Project | \$401,032 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 |
| 1931 | CDB | BNTF IX | \$0 | \$0 | \$2,000,000 | \$166,667 | \$2,000,000 | \$0 | \$0 |
| 1932 | CDB | SIF Loan III | \$98,549 | \$105,528 | \$3,000,000 | \$78,469 | \$3,000,000 | \$0 | \$0 |
|  | CABEI | Belize Integral Security Program | \$0 | \$2,656 | \$3,000,000 | \$135,077 | \$3,000,000 | \$20,000,000 | \$5,000,000 |
| 1958 | IFAD | Resilient Rural Belize | \$347,719 | \$1,718,892 | \$3,999,999 | \$775,927 | \$2,000,000 | \$0 | \$0 |
| 1984 | CDB | Road Safety Project Phase II | \$0 | \$1,947,381 | \$2,151,728 | \$1,063,134 | \$2,000,000 | \$1,611,596 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  |  | \$2,848,880 | \$4,072,889 | \$14,151,727 | \$2,219,274 | \$13,500,000 | \$21,611,596 | \$5,000,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |  |
| Positions |  |  | 2018/19 <br> Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  |  | 4 |  | 4 | 4 | 4 | 4 | 4 |
| Technical/Front Line Services |  |  | 12 | 11 | 11 | 11 | 11 | 11 | 11 |
| Administrative Support |  |  | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| Non-Established |  |  | 1 | 1 | 1 | 1 | 2 | 2 | 2 |
| Statutory Appointments |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  |  | 28 | 27 | 27 | 27 | 28 | 28 | 28 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2020/21 |  |  |  |  | Achievements 2020/21 |  |  |  |  |
| Preparation of a mid-term review report of the GSD |  |  |  |  | The process for the GSDS mid-term was delayed. It is envisioned that the GSDS progress report will now be completed by July 2021 |  |  |  |  |
| Establishment of a Management Information System for the GSDS |  |  |  |  | SIB is assisting in completing the Belize National Statistical System which will monitor the GSDS indicators. Its an ongoing process |  |  |  |  |
| Development and Implementation of a Communication Strategy for the GSDS Implementation of 5 Critical Success Factors Work Plans |  |  |  |  | A draft Commuication Strategy is currently been reviewed. It should be completed by March 2021 <br> Work in progress |  |  |  |  |
| Organize a donors coordination session |  |  |  |  | Session cancelled due to Covid-19. |  |  |  |  |
| Pilot the Institutional Assessment and Macro Social Economic Assessment chapters - eCountry Poverty Assessment |  |  |  |  | Work in progress. Given that the CPA will now be completed by 2021, a pilot testing will be carrried out for the MSEA \& IA during |  |  |  |  |
| Preparation of quarterly and an annual narrative Public Investment Programmes (PSIP) reports |  |  |  |  | F̂our quarterly PSIP reports were completed. The PSIP draft Narrative Report has been completed. |  |  |  |  |
| Preparation of Belize' Country Programme and Project Profiles - Green Climate Fund |  |  |  |  | Belize's Country Programme (CP) was completed in June 2019. The CP has 24 mitigation, adaptation and cross cutting projects that meet the fund criteria and aligned to national priorities |  |  |  |  |
| Establishment of the PSIP MIS at the Pilot Ministries |  |  |  |  | The PSIP MIS was piloted (6 Ministries) October-December 2019 |  |  |  |  |
| Rationalization and co-ordination of externally funded capital programs bilateral and multilateral agencies such as U.K., Canada, W.B., E U.,U.N. |  |  |  |  | Work in progress, the Ministry is in constant communication with externally funding entities |  |  |  |  |
| Monitoring performance of projects within the Ministry's purview |  |  |  |  | Projects monitored and reported on via the PSIP quarterly reports |  |  |  |  |
| The National Authorizing Office is coordinating and supporting Line Ministries, in implementing projects and programmes with funding from the EU. These include: Health, Energy and Public Finance Management under the EDF11. |  |  |  |  | Audits and closures of projects under the Accompanying Measures for Sugar and Banana Accompanying Measures will be the focus of 2021. The Health, Energy and Public Finance Management Component of the 11th EDF are currently being implemented. |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |  |  |  |  |
| Preparation of a GSDS Progress Report <br> Continuation of the establishment of the Belize's National Statistical System to monitor and report on the GSDS Implementation of 5 Critical Success Factors Work Plans <br> Execution of a donor's coordination session <br> ot the Institutional Assessment and Macro Social Economic Assessment chapters - eCountry Poverty Assessment <br> Preparation of quarterly and an annual narrative Public Sector Investment Programmes (PSIP) reports <br> Assist with the preparation with the 2020 Voluntary National Review Report <br> Deveopment of the new medium term development strategy |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| KEY PER | FORMAN | NCE INDICATORS | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |  |
| Number | of PSIP rep | ports produced |  |  |  | 5 | 5 | 5 | 5 |
| No. of ex | ternally fun | nded programmes reviewed |  |  |  | 2 | 2 | 2 | 2 |
| Number of | of projects | monitored |  |  |  | 75 | 80 | 85 | 90 |
| Number develope | of policies d to redu | stragegies and programmes poverty |  |  |  | 1 | 3 | 3 | 3 |
| Number | of projects | completed |  |  |  | 1 | 5 | 5 | 5 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |  |
| Percentage of approved projects completed within timeframe and budget |  |  |  |  |  | 1 | 5 | 5 | 5 |
| Percentage of PSIP reports produced on time |  |  |  |  |  | 75\% | 100\% | 100\% | 100\% |
| Total value of approved projects <br> Number of communities, organizations benefitting from projects implemented under the SIF |  |  |  |  |  | 28,682,000 | 60,682,000 | 75,000 | 75,000 |
|  |  |  |  |  |  |  |  |  |  |

## MINISTRY OF YOUTH, SPORTS AND EGOVERNANCE

SECTION 1: MIIISTRY SUMMARY

## VISION:

Youth: Belizean Youth, united and empowered and positively contributing to national, regional and international development through increased access to opportunities for leadership and self-development that promote their overall wellbeing and supports the realization of their dreams and aspirations
Sports: All Belizeans participate in sports for leisure, for healthy lifestyles and for self-actualization and sports contributes to the socio-economic development and national pride

## MISSION:

Youth: The Department of Youth Services is the lead youth-centred agency mandated to advocate, empower, develop and engage active participation of young people at all levels for the overall development of Belize
Sports: To promote, develop and improve the knowledge and practice of sports in the interest of the social well-being of and the enjoyment of leisure by Belizeans and for this purpose to appoint commissioners for all or any sport

## STRATEGIC PRIORITIES:

Youth: (1) Government is committed to ensuring that young people are empowered and will achieve optimal well-being in a supportive environment through exposure and participation in positive interventions that will: (a) Develop their assets; (b) Promote positive values; (c) Strengthen character; (d) Build Leadership and social competence; (e) Foster an appreciation for identity, culture and the environment. (2) Government will ensure that comprehensive policies and institutional frameworks that support young citizens throughout the life cycle are multi-sectoral, coordinated, cohesive, and resourced to ensure a seamless transition to adulthood. (3) An optimal ecology (home, school, community) that's nurturing, supportive and provides a positive climate for young people to grow up healthy, caring and responsible
Sports: (1) To ensure Belizeans have greater access to sporting facitlities for participating in sports for leisure, for health and for self-actualization. (2) To ensure sports development from the base with a focus on children and young people as basis for promoting healthy lifestyles and developing performance in sports nationally, regionally and internationally; (3) To contribute to the socio-economic wellbeing of Belize through properly organized sporting disciplines that follow the rule of law

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | 2018/19 Actual 2 | 9/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 113 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$460,722 | \$396,599 | \$565,166 | \$513,442 | \$782,719 | \$753,022 | \$744,962 |
|  | Recurrent Expenditure | \$455,472 | \$386,099 | \$548,666 | \$507,224 | \$766,219 | \$736,522 | \$728,462 |
|  | Capital II Expenditure | \$5,250 | \$10,500 | \$16,500 | \$6,218 | \$16,500 | \$16,500 | \$16,500 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 050 | YOUTH SUPPORT SERVICES | \$4,118,462 | \$4,227,594 | \$4,223,628 | \$4,067,068 | \$3,451,633 | \$3,671,676 | \$3,656,699 |
|  | Recurrent Expenditure | \$3,815,595 | \$3,843,393 | \$3,903,028 | \$4,027,972 | \$3,351,133 | \$3,351,076 | \$3,336,099 |
|  | Capital II Expenditure | \$275,924 | \$333,981 | \$320,600 | \$27,671 | \$95,000 | \$320,600 | \$320,600 |
|  | Capital III Expenditure | \$26,943 | \$50,220 | \$0 | \$11,425 | \$5,500 | \$0 | \$0 |
| 051 | SPORTS DEVELOPMENT | \$2,500,676 | \$2,557,100 | \$2,698,002 | \$1,442,619 | \$2,097,587 | \$2,381,839 | \$2,383,588 |
|  | Recurrent Expenditure | \$2,105,676 | \$2,162,100 | \$2,247,000 | \$1,352,184 | \$1,932,587 | \$1,930,839 | \$1,932,588 |
|  | Capital II Expenditure | \$395,000 | \$395,000 | \$451,002 | \$90,435 | \$165,000 | \$451,000 | \$451,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING <br> Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$7,079,860 | \$7,181,293 | \$7,486,796 | \$6,023,129 | \$6,331,939 | \$6,806,538 | \$6,785,249 |
|  |  | \$6,376,743 | \$6,391,591 | \$6,698,694 | \$5,887,379 | \$6,049,939 | \$6,018,438 | \$5,997,149 |
|  |  | \$676,174 | \$739,481 | \$788,102 | \$124,324 | \$276,500 | \$788,100 | \$788,100 |
|  |  | \$26,943 | \$50,220 | \$0 | \$11,425 | \$5,500 | \$0 | \$0 |
| SUMMARY OF RECURRENT EXPENDITURE |  | 2018/19 Actual 2019/20 Actual |  | 2020/21 | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
|  |  | Budget | Revised | Budget | Forward | Forward |
|  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| 230:PERSONAL EMOLUMENTS |  |  |  | \$3,186,194 | \$3,158,021 | \$3,278,861 | \$3,678,345 | \$4,249,561 | \$4,249,561 | \$4,249,561 |
| 231:TRAVEL \& SUBSISTENCE |  |  |  | \$80,530 | \$94,196 | \$98,985 | \$43,255 | \$107,072 | \$107,072 | \$107,072 |
| 340:MATERIALS \& SUPPLIES |  | \$468,625 | \$495,096 | \$572,414 | \$314,998 | \$564,681 | \$564,671 | \$560,594 |
| 341:OPERATING COSTS |  | \$242,923 | \$250,872 | \$214,750 | \$144,060 | \$369,574 | \$359,222 | \$352,934 |
| 342:MAINTENANCE COSTS |  | \$170,377 | \$169,400 | \$186,479 | \$136,172 | \$351,262 | \$351,205 | \$342,762 |
| $343:$ TRAINING |  | \$23,924 | \$15,814 | \$24,605 | \$27,202 | \$56,077 | \$56,077 | \$53,629 |
| 346:PUBLIC UTILITIES |  | \$67,860 | \$43,093 | \$56,600 | \$144,523 | \$184,955 | \$163,841 | \$163,841 |
| 348:CONTRACTS \& CONSULTANCY |  | \$28,600 | \$0 | \$16,000 | \$160 | \$43,757 | \$43,789 | \$43,757 |
| 350:GRANTS |  | \$2,107,712 | \$2,165,100 | \$2,250,000 | \$1,398,662 | \$123,000 | \$123,000 | \$123,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$6,376,743 | \$6,391,591 | \$6,698,694 | \$5,887,379 | \$6,049,939 | \$6,018,438 | \$5,997,149 |


| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Managerial/Executive | 6 | 6 | 6 | 9 | 9 | 9 | 9 |
| Technical/Front Line Services | 37 | 37 | 37 | 53 | 53 | 53 | 53 |
| Administrative Support | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| Non-Established | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| Statutory Appointments | 68 | 68 | 68 | 68 | 68 | 68 | 68 |
| TOTAL STAFFING | 157 | 157 | 157 | 176 | 176 | 176 | 176 |



PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| Develop and implement programs and initiative related to Youth, Sports and E-Governance Strategy <br> Monitor and support the provision of Youth and Sports services | 100 Youths en <br> Online Distan Level and in-li <br> Training progr Complex and Stadium in Da | ged in on the <br> Learning trai with the ITV <br> mes for Coa xico Sports riga and the | b skills Trai <br> g course for front office <br> es \& Players ntre in Beliz dres Campo | g Program. <br> 0 trainees <br> the Marion City, the Carl ivic Centre | he National <br> nes Sports <br> amos <br> Corozal |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Progresively engage stakeholders of the Public Sector in the full implementation of E-Governance strategies: including launch of eletronic records management system for the Public Service <br> Subsistatntially reduce the proportion of youths not in employment, education training <br> Strengthen capacity of the National Sports Council through leglative plans and national sports policy |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS 2018/19 Actual 2019/20 Actual | 2020/21 Budget Estimate | 2020/21 <br> Revised <br> Estimate | $2021 / 22$ <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Amend the Sports Act | 50\% | 75\% | 100\% | 0\% | 0\% |
| Update NSC strategic plan | 25\% | 40\% | 60\% | 80\% | 100\% |
| Launch and disseminate the National Sport Policy | 25\% | 40\% | 60\% | 80\% | 100\% |
| Strategic Plan for the Department of Youth Services | 25\% | 40\% | 60\% | 80\% | 100\% |
| Develop the electronic records management system across the Public Service | 25\% | 40\% | 60\% | 80\% | 100\% |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Enhanced governance and administration on NSC and DYS so they can implement their respective policies and programmes | 25\% | 40\% | 60\% | 80\% | 100\% |
| Increased resources to effectively implement Youth, Sports and E-Governance policies and programmes | 25\% | 40\% | 60\% | 80\% | 100\% |



| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 6 | 6 | 6 | 9 | 9 | 9 | 9 |
| Technical/Front Line Services | 37 | 37 | 37 | 53 | 53 | 53 | 53 |
| Administrative Support | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| Non-Established | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 89 | 89 | 89 | 108 | 108 | 108 | 108 |


| PROGRAMME PERFORMANCE INFORMATION |  |
| :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| Improve the participation of youth in governance and leadership by establishing six district youth councils and a national executive body | 24 National Youth Council and District Youth Council members were engaged in capacity developmemt Training with DYS through |
| Improve the participation of youth in governance and leadership by training youth in community project leadership | Through the District Youth Councils 6 community projects were executed per district |
| Improve the job readiness and employment outlook for youth by providing job readiness and career counseling seminars for secondary school students | 150 young persons engaged in job preparedness training and entrepreneurial development training. |
| Improve the life skills of youth by holding training sessions on financial literacy for out-of-school youth and youth in alternative education | 50 youth Engage over the summer though the |
| Improve the educational outcome for students by expanding access to academic support and life skills training programs for at-risk students | 80 unattached youth were engaged through the DYS/YCT program for skills training |
| Improve the youth knowledge and life skills by providing workshops countrywide on Sexual and Reproductive Health to out-of-school you | In partnership with the National AIDS Commission and other partners our collaborative efforts reached 4,400 in testing and prevention information along with services |
| Improve the computer skills and employment outlook for youth by providing IT computer training courses for unemployed young people | 560 youth were engaged in 4 different types of computer literacy and skills development training |
| Improve the employment outlook of youth by providing entrepreneurial training, mentoring and material and financial support for young people to start their own businesses | 220 young persons received enterprise training and employment training and mentored in business development |
| Improve the participation of youth in governance and leadership by selecting and training dynamic youth ambassadors to represent Belizean youth nationally and internationally | 200 young people were trained to be SDGs Ambassadors as part of WYC |
| Improve the participation of youth in governance and leadership by providing training workshops for youth on the development of youth groups | 10 youth groups |
| Improve engagement of youth in positive and productive activities by providing training and recreational activities in each district | 2400 youth were engaged training and recreational activities in the districts |
| Improve the life skills and employment outlook of youth by continuing to manage and provide financial support to the National 4H Youth Development Center | 30 young persons engaged over 10 months period focusinging on skills development and agriculture, agri processing and entreprenurship |
| Promote the services and activities of the Youth Services Department through youth week promotional activities such as media appearances and a National Youth Awards Ceremony | Over 500 persons engaged as part of the National Youth Awards ceremony. |
| Improve the quality and relevance of services offered by Youth support services by holding stakeholder meetings on the National Youth Development Policy | 20 youth Stakeholders engaged with Professor Henry Charles as part of a mapping exercise of the youth development environment |

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
Enhance the quality of life and sustainable livelihood opportunities for adolescents and young people (CYDAP); reduce youth poverty, inequality, and hunger; promote decent work and inclusive economic growth (Horizon 2030 Vision, WPAY, SDGs)

Enable the Creation of Protective Environments; Foster Adolescent and Youth Resilience (CYDAP)
Young people have access to youth-friendly holistic health and well-being programs. Healthy and engaged youth with increased access to information (SDG Goal 3)
Provide equality of access to the arts and prioritize the removal of economic, geographical, educational and social barriers to youth participation (SDG Goals 4, 5, 8 \& 10)
Develop integrated policies, programs and effective stakeholder partnerships to create an enabling environment for positive youth development in Belize. (SDG Goal 16)
Enhance youth awareness of and active participation in matters related to climate change and environmental sustainability, generally. (SDG Goal 16)

| KEY PERFORMANCE INDICATORS | 2018/19 Actual 2019/20 Actual | $2020 / 21$ <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $2021 / 22$ <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |
| Number of district councils established | 0 | 0 | 0 | 6 | 6 | 12 |
| Number of community project leadership training sessions | 0 | 16 | 18 | 24 | 35 | 64 |
| Number of career seminars held | 0 | 0 | 0 | 18 | 24 | 24 |
| No.of Financial Literacy training sessions | 0 | 14 | 15 | 46 | 65 | 87 |
| Number of districts in which at-risk school programs are available | 6 | 6 | 6 | 6 | 6 | 6 |
| Number of Sexual and Reproductive Health |  |  |  |  |  |  |
| Workshops held | 27 | 48 | 48 | 48 | 48 | 48 |
| No. of IT Computer Training courses held | 10 | 15 | 25 | 25 | 58 | 67 |
| Number of Entrepreneurship Training sessions held |  |  |  |  |  |  |
|  | 18 | 30 | 45 | 60 | 65 | 65 |
| Number of Youth Ambassadors selected | 2 | 2 | 2 | 2 | 2 | 2 |
| Number of Youth group development workshops held | 6 | 12 | 25 | 48 | 48 | 48 |
| Number of district-level training and recreational activities held | 16 | 16 | 24 | 35 | 57 | 69 |
| Number of youths starting 4H program | 30 | 35 | 32 | 50 | 50 | 50 |
| Number of youths starting National Youth Cadet Services Corps | 45 | 60 | 55 | 60 | 60 | 60 |
| Number of promotional activities held | 5 | 7 | 14 | 25 | 68 | 96 |
| Number of Stakeholder meetings held | 0 | 2 | 2 | 4 | 8 | 12 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| Number of youth-led programs sponsored by youth councils | 0 | 0 | 0 | 60 | 80 | 100 |
| Number of youth trained in community project leadership | 200 | 430 | 325 | 560 | 875 | 1,350 |
| No. of students attending job readiness seminars |  |  |  |  |  |  |
|  | 350 | 475 | 357 | 750 | 1,210 | 1,850 |
| Number of out-of-school youth trained in financial literacy training | 0 | 79 | 120 | 290 | 480 | 960 |
| Number of students benefiting from at-risk prevention program | 55 | 64 | 75 | 135 | 220 | 290 |
| Number of out-of-school youths participating in Sexual and Reproductive Health Workshops | 100 | 300 | 312 | 550 | 670 | 800 |
| Number of youth completing IT Computer Training courses | 85 | 160 | 180 | 420 | 569 | 790 |
| Number of youth trained in entrepreneurship | 200 | 200 | 260 | 360 | 600 | 900 |
| Number of national and international representations made by youth ambassadors | 4 | 6 | 3 | 5 | 7 | 7 |
| Number of young persons trained in youth group development | 85 | 140 | 145 | 255 | 360 | 790 |
| Number of young persons participating in districtlevel training and recreational activities | 1,500 | 1,780 | 1,850 | 1,900 | 2,480 | 3,100 |
| Number of youths completing 4H program | 35 | 50 | 35 | 50 | 50 | 50 |
| Number of youths completing National Youth Cadet Services Corps | 60 | 60 | 55 | 60 | 60 | 60 |
| Number of persons reached through promotional activities | 5,650 | 7,600 | 5,400 | 14,050 | 14,600 | 16,800 |
| No. of stakeholders participating in meetings | 90 | 125 | 125 | 155 | 185 | 185 |


| PROGRAMME: | SPORTS DEVELOPMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To promote physical activity, health, fitness and national pride through sports |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$0 \$0 | \$0 | \$0 | \$1,236,327 | \$1,236,327 | \$1,236,327 |
| 2 Allowances |  |  |  | \$33,133 | \$33,133 | \$33,133 |
| 3 Wages (Unestablished Staff) |  |  |  | \$1,075,493 | \$1,075,493 | \$1,075,493 |
| 4 Social Security |  |  |  | \$59,481 | \$59,481 | \$59,481 |
| 5 Honorarium |  |  |  | \$40,680 | \$40,680 | \$40,680 |
| 7 Overtime |  |  |  | \$27,540 | \$27,540 | \$27,540 |
| 31 TRAVEL AND SUBSISTENCE | \$0 \$0 | \$0 | \$0 | \$21,992 | \$21,992 | \$21,992 |
| 3 Subsistence Allowance |  |  |  | \$5,086 | \$5,086 | \$5,086 |
| 4 Foreign Travel |  |  |  | \$16,906 | \$16,906 | \$16,906 |
| 40 MATERIAL AND SUPPLIES | \$0 \$0 | \$0 | \$0 | \$118,433 | \$118,423 | \$118,434 |
| 1 Office Supplies |  |  |  | \$16,429 | \$16,429 | \$16,429 |
| 2 Books \& Periodicals |  |  |  | \$1,147 | \$1,147 | \$1,147 |
| 3 Medical Supplies |  |  |  | \$2,651 | \$2,651 | \$2,651 |
| 4 Uniforms |  |  |  | \$8,185 | \$8,185 | \$8,185 |
| 5 Household Sundries |  |  |  | \$8,093 | \$8,093 | \$8,093 |
| 6 Food |  |  |  | \$4,852 | \$4,842 | \$4,853 |
| 13 Building/Construction Supplies |  |  |  | \$49,189 | \$49,189 | \$49,189 |
| 14 Computer Supplies |  |  |  | \$9,091 | \$9,091 | \$9,091 |
| 15 Office Equipment |  |  |  | \$4,651 | \$4,651 | \$4,651 |
| 20 Insurance: Motor Vehicles |  |  |  | \$11,727 | \$11,727 | \$11,727 |
| 23 Printing Services |  |  |  | \$2,417 | \$2,417 | \$2,417 |
| 41 OPERATING COSTS | \$0 \$0 | \$0 | \$0 | \$129,892 | \$128,154 | \$129,892 |
| 1 Fuel |  |  |  | \$39,213 | \$39,213 | \$39,213 |
| 2 Advertising |  |  |  | \$10,342 | \$10,134 | \$10,342 |
| 6 Mail Delivery |  |  |  | \$1,542 | \$1,542 | \$1,542 |
| 9 Conferences and Workshops |  |  |  | \$9,945 | \$8,415 | \$9,945 |
| 10 Legal \& Professional Fees |  |  |  | \$11,475 | \$11,475 | \$11,475 |
| 20 Apprenticeship |  |  |  | \$57,375 | \$57,375 | \$57,375 |
| 42 MAINTENANCE COSTS | \$0 \$0 | \$0 | \$0 | \$182,342 | \$182,342 | \$182,342 |
| 1 Maintenance of Buildings |  |  |  | \$8,415 | \$8,415 | \$8,415 |
| 2 Maintenance of Grounds |  |  |  | \$113,415 | \$113,415 | \$113,415 |
| 4 Vehicles |  |  |  | \$6,885 | \$6,885 | \$6,885 |
| 5 Computer Hardware |  |  |  | \$13,586 | \$13,586 | \$13,586 |
| 6 Computer Software |  |  |  | \$15,953 | \$15,953 | \$15,953 |
| 8 Other Equipment |  |  |  | \$15,138 | \$15,138 | \$15,138 |
| 10 Vehicle Parts |  |  |  | \$8,950 | \$8,950 | \$8,950 |
| 43 TRAINING | \$0 \$0 | \$0 | \$0 | \$35,955 | \$35,955 | \$35,955 |
| 4 Scholarship and Grants |  |  |  | \$19,125 | \$19,125 | \$19,125 |
| 5 Miscellaneous |  |  |  | \$16,830 | \$16,830 | \$16,830 |
| 46 PUBLIC UTILITIES | \$0 \$0 | \$0 | \$0 | \$64,697 | \$64,697 | \$64,697 |
| 1 Electricity |  |  |  | \$22,095 | \$22,095 | \$22,095 |
| 3 Water |  |  |  | \$10,924 | \$10,924 | \$10,924 |
| 4 Telephone |  |  |  | \$31,678 | \$31,678 | \$31,678 |
| 48 CONTRACTS \& CONSULTANCIES | \$0 \$0 | \$0 | \$0 | \$22,950 | \$22,950 | \$22,950 |
| 1 Payments to Contractors |  |  |  | \$22,950 | \$22,950 | \$22,950 |
| 50 GRANTS | \$2,105,676 \$2,162,100 | \$2,247,000 | \$1,352,184 | \$120,000 | \$120,000 | \$120,000 |
| 2 Organizations |  |  |  | \$120,000 | \$120,000 | \$120,000 |
| 5 Statutory Bodies | \$2,105,676 \$2,162,100 | \$2,247,000 | \$1,352,184 | \$0 | \$0 | \$0 |
| TOTAL RECURRENT EXPENDITURE | \$2,105,676 \$2,162,100 | \$2,247,000 | \$1,352,184 | \$1,932,587 | \$1,930,839 | \$1,932,588 |



## MINISTRY OF RURAL TRANSFORMATION, COMMUNITY <br> DEVELOPMENT, LABOUR AND LOCAL GOVERNMENT

## SECTION 1: MINISTRY SUMMARY

VISION:
The Ministry is a modern government institution committed to the sustainable development of Belize through effective delivery of services with and through collaboration with stakeholders

## MISSION:

The Ministry is committed to the delivery of labour administration services, strengthening of local authorities and facilitating an enabling environment for rural development

## STRATEGIC PRIORITIES:

Develop and enforce clear policies and procedures to ensure accountable and transparent decision making
Utilize modern technology driven processes that enhance efficient and effective service delivery
Nurture a culture of honesty, integrity and professionalism among staff
Continue to promote fair and equity in the administration of our laws
Promote customer centered service delivery to the public
Ensure active engagement of tripartite partners to promote good governance and labour relations
Engage partners and support efforts to promote social resilience, reduce poverty and create more employment opportunities
Support and prioritize capacity building of our human capital to accentuate growth and to sustain economic development
Foster new local and international partnerships and nurture existing partnerships for inclusive growth, to sustain development and strenghten social resilience

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. Programme | 2018/19 <br> Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward Estimate |
| $096 \quad$ STRATEGIC MANAGEMENT AND <br>  ADMINISTRATION (MOL) | \$729,022 | \$693,620 | \$816,400 | \$702,984 | \$927,844 | \$928,404 | \$923,726 |
| Recurrent Expenditure | \$729,022 | \$693,620 | \$816,400 | \$702,984 | \$927,844 | \$928,404 | \$923,726 |
| Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 097 RURAL COMMUNITY DEVELOPMENT | \$1,739,135 | \$1,738,361 | \$1,906,016 | \$1,668,637 | \$1,795,331 | \$1,795,331 | \$1,795,331 |
| Recurrent Expenditure | \$1,739,135 | \$1,704,667 | \$1,905,016 | \$1,291,511 | \$1,694,331 | \$1,694,331 | \$1,694,331 |
| Capital II Expenditure | \$0 | \$0 | \$0 | \$377,043 | \$101,000 | \$101,000 | \$101,000 |
| Capital III Expenditure | \$0 | \$33,694 | \$1,000 | \$83 | \$0 | \$0 | \$0 |
| 099 LABOUR DEPARTMENT | \$2,456,175 | \$2,342,797 | \$2,712,718 | \$2,054,116 | \$2,224,923 | \$2,364,923 | \$2,324,923 |
| Recurrent Expenditure | \$2,123,771 | \$2,139,670 | \$2,280,728 | \$1,930,985 | \$1,897,933 | \$1,897,933 | \$1,897,933 |
| Capital II Expenditure | \$332,404 | \$197,307 | \$421,990 | \$122,298 | \$326,990 | \$426,990 | \$426,990 |
| Capital III Expenditure | \$0 | \$5,820 | \$10,000 | \$833 | \$0 | \$40,000 | \$0 |
| 098 LOCAL GOVERNMENT | \$6,862,169 | \$7,370,895 | \$5,088,321 | \$4,059,656 | \$4,749,646 | \$5,018,046 | \$4,814,495 |
| Recurrent Expenditure | \$6,670,353 | \$7,155,166 | \$4,768,919 | \$3,992,283 | \$4,699,646 | \$4,699,646 | \$4,699,095 |
| Capital II Expenditure | \$106,648 | \$109,732 | \$119,398 | \$50,706 | \$50,000 | \$118,400 | \$115,400 |
| Capital III Expenditure | \$85,168 | \$105,996 | \$200,004 | \$16,667 | \$0 | \$200,000 | \$0 |
| TOTAL BUDGET CEILING |  |  |  |  |  |  |  |
| Recurrent Expenditure | \$11,786,501 \$11,262,281 | \$12,145,673 | \$10,523,455 \$9,771,063 | \$8,485,392 | \$9,697,744 | \$10,106,705 \$9,220,315 | \$9,858,475 |
| Capital II Expenditure | \$439,052 | \$307,040 | \$541,388 | \$550,047 | \$477,990 | \$646,390 | \$643,390 |
| Capital III Expenditure | \$85,168 | \$145,510 | \$211,004 | \$17,583 | \$0 | \$240,000 | \$0 |
| SUMMARY OF RECURRENT EXPENDITURE | 2018/19 <br> Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 230:PERSONAL EMOLUMENTS | \$2,966,759 | \$3,048,117 | \$3,253,420 | \$3,137,888 | \$3,103,334 | \$3,103,334 | \$3,103,334 |
| 231:TRAVEL \& SUBSISTENCE | \$195,618 | \$289,748 | \$420,283 | \$145,824 | \$310,756 | \$310,756 | \$310,756 |
| 340:MATERIALS \& SUPPLIES | \$261,065 | \$244,760 | \$306,235 | \$152,834 | \$234,012 | \$234,527 | \$233,976 |
| 341:OPERATING COSTS | \$415,479 | \$360,388 | \$435,274 | \$214,676 | \$333,296 | \$333,296 | \$343,394 |
| 342:MAINTENANCE COSTS | \$239,055 | \$204,688 | \$293,867 | \$167,670 | \$224,852 | \$224,897 | \$224,897 |
| 343:TRAINING | \$25,286 | \$52,598 | \$80,760 | \$21,175 | \$61,781 | \$61,781 | \$61,781 |
| 346:PUBLIC UTILITIES | \$227,536 | \$88,256 | \$158,604 | \$91,347 | \$132,394 | \$132,394 | \$123,394 |
| 348:CONTRACTS \& CONSULTANCY | \$3,301 | \$0 | \$14,000 | \$1,940 | \$10,710 | \$10,710 | \$4,934 |
| 350:GRANTS | \$6,928,182 | \$7,404,569 | \$4,808,620 | \$3,984,408 | \$4,808,620 | \$4,808,620 | \$4,808,620 |
| TOTAL RECURRENT EXPENDITURE | \$11,262,281 | \$11,693,124 | \$9,771,063 | \$7,917,762 | \$9,219,754 | \$9,220,315 | \$9,215,085 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINIST |  |  |  |  |  |  |  |
| Managerial/Executive | 12 | 12 | 12 | 13 | 12 | 12 | 12 |
| Technical/Front Line Services | 30 | 30 | 30 | 33 | 33 | 33 | 33 |
| Administrative Support | 31 | 31 | 31 | 33 | 30 | 30 | 30 |
| Non-Established | 22 | 22 | 22 | 22 | 27 | 27 | 27 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 95 | 95 | 95 | 101 | 102 | 102 | 102 |




| PROGRAMME: |  | RURAL COMMUNITY DEVELOPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To engage rural communities in an effort to empower the communities in addressing their basic needs. To create, develop and enhance the water distribution and proper sanitation systems within the rural localities in Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$714,018 | \$706,612 | \$862,236 | \$718,043 | \$790,944 | \$790,944 | \$790,944 |
| 1 | Salaries | \$425,912 | \$404,730 | \$521,432 | \$370,199 | \$315,565 | \$315,565 | \$315,565 |
| 2 | Allowances | \$24,960 | \$26,850 | \$124,628 | \$50,192 | \$124,149 | \$124,149 | \$124,149 |
| 3 | Wages (Unestablished Staff) | \$245,541 | \$251,616 | \$191,546 | \$274,027 | \$322,593 | \$322,593 | \$322,593 |
| 4 | Social Security | \$17,606 | \$23,415 | \$24,630 | \$23,625 | \$28,637 | \$28,637 | \$28,637 |
| 31 TRAVEL AND SUBSISTENCE |  | \$85,630 | \$73,955 | \$100,864 | \$58,946 | \$77,160 | \$77,160 | \$77,160 |
| 2 | Mileage Allowance | \$111 | \$342 | \$3,744 | \$936 | \$2,864 | \$2,864 | \$2,864 |
| 3 | Subsistence Allowance | \$53,700 | \$43,309 | \$72,960 | \$40,493 | \$55,814 | \$55,814 | \$55,814 |
| 5 | Other Travel Expenses | \$31,819 | \$30,304 | \$24,160 | \$17,517 | \$18,482 | \$18,482 | \$18,482 |
| 40 MATERIAL AND SUPPLIES |  | \$68,032 | \$73,273 | \$83,220 | \$38,522 | \$63,670 | \$63,670 | \$63,670 |
| 1 | Office Supplies | \$7,760 | \$26,703 | \$43,467 | \$27,095 | \$33,252 | \$33,252 | \$33,252 |
| 3 | Medical Supplies | \$168 | \$35 | \$718 | \$307 | \$549 | \$549 | \$549 |
| 4 | Uniforms | \$11,774 | \$10,482 | \$14,400 | \$287 | \$11,016 | \$11,016 | \$11,016 |
| 5 | Household Sundries | \$12,132 | \$9,208 | \$4,524 | \$8,125 | \$3,466 | \$3,466 | \$3,466 |
| 14 | Computer Supplies | \$27,360 | \$22,684 | \$11,016 | \$748 | \$8,429 | \$8,429 | \$8,429 |
| 15 | Office Equipment | \$8,838 | \$4,160 | \$9,095 | \$1,960 | \$6,958 | \$6,958 | \$6,958 |
| 41 OPERATING COSTS |  | \$185,852 | \$177,370 | \$199,470 | \$110,344 | \$152,591 | \$152,591 | \$152,591 |
| 1 | Fuel | \$143,368 | \$142,497 | \$155,042 | \$94,568 | \$118,605 | \$118,605 | \$118,605 |
| 2 | Advertising | \$0 | \$0 | \$6,000 | \$1,500 | \$4,590 | \$4,590 | \$4,590 |
| 3 | Miscellaneous | \$31,424 | \$23,029 | \$8,160 | \$13,656 | \$6,242 | \$6,242 | \$6,242 |
| 7 | Office Cleaning | \$0 | \$0 | \$3,840 | \$38 | \$2,937 | \$2,937 | \$2,937 |
| 9 | Conferences and Workshops | \$11,060 | \$11,845 | \$26,428 | \$581 | \$20,217 | \$20,217 | \$20,217 |
| 42 MAINTENANCE COSTS |  | \$136,508 | \$129,896 | \$153,986 | \$104,814 | \$117,800 | \$117,800 | \$117,800 |
| 1 | Maintenance of Buildings | \$3,355 | \$1,303 | \$3,840 | \$182 | \$2,937 | \$2,937 | \$2,937 |
| 2 | Maintenance of Grounds | \$536 | \$1,055 | \$720 | \$223 | \$550 | \$550 | \$550 |
| 3 | Furniture and Equipment | \$463 | \$0 | \$2,000 | \$4,022 | \$1,530 | \$1,530 | \$1,530 |
| 4 | Vehicles | \$104,571 | \$106,626 | \$87,600 | \$86,311 | \$45,441 | \$45,441 | \$45,441 |
| 5 | Computer Hardware | \$12 | \$412 | \$2,000 | \$501 | \$1,530 | \$1,530 | \$1,530 |
| 6 | Computer Software | \$940 | \$3,531 | \$800 | \$163 | \$612 | \$612 | \$612 |
| 8 | Other Equipment | \$6,883 | \$2,924 | \$15,000 | \$3,750 | \$11,475 | \$11,475 | \$11,475 |
| 10 | Vehicle Parts | \$19,748 | \$14,046 | \$42,026 | \$9,663 | \$53,725 | \$53,725 | \$53,725 |
| 43 TRAINING |  | \$6,889 | \$13,798 | \$22,040 | \$5,511 | \$16,861 | \$16,861 | \$16,861 |
| 5 | Miscellaneous | \$6,889 | \$13,798 | \$22,040 | \$5,511 | \$16,861 | \$16,861 | \$16,861 |
| 46 PUBLIC UTILITIES |  | \$27,344 | \$24,734 | \$33,600 | \$14,407 | \$25,704 | \$25,704 | \$25,704 |
| 4 | Telephone | \$27,344 | \$24,734 | \$33,600 | \$14,407 | \$25,704 | \$25,704 | \$25,704 |
| 50 GRANTS |  | \$514,862 | \$505,030 | \$449,600 | \$240,924 | \$449,600 | \$449,600 | \$449,600 |
| 2 | Organizations | \$117,087 | \$86,990 | \$147,400 | \$29,779 | \$109,800 | \$109,800 | \$109,800 |
|  | Municipalities | \$203,610 | \$155,850 | \$187,800 | \$152,365 | \$207,800 | \$207,800 | \$207,800 |
| 24 | Village Councils/Communities | \$194,166 | \$262,190 | \$114,400 | \$58,780 | \$132,000 | \$132,000 | \$132,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$1,739,135 | \$1,704,667 | \$1,905,016 | \$1,291,511 | \$1,694,331 | \$1,694,331 | \$1,694,331 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | Description | $\begin{gathered} \hline \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised Estimate | $\begin{gathered} \text { 2021/22 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| 643 Village Roads |  | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 |
| 2007 Improvement of Community Access to Potable Water |  | \$0 | \$0 | \$0 | \$377,043 | \$1,000 | \$1,000 | \$1,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 \$0 |  | \$0 | \$377,043 | \$101,000 | \$101,000 | \$101,000 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | Description | $\begin{gathered} \text { 2018/19 } \\ \text { Actual } \end{gathered}$ | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} \text { 2021/22 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & 2022 / 23 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ | $2023 / 24$ <br> Forward <br> Estimate |
| 118 CDB | Policy Planning \& Implementation | \$0 | \$33,694 | \$1,000 | \$83 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$0 | \$33,694 | \$1,000 | \$83 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive |  | 2 | 2 | 2 | 3 | 4 | 4 | 4 |
| Technical/Front Line Services |  | 10 | 10 | 10 | 11 | 11 | 11 | 11 |
| Administrative Support |  | 2 | 2 | 2 | 3 | 3 | 3 | 3 |
| Non-Established |  | 9 | 9 | 9 | 9 | 12 | 12 | 12 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 23 | 23 | 23 | 26 | 30 | 30 | 30 |


| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| To improve the quality of life through the strengthening of local governance | (1) 32 training sessions were conducted as follows: 10 in Toledo, 4 in Stann Creek, 6 in Cayo, 4 in Belize, 4 in Orange Walk and 4 in Corozal districts .... <br> (2) 138 village councilors were trained: 43 in Toledo, 18 in Stann Creek, 14 in Cayo, 21 in Belize, 17 in Orange Walk and 25 in Corozal were trained in their roles and responsibilities. ... <br> (3) As well as 104 Water Boards: 31 in Toledo, 19 in Stann Creek, 20 in Cayo, 6 in Belize, 18 in Orange Walk and 10 in Corozal districts |  |  |  |  |
| To provide improve sources of water to all rural localities in Belize | (1). Fifty-eight (58) wells were drilled 13 for rural water systems; 1 in Stann Creek, 1 in Corozal and 11 in Orange Walk districts, three for hand pumps in the Toledo district, 40 farmers in Orange Walk district and 5 for commercial enterprises; 4 in Orange Walk and 1 in Cayo <br> (2) 263,573 feet of water pipes laid resulting in 1640 new household connections in 54 villages; Corozal 9, Orange Walk 6, Belize 4, Cayo 6, Stann Creek 16 and Toledo 12. <br> (3) Bullett Tree Villagers now has access to ptoable water in their village (Funded by PACT and partnership with GOB) |  |  |  |  |
| To ensure consisten supply of potable water to rural communities in Belize | Repair of :... <br> Sixty-nine (69 handpumps: 6 in Belize, 6 in Cayo and 57 in Toledo districts and ... <br> (2) 64 for rudimentary water systems; 10 Corozal, 4 Belize, 6 Cayo, 5 Stann Creek, 12 Orange Walk and 27 in Toledo districts. |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| To assist in the repairs and replacement of damaged water supplies in rural areas of Belize p proper sanitation systems in collaboration with all rural communities of Belize and other organizations <br> To improve the quality of life through the strengthening of local governance <br> To provide improved sources of water to all rural localities in Belize <br> in the adoption of safe and sustainable environmental practices which eliminate social and economic inequalities |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS $\quad \begin{gathered}\text { 2018/19 } \\ \text { Actual }\end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | $2022 / 23$ <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| No. of rural communities with a Rural 196 <br> Community Development Officer  | 196 | 196 | 196 | 196 | 196 |
| No. of villages with improved water supply 167 | 182 | 182 | 184 | 188 | 107 |
| No. of villages with proper sanitation systems | 177 | 177 | 185 | 184 | 186 |
| Number of village leaders trained in the upkeep and maintenance of the water and sanitation systems | 216 | 216 | 241 | 248 | 300 |
| No.of villages active in community dev. projects | 38 | 38 | 48 | 70 | 107 |
| Number of village councils and water boards in full compliance with the financial regulations and village councils Act | 175 | 175 | 210 | 250 | 278 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| \% of rural communities with a Rural $100 \%$ <br> Community Development Officer  | 100\% | 100\% | 100\% | 100\% | 100\% |
| $\begin{array}{ll}\begin{array}{l}\text { Percentage of villages with improved water } \\ \text { supply }\end{array} & 86 \%\end{array}$ | 94\% | 94\% | 95\% | 90\% | 96\% |
| \% of villages with proper sanitation systems |  |  |  |  |  |
| $\%$ of village leaders trained in the upkeep and maintenance of the water and sanitation systems | 70\% | 70\% | 78\% | 75\% | 90\% |
| \% of villages active in community development projects $\quad 45 \%$ | 35\% | 35\% | 48\% | 75\% | 90\% |
| \% of village councils and water boards in full compliance with the financial regulations and village councils Act | 57\% | 57\% | 68\% | 81\% | 90\% |


| PROGRAMME: | LABOUR DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | (1) To work with the Ministries of Education and Human Services, academia and non-state partners to support the strategic deelopment of our Human Capital in line with the Human Resource Development Strategy and the GSDS <br> (2) To administer the Labour Legislations of Belize as it applies to all business establishments, trade disputes/labour complaints and to advise the Minister of Labour with regards to the improvement of industrial relations and generally on all labour matters. <br> (3) To Continue to align, develop and implement policies consistent with our committment under Sustainable Development Goals (SDG) and the Growth and Sustainable Development Strategy (GSDS), ILO and other internal partners for the benefit of Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} \hline \text { 2020/21 } \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,601,449 | \$1,664,347 | \$1,662,744 | \$1,670,006 | \$1,425,187 | \$1,425,187 | \$1,425,187 |
| Salaries | \$1,478,478 | \$1,512,098 | \$1,328,144 | \$1,354,128 | \$1,144,445 | \$1,144,445 | \$1,144,445 |
| 2 Allowances | \$11,500 | \$13,050 | \$46,500 | \$10,600 | \$13,230 | \$13,230 | \$13,230 |
| 3 Wages (Unestablished Staff) | \$3,000 | \$0 | \$161,061 | \$161,061 | \$144,954 | \$144,954 | \$144,954 |
| Social Security | \$38,050 | \$49,648 | \$39,835 | \$49,176 | \$44,078 | \$44,078 | \$44,078 |
| 5 Honorarium | \$70,421 | \$89,550 | \$87,204 | \$95,040 | \$78,480 | \$78,480 | \$78,480 |
| 31 TRAVEL AND SUBSISTENCE | \$54,594 | \$152,888 | \$175,987 | \$62,739 | \$123,566 | \$123,566 | \$123,566 |
| 1 Transport Allowance | \$13,800 | \$13,050 | \$27,000 | \$11,370 | \$20,655 | \$20,655 | \$20,655 |
| 2 Mileage Allowance | \$3,271 | \$18,447 | \$50,341 | \$18,764 | \$27,448 | \$27,448 | \$27,448 |
| 3 Subsistence Allowance | \$13,057 | \$47,002 | \$32,160 | \$12,554 | \$24,602 | \$24,602 | \$24,602 |
| 5 Other Travel Expenses | \$24,466 | \$74,389 | \$66,486 | \$20,051 | \$50,861 | \$50,861 | \$50,861 |
| 40 MATERIAL AND SUPPLIES | \$110,371 | \$96,414 | \$118,509 | \$57,348 | \$90,657 | \$90,657 | \$90,657 |
| 1 Office Supplies | \$14,410 | \$28,345 | \$33,028 | \$14,520 | \$25,266 | \$25,266 | \$25,266 |
| 2 Books \& Periodicals | \$338 | \$0 | \$5,000 | \$1,251 | \$3,825 | \$3,825 | \$3,825 |
| 3 Medical Supplies | \$453 | \$681 | \$2,281 | \$375 | \$1,745 | \$1,745 | \$1,745 |
| 4 Uniforms | \$16,734 | \$1,374 | \$20,008 | \$1,245 | \$15,306 | \$15,306 | \$15,306 |
| 5 Household Sundries | \$30,037 | \$29,346 | \$9,012 | \$20,182 | \$6,893 | \$6,893 | \$6,893 |
| 14 Computer Supplies | \$14,039 | \$10,185 | \$40,000 | \$2,431 | \$30,600 | \$30,600 | \$30,600 |
| 15 Office Equipment | \$34,359 | \$26,483 | \$9,180 | \$17,345 | \$7,022 | \$7,022 | \$7,022 |
| 41 OPERATING COSTS | \$130,970 | \$109,102 | \$135,314 | \$60,524 | \$103,510 | \$103,510 | \$103,510 |
| Fuel | \$40,275 | \$21,207 | \$40,708 | \$12,612 | \$31,142 | \$31,142 | \$31,142 |
| 2 Advertising | \$3,061 | \$246 | \$9,006 | \$90 | \$6,885 | \$6,885 | \$6,885 |
| 3 Miscellaneous | \$62,897 | \$66,534 | \$37,080 | \$41,528 | \$28,366 | \$28,366 | \$28,366 |
| 9 Conferences and Workshops | \$24,737 | \$21,114 | \$48,520 | \$6,294 | \$37,117 | \$37,117 | \$37,117 |
| 42 MAINTENANCE COSTS | \$57,096 | \$34,927 | \$77,454 | \$26,848 | \$59,251 | \$59,251 | \$59,251 |
| 1 Maintenance of Buildings | \$3,907 | \$9,890 | \$4,000 | \$14,337 | \$3,060 | \$3,060 | \$3,060 |
| 2 Maintenance of Grounds | \$820 | \$446 | \$3,000 | \$299 | \$2,294 | \$2,294 | \$2,294 |
| 3 Furniture and Equipment | \$4,365 | \$3,129 | \$12,000 | \$1,152 | \$9,180 | \$9,180 | \$9,180 |
| 4 Vehicles | \$41,437 | \$20,143 | \$42,854 | \$7,160 | \$32,783 | \$32,783 | \$32,783 |
| 5 Computer Hardware | \$3,878 | \$736 | \$6,000 | \$1,500 | \$4,590 | \$4,590 | \$4,590 |
| 6 Computer Software | \$2,690 | \$585 | \$9,600 | \$2,400 | \$7,344 | \$7,344 | \$7,344 |
| 43 TRAINING | \$9,083 | \$30,841 | \$35,720 | \$8,931 | \$27,325 | \$27,325 | \$27,325 |
| 1 Course Costs | \$0 | \$8,337 | \$15,720 | \$3,930 | \$12,025 | \$12,025 | \$12,025 |
| 5 Miscellaneous | \$9,083 | \$22,504 | \$20,000 | \$5,001 | \$15,300 | \$15,300 | \$15,300 |
| 46 PUBLIC UTILITIES | \$160,208 | \$51,151 | \$75,000 | \$44,589 | \$68,437 | \$68,437 | \$68,437 |
| 4 Telephone | \$160,208 | \$51,151 | \$75,000 | \$44,589 | \$68,437 | \$68,437 | \$68,437 |
| TOTAL RECURRENT EXPENDITURE | \$2,123,771 | \$2,139,670 | \$2,280,728 | \$1,930,985 | \$1,897,933 | \$1,897,933 | \$1,897,933 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 717 Rural Water Supply \& Sanitation Proj | \$126,106 | \$41,226 | \$156,990 | \$39,927 | \$156,990 | \$156,990 | \$156,990 |
| 922 ILO/CUDA Child Labour Project | \$6,300 | \$27,488 | \$35,000 | \$1,700 | \$35,000 | \$35,000 | \$35,000 |
| 940 Assistance to Town Councils | \$199,998 | \$60,000 | \$200,000 | \$30,000 | \$100,000 | \$100,000 | \$100,000 |
| 1003 Upgrade of Office Building | \$0 | \$45,094 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| 1643 Contribution to NAVCO | \$0 | \$23,500 | \$30,000 | \$25,000 | \$30,000 | \$30,000 | \$30,000 |
| 1999 Temporary Employment | \$0 | \$0 | \$0 | \$25,671 | \$5,000 | \$5,000 | \$5,000 |
| TOTAL CAPITAL II EXPENDITURE | \$332,404 | \$197,307 | \$421,990 | \$122,298 | \$326,990 | \$426,990 | \$426,990 |
|  |  | CAPITAL III EX | ENDITURE |  |  |  |  |
| Act. SoF Description <br>  $(G / L)$  <br>    | 2018/19 Actual | 2019/20 Actual | 2020/21 Budget Estimate | 2020/21 <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 1999 SSB $\begin{aligned} & \text { Temporary Employment } \\ & \\ & \text { Permit }\end{aligned}$ | \$0 | \$5,820 | \$10,000 | \$833 | \$0 | \$10,000 | \$0 |
| 2017 (latarDatabase Training, <br> Modernization of Labour <br> Conflicts and Resolutions | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$5,820 | \$10,000 | \$833 | \$0 | \$40,000 | \$0 |
|  |  | STAFFING R | OURCES |  |  |  |  |
| Positions | $2018 / 19$ Actual | 2019/20 Actual | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \end{aligned}$ Estimate | $\qquad$ <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2022 / 23$ <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| Manageria//Executive | 5 | 5 | 5 | 5 | 6 | 6 | 6 |
| Technical/Front Line Services | 19 | 19 | 19 | 19 | 19 | 19 | 19 |
| Administrative Support | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| Non-Established | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 50 | 50 | 50 | 50 | 51 | 51 | 51 |




| PROGRAMME PERFORMANCE INFORMATION |  |
| :--- | :--- |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |
| To advance the provisions of the National Policy on Local Governance <br> (NPLG) including legislative reform for the Local Government sector | Monthly support to the Belize Mayors' Association in regards to covid-19 <br> challenges; financial, planning and operational. NPLG activities stalled: <br> Consultancy to address the implementation of Trade License Reform <br> completed; proposals to implement the recommendations in |
| flux..OPM/EDC indicated to revitalize as a part of GOB economic |  |
| recovery program. 100-day plan implemented to key support new GOB |  |
| administration initiative |  |$|$

## Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)

To advance the provisions of the National Policy on Local Governance (NPLG) including legislative reform for the Local Government sector
To monitor, supervise and oversee the implementation of activities and programs in the Local Government sector
To provide financial, administrative and technical support to the Local Government sector
To provide training and capacity building initiatives within the Local Government sector
To promote and coordinate interaction between the Department, other line Ministries/Departments and Non-Government Organizations To monitor and evaluate the financial and operational performance of Town and City Councils

To monitor and evaluate the Town and City Councils compliance with reporting requirements and other Statutory and Regulatory provisions

| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | $\begin{aligned} & \hline 2020 / 21 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of local governments provided with financial support |  | 10 | 10 | 10 | 10 | 10 | 12 |
| Number of local governments provided with technical support |  | 10 | 10 | 10 | 10 | 10 | 12 |
| Number of training programs provided to local governments |  | 5 | 6 | 3 | 7 | 5 | 7 |
| Number of local government employees attending training |  | 40 | 50 | 65 | 150 | 120 | 150 |
| Number of assistance provided in financial preparation and management |  | 10 | 10 | 10 | 10 | 10 | 12 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the |  |  |  |  |  |  |  |
| Percentage of local governments submitting financial reports |  |  | 9 | 9 | 9 | 9 | 11 |
| Number of Councils holding required Town/Public Meetings |  |  | 9 | 9 | 9 | 9 | 11 |
| Number of Councils submitting required Minutes of Meetings |  |  | 9 | 9 | 9 | 9 | 11 |
| Number of Municipalities certified as Child Friendly |  |  | 0 | 0 | 3 | 7 | 9 |
| Number of Councils with Increases in Own Sources of Revenue |  |  | 9 | 9 | 9 | 9 | 9 |
| Number of Councils with Approved Development Plans Percentage increase in businesses registered for Trade License Percentage increase in revenue from Trade Licensing |  |  | 9 | 9 | 9 | 9 | 9 |

## MINISTRY OF THE BLUE ECONOMY AND CIVIL AVIATION

| SECTION 1: MINISTRY SUMMARY |
| :--- | :--- |
| VISION: |
| "Belize's Blue Economy, by the year 2030, is productive, resilient and vibrant, contributing substantially to the socio-economic well-being of the |
| country and its people." |
| MISSION: |
| "To increase Gross Domestic Product (GDP) through a thriving Blue Economic Development pathway that is harmonized, innovative and socially |
| just, supported by a robust, science-based management regime of our aquatic resources and space to improve the livelihood of all Belizeans." |

## STRATEGIC PRIORITIES:

Development pathway and enabling environment for Blue Economy Sector
Strengthen inter-ministerial coordination of issues/policies pertaining to Blue Economy and Civil Aviation Sectors
Establish a road map and action plan for the implementation of Blue Economy and Civil Aviation strategies and plans
The establishment of data management and information hub to promote openness and transparency to citizenry, investor attraction and meet national and international reporting obligations on the health of our aquatic assets
Fisheries Resources Management \& Development
Review and strengthening of the Coastal Zone Management Plan legislative framework
Promote a safe, efficient and expeditious movement of domestic and international air transportation in Belize through the provision of proper regulatory procedures in accordance with the air navigation regulations in force and the standards and recommended practices of the International Civil Aviation Organization
Defining polices and legislation to facilitate the implementation of the 5 -year strategic plan for both the Blue economy and civil aviation sectors
Coordinate multi-sectoral partners to ensure inclusion, greater partnerships and networking for greater impact
Maximize use of the oceanic resources for economic development
Effective Management of Natural Capital
Effective Coastal and Marine Management and development
Serve as the balance between economic growth and investment through responsible use of our oceanic heritage
Mobilize necessary resources for the implementation of the strategic plan of Blue Economy and Civil Aviation




\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{PROGRAMME PERFORMANCE INFORMATION} \\
\hline Key Programme Strategies/Activities for 2020/21 \& \multicolumn{5}{|c|}{Achievements 2020/21} \\
\hline \begin{tabular}{l}
A. Continue to support the Fisheries Department's legal mandate through the implementation of effective policy, legislation and planning \\
B. Improve the management of aquatic resources through the continued implementation of the ecosystem approach to fisheries management, Fishing Zones and the marine reserve network \\
C. Develop and implement a Public Education and Awareness Strategy to have an informed stakeholder-base that adheres to the fisheries regulations and other governing fisheries policies \\
D. Enhance the conservation, management and sustainable use of the fishery resources, while improving the livelihood of Belizeans \\
E. Strengthening of fisheries support institutions \\
F. Strengthen actions to prevent, deter and eliminate illegal fishing within Belize's national waters and improved management of fishing gears
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\end{tabular} \\
\hline \multicolumn{6}{|l|}{Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)} \\
\hline \multicolumn{6}{|l|}{\begin{tabular}{l}
A. Continue to support the Fisheries Department's legal mandate through the implementation of effective policy, legislation and planning \\
B. Improve the management of aquatic resources through the continued implementation of the ecosystem approach to fisheries management, \\
Fishing Zones and the marine reserve network \\
C. Develop and implement a Public Education and Awareness Strategy to have an informed stakeholder-base that adheres to the fisheries regulations and other governing fisheries policies \\
D. Enhance the conservation, management and sustainable use of the fishery resources, while improving the livelihood of Belizeans \\
E. Strengthening of fisheries support institutions \\
F. Strengthen actions to prevent, deter \& eliminate illegal fishing within Belize's national waters and improved management of fishing gears
\end{tabular}} \\
\hline \begin{tabular}{|crr}
\hline KEY PERFORMANCE INDICATORS \& \(\begin{array}{c}\text { 2018/19 } \\
\text { Actual }\end{array}\) \& \(\begin{array}{c}\text { 2019/20 } \\
\text { Actual }\end{array}\)
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\begin{gathered}
\hline \text { 2020/21 } \\
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\end{tabular} \\
\hline \multicolumn{6}{|l|}{Output Indicators (Measures what has been/will be produced or delivered by the programme)} \\
\hline \begin{tabular}{l}
Number of enforcement inspections of fishing fleet \\
Number of field visits, EIAs evaluated and ECP inputs submitted to the NEAC
\end{tabular} \& \& 1,490
20 \& 1,500
25 \& 1,500

25 \& 1,500
25 <br>
\hline Number of national events the Department participated in that focused on the Fisheries Act and Regulations \& \& 4 \& 5 \& 5 \& <br>
\hline Number of published educational material distributed at national events that focused on Fisheries Act and Regulations \& \& 2 \& 2 \& 2 \& 2 <br>
\hline Number of stakeholders sensitized in regards to the fisheries laws \& \& 2,030 \& 2,050 \& 2,050 \& 2,050 <br>
\hline Number of officers trained in enforcement procedures and improvement of successful rate of prosecution \& \& 31 \& 32 \& 32 \& 32 <br>
\hline Production of non-traditional stocks, including finfish species and stone crabs \& \& 257000 lbs . \& 257500 lbs . \& 257500 lbs . \& 257500 lbs . <br>
\hline Number of fishers engaged in alternative income generation activities, including sport fishing, tour guiding, aquaculture and agriculture \& \& 150 \& 152 \& 152 \& 152 <br>
\hline Number of fishers complying with data submission requirements under the Manage Access Program \& \& 250 \& 255 \& 255 \& 255 <br>
\hline Revenue from MPA ticket sales and sport fishers \& \& 427,664 \& 428,000 \& 428,000 \& 428,000 <br>
\hline Number of hours of patrols \& \& 3,499 \& 3,500 \& 3,500 \& 3,500 <br>
\hline Number of persons arrested and convicted \& \& 145 \& 146 \& 146 \& 146 <br>
\hline Number of fishers provided with technical assistance \& \& 20 \& 23 \& 23 \& 23 <br>
\hline Number of protected areas declared \& \& 9 \& 10 \& 10 \& 10 <br>
\hline Number of research projects conducted \& \& 14 \& 15 \& 15 \& 15 <br>
\hline Number of fish stock sustainability education and awareness campaigns conducted \& \& 10 \& 12 \& 12 \& 12 <br>
\hline
\end{tabular}

| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number of breaches of catch limit and weight recorded | 42 | 45 | 42 | 42 |
| Illegal harvesting of fishery products | 10 | 12 | 10 | 10 |
| Value of fishery products consumed locally and exported | 30,000,000 | 30,000,500 | 30,000,000 | 30,000,000 |
| Income paid in to the national treasury from fisheries related permits, licensing and prosecution sources | 199,090 | 199,100 | 199,090 | 199,090 |
| Annual size of fish catch | 400,000 lbs of fin fish were caught | 400,500 lbs of fin fish were caught | 400,000 lbs of fin fish were caught | 400,000 lbs of fin fish were caught |
| Annual size of conch catch | $725,000 \mathrm{lbs}$ of queen conch were harvested | $725,500 \mathrm{lbs}$ of queen conch were harvested | $725,000 \mathrm{lbs}$ of queen conch were harvested | $725,000 \mathrm{lbs}$ of queen conch were harvested |
| Annual size of lobster catch | $500,000 \mathrm{lbs}$ of lobster was caught and traded. This refers only to lobster tail meat. | 500,500 lbs of lobster was caught and traded. This refers only to lobster tail meat. | 500,000 lbs of lobster was caught and traded. This refers only to lobster tail meat. | 500,000 lbs of lobster was caught and traded. This refers only to lobster tail meat. |
| Estimated fish stock (\% of full capacity) |  |  |  |  |



| KEY PERFORMANCE INDICATORS | 2018/19 <br> Actual | $\begin{gathered} \hline 2019 / 20 \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Flight operations surveillance avtivity | 85 | 95 | 95 | 97 | 99 | 104 | 107 |
| Airworthiness surveillance activity | 69 | 76 | 76 | 78 | 80 | 84 | 88 |
| Air Transport Agreement Prepared |  | 4 | 4 | 4 | 4 | 4 | 4 |
| Flight Safety Meetings Held |  | 4 | 4 | 4 | 7 | 7 | 7 |
| Aviaiton security surveillance activity | 50 | 60 | 60 | 70 | 60 | 60 | 60 |
| Aerodrome surveillance activity | 25 | 25 | 25 | 25 | 25 | 40 | 40 |
| Aircraft movements | 326,247 | 342,560 | 342,560 | 356,262 | 370,512 | 396,448 | 424,200 |
| Number of personnel trained | 35 | 35 | 35 | 40 | 97 | 114 | 114 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Flight operations surveillance activity | 85 | 95 | 97 | 101 | 99 | 104 | 107 |
| Airworthiness surveillance activity | 69 | 72 | 78 | 82 | 80 | 84 | 88 |
| Aviaiton security surveillance activity | 60 | 60 | 60 | 70 | 60 | 60 | 60 |
| Aerodrome surveillance activity | 25 | 25 | 25 | 25 | 25 | 40 | 40 |
| Aircraft movements | 326,247 | 342,560 | 356,262 | 370,512 | 370,512 | 396,448 | 424,200 |
| Number of personnel trained | 85 | 35 | 35 | 60 | 97 | 114 | 114 |

## MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY

| MINISTRY : MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |
| BELIZE DEFENSE FORCE |  |  |  |  |  |  |  |
| A combat ready, dedicated and professional force capable of providing credible deterrance to threats both internal and external. The BDF shall maintain and enhance healthy partnerships with local law enforcement agencies and other partners to ensure the rule of law, while engaging with neighbors and international partners to contribute to regional and hemispheric security. The BDF shall be robust and agile to incorporate new technology, embrace change and to develop its human resources and capabilities to contribute to the security,stability,and prosperity of Belize |  |  |  |  |  |  |  |
| COAST GUARD |  |  |  |  |  |  |  |
| To create an apex institution highly professional, motivated, trained and resourcced, capable of enforcing maritime laws and projecting sea power to the limits of our sea spaces and support maritime operations locally and regionally |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |
| BELIZE DEFENSE FORCE |  |  |  |  |  |  |  |
| The Belize Defence Force is a capable defense force which is able to conduct military operations to detect, deter and defeat threats to Belize with support from local, regional and international partners in order to ensure the sovereignity and territorial integrity of Beliz. To defend Belize and to support civil authorities to maintain law and order |  |  |  |  |  |  |  |
| COAST GUARD |  |  |  |  |  |  |  |
| To protect Belize Maritime Spaces from threats, both foreign and domestic, by providing maritime security, safety 'and protection of our people, industries and natural resources through military, law enforcement and humanitarian operations |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |
| Poise a robust and equipped Defence Forces of Belize to respond to all threats, thus making valuable Contibution to National Security |  |  |  |  |  |  |  |
| To provide effective support to Defence Forces of Belize, to enhance their ability to defend our sovereignty, territoria <br> Maritime safety, security, marine resource protection, territorial integrity and sovereignty, naval defense of the state |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |
| No. Programme | 2018/19 Actual | 19/20 Actual | 2020/21 | $2020 / 21$ | 2021/22 | 2022/23 | 2023/24 |
|  |  |  | Budget | Revised | Budget <br> Estimate | Forward Estimate | Forward Estimate |
| 114 STRATEGIC MANAGEMENT AND <br>   <br> ADMINISTRATION  <br>  Recurrent Expenditure <br>  Capita II Expenditure <br>  Capital III Expenditure | \$2,094,040 | \$1,877,863 | \$1,741,531 | \$2,284,548 | \$1,680,277 | \$1,680,276 | \$1,679,802 |
|  |  |  |  |  |  |  |  |
|  | \$1,134,328 | \$1,333,194 | \$1,366,531 | \$1,145,865 | \$1,205,277 | \$1,205,276 | \$1,204,802 |
|  | \$517,209 | \$544,669 | \$375,000 | \$1,138,682 | \$475,000 | \$475,000 | \$475,000 |
|  | \$442,503 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 090 MARITIME SECURITY | \$14,921,449 | \$17,061,206 | \$14,625,816 | \$16,985,467 | \$12,222,352 | \$12,222,352 | \$12,222,352 |
| Recurrent Expenditure | \$14,373,645 | \$16,538,240 | \$13,860,816 | \$16,921,717 | \$11,457,352 | \$11,457,352 | \$11,457,352 |
| Capital II Expenditure | \$547,803 | \$522,966 | \$765,000 | \$63,750 | \$765,000 | \$765,000 | \$765,000 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 092 DEFENCE | \$46,736,026 | \$49,554,220 | \$47,093,314 | \$54,627,782 | \$39,952,187 | \$39,952,187 | \$39,952,189 |
| Recurrent Expenditure | \$46,570,848 | \$49,430,120 | \$46,918,314 | \$54,613,198 | \$39,777,187 | \$39,777,187 | \$39,777,189 |
| Capital II Expenditure | \$165,178 | \$124,099 | \$175,000 | \$14,584 | \$175,000 | \$175,000 | \$175,000 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING | \$63,751,515 | \$68,493,289 | \$63,460,661 | \$73,897,796 | \$53,854,816 | \$53,854,815 | \$53,854,343 |
| Recurrent Expenditure | \$62,078,822 | \$67,301,555 | \$62,145,661 | \$72,680,780 | \$52,439,816 | \$52,439,815 | \$52,439,343 |
| Capital II Expenditure | \$1,230,190 | \$1,191,734 | \$1,315,000 | \$1,217,016 | \$1,415,000 | \$1,415,000 | \$1,415,000 |
| Capital III Expenditure | \$442,503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUMMARY OF RECURRENT EXPENDITURE | 2018/19 Actual 2019/20 Actual |  | 2020/21 | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
|  |  |  | Budget | Revised | Budget | Forward | Forward |
|  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| 230:PERSONAL EMOLUMENTS | \$44,439,950 | \$49,720,399 | \$43,424,992 | \$57,251,152 | \$39,082,485 | \$39,082,485 | \$39,082,485 |
| 231:TRAVEL \& SUBSISTENCE | \$291,482 | \$281,480 | \$286,218 | \$206,160 | \$218,951 | \$218,951 | \$218,951 |
| 340:MATERIALS \& SUPPLIES | \$8,403,333 | \$8,098,231 | \$8,235,517 | \$6,834,663 | \$6,300,141 | \$6,300,141 | \$6,299,669 |
| 341:OPERATING COSTS | \$5,081,068 | \$5,302,962 | \$5,824,486 | \$5,080,796 | \$3,491,412 | \$3,491,412 | \$3,491,412 |
| 342:MAINTENANCE COSTS | \$2,574,894 | \$2,590,551 | \$3,035,674 | \$2,440,950 | \$2,322,671 | \$2,322,670 | \$2,322,670 |
| 343:TRAINING | \$631,490 | \$581,466 | \$599,694 | \$375,354 | \$458,762 | \$458,762 | \$458,762 |
| 346:PUBLIC UTILITIES | \$548,319 | \$618,926 | \$625,484 | \$429,084 | \$478,493 | \$478,493 | \$478,493 |
| 349:RENTS \& LEASES | \$108,285 | \$107,540 | \$113,596 | \$62,621 | \$86,901 | \$86,901 | \$86,901 |
| TOTAL RECURRENT EXPENDITURE | \$62,078,822 | \$67,301,555 | \$62,145,661 | \$72,680,780 | \$52,439,816 | \$52,439,815 | \$52,439,343 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive | 64 | 64 | 82 | 82 | 82 | 82 | 82 |
| Technical/Front Line Services | 1,402 | 1,402 | 1,636 | 1,636 | 1,636 | 1,636 | 1,636 |
| Administrative Support | 33 | 33 | 120 | 120 | 120 | 120 | 120 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING | 1499 | 1499 | 1838 | 1838 | 1838 | 1838 | 1838 |




PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2020/21 | Achievements 2020/21 |  |  |  |  |
| Reduce coastal piracy Increase Search and Rescue efficiency <br> Decrease drug trafficking by sea | Reduction in incidents tremendously with 0 reports \& minimal movements <br> Reduce reaction time by Increasing vessel capabilities with new engines and small boats <br> Distrupted Criminal Network resulting decrease in Maritime traffic |  |  |  |  |
| Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance) |  |  |  |  |  |
| Revive the small boat fleet for effectively patrolling shallow waters |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS 2018/19 Actual 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | $2023 / 24$ <br> Forward Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of fisheries inspections |  |  | 65 | 74 | 80 |
| Number of anti-drug seizures |  |  | 4 | 1 | 4 |
| Number of marine environmental violations |  |  | 4 | 2 | 2 |
| Number of safety violations |  |  | 21 | 20 | 20 |
| Number of search and rescues conducted |  |  | 42 | 10 | 40 |
| Number of Customs enforcement operations |  |  | 22 | 10 | 10 |
| Number of maritime interdiction operations |  |  |  | 15 | 15 |
| Number of special operations |  |  | 12 | 46 | 46 |
| Number of humanitarian and local support operations |  |  |  | 0 | 10 |
| Number of patrols conducted |  |  |  | 624 | 624 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Number of lives saved |  |  | 73 | 20 | 20 |
| Fisheries inspections resulting in fines |  |  | 23 | 7 | 7 |
| Anti-drug cases resulting in imprisonment |  |  | 2 | 1 | 1 |
| Number of safety violation fines |  |  | 21 | 4 | 4 |
| Number of successful Customs enforcement |  |  | 12 | 10 | 10 |
| Number of seizures |  |  |  | 15 | 15 |
| Number of sucessful search and rescues |  |  |  | 4 | 4 |


| PROGRAMME: |  | DEFENCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To defend Belize and to support civil authorities to maintain law and order |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2018/19 Actual | 19/20 Actual | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$32,436,629 | \$35,439,986 | \$32,479,462 | \$43,180,550 | \$29,231,511 | \$29,231,511 | \$29,231,511 |
| 1 | Salaries | \$26,841,248 | \$30,164,407 | \$26,134,793 | \$37,603,038 | \$23,521,312 | \$23,521,312 | \$23,521,312 |
| 2 | Allowances | \$4,664,393 | \$4,311,786 | \$4,163,130 | \$4,058,359 | \$3,746,816 | \$3,746,816 | \$3,746,816 |
| 3 | Wages (Unestablished Staff) | \$848,079 | \$868,914 | \$2,094,231 | \$1,416,204 | \$1,884,807 | \$1,884,807 | \$1,884,807 |
| 4 | Social Security | \$82,153 | \$94,880 | \$84,308 | \$99,950 | \$75,876 | \$75,876 | \$75,876 |
| 5 | Honorarium | \$757 | \$0 | \$3,000 | \$3,000 | \$2,700 | \$2,700 | \$2,700 |
| 31 TRAVEL | AND SUBSISTENCE | \$211,874 | \$191,934 | \$197,597 | \$135,154 | \$151,158 | \$151,158 | \$151,158 |
| 1 | Transport Allowance | \$9,300 | \$10,800 | \$10,800 | \$15,048 | \$8,262 | \$8,262 | \$8,262 |
| 2 | Mileage Allowance | \$6,404 | \$1,541 | \$13,315 | \$3,327 | \$10,186 | \$10,186 | \$10,186 |
| 3 | Subsistence Allowance | \$40,173 | \$85,087 | \$90,314 | \$89,775 | \$69,088 | \$69,088 | \$69,088 |
| 5 | Other Travel Expenses | \$155,997 | \$94,506 | \$83,168 | \$27,004 | \$63,622 | \$63,622 | \$63,622 |
| 40 MATERIAL AND SUPPLIES |  | \$7,008,392 | \$6,626,618 | \$6,736,490 | \$5,294,062 | \$5,153,396 | \$5,153,396 | \$5,153,398 |
| 1 | Office Supplies | \$243,022 | \$160,930 | \$194,247 | \$257,066 | \$148,595 | \$148,595 | \$148,595 |
| 2 | Books \& Periodicals | \$0 | \$4,500 | \$17,444 | \$5,353 | \$13,344 | \$13,344 | \$13,344 |
| 3 | Medical Supplies | \$299,891 | \$348,282 | \$299,075 | \$165,186 | \$228,791 | \$228,791 | \$228,791 |
| 4 | Uniforms | \$917,089 | \$1,089,457 | \$1,105,320 | \$121,555 | \$845,566 | \$845,566 | \$845,566 |
| 5 | Household Sundries | \$512,273 | \$391,997 | \$217,720 | \$262,386 | \$166,555 | \$166,555 | \$166,555 |
| 6 | Food | \$4,044,860 | \$3,933,338 | \$4,107,008 | \$3,774,988 | \$3,141,859 | \$3,141,859 | \$3,141,859 |
| 7 | Spraying Supplies | \$14,193 | \$6,987 | \$16,168 | \$3,825 | \$12,368 | \$12,368 | \$12,368 |
| 9 | Animal Feed | \$5,402 | \$1,281 | \$12,000 | \$3,000 | \$9,180 | \$9,180 | \$9,180 |
| 13 | Building/Construction Supplies | \$78,213 | \$15,935 | \$101,488 | \$13,053 | \$77,638 | \$77,638 | \$77,638 |
| 14 | Computer Supplies | \$225,219 | \$71,617 | \$163,177 | \$36,419 | \$124,829 | \$124,829 | \$124,829 |
| 15 | Office Equipment | \$220,250 | \$294,081 | \$94,932 | \$122,116 | \$72,621 | \$72,621 | \$72,621 |
| 22 | Insurance: Other | \$77,763 | \$32,029 | \$153,024 | \$54,636 | \$117,063 | \$117,063 | \$117,063 |
| 23 | Printing Services | \$0 | \$8,571 | \$16,016 | \$4,002 | \$12,252 | \$12,252 | \$12,252 |
| 24 | Food Leave Allowance | \$129,808 | \$119,430 | \$148,103 | \$117,310 | \$113,299 | \$113,299 | \$113,299 |
| 26 | Miscellaneous | \$240,410 | \$148,183 | \$90,768 | \$353,166 | \$69,437 | \$69,437 | \$69,439 |
| 41 OPERATING COSTS |  | \$3,702,038 | \$3,813,984 | \$3,859,687 | \$3,302,657 | \$2,452,655 | \$2,452,655 | \$2,452,655 |
| 1 | Fuel | \$1,791,870 | \$1,630,371 | \$2,121,965 | \$1,352,156 | \$1,123,302 | \$1,123,302 | \$1,123,302 |
| 2 | Advertising | \$11,150 | \$6,367 | \$11,300 | \$3,065 | \$8,644 | \$8,644 | \$8,644 |
| 3 | Miscellaneous | \$1,304,661 | \$2,020,982 | \$473,295 | \$1,618,784 | \$362,069 | \$362,069 | \$362,069 |
| 6 | Mail Delivery | \$873 | \$615 | \$2,040 | \$20 | \$1,560 | \$1,560 | \$1,560 |
| 8 | Garbage Disposal | \$24,945 | \$15,595 | \$48,000 | \$6,162 | \$36,720 | \$36,720 | \$36,720 |
| 9 | Conferences and Workshops | \$42,844 | \$6,622 | \$29,000 | \$7,251 | \$22,185 | \$22,185 | \$22,185 |
| 12 | Arms \& Ammunition | \$28,238 | \$20,080 | \$485,081 | \$121,269 | \$371,087 | \$371,087 | \$371,087 |
| 13 | Radios | \$187,858 | \$53,048 | \$120,052 | \$51,708 | \$91,839 | \$91,839 | \$91,839 |
| 14 | Esplosive Ordinance Disposal | \$57,611 | \$22,997 | \$46,915 | \$11,730 | \$35,890 | \$35,890 | \$35,890 |
| 15 | Public Order Management | \$7,705 | \$0 | \$100,306 | \$25,077 | \$76,734 | \$76,734 | \$76,734 |
| 16 | Special Assignment Group | \$97,285 | \$30,830 | \$93,282 | \$23,322 | \$71,361 | \$71,361 | \$71,361 |
| 17 | Rotary OPS | \$4,568 | \$2,312 | \$20,000 | \$5,001 | \$15,300 | \$15,300 | \$15,300 |
| 19 | Youth Challenge | \$4,486 | \$4,165 | \$203,687 | \$50,922 | \$155,820 | \$155,820 | \$155,820 |
| 20 | Apprenticeship | \$0 | \$0 | \$10,000 | \$2,499 | \$7,650 | \$7,650 | \$7,650 |
| 21 | Summer Camp | \$137,945 | \$0 | \$60,000 | \$15,000 | \$45,900 | \$45,900 | \$45,900 |
| 22 | Protocol Matters | \$0 | \$0 | \$34,764 | \$8,691 | \$26,594 | \$26,594 | \$26,594 |
| 42 MAINTENANCE COSTS |  | \$2,135,629 | \$2,306,649 | \$2,569,604 | \$1,997,354 | \$1,965,733 | \$1,965,733 | \$1,965,733 |
| 1 | Maintenance of Buildings | \$606,195 | \$844,678 | \$485,802 | \$690,076 | \$371,637 | \$371,637 | \$371,637 |
| 2 | Maintenance of Grounds | \$112,390 | \$184,339 | \$58,338 | \$129,730 | \$44,626 | \$44,626 | \$44,626 |
| 3 | Furniture and Equipment | \$45,554 | \$13,701 | \$83,400 | \$31,473 | \$63,800 | \$63,800 | \$63,800 |
| 4 | Vehicles | \$453,093 | \$404,841 | \$647,436 | \$189,159 | \$495,287 | \$495,287 | \$495,287 |
| 5 | Computer Hardware | \$150,209 | \$161,869 | \$203,967 | \$90,415 | \$156,033 | \$156,033 | \$156,033 |
| 6 | Computer Software | \$10,962 | \$17,514 | \$170,471 | \$39,195 | \$130,408 | \$130,408 | \$130,408 |
| 8 | Other Equipment | \$203,876 | \$181,721 | \$85,300 | \$507,149 | \$65,254 | \$65,254 | \$65,254 |
| 9 | Spares for Equipment | \$35,635 | \$70,318 | \$386,957 | \$41,376 | \$296,020 | \$296,020 | \$296,020 |
| 10 | Vehicle Parts | \$175,980 | \$120,953 | \$147,933 | \$211,178 | \$113,168 | \$113,168 | \$113,168 |
| 12 | Maintenance of Helicopters | \$341,736 | \$306,714 | \$300,000 | \$67,603 | \$229,500 | \$229,500 | \$229,500 |
| 43 TRAINING |  | \$524,474 | \$476,247 | \$491,194 | \$304,548 | \$375,761 | \$375,761 | \$375,761 |
| 2 | Fees \& Allowances | \$442,303 | \$314,483 | \$393,558 | \$207,214 | \$301,070 | \$301,070 | \$301,070 |
| 3 | Examination Fees | \$2,996 | \$1,100 | \$8,000 | \$3,766 | \$6,120 | \$6,120 | \$6,120 |
| 4 | Scholarship and Grants | \$303 | \$101 | \$9,000 | \$2,250 | \$6,885 | \$6,885 | \$6,885 |
| 5 | Miscellaneous | \$78,873 | \$160,563 | \$80,636 | \$91,318 | \$61,686 | \$61,686 | \$61,686 |
| 46 PUBLIC UTILITIES |  | \$443,527 | \$467,163 | \$470,684 | \$336,253 | \$360,072 | \$360,072 | \$360,072 |
| 2 | Gas (Butane) | \$135,687 | \$144,707 | \$153,660 | \$96,647 | \$117,549 | \$117,549 | \$117,549 |
| 4 | Telephone | \$307,840 | \$322,457 | \$317,024 | \$239,606 | \$242,523 | \$242,523 | \$242,523 |
| 49 RENTS \& LEASES |  | \$108,285 | \$107,540 | \$113,596 | \$62,621 | \$86,901 | \$86,901 | \$86,901 |
| 2 | Dwelling Quarters | \$108,285 | \$107,540 | \$113,596 | \$62,621 | \$86,901 | \$86,901 | \$86,901 |
| TOTAL RECURRENT EXPENDITURE |  | \$46,570,848 | \$49,430,120 | \$46,918,314 | \$54,613,198 | \$39,777,187 | \$39,777,187 | \$39,777,189 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | Description | 2018/19 Actual 2019/20 Actual |  | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget Estimate | 2022/23 <br> Forward <br> Estimate | $2023 / 24$ <br> Forward Estimate |
| 1000 | Furniture \& Equipment | \$165,178 | \$0 | \$50,000 | \$4,167 | \$50,000 | \$50,000 | \$50,000 |
|  | Renovation/Construction Operations | \$0 | \$124,099 | \$125,000 | \$10,417 | \$125,000 | \$125,000 | \$125,000 |
| TOTAL CAPITAL | II EXPENDITURE | \$165,178 | \$124,099 | \$175,000 | \$14,584 | \$175,000 | \$175,000 | \$175,000 |


| STAFFING RESOURCES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | 2018/19 Actual 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2020 / 21$ <br> Revised <br> Estimate | $\begin{aligned} & \hline 2021 / 22 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2022 / 23$ <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| Managerial/Executive | 4848 | 48 | 48 | 48 | 48 | 48 |
| Technical/Front Line Services | 12381238 | 1238 | 1238 | 1238 | 1238 | 1238 |
| Administrative Support | $28 \quad 28$ | 28 | 28 | 28 | 28 | 28 |
| Non-Established | 00 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 1314 | 1314 | 1314 | 1314 | 1314 | 1314 |

## PROGRAMME PERFORMANCE INFORMATION

| Key Programme Strategies/Activities for 2020/21 |  |
| :--- | :--- |
| The regular force growth must be projected to facilitate smooth execution and |  |
| manning of all operational requirements mandated by the number one priority |  | 'Defense of Belize'. The increasing threats across the country can justify this growth to a minimum strength and relative combat power of a division. This growth is to be done through proper recruiting and retention of quality,

physically fit and mentally sound soldiers who can deploy to defeat threats to Belize
Ensure the projected strength has sufficient combat power to operate in all environments across Belize. The posture must be capable of sustaining ground and air surveillance and capability to neutralize threats across all domains including cyber operations
One of the major challenges for Belize Defence Force is the ailing procuremen system, this must be modernized in order to optimize it's use of limited budget in ensuring the procurement and delivery of proper weapons systems, transport, and other military hardware

Training and development must increase its intensity to encompass joint forces deployments, simulation trainings down to low levels to improve reaction and proper response relative to the evolving contemporary environment

The Belize Defence Force must develop and retain smart innovative and principled leaders who are adept at operating in complex environments from tactical to strategic. This approach must be supported if not led through focused talent management systems to screen for knowledge, skills, and psychosocial preferences of officers and non-commissioned officers

Achievements 2020/21
$95 \%$ of Bi-lateral operations were successfully completed

The current ground and air surveillance coupled with current combat power readiness of the force has minimized the illegal incursions of operations within the Chiquibul and along the other border areas in the deterance of cross border activities
Protocols have been put in place within the procuring system to optimize the use of limited budget. Also the procurement and delivery of proper weapons system, transport and other military hardware will be acquired via our Regional and International Partners once the proper protocols has been established
The Current COVID-19 Pandemic has minimized training and development via our Regional and International Partners and has limited most regional and International training via the Virtual Platform, none the ess at the Local Level, the training of the Force has been continous since protocols and all safety guidelines for the COVID-19 Pandemic has been adhered to
This approach must be supported by the extension of the retirement age for officers, warrant officers and non commissioned offers so as to be able to properly harness and manage in a systemic manner the knowledge, skills, and psychosocial preferences. This approach will fully optimize the use of the force's human resources as required

Key Programmes Strategies/Activities for 2021/22 (aimed at improving performance)
Strategic Review of the Force's operational mandate in order to develop well targeted operations aimed at providing National Security
With the two Helicopters and the acquisition of a fixed wing Caravan Aircraft being donated by Our International Partners, the Force intends to utilize these new platforms to enhance its operability, reconnaissance and its intelligence gathering capability through surveillance flights as well as the usage in special operations
In order to bolster its operability, the Force intends to expand its intelligence gathering capabilities by growing the intelligence cell as well as acquiring the necessary equipment to facilitate such capabilities

| KEY PERFORMANCE INDICATORS | 2018/19 Actual 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |
| Number of military operations |  |  | 20 |  |  |  |
| Number of military exercises conducted |  |  | 9 |  |  |  |
| Number of border patrols |  |  | 189 |  |  |  |
| Number of observation posts manned |  |  | 18 |  |  |  |
| Number of border incursions reported |  |  | 106 |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| Percentage of operations successfully completed |  |  | 95\% |  |  |  |

## SUMMARY OF RECURRENT EXPENDITURE BY LINE ITEM

SUMMARY OF PROPOSED RECURRENT EXPENDITURE FOR FISCAL YEAR 2021/2022

| No. MINISTRY | 230:PERSONAL EMOLUMENTS | 231:TRAVEL \& SUBSISTENCE | 340:MATERIAL S \& SUPPLIES | 341:OPERATIN G COSTS | 342:MAINTENA NCE COSTS | 343:TRAINING | 344:EX-GRATIA PAYMENTS | 345:PENSIONS | 346:PUBLIC UTILITIES | $\begin{aligned} & \hline \text { 347:CONTRIBU } \\ & \text { TIONS \& } \\ & \text { sUBSCRIPTION } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { 348:CONTRACT } \\ & \text { S\& \& } \\ & \text { CONSULTANCY } \end{aligned}$ | 349:RENTS \& LEASES | 350:GRANTS | 351:PUBLIC DEBT SERVICE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 OFFICE OF THE GOVERNOR GENERAL | \$216,033 | \$21,369 | \$22,428 | \$54,433 | \$13,966 | \$0 | \$0 | \$0 | \$11,781 | \$0 | \$42,075 | \$0 | \$0 | \$0 | \$382,085 |
| 12 JUDICIARY | \$5,734,663 | \$329,336 | \$278,875 | \$310,682 | \$202,016 | \$7,451 | \$0 | \$0 | \$233,475 | \$0 | \$590,781 | \$0 | \$0 | \$0 | \$7,687,278 |
| 13 LEGISLATURE | \$1,733,365 | \$233,941 | \$477,531 | \$72,503 | \$52,758 | \$7,011 | \$0 | \$0 | \$45,762 | \$0 | \$4,590 | \$134 | \$0 | \$0 | \$2,627,595 |
| 14 MINISTRY OF PUBLIC SERVICE, CONSTITUTIONAL AND POLITICAL REFORM | \$6,354,495 | \$264,030 | \$544,152 | \$753,876 | \$338,387 | \$312,458 | \$0 | \$0 | \$204,714 | \$1,800 | \$53,550 | \$6,253,553 | \$354,400 | \$0 | \$15,435,416 |
| 15 DIRECTOR OF PUBLIC PROSECUTIONS | \$1,805,495 | \$86,215 | \$63,814 | \$56,646 | \$24,860 | \$7,650 | \$0 | \$0 | \$43,605 | \$0 | \$22,032 | \$0 | \$0 | \$0 | \$2,110,317 |
| 16 OFFICE OF THE AUDITOR GENERAL | \$1,960,100 | \$88,587 | \$55,102 | \$90,238 | \$22,819 | \$21,114 | \$0 | \$0 | \$19,135 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,257,095 |
| 17 OFFICE OF THE PRIME MINISTER | \$2,470,432 | \$386,763 | \$501,864 | \$1,132,168 | \$188,268 | \$7,267 | \$0 | \$0 | \$126,682 | \$202,000 | \$269,394 | \$0 | \$1,668,000 | \$0 | \$6,952,838 |
| 18 MINISTRY OF FINANCE | \$26,448,436 | \$1,445,875 | \$3,990,037 | \$4,817,790 | \$6,602,289 | \$680,761 | \$29,941,672 | \$61,068,344 | \$20,876,496 | \$7,540,918 | \$1,481,347 | \$314,226 | \$7,120,604 | \$68,344,905 | \$240,673,700 |
| 19 MINISTRY OF HEALTH AND WELLNESS | \$59,759,438 | \$1,385,912 | \$14,900,600 | \$2,550,727 | \$1,496,097 | \$1,359,570 | \$8,000 | \$0 | \$844,339 | \$0 | \$15,421,918 | \$22,950 | \$30,069,034 | \$0 | \$127,818,585 |
| 20 MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND IMMIGRATION | \$15,581,274 | \$627,496 | \$1,932,126 | \$1,829,303 | \$1,002,194 | \$38,469 | \$0 | \$0 | \$761,888 | \$990 | \$2,452 | \$3,741,982 | \$38,000 | \$0 | \$25,556,175 |
| 21 MINISTRY OF EDUCATION, CULTURE, SCIENCE AND TECHNOLOGY | \$126,410,733 | \$586,783 | \$1,695,014 | \$5,092,955 | \$801,549 | \$4,454,303 | \$0 | \$0 | \$555,848 | \$13,000 | \$2,663,868 | \$0 | \$88,941,917 | \$0 | \$231,215,971 |
| 22 MINISTRY AGRICULTURE, FOOD SECURITY AND ENTERPRISE | \$7,045,801 | \$152,906 | \$335,525 | \$398,799 | \$258,350 | \$27,005 | \$0 | \$0 | \$101,417 | \$0 | \$0 | \$0 | \$1,110,960 | \$0 | \$9,430,763 |
| 23 MINISTRY NATURAL RESOURCES, PETROLEUM AND MINING | \$6,201,304 | \$258,323 | \$405,347 | \$408,433 | \$557,423 | \$31,969 | \$0 | \$0 | \$278,198 | \$0 | \$324,380 | \$39,933 | \$0 | \$0 | \$8,505,309 |
| 25 MINISTRY OF TOURISM AND DIASPORA RELATIONS | \$801,781 | \$43,815 | \$32,934 | \$104,604 | \$52,450 | \$30,141 | \$0 | \$0 | \$52,326 | \$0 | \$61,865 | \$48,195 | \$0 | \$0 | \$1,228,111 |
| 26 MIIISTRY OF SUSTAINABLE DEVELOPMENT, CLIMATE CHANGE AND | \$13,540,964 | \$335,507 | \$645,138 | \$1,061,431 | \$642,186 | \$110,522 | \$0 | \$0 | \$411,950 | \$0 | \$0 | \$181,989 | \$0 | \$0 | \$16,929,688 |
| 27 MINISTRY OF HUMAN DEVELOPMENT, FAMLIIES AND INDIGENOUS PEOPLES' | \$5,610,744 | \$203,030 | \$697,969 | \$515,803 | \$275,518 | \$21,959 | \$0 | \$0 | \$183,072 | \$0 | \$236,002 | \$53,962 | \$6,942,086 | \$0 | \$14,740,144 |
| 28 MINISTRY OF PUBLIC UTILITIES AND LOGISTICS | \$7,701,996 | \$107,237 | \$321,881 | \$494,628 | \$234,597 | \$22,475 | \$0 | \$0 | \$95,504 | \$0 | \$21,229 | \$19,125 | \$0 | \$0 | \$9,018,673 |
| 29 MINISTRY OF INFRASTRUCTURE DEVELOPMENT AND HOUSING | \$7,523,268 | \$373,032 | \$511,869 | \$1,583,740 | \$5,747,775 | \$32,390 | \$0 | \$0 | \$167,496 | \$0 | \$1,639,250 | \$0 | \$168,000 | \$0 | \$17,746,820 |
| 30 MINISTRY OF HOME AFFAIRS AND NEW GROWTH INDUSTRIES | \$59,892,993 | \$776,252 | \$4,030,506 | \$3,887,456 | \$2,858,100 | \$234,029 | \$0 | \$0 | \$727,211 | \$0 | \$4,299,228 | \$29,988 | \$130,000 | \$0 | \$76,865,763 |
| 31 ATTORNEY GENERAL'S MINISTRY | \$4,870,192 | \$236,428 | \$382,189 | \$205,118 | \$108,607 | \$36,121 | \$0 | \$0 | \$137,883 | \$120,000 | \$206,443 | \$0 | \$0 | \$0 | \$6,302,981 |
| 32 MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT | \$1,435,459 | \$56,159 | \$47,587 | \$141,466 | \$55,610 | \$4,858 | \$0 | \$0 | \$50,490 | \$0 | \$0 | \$0 | \$7,717,340 | \$0 | \$9,508,969 |
| 34 MINISTRY OF YOUTH, SPORTS AND EGOVERNANCE | \$4,249,561 | \$107,072 | \$564,681 | \$369,574 | \$351,262 | \$56,077 | \$0 | \$0 | \$184,955 | \$0 | \$43,757 | \$0 | \$123,000 | \$0 | \$6,049,939 |
| 35 MINISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR AND LOCAL GOVERNMENT | \$3,103,334 | \$310,756 | \$234,012 | \$333,296 | \$224,852 | \$61,781 | \$0 | \$0 | \$132,394 | \$0 | \$10,710 | \$0 | \$4,808,620 | \$0 | \$9,219,754 |
| 36 MINISTRY OF THE BLUE ECONOMY AND CIVIL AVIATION | \$4,117,137 | \$63,557 | \$215,653 | \$310,540 | \$155,331 | \$3,060 | \$0 | \$0 | \$60,540 | \$0 | \$0 | \$13,770 | \$300,000 | \$0 | \$5,239,589 |
| 38 MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY | \$39,082,485 | \$218,951 | \$6,300,141 | \$3,491,412 | \$2,322,671 | \$458,762 | \$0 | \$0 | \$478,493 | \$0 | \$0 | \$86,901 | \$0 | \$0 | \$52,439,816 |
| TOTAL | \$413,651,484 | \$8,699,330 | \$39,186,975 | \$30,067,622 | \$24,589,935 | \$8,027,202 | \$29,949,672 | \$61,068,344 | \$26,785,655 | \$7,878,709 | \$27,394,870 | \$10,806,708 | \$149,491,961 | \$68,344,905 | \$905,943,372 |


| No. MINISTRY | 230:PERSONAL <br> EMOLUMENTS | 231:TRAVEL \& subsistence | 340:MATERIALS $\&$ SUPPLIES | 341:OPERATIN G COSTS | 342:MAINTENA nCE COSTS | 343:TRAINING | $\begin{gathered} \text { 344:EX- } \\ \text { GRATIA } \\ \text { PAYMENTS } \end{gathered}$ | 345:PENSION s | 346:PUBLIC UTLITIES | 347:CONTRIBUTI ONS \& SUBSCRIPTIONS | $\begin{aligned} & \text { 348:CONTRACT } \\ & \text { \& \& } \\ & \text { CONSULTANCY } \end{aligned}$ | 349:RENTS \& LEASES | 350:GRANTS | $\begin{gathered} \hline \text { 351:PUBLIC } \\ \text { DEBT } \\ \text { SERVICE } \end{gathered}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 OFFICE OF THE GOVERNOR GENERAL | \$242,965 | \$22,766 | \$20,958 | \$80,255 | \$24,281 | \$0 | \$0 | \$0 | \$13,120 | \$0 | \$52,000 | \$0 | \$0 | \$0 | \$456,345 |
| 12 JUDICIARY | \$6,415,641 | \$421,344 | \$381,253 | \$389,398 | \$330,130 | \$9,741 | \$0 | \$0 | \$305,197 | \$0 | \$772,264 | \$0 | \$0 | \$0 | \$9,024,968 |
| 13 LEGISLATURE | \$1,964,476 | \$237,338 | \$570,980 | \$80,677 | \$65,973 | \$9,166 | \$0 | \$0 | \$64,920 | \$0 | \$6,000 | \$175 | \$0 | \$0 | \$2,999,705 |
| 14 MINISTRY OF PUBLIC SERVICE, CONSTITUTIONAL AND POLITICAL REFORM | \$7,165,520 | \$301,613 | \$506,607 | \$1,023,551 | \$420,714 | \$843,270 | \$0 | \$0 | \$220,140 | \$1,800 | \$20,000 | \$8,649,596 | \$348,400 | \$0 | \$19,501,211 |
| 15 DIRECTOR OF PUBLIC PROSECUTIONS | \$2,037,281 | \$105,140 | \$75,547 | \$64,945 | \$28,049 | \$10,000 | \$0 | \$0 | \$60,000 | \$0 | \$28,800 | \$0 | \$0 | \$0 | \$2,409,762 |
| 16 OFFICE OF THE AUDITOR GENERAL | \$2,049,669 | \$139,602 | \$150,130 | \$121,416 | \$29,830 | \$22,000 | \$0 | \$0 | \$57,816 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,570,463 |
| 17 OFFICE OF THE PRIME MINISTER | \$2,682,204 | \$505,793 | \$628,271 | \$1,093,845 | \$269,950 | \$7,500 | \$0 | \$0 | \$199,800 | \$202,000 | \$279,400 | \$0 | \$1,760,000 | \$0 | \$7,628,763 |
| 18 MINISTRY OF FINANCE | \$32,315,895 | \$3,419,924 | \$5,234,011 | \$6,230,917 | \$11,109,770 | \$1,102,925 | \$37,452,985 | \$58,405,666 | \$29,418,520 | \$10,248,319 | \$1,851,379 | \$377,400 | \$10,120,604 | \$121,454,628 | \$328,742,943 |
| 19 MINISTRY OF HEALTH AND WELLNESS | \$61,494,056 | \$1,812,532 | \$23,942,071 | \$3,388,442 | \$1,955,755 | \$1,931,789 | \$8,000 | \$0 | \$1,103,716 | \$0 | \$22,668,922 | \$30,000 | \$31,069,034 | \$0 | \$149,404,317 |
| 20 MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND IMMIGRATION | \$17,340,047 | \$802,340 | \$2,558,879 | \$2,565,561 | \$1,230,777 | \$50,972 | \$0 | \$0 | \$950,238 | \$1,142 | \$3,144 | \$4,983,773 | \$30,000 | \$0 | \$30,516,873 |
| 21 MINISTRY OF EDUCATION, CULTURE, SCIENCE AND TECHNOLOGY | \$138,439,092 | \$788,755 | \$2,087,843 | \$9,292,876 | \$1,033,635 | \$11,176,013 | \$0 | \$0 | \$728,510 | \$13,000 | \$4,805,722 | \$0 | \$105,719,105 | \$0 | \$274,084,551 |
| 22 MIIISTRY AGRICULTURE, FOOD SECURITY AND ENTERPRISE | \$8,032,886 | \$244,756 | \$438,463 | \$601,260 | \$370,138 | \$44,502 | \$0 | \$0 | \$194,495 | \$0 | \$0 | \$0 | \$1,800,937 | \$0 | \$11,727,437 |
| 23 MINISTRY NATURAL RESOURCES, PETROLEUM AND MIIING | \$6,984,288 | \$318,481 | \$498,037 | \$533,940 | \$693,065 | \$43,485 | \$0 | \$0 | \$348,360 | \$0 | \$420,890 | \$61,200 | \$0 | \$0 | \$9,901,746 |
| 25 MINISTRY OF TOURISM AND DIASPORA RELATIONS | \$774,446 | \$32,550 | \$25,097 | \$83,808 | \$28,112 | \$0 | \$0 | \$0 | \$33,600 | \$0 | \$29,402 | \$0 | \$0 | \$0 | \$1,007,015 |
| 26 MINISTRY OF SUSTAINABLE DEVELOPMENT, CLIMATE CHANGE AND DISASTER RISK | \$14,502,742 | \$378,155 | \$672,547 | \$1,031,287 | \$712,327 | \$135,875 | \$0 | \$0 | \$393,850 | \$0 | \$65,000 | \$0 | \$300,000 | \$0 | \$18,191,783 |
| 27 MINISTRY OF HUMAN DEVELOPMENT, FAMILIES AND INDIGENOUS PEOPLES' | \$5,873,793 | \$244,145 | \$884,237 | \$593,518 | \$315,239 | \$29,235 | \$0 | \$0 | \$226,113 | \$0 | \$138,100 | \$70,540 | \$7,364,475 | \$0 | \$15,739,395 |
| 28 MINISTRY OF PUBLIC UTILITIES AND LOGISTICS | \$9,300,335 | \$224,739 | \$554,103 | \$836,048 | \$393,987 | \$56,850 | \$0 | \$0 | \$166,944 | \$0 | \$43,750 | \$35,400 | \$0 | \$0 | \$11,612,156 |
| 29 MINISTRY OF INFRASTRUCTURE DEVELOPMENT AND HOUSING | \$9,169,410 | \$512,243 | \$394,402 | \$2,859,251 | \$7,763,027 | \$52,040 | \$0 | \$0 | \$318,950 | \$0 | \$2,107,000 | \$0 | \$168,000 | \$0 | \$23,344,323 |
| 30 MINISTRY OF HOME AFFAIRS AND NEW GROWTH INDUSTRIES | \$65,818,784 | \$1,066,441 | \$5,354,948 | \$5,583,868 | \$3,617,876 | \$350,016 | \$0 | \$0 | \$948,828 | \$0 | \$6,318,150 | \$37,200 | \$138,000 | \$0 | \$89,234,111 |
| 31 ATtORNEY GENERAL'S MINISTRY | \$5,538,948 | \$306,571 | \$462,611 | \$252,544 | \$114,996 | \$47,220 | \$0 | \$0 | \$169,728 | \$85,000 | \$269,861 | \$0 | \$0 | \$0 | \$7,247,479 |
| 32 MIIISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT | \$1,644,134 | \$77,177 | \$66,321 | \$178,102 | \$73,795 | \$18,702 | \$0 | \$0 | \$67,500 | \$0 | \$0 | \$0 | \$7,717,334 | \$0 | \$9,843,065 |
| 34 MINISTRY OF YOUTH, SPORTS AND EGOVERNANCE | \$3,278,861 | \$98,985 | \$572,414 | \$214,750 | \$186,479 | \$24,605 | \$0 | \$0 | \$56,600 | \$0 | \$16,000 | \$0 | \$2,250,000 | \$0 | \$6,698,694 |
| 35 MINISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR AND | \$3,253,420 | \$420,283 | \$306,235 | \$435,274 | \$293,867 | \$80,760 | \$0 | \$0 | \$158,604 | \$0 | \$14,000 | \$0 | \$4,808,620 | \$0 | \$9,771,063 |
| 36 MINISTRY OF THE BLUE ECONOMY AND CIVIL AVIATION | \$3,965,261 | \$70,391 | \$102,421 | \$282,918 | \$75,932 | \$4,000 | \$0 | \$0 | \$24,240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,525,163 |
| 38 MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY | \$43,424,992 | \$286,218 | \$8,235,517 | \$5,824,486 | \$3,035,674 | \$599,694 | \$0 | \$0 | \$625,484 | \$0 | \$0 | \$113,596 | \$0 | \$0 | \$62,145,661 |
| TOTAL | \$453,709,146 | \$12,838,282 | \$54,723,903 | \$43,642,937 | \$34,173,378 | \$16,650,360 | \$37,460,985 | \$58,405,666 | \$36,855,273 | \$10,551,261 | \$39,909,784 | \$14,358,880 | \$173,594,509 | \$121,454,628 | \$1,108,328,992 |

## CAPITAL REVENUE, LOANS AND GRANTS

| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL REVENUE, LOANS AND GRANTS |  |  |  |  |  |  |  |  |  |
| CATEGORY DESCRIPTION <br> NO/HEAD  <br> NO/LINE ITEM  |  |  | 2018/19 Actual | 2019/20 Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{aligned} & \text { 2021/22 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2022/23 <br> Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| $\begin{aligned} & 01 \\ & 02 \end{aligned}$ | 484 | CAPITAL REVENUE <br> Sale of Equity/Property/Equipment Sale of Land | $\begin{array}{r} \$ 172,732 \\ \$ 5,517,527 \end{array}$ | $\begin{array}{r} \$ 286,018 \\ \$ 4,963,500 \end{array}$ | $\begin{array}{r} \$ 128,882 \\ \$ 2,427,468 \end{array}$ | $\begin{array}{r} \$ 297,675 \\ \$ 15,991,850 \end{array}$ | $\begin{array}{r} \$ 303,629 \\ \$ 5,062,770 \end{array}$ | $\begin{array}{r} \$ 309,701 \\ \$ 5,214,653 \end{array}$ | $\begin{array}{r} \$ 315,895 \\ \$ 5,371,093 \end{array}$ |
|  |  | Total Capital Revenue | \$5,690,259 | \$5,249,518 | \$2,556,350 | \$16,289,525 | \$5,366,399 | \$5,524,354 | \$5,686,988 |
| $\begin{aligned} & 01 \\ & 02 \\ & 04 \\ & 05 \end{aligned}$ | 485 | GRANTS <br> Grants Capital III Projects <br> Special Reconstruction Fund (Grants) <br> Grant Revenue <br> Domestic Grant In-Kind | $\begin{array}{r} \$ 28,998,224 \\ \$ 7,984,800 \end{array}$ | $\begin{array}{r} \$ 11,963,382 \\ \$ 8,281,891 \\ \$ 1,764 \\ \$ 200,000 \end{array}$ | $\begin{aligned} & \$ 15,126,192 \\ & \$ 15,697,580 \end{aligned}$ | $\begin{array}{r} \$ 14,271,470 \\ \$ 8,047,800 \\ \$ 5,666,023 \\ \$ 2,919,054 \end{array}$ | $\begin{array}{r} \$ 50,556,899 \\ \$ 8,047,800 \\ \$ 5,779,343 \\ \$ 2,977,436 \end{array}$ | $\begin{array}{r} \$ 28,848,037 \\ \$ 8,047,800 \\ \$ 5,894,930 \\ \$ 3,036,984 \end{array}$ | $\begin{array}{r} \$ 28,144,998 \\ \$ 8,047,800 \\ \$ 6,012,829 \\ \$ 3,097,724 \end{array}$ |
|  |  | Total Grants | \$36,983,024 | \$20,447,037 | \$30,823,772 | \$30,904,347 | \$67,361,478 | \$45,827,751 | \$45,303,350 |
| 01 <br> 02 | 493 | LOAN RECEIPTS <br> Foreign Loan Receipts (Cap. III) Other Foreign Loan Receipts (Budget Support) | $\begin{aligned} & \$ 92,050,731 \\ & \$ 22,276,892 \end{aligned}$ | $\begin{array}{r} \$ 134,477,286 \\ \$ 20,670,290 \end{array}$ | $\begin{array}{r} \$ 103,491,181 \\ \$ 42,167,391 \end{array}$ | $\begin{array}{r} \$ 175,364,770 \\ \$ 37,531,748 \end{array}$ | $\begin{array}{r} \$ 164,043,396 \\ \$ 20,361,240 \end{array}$ | $\begin{array}{r} \$ 167,324,264 \\ \$ 20,768,465 \end{array}$ | $\begin{array}{r} \$ 170,670,750 \\ \$ 21,183,834 \end{array}$ |
|  |  | Total Loans Receipts | \$114,327,623 | \$155,147,575 | \$145,658,572 | \$212,896,518 | \$184,404,636 | \$188,092,729 | \$191,854,584 |
| $\begin{aligned} & 06 \\ & 09 \\ & 08 \end{aligned}$ |  | CAPITAL REVEN GRANTS <br> LOAN RECEIPTS | $\begin{array}{r} \$ 5,690,259 \\ \$ 36,983,024 \\ \$ 114,327,623 \end{array}$ | $\begin{array}{r} \$ 5,249,518 \\ \$ 20,447,037 \\ \$ 155,147,575 \end{array}$ | $\begin{array}{r} \$ 2,556,350 \\ \$ 30,823,772 \\ \$ 145,658,572 \end{array}$ | $\begin{array}{r} \$ 16,289,525 \\ \$ 30,904,347 \\ \$ 212,896,518 \end{array}$ | $\begin{array}{r} \$ 5,366,399 \\ \$ 67,361,478 \\ \$ 184,404,636 \end{array}$ | $\begin{array}{r} \$ 5,524,354 \\ \$ 45,827,751 \\ \$ 188,092,729 \end{array}$ | $\begin{array}{r} \$ 5,686,988 \\ \$ 45,303,350 \\ \$ 191,854,584 \end{array}$ |
|  |  | TOTAL RECEIPTS | \$157,000,906 | \$180,844,131 | \$179,038,694 | \$260,090,390 | \$257,132,512 | \$239,444,835 | \$242,844,922 |

## CAPITAL II

## EXPENDITURE

| BELIZE ESTIMATESFOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| MINISTRIES | 2018/19 Actual | 2019/20 <br> Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward Estimate |
| TOTAL | \$66,986,530 | \$95,037,305 | \$138,770,237 | \$177,081,986 | \$110,053,373 | \$126,561,379 | \$145,545,585 |
| OFFICE OF THE GOVERNOR GENERAL | \$11,785 | \$35,147 | \$34,900 | \$2,841 | \$15,000 | \$34,800 | \$46,400 |
| JUDICIARY | \$142,715 | \$37,119 | \$95,000 | \$49,998 | \$395,000 | \$202,000 | \$212,000 |
| LEGISLATURE | \$84,089 | \$21,385 | \$52,971 | \$67,515 | \$19,900 | \$71,065 | \$71,140 |
| MINISTRY OF PUBLIC SERVICE, CONSTITUTIONAL AND POLITICAL REFORM | \$5,987,115 | \$1,861,407 | \$5,098,520 | \$1,619,443 | \$120,000 | \$2,388,272 | \$2,398,272 |
| DIRECTOR OF PUBLIC PROSECUTIONS | \$5,960 | \$0 | \$40,000 | \$3,330 | \$20,000 | \$40,000 | \$40,000 |
| OFFICE OF THE AUDITOR GENERAL | \$0 | \$19,617 | \$31,400 | \$2,633 | \$10,000 | \$31,400 | \$31,400 |
| OFFICE OF THE PRIME MINISTER | \$323,086 | \$307,828 | \$235,007 | \$257,478 | \$204,143 | \$649,735 | \$649,735 |
| MINISTRY OF FINANCE | \$4,752,621 | \$25,930,975 | \$43,270,600 | \$97,557,881 | \$20,453,120 | \$12,526,107 | \$18,981,819 |
| MINISTRY OF HEALTH AND WELLNESS | \$2,329,118 | \$4,861,369 | \$4,123,749 | \$17,448,577 | \$18,647,784 | \$8,324,656 | \$8,324,656 |
| MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND IMMIGRATION | \$3,426,185 | \$1,770,143 | \$5,749,081 | \$859,162 | \$7,905,299 | \$6,501,960 | \$6,501,960 |
| MINISTRY OF EDUCATION, CULTURE, SCIENCE AND TECHNOLOGY | \$2,538,294 | \$2,300,237 | \$1,691,497 | \$9,480,206 | \$2,900,920 | \$3,286,500 | \$3,286,500 |
| MINISTRY AGRICULTURE, FOOD SECURITY AND ENTERPRISE | \$2,370,919 | \$2,018,531 | \$2,205,248 | \$542,935 | \$866,820 | \$2,143,954 | \$2,143,954 |
| MINISTRY NATURAL RESOURCES, PETROLEUM AND MINING | \$13,938,020 | \$18,323,109 | \$20,802,717 | \$17,322,194 | \$16,882,229 | \$21,931,229 | \$21,931,229 |
| MINISTRY OF TOURISM AND DIASPORA RELATIONS | \$699,053 | \$682,871 | \$635,984 | \$662,849 | \$304,000 | \$454,000 | \$454,000 |
| MINISTRY OF SUSTAINABLE <br> DEVELOPMENT, CLIMATE CHANGE AND DISASTER RISK MANAGEMENT | \$1,248,748 | \$1,219,622 | \$1,402,022 | \$537,968 | \$880,058 | \$1,017,025 | \$1,017,025 |
| MINISTRY OF HUMAN DEVELOPMENT, FAMILIES AND INDIGENOUS PEOPLES' AFFAIRS | \$7,644,855 | \$6,957,649 | \$8,473,603 | \$8,508,851 | \$5,435,268 | \$7,611,325 | \$7,526,325 |
| MINISTRY OF PUBLIC UTILITIES AND LOGISTICS | \$983,526 | \$853,251 | \$1,102,002 | \$695,474 | \$1,102,000 | \$2,027,000 | \$2,127,000 |
| MINISTRY OF INFRASTRUCTURE DEVELOPMENT AND HOUSING | \$12,786,131 | \$19,219,580 | \$32,979,409 | \$17,565,984 | \$27,525,372 | \$50,755,661 | \$62,258,480 |
| MINISTRY OF HOME AFFAIRS AND NEW GROWTH INDUSTRIES | \$854,716 | \$1,125,025 | \$950,000 | \$836,991 | \$955,000 | \$950,000 | \$950,000 |
| ATTORNEY GENERAL'S MINISTRY | \$569,249 | \$779,915 | \$834,004 | \$242,792 | \$717,064 | \$446,000 | \$446,000 |
| MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT | \$3,906,120 | \$4,369,706 | \$6,098,137 | \$797,217 | \$1,825,006 | \$1,514,300 | \$2,514,300 |
| MINISTRY OF YOUTH, SPORTS AND EGOVERNANCE | \$676,174 | \$739,481 | \$788,102 | \$124,324 | \$276,500 | \$788,100 | \$788,100 |
| MINISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR AND LOCAL GOVERNMENT | \$439,052 | \$307,040 | \$541,388 | \$550,047 | \$477,990 | \$646,390 | \$643,390 |
| MINISTRY OF THE BLUE ECONOMY AND CIVIL AVIATION | \$38,807 | \$104,565 | \$219,896 | \$128,279 | \$699,900 | \$804,900 | \$786,900 |
| MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY | \$1,230,190 | \$1,191,734 | \$1,315,000 | \$1,217,016 | \$1,415,000 | \$1,415,000 | \$1,415,000 |


| BELIZE ESTIMATESFOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act | DESCRIPTION | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  |  | \$66,986,530 | \$95,037,305 | \$138,770,237 | \$177,081,986 | \$110,053,373 | \$126,561,379 | \$145,545,585 |
| OFFICE OF THE GOVERNOR GENERAL |  | \$11,785 | \$35,147 | \$34,900 | \$2,841 | \$15,000 | \$34,800 | \$46,400 |
| PROGRAMME: |  | SUPPORT TO THE OFFICE OF THE GOVERNOR GENERAL |  |  |  |  |  |  |
| 1000 Furniture and Equipment |  | \$7,804 | \$10,966 | \$14,900 | \$1,241 | \$0 | \$5,500 | \$5,500 |
| 1003 Upgrade of Office Buiding |  | \$3,981 | \$17,928 | \$10,000 | \$800 | \$15,000 | \$6,000 | \$6,000 |
| 1494 Renovation/Construction |  | \$0 | \$6,253 | \$10,000 | \$800 | \$0 | \$23,300 | \$34,900 |
| TOTAL CAPITAL II EXPENDITURE |  | \$11,785 | \$35,147 | \$34,900 | \$2,841 | \$15,000 | \$34,800 | \$46,400 |
| JUDICIARY |  | \$142,715 | \$37,119 | \$95,000 | \$49,998 | \$395,000 | \$202,000 | \$212,000 |
| PROGRAMME: |  | GENERAL REGISTRY |  |  |  |  |  |  |
| 131 General Administration |  | \$0 | \$0 | \$25,000 | \$14,440 | \$0 | \$75,000 | \$75,000 |
| 680 Renovation of GOB Building |  | \$61,143 | \$0 | \$20,000 | \$13,708 | \$20,000 | \$20,000 | \$20,000 |
| 913 Judiciary |  | \$0 | \$0 | \$20,000 | \$19,350 | \$20,000 | \$20,000 | \$20,000 |
| 1000 Furniture \& Equipment |  | \$0 | \$0 | \$30,000 | \$2,500 | \$10,000 | \$30,000 | \$30,000 |
| 1064 Purchase of Air Conditioner <br> Units (MOH) |  | \$0 | \$33,970 | \$0 | \$0 | \$0 | \$10,000 | \$20,000 |
| 2025 APEX License |  | \$0 | \$0 | \$0 | \$0 | \$315,000 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$61,143 | \$33,970 | \$95,000 | \$49,998 | \$365,000 | \$155,000 | \$165,000 |
| PROGRAMME: |  | COURT OF APPEAL |  |  |  |  |  |  |
| 1002 Purchase of a Computer |  | \$0 | \$3,149 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$3,149 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAMME: |  | MAGISTRATE COURT |  |  |  |  |  |  |
| 1007 Capital Improvement of blgs 1494 Renovation/Construction |  | \$54,674 | \$0 | \$0 | \$0 | \$30,000 | \$47,000 | \$47,000 |
|  |  | \$26,898 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$81,572 | \$0 | \$0 | \$0 | \$30,000 | \$47,000 | \$47,000 |
| LEGISLATURE |  | \$84,089 | \$21,385 | \$52,971 | \$67,515 | \$19,900 | \$71,065 | \$71,140 |
| PROGRAMME: |  | NATIONAL ASSEMBLY |  |  |  |  |  |  |
| 1000 Furniture \& Equipment 1002 Purchase of Computers <br> 1007 Capital Improvement of Blg <br> 1972 Official State Visit |  | \$1,890 | \$21,385 | \$12,100 | \$7,104 | \$0 | \$12,850 | \$12,925 |
|  |  | \$6,230 | \$0 | \$6,155 | \$6,000 | \$5,000 | \$6,400 | \$6,400 |
|  |  | \$30,923 | \$0 | \$9,000 | \$45,514 | \$5,000 | \$12,000 | \$12,000 |
|  |  | \$45,047 | \$0 | \$6,500 | \$540 | \$0 | \$10,000 | \$10,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$84,089 | \$21,385 | \$33,755 | \$59,158 | \$10,000 | \$41,250 | \$41,325 |
| PROGRAMME: |  |  |  |  |  |  |  |  |
|  |  | INTEGRITY COMMISSION |  |  |  |  |  |  |
| 1000 Furniture \& Equipment |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,050 | \$6,050 |
| 1002 Purchase of a Computer |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,550 | \$4,550 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,600 | \$10,600 |
| PROGRAMME: |  | OMBUDSMAN |  |  |  |  |  |  |
| 1000 Furniture \& Equipment |  | \$0 | \$0 | \$3,900 | \$325 | \$3,900 | \$3,900 | \$3,900 |
| 1002 Purchase of a Computer |  | \$0 | \$0 | \$3,207 | \$816 | \$3,000 | \$3,206 | \$3,206 |
| 1037 Purchase of other equipment (MOF) |  | \$0 | \$0 | \$5,000 | \$400 | \$3,000 | \$5,000 | \$5,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$0 | \$12,107 | \$1,541 | \$9,900 | \$12,106 | \$12,106 |
| PROGRAMME: |  |  |  |  |  |  |  |  |
|  |  | CONTRACTOR GENERAL |  |  |  |  |  |  |
| 1000 Furniture \& Equipment |  | \$0 | \$0 | \$4,154 | \$0 | \$0 | \$4,154 | \$4,154 |
| 1002 Purchase of a Computer |  | \$0 | \$0 | \$2,955 | \$6,816 | \$0 | \$2,955 | \$2,955 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$0 | \$7,109 | \$6,816 | \$0 | \$7,109 | \$7,109 |


| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | DESCRIPTION | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| $\begin{array}{\|l\|} \hline \text { MINI } \\ \mathrm{CON} \\ \mathrm{REF} \end{array}$ | RY OF PUBLIC SERVICE, ITUTIONAL AND POLITICAL M | \$5,987,115 | \$1,861,407 | \$5,098,520 | \$1,619,443 | \$120,000 | \$2,388,272 | \$2,398,272 |
| PROGRAMME: |  | PUBLIC SERVICE STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
|  | 1000 Purchase of Furniture \& Equipment | \$60,869 | \$32,897 | \$78,430 | \$14,700 | \$10,000 | \$90,000 | \$95,000 |
|  | 1002 Purchase of Computers | \$0 | \$17,884 | \$27,000 | \$2,250 | \$10,000 | \$45,000 | \$50,000 |
|  | 1007 Capital Improvement to Buildings | \$9,998 | \$23,300 | \$75,000 | \$6,250 | \$0 | \$55,000 | \$55,000 |
| TOTA | CAPITAL II EXPENDITURE | \$70,867 | \$74,081 | \$180,430 | \$23,200 | \$20,000 | \$190,000 | \$200,000 |
| PROGRAMME: |  | HRD - TRAINING AND DEVELOPMENT |  |  |  |  |  |  |
|  | 1956 Public Service Research and Learning Centre | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| TOTA | CAPITAL II EXPENDITURE | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| PROGRAMME: |  | ELECTIONS AND BOUNDARIES |  |  |  |  |  |  |
|  | 131 General Administration | \$0 | \$601,278 | \$4,000,000 | \$0 | \$50,000 | \$876,482 | \$876,482 |
|  | 1000 Furniture \& Equipment | \$36,457 | \$16,949 | \$150,000 | \$12,500 | \$20,000 | \$86,500 | \$86,500 |
|  | 1002 Purchase of Computers | \$5,521 | \$12,145 | \$161,400 | \$13,450 | \$30,000 | \$116,600 | \$116,600 |
|  | 1003 Upgrade of Office Building | \$0 | \$0 | \$64,000 | \$5,300 | \$0 | \$64,000 | \$64,000 |
|  | 1007 Capital Improvement to Buildings | \$0 | \$0 | \$42,690 | \$9,808 | \$0 | \$54,690 | \$54,690 |
|  | 1558 Referendum | \$718,709 | \$1,156,953 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1963 Re-Registration | \$5,155,561 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1965 General Election | \$0 | \$0 | \$0 | \$1,555,185 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$5,916,248 | \$1,787,325 | \$4,418,090 | \$1,596,243 | \$100,000 | \$1,198,272 | \$1,198,272 |
| DIRECTOR OF PUBLIC PROSECUTIONS |  | \$5,960 | \$0 | \$40,000 | \$3,330 | \$20,000 | \$40,000 | \$40,000 |
| PROGRAMME: |  | OFFICE OF THE DIRECTOR OF PUBLIC PROSECUTIONS |  |  |  |  |  |  |
| 1000 Furniture \& Equipment 1002 Purchase of Computer 1783 Purchase of Software |  | \$0 | \$0 | \$25,000 | \$2,080 | \$10,000 | \$25,000 | \$25,000 |
|  |  | \$0 | \$0 | \$15,000 | \$1,250 | \$10,000 | \$15,000 | \$15,000 |
|  |  | \$5,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$5,960 | \$0 | \$40,000 | \$3,330 | \$20,000 | \$40,000 | \$40,000 |
| OFFICE OF THE AUDITOR GENERAL |  | \$0 | \$19,617 | \$31,400 | \$2,633 | \$10,000 | \$31,400 | \$31,400 |
| PROGRAMME: |  | AUDITOR GENERAL |  |  |  |  |  |  |
| 1000 Furniture \& Equipment |  | \$0 | \$0 | \$6,400 | \$550 | \$5,000 | \$6,400 | \$6,400 |
| 1002 Purchase of Computers |  | \$0 | \$19,617 | \$25,000 | \$2,083 | \$5,000 | \$25,000 | \$25,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$19,617 | \$31,400 | \$2,633 | \$10,000 | \$31,400 | \$31,400 |
| OFFICE OF THE PRIME MINISTER AND CABINET |  | \$323,086 | \$307,828 | \$235,007 | \$257,478 | \$204,143 | \$649,735 | \$649,735 |
| PROGRAMME: |  | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| 1000 Furniture \& Equipment |  | \$0 | \$102,072 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| 1007 Capital Improvement to Buildings |  | \$0 | \$32,440 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 |
|  | 1678 Restore Belize Programme | \$19,555 | \$29,856 | \$40,000 | \$4,252 | \$20,000 | \$40,000 | \$40,000 |
|  | 1795 Building Lasting Peace Through Conflict Mediation | \$10,000 | \$9,975 | \$20,000 | \$7,740 | \$0 | \$30,000 | \$30,000 |
|  | 1813 I am Belize Scholarship Program | \$11,930 | \$0 | \$9,999 | \$43,107 | \$20,000 | \$110,592 | \$110,592 |
|  | 1838 Violence Prevention | \$258,643 | \$120,969 | \$150,008 | \$57,377 | \$54,143 | \$194,143 | \$194,143 |
|  | xxx Anti-Corruption Office | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$300,128 | \$295,312 | \$220,007 | \$112,476 | \$194,143 | \$624,735 | \$624,735 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME: |  | GOVERNMENT INFORMATION SERVICES |  |  |  |  |  |  |
| 1000 Furniture \& Equipment |  | \$0 | \$12,516 | \$15,000 | \$1,250 | \$10,000 | \$15,000 | \$15,000 |
| 2006 Media Literacy Workshop |  | \$0 | \$0 | \$0 | \$143,752 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$12,516 | \$15,000 | \$145,002 | \$10,000 | \$15,000 | \$15,000 |
| PROGRAMME: |  | PRIVATE SECTOR INVESTMENT PROGRAMME |  |  |  |  |  |  |
| 1002 Purchase of a Computer |  | \$7,599 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 |
|  | 1913 National Transportation Master Plan | \$15,360 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$22,959 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 |




| BELIZE ESTIMATESFOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. DESCRIPTION | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | $\begin{gathered} \hline 2021 / 22 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND IMMIGRATION | \$3,426,185 | \$1,770,143 | \$5,749,081 | \$859,162 | \$7,905,299 | \$6,501,960 | \$6,501,960 |
| PROGRAMME: | FOREIGN POLICY - STRATEGIC MANGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| 112 Institutional strengthening | \$14,165 | \$38,981 | \$35,004 | \$2,915 | \$25,000 | \$35,000 | \$35,000 |
| 146 Public Awareness Campaigns | \$2,120,203 | \$679,519 | \$10,005 | \$830 | \$0 | \$0 | \$0 |
| 1000 Purchase of Furniture \& Equipment | \$0 | \$0 | \$40,000 | \$10,076 | \$15,000 | \$25,000 | \$25,000 |
| 1002 Purchase of a Computer | \$0 | \$0 | \$5,000 | \$416 | \$13,457 | \$15,000 | \$15,000 |
| 1003 Upgrade of Office Building | \$0 | \$0 | \$0 | \$15,784 | \$0 | \$0 | \$0 |
| 1494 Renovation/Construction | \$0 | \$0 | \$0 | \$0 | \$15,000 | \$15,000 | \$15,000 |
| 1798 Legal and Professional Advisory Services | \$775,532 | \$334,097 | \$5,000,000 | \$510,127 | \$3,000,000 | \$4,000,000 | \$4,000,000 |
| 1846 PRESIDENCY PRO TEMPORE OF CENTRAL | \$175,644 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1951 Sustainable Island Developing States Docking Station | \$119,607 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2001 Presidency Pro-Tempore (MESOAMERICA) | \$0 | \$4,823 | \$150,000 | \$12,500 | \$0 | \$0 | \$0 |
| 2003 COVID-19 | \$0 | \$0 | \$0 | \$202,414 | \$0 | \$0 | \$0 |
| 2010 Construction of MFA Access Road | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$10,000 | \$10,000 |
| xxx New Passport System | \$0 | \$0 | \$0 | \$0 | \$4,579,882 | \$2,000,000 | \$2,000,000 |
| TOTAL CAPITAL II EXPENDITURE | \$3,205,151 | \$1,057,420 | \$5,240,009 | \$755,062 | \$7,678,339 | \$6,100,000 | \$6,100,000 |
| PROGRAMME: | FOREIGN TRADE |  |  |  |  |  |  |
| 146 Public Awareness Campaigns | \$0 | \$11,124 | \$12,500 | \$1,041 | \$7,500 | \$7,500 | \$7,500 |
| 1000 Furniture \& Equipment | \$0 | \$38,152 | \$20,000 | \$16,600 | \$20,000 | \$20,000 | \$20,000 |
| 1002 Purchase of a Computer | \$8,807 | \$25,266 | \$28,575 | \$9,534 | \$29,500 | \$29,500 | \$29,500 |
| 1443 Gaming License Plates | \$0 | \$3,150 | \$9,000 | \$750 | \$0 | \$0 | \$0 |
| 1695 Enhancement of the Capacity of the Directorate of Foreign Trade | \$24,710 | \$89,792 | \$24,997 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
| 1726 Partial Scope Agreement | \$0 | \$154,436 | \$99,999 | \$8,330 | \$50,000 | \$100,000 | \$100,000 |
| TOTAL CAPITAL II EXPENDITURE | \$33,516 | \$321,921 | \$195,071 | \$38,338 | \$132,000 | \$182,000 | \$182,000 |
| PROGRAMME: | IMMIGRATION AND NATIONALITY |  |  |  |  |  |  |
| 1000 Furniture \& Equipment | \$147,509 | \$159,141 | \$49,000 | \$18,365 | \$24,960 | \$24,960 | \$24,960 |
| 1002 Purchase of a Computer | \$33,799 | \$81,176 | \$65,000 | \$10,486 | \$20,000 | \$45,000 | \$45,000 |
| 1003 Upgrade of Office Building | \$0 | \$40,720 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 |
| 1037 Other Furniture and Equipment | \$6,210 | \$109,766 | \$200,001 | \$34,605 | \$50,000 | \$100,000 | \$100,000 |
| 1131 Purchase/construction of building | \$0 | \$0 | \$0 | \$2,306 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$187,518 | \$390,803 | \$314,001 | \$65,762 | \$94,960 | \$219,960 | \$219,960 |



| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | DESCRIPTION | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2020/21 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 Forward Estimate | 2023/24 <br> Forward <br> Estimate |
| $\begin{array}{\|l} \hline \text { MINI } \\ \text { SEC } \end{array}$ | RY AGRICULTURE, FOOD ITY AND ENTERPRISE | \$2,370,919 | \$2,018,531 | \$2,205,248 | \$542,935 | \$866,820 | \$2,143,954 | \$2,143,954 |
| PROGRAMME: |  | AGRICULTURAL RESEARCH AND DEVELOPMENT |  |  |  |  |  |  |
|  | 149 Research \& Development | \$33,811 | \$37,814 | \$100,000 | \$16,235 | \$20,000 | \$80,000 | \$80,000 |
|  | 151 Statistical Data Collection \& Analysis | \$427,781 | \$300,000 | \$300,500 | \$20,553 | \$20,000 | \$138,200 | \$138,200 |
|  | 214 National Agricultural Show | \$199,509 | \$74,043 | \$50,000 | \$4,167 | \$20,000 | \$50,000 | \$50,000 |
|  | 1000 Furniture \& Equipment | \$18,163 | \$19,933 | \$40,000 | \$14,216 | \$20,000 | \$20,000 | \$20,000 |
|  | 1002 Purchase of a Computer | \$9,866 | \$9,366 | \$10,000 | \$5,495 | \$10,000 | \$10,000 | \$10,000 |
|  | 1113 Support to Districts (MAFC) | \$109,817 | \$132,840 | \$100,000 | \$10,062 | \$140,000 | \$140,000 | \$140,000 |
|  | 1119 Agricultural Diversification | \$130,649 | \$39,783 | \$187,000 | \$15,582 | \$75,000 | \$186,500 | \$186,500 |
|  | 1123 Support to Traditional Crops | \$50,698 | \$89,652 | \$158,000 | \$54,899 | \$50,000 | \$125,366 | \$125,366 |
|  | 1124 Renovation - Ministry of Agriculture | \$539,930 | \$74,799 | \$100,000 | \$8,330 | \$25,000 | \$75,000 | \$75,000 |
|  | 1131 Purchase/construction of bldg | \$96,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1426 National Livestock Program | \$46,584 | \$59,726 | \$92,470 | \$30,977 | \$30,000 | \$176,000 | \$176,000 |
|  | 1427 Support to Nutrition Security Commission | \$25,263 | \$22,039 | \$96,000 | \$11,223 | \$15,000 | \$41,000 | \$41,000 |
|  | 1474 Expanding Small Scale Fish Farming for Rural Communities | \$0 | \$0 | \$10,000 | \$834 | \$18,000 | \$18,000 | \$18,000 |
|  | 1487 Project Execution Unit | \$249,328 | \$183,201 | \$150,000 | \$38,670 | \$50,000 | \$200,000 | \$200,000 |
|  | 1628 School Feeding \& Nutrition Program | \$20,929 | \$62,053 | \$91,000 | \$7,583 | \$50,000 | \$70,000 | \$70,000 |
|  | 1778 Agro-Marketing Development | \$8,019 | \$25,000 | \$25,000 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
|  | 1779 Aqua Culture Project | \$11,639 | \$17,941 | \$62,000 | \$2,524 | \$20,000 | \$41,800 | \$41,800 |
|  | 1780 Bio-Safety Council | \$0 | \$4,961 | \$15,000 | \$1,250 | \$10,000 | \$10,000 | \$10,000 |
|  | 1781 Horticulture Program | \$49,740 | \$59,417 | \$50,000 | \$4,167 | \$20,000 | \$63,368 | \$63,368 |
|  | 1782 Monitoring and Evaluation | \$8,306 | \$9,020 | \$12,000 | \$1,000 | \$10,000 | \$10,000 | \$10,000 |
|  | 1784 Rice Project | \$0 | \$0 | \$5,000 | \$417 | \$5,000 | \$5,000 | \$5,000 |
|  | 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | \$22,243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1929 Econ. Development Council | \$0 | \$35,164 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1958 Resilient Rural Belize | \$0 | \$46,900 | \$200,000 | \$16,667 | \$10,000 | \$10,000 | \$10,000 |
|  | 1970 Caribbean Food Crop Society | \$40,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1974 World Food Day | \$0 | \$24,650 | \$25,000 | \$2,083 | \$15,000 | \$35,000 | \$35,000 |
|  | 1980 Water Management and Climate Change | \$0 | \$30,812 | \$80,000 | \$14,256 | \$25,000 | \$80,000 | \$80,000 |
|  | 1981 Support to Farmer(Disaster Risk Recovery) | \$0 | \$550,000 | \$50,000 | \$198,341 | \$50,000 | \$50,000 | \$50,000 |
|  | 1982 Future Farmers Program | \$0 | \$9,697 | \$50,000 | \$4,167 | \$25,000 | \$50,000 | \$50,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$2,098,982 | \$1,918,811 | \$2,058,970 | \$485,781 | \$758,000 | \$1,710,234 | \$1,710,234 |
| PROGRAMME: |  | COOPERATIVES |  |  |  |  |  |  |
| 133 Administration of Co-operatives \& Credit Unions |  | \$24,996 | \$11,459 | \$25,000 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$24,996 | \$11,459 | \$25,000 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
| PROGRAMME: |  | BUREAU OF STANDARDS |  |  |  |  |  |  |
|  | 1000 Furniture \& Equipment | \$0 | \$3,367 | \$40,750 | \$14,216 | \$20,000 | \$33,350 | \$33,350 |
|  | 1002 Purchase of a Computer | \$14,740 | \$3,564 | \$5,528 | \$1,832 | \$13,820 | \$13,820 | \$13,820 |
|  | 1007 Capital Improvement of | \$44,100 | \$0 | \$0 | \$0 | \$25,000 | \$108,000 | \$108,000 |
|  | 1584 Bureau of Standards | \$188,101 | \$81,331 | \$75,000 | \$39,023 | \$25,000 | \$253,550 | \$253,550 |
| TOTA | CAPITAL II EXPENDITURE | \$246,941 | \$88,262 | \$121,278 | \$55,071 | \$83,820 | \$408,720 | \$408,720 |



| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | DESCRIPTION | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | $2023 / 24$ <br> Forward Estimate |
| MINISTRY OF SUSTAINABLE $\mathbf{\$ 1 , 2 4 8 , 7 4 8}$ $\mathbf{\$ 1 , 2 1 9 , 6 2 2}$ $\mathbf{\$ 1 , 4 0 2 , 0 2 2}$ $\mathbf{\$ 5 3 7 , 9 6 8}$ $\mathbf{\$ 8 8 0 , 0 5 8}$ $\mathbf{\$ 1 , 0 1 7 , 0 2 5}$ $\mathbf{\$ 1 , 0 1 7 , 0 2 5}$ <br> DEVELOPMENT, CLIMATE CHANGE        <br> AND DISASTER RISK MANAGEMENT        |  |  |  |  |  |  |  |  |
| PROGRAMME: |  | STRATEGIC MANAGEMENT AND ADMINISTRATION (FORESTRY) |  |  |  |  |  |  |
| 701 Conservation Management |  | \$52,043 | $\$ 64,342$ | \$74,998 | \$22,423 | \$0 | \$0 | \$0 |
| 933 Marine Reserve - Ecosystems Management |  | \$72,183 | \$84,065 | \$99,994 | \$8,334 | \$0 | \$0 | \$0 |
|  | 1000 Furniture and Equipment | \$0 | \$13,343 | \$49,998 | \$0 | \$15,000 | \$50,000 | \$50,000 |
|  | 1002 Purchase of a Computer | \$12,810 | \$28,960 | \$10,000 | \$0 | \$10,000 | \$10,000 | \$10,000 |
|  | 1007 Capital Improvement of | \$16,082 | \$58,707 | \$50,001 | \$6,500 | \$50,000 | \$50,000 | \$50,000 |
|  | 1112 Conservation Compliance Unit | \$100,990 | \$149,635 | \$160,006 | \$5,321 | \$0 | \$0 | \$0 |
| 1776 Enhancing Security - Fisheries Compound |  | \$19,994 | \$0 | \$49,998 | \$15,424 | \$0 | \$0 | \$0 |
| 1809 Public Education and |  | \$0 | \$2,500 | \$91,464 | \$0 | \$10,000 | \$111,465 | \$111,465 |
|  |  | \$80,800 | \$51,892 | \$74,998 | \$0 | \$75,000 | \$75,000 | \$75,000 |
| 1930 Chiquibul Forests Investment Initiative |  | \$163,785 | \$63,723 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1952 UN Framework Convention on |  | \$41,289 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1994 Initiative For Climate Action Transparency |  | \$0 | \$0 | \$0 | \$3,500 | \$3,525 | \$0 | \$0 |
| 1995 Urban Resilience and Disaster |  | \$0 | \$0 | \$0 | \$130,459 | \$8,473 | \$0 | \$0 |
| 1996 Theodocio Ochoa Climate |  | \$0 | \$116,326 | \$0 | \$86,777 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$559,974 | \$633,491 | \$661,457 | \$278,738 | \$171,998 | \$296,465 | \$296,465 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME: |  | FORESTRY RESOURCE MANAGEMENT |  |  |  |  |  |  |
| 638 Road Unit Forestry |  | \$39,991 | \$63,206 | \$100,000 | \$8,333 | \$100,000 | \$100,000 | \$100,000 |
| 705 National \& Forest Reserve Management |  | \$111,973 | \$81,192 | \$137,502 | \$11,459 | \$125,000 | \$137,500 | \$137,500 |
| 1199 Streets \& Drains - Main Towns |  | \$8,916 | \$16,085 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1933 Post-Hurricane Assessment |  | \$14,524 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$175,404 | \$160,483 | \$237,502 | \$19,792 | \$225,000 | \$237,500 | \$237,500 |
| PROGRAMME: |  | ENVIRONMENTAL MANAGEMENT |  |  |  |  |  |  |
| 1007 Capital Improvement of Bldgs |  | \$13,608 | \$14,959 | \$15,003 | \$1,250 | \$15,000 | \$15,000 | \$15,000 |
|  | 1428 Waste Oil Recycling Prog | \$5,004 | \$3,938 | \$8,710 | \$726 | \$8,710 | \$8,710 | \$8,710 |
|  | 1431 Lead-Acid Recycling Prog | \$10,000 | \$0 | \$10,500 | \$875 | \$10,500 | \$10,500 | \$10,500 |
|  | 1924 Environmentally Sound Management of Hazardous Products | \$11,027 | \$0 | \$14,250 | \$1,188 | \$14,250 | \$14,250 | \$14,250 |
|  | 1925 Environmentally Sound Management of Solid Waste | \$12,173 | \$3,185 | \$14,500 | \$1,208 | \$14,500 | \$14,500 | \$14,500 |
|  | 1926 Environmental Public Awareness \& Outreach | \$30,600 | \$20,683 | \$37,800 | \$3,150 | \$17,800 | \$17,800 | \$17,800 |
|  | 2000 New River Ecosystem Restoration | \$0 | \$0 | \$12,000 | \$1,000 | \$12,000 | \$12,000 | \$12,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$82,412 | \$42,764 | \$112,763 | \$9,397 | \$92,760 | \$92,760 | \$92,760 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME: |  | OFFICE OF EMERGENCY MANAGEMENT |  |  |  |  |  |  |
| 144 Emergency Management |  | \$0 | \$0 | \$25,000 | \$2,083 | \$25,000 | \$25,000 | \$25,000 |
| 916 Hurricane Preparedness |  | \$343,812 | \$225,644 | \$205,300 | \$199,738 | \$205,300 | \$205,300 | \$205,300 |
| 1261 Hydrant \& Assessories (MHUR) |  | \$49,716 | \$88,209 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2003 COVID-19 |  | \$0 | \$0 | \$0 | \$3,000 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$393,528 | \$313,853 | \$230,300 | \$204,821 | \$230,300 | \$230,300 | \$230,300 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME: |  | NATIONAL METEOROLOGICAL SERVICE |  |  |  |  |  |  |
| 715 Meteorological Services |  | \$0 | \$0 | \$85,000 | \$7,083 | \$85,000 | \$85,000 | \$85,000 |
| 1775 Radar Accessories |  | \$0 | \$27,969 | \$75,000 | \$6,250 | \$75,000 | \$75,000 | \$75,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$27,969 | \$160,000 | \$13,333 | \$160,000 | \$160,000 | \$160,000 |
| PROGRAMME: |  | NATIONAL FIRE SERVICES |  |  |  |  |  |  |
| 330 Fire Fighting <br> 1131 Purchase/construction of building |  | $\begin{aligned} & \hline \$ 12,600 \\ & \$ 24,831 \end{aligned}$ | \$41,062 | \$0 | \$11,887 | \$0 | \$0 | \$0 |
|  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  |  | $\$ 37,430$ | \$41,062 | \$0 | \$11,887 | \$0 | \$0 | \$0 |



| BELIZE ESTIMATESFOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. DESCRIPTION | 2018/19 Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| MINISTRY OF PUBLIC UTILITIES AND LOGISTICS | \$983,526 | \$853,251 | \$1,102,002 | \$695,474 | \$1,102,000 | \$2,027,000 | \$2,127,000 |
| PROGRAM: | STRATEGIC MANAGEMENT ADMINISTRATION |  |  |  |  |  |  |
| 1003 Upgrade of Office Building | \$29,750 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 |
| 1405 Rehabilitation of Roads. Streets and Drains; formally Roads Rehabilitation | \$21,254 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$250,000 |
| 1691 Hurricane Assistance - Belize City (for MOW) | \$16,083 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$200,000 |
| TOTAL CAPITAL II EXPENDITURE | \$67,087 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$500,000 |
| PROGRAMME: | TRANSPORT ADMINISTRATION AND ENFORCEMENT |  |  |  |  |  |  |
| 254 Public Transport Regulation \& Monitoring | \$0 | \$0 | \$57,000 | \$13,800 | \$57,000 | \$57,000 | \$57,000 |
| 1097 Other purchase of other assets | \$94,724 | \$0 | \$100,000 | \$8,334 | \$100,000 | \$200,000 | \$200,000 |
| 1611 Department of Transport- - <br> Traffic Equipment and Licence <br> 1791 Bus Terminals | \$327,764 | \$367,697 | \$200,000 $\$ 100,002$ | \$194,582 \$25,478 | \$200,000 $\$ 100,000$ | \$300,000 $\$ 200,000$ | \$300,000 $\$ 200,000$ |
| 1977 Belize Motor Vehicle Registration and License | \$231,728 | \$142,524 | \$100,000 | \$294,124 | \$100,000 | \$100,000 | \$100,000 |
| TOTAL CAPITAL II EXPENDITURE | \$654,216 | \$582,317 | \$557,002 | \$536,318 | \$557,000 | \$857,000 | \$857,000 |
| PROGRAM: | POSTAL SERVICES |  |  |  |  |  |  |
| 360 Postal Services | \$183,638 | \$54,858 | \$20,000 | \$18,014 | \$20,000 | \$30,000 | \$30,000 |
| 1000 Furniture \& Equipment | \$7,160 | \$9,720 | \$15,000 | \$1,250 | \$15,000 | \$25,000 | \$25,000 |
| 1002 Purchase of a Computer | \$14,998 | \$14,957 | \$15,000 | \$6,668 | \$15,000 | \$20,000 | \$20,000 |
| 1003 Upgrade of Office Building | \$0 | \$0 | \$50,000 | \$4,167 | \$100,000 | \$150,000 | \$150,000 |
| 1007 Capital Improvement of bldgs | \$47,645 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| TOTAL CAPITAL II EXPENDITURE | \$253,441 | \$179,534 | \$100,000 | \$30,099 | \$150,000 | \$325,000 | \$325,000 |
| PROGRAMME: | ENERGY MANAGEMENT |  |  |  |  |  |  |
| 131 General Administration | \$0 | \$0 | \$75,000 | \$6,250 | \$75,000 | \$100,000 | \$100,000 |
| 1000 Furniture \& Equipment | \$0 | \$0 | \$35,000 | \$2,917 | \$35,000 | \$50,000 | \$50,000 |
| 1002 Purchase of a Computer | \$8,783 | \$2,820 | \$15,000 | \$6,668 | \$15,000 | \$25,000 | \$25,000 |
| 1805 Caribbean Energy Week 2013 | \$0 | \$0 | \$20,000 | \$1,667 | \$20,000 | \$20,000 | \$20,000 |
| 1951 Sustainable Island Development States Docking Station | \$0 | \$88,580 | \$300,000 | \$111,555 | \$250,000 | \$250,000 | \$250,000 |
| TOTAL CAPITAL II EXPENDITURE | \$8,783 | \$91,400 | \$445,000 | \$129,057 | \$395,000 | \$445,000 | \$445,000 |




| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | DESCRIPTION | 2018/19 Actual | 2019/20 <br> Actual | $\begin{gathered} \hline 2020 / 21 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward Estimate | $2023 / 24$ <br> Forward Estimate |
|  | RY OF YOUTH, SPORTS AND ENANCE | \$676,174 | \$739,481 | \$788,102 | \$124,324 | \$276,500 | \$788,100 | \$788,100 |
| PROGRAM: |  | YOUTH SUPPORT SERVICES |  |  |  |  |  |  |
| 370 Youth Development Services |  | \$45,576 | \$45,599 | \$45,600 | \$3,800 | \$15,000 | \$45,600 | \$45,600 |
| 1000 Furniture \& Equipment |  | \$39,978 | \$40,000 | \$45,000 | \$4,587 | \$0 | \$45,000 | \$45,000 |
| 1004 Purchase of other office equipment (MPS) |  | \$29,974 | \$29,996 | \$30,000 | \$2,500 | \$0 | \$30,000 | \$30,000 |
| 1007 Capital Improvement of blg |  | \$49,998 | \$50,000 | \$50,000 | \$4,283 | \$25,000 | \$50,000 | \$50,000 |
| 1650 Youth Programme and Initiatives |  | \$52,680 | \$49,889 | \$50,000 | \$4,167 | \$25,000 | \$50,000 | \$50,000 |
| 1674 YFF the Future (Participation of Governance) |  | \$57,718 | \$118,497 | \$100,000 | \$8,334 | \$30,000 | \$100,000 | \$100,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$275,924 | \$333,981 | \$320,600 | \$27,671 | \$95,000 | \$320,600 | \$320,600 |
| PROGRAMME: |  | SPORTS DEVELOPMENT |  |  |  |  |  |  |
| 391 National Sports Council |  | \$100,000 | \$100,000 | \$100,002 | \$58,894 | \$100,000 | \$100,000 | \$100,000 |
| 1000 Furniture \& Equipment |  | \$25,000 | \$25,000 | \$26,000 | \$0 | \$0 | \$26,000 | \$26,000 |
| 1007 Capital Improvement of blg |  | \$125,000 | \$125,000 | \$125,000 | \$10,708 | \$0 | \$125,000 | \$125,000 |
| 1650 Youth Programme andInitiatives |  | \$100,000 | \$100,000 | \$125,000 | \$14,583 | \$50,000 | \$125,000 | \$125,000 |
| 1701 Village Sports Facilities Lightning Project (Belmopan) |  | \$45,000 | \$45,000 | \$50,000 | \$4,167 | \$0 | \$50,000 | \$50,000 |
|  | 1915 Consejo del Istmo C. A de Deportes y Recreación | \$0 | \$0 | \$25,000 | \$2,083 | \$15,000 | \$25,000 | \$25,000 |
|  | TOTAL CAPITAL II EXPENDITURE | \$395,000 | \$395,000 | \$451,002 | \$90,435 | \$165,000 | \$451,000 | \$451,000 |
| PROGRAM: |  | STRATEGIC MANAGEMENT ADMINISTRATION |  |  |  |  |  |  |
| 1000 Furniture \& Equipment |  | \$0 | \$5,500 | \$10,500 | \$875 | \$10,100 | \$10,100 | \$10,100 |
| 1002 Purchase of a Computer |  | \$5,250 | \$5,000 | \$6,000 | \$5,343 | \$6,400 | \$6,400 | \$6,400 |
| TOTAL CAPITAL II EXPENDITURE |  | \$5,250 | \$10,500 | \$16,500 | \$6,218 | \$16,500 | \$16,500 | \$16,500 |
| MINISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR AND LOCAL GOVERNMENT |  | \$439,052 | \$307,040 | \$541,388 | \$550,047 | \$477,990 | \$646,390 | \$643,390 |
| PROGRAM: |  | RURAL COMMUNITY DEVELOPMENT |  |  |  |  |  |  |
| 643 Village Roads <br> 2007 Improvement of Community Access to Potable Water |  | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 |
|  |  | \$0 | \$0 | \$0 | \$377,043 | \$1,000 | \$1,000 | \$1,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$0 | \$0 | \$377,043 | \$101,000 | \$101,000 | \$101,000 |
| PROGRAMME: |  | LABOUR DEPARTMENT |  |  |  |  |  |  |
| 717 Rural Water Supply \&Sanitation Proj |  | \$126,106 | \$41,226 | \$156,990 | \$39,927 | \$156,990 | \$156,990 | \$156,990 |
| 922 ILO/CUDA Child Labour Project |  | \$6,300 | \$27,488 | \$35,000 | \$1,700 | \$35,000 | \$35,000 | \$35,000 |
| 940 Assistance to Town Councils |  | \$199,998 | \$60,000 | \$200,000 | \$30,000 | \$100,000 | \$100,000 | \$100,000 |
| 1003 Upgrade of Office Building |  | \$0 | \$45,094 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| 1643 Contribution to NAVCO |  | \$0 | \$23,500 | \$30,000 | \$25,000 | \$30,000 | \$30,000 | \$30,000 |
| 1999 Temporary Employment Permit |  | \$0 | \$0 | \$0 | \$25,671 | \$5,000 | \$5,000 | \$5,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$332,404 | \$197,307 | \$421,990 | \$122,298 | \$326,990 | \$426,990 | \$426,990 |
| PROGRAM: |  | LOCAL GOVERNMENT |  |  |  |  |  |  |
| 111 Information Technology |  | \$22,221 | \$24,076 | \$25,000 | \$2,083 | \$0 | \$500 | \$500 |
| 921 HIVIAIDS Workplace |  | \$0 | \$0 | \$10,000 | \$833 | \$10,000 | \$5,000 | \$5,000 |
| Education Program 1002 Purchase of a Computer |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,500 | \$24,500 |
| 1347 Contribution to DAVCO |  | \$0 | \$0 | \$53,400 | \$4,450 | \$25,000 | \$53,400 | \$53,400 |
| 1481 Labour Consultancy for Law Revision |  | \$0 | \$0 | \$25,000 | \$2,083 | \$10,000 | \$25,000 | \$25,000 |
|  | 1949 Sustainable Child Friendly Initiative Project | \$84,427 | \$37,769 | \$4,998 | \$41,174 | \$5,000 | \$5,000 | \$5,000 |
|  | 1990 Trade License Reform Initiative | \$0 | \$47,888 | \$1,000 | \$83 | \$0 | \$5,000 | \$2,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$106,648 | \$109,732 | \$119,398 | \$50,706 | \$50,000 | \$118,400 | \$115,400 |



## CAPITAL III EXPENDITURE

| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| MINISTRIES | 2018/19 <br> Actual | 2019/20 Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | $2022 / 23$ <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| TOTAL | \$91,673,997 | \$145,737,946 | \$134,708,215 | \$109,464,218 | \$186,210,474 | \$139,428,397 | \$97,028,891 |
| LEGISLATURE | \$0 | \$57,459 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OFFICE OF THE PRIME MINISTER | \$760,348 | \$125,739 | \$351,249 | \$11,071 | \$0 | \$0 | \$0 |
| MINISTRY OF FINANCE | \$3,135,406 | \$1,530,113 | \$8,000,006 | \$12,482,382 | \$11,000,000 | \$7,000,000 | \$5,000,000 |
| MINISTRY OF HEALTH AND WELLNESS | \$650,870 | \$652,114 | \$549,996 | \$3,256,355 | \$10,734,974 | \$1,138,583 | \$328,891 |
| MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND IMMIGRATION | \$301,184 | \$29,226 | \$0 | \$51,161 | \$0 | \$0 | \$0 |
| MINISTRY OF EDUCATION, CULTURE, SCIENCE AND TECHNOLOGY | \$6,630,581 | \$4,946,323 | \$16,129,596 | \$6,180,258 | \$15,650,000 | \$7,000,000 | \$0 |
| MINISTRY AGRICULTURE, FOOD SECURITY AND ENTERPRISE | \$10,417,397 | \$6,482,038 | \$1,900,000 | \$3,051,403 | \$950,000 | \$1,900,000 | \$1,900,000 |
| MINISTRY NATURAL RESOURCES, PETROLEUM AND MINING | \$4,024,253 | \$5,480,935 | \$2,050,011 | \$1,045,076 | \$1,550,000 | \$500,000 | \$2,000,000 |
| MINISTRY OF TOURISM AND DIASPORA RELATIONS | \$3,913,774 | \$6,978,777 | \$5,713,804 | \$5,510,309 | \$1,500,000 | \$0 | \$0 |
| MINISTRY OF SUSTAINABLE DEVELOPMENT, CLIMATE CHANGE AND DISASTER RISK MANAGEMENT | \$5,362,501 | \$6,899,414 | \$5,525,003 | \$2,574,875 | \$1,550,000 | \$600,000 | \$50,000 |
| MINISTRY OF HUMAN DEVELOPMENT, FAMILIES AND INDIGENOUS PEOPLES' AFFAIRS | \$2,401,887 | \$3,125,067 | \$1,585,814 | \$29,208,586 | \$10,250,000 | \$5,250,000 | \$250,000 |
| MINISTRY OF PUBLIC UTILITIES AND LOGISTICS | \$167,995 | \$30,907 | \$3,040,000 | \$253,333 | \$1,100,000 | \$2,000,000 | \$0 |
| MINISTRY OF INFRASTRUCTURE DEVELOPMENT AND HOUSING | \$50,363,536 | \$104,744,717 | \$75,000,000 | \$43,451,147 | \$117,420,000 | \$91,288,218 | \$82,000,000 |
| MINISTRY OF HOME AFFAIRS AND NEW GROWTH INDUSTRIES | \$64,833 | \$386,498 | \$500,005 | \$139,980 | \$500,000 | \$900,000 | \$500,000 |
| ATTORNEY GENERAL'S MINISTRY | \$75,937 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 |
| MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT | \$2,848,880 | \$4,072,889 | \$14,151,727 | \$2,219,274 | \$13,500,000 | \$21,611,596 | \$5,000,000 |
| MINISTRY OF YOUTH, SPORTS AND EGOVERNANCE | \$26,943 | \$50,220 | \$0 | \$11,425 | \$5,500 | \$0 | \$0 |
| MINISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR AND LOCAL GOVERNMENT | \$85,168 | \$145,510 | \$211,004 | \$17,583 | \$0 | \$240,000 | \$0 |
| MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY | \$442,503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF <br> (G/L) DESCRIPTION <br>    | 2018/19 Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  | \$91,673,997 | \$145,737,946 | \$134,708,215 | \$109,464,218 | \$186,210,474 | \$139,428,397 | \$97,028,891 |
| LEGISLATURE | \$0 | \$57,459 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAMME: | NATIONAL ASSEMBLY |  |  |  |  |  |  |
| (MOF) | \$0 | \$57,459 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$57,459 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OFFICE OF THE PRIME MINISTER | \$760,348 | \$125,739 | \$351,249 | \$11,071 | \$0 | \$0 | \$0 |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| 1678 RF Restore Belize Programme | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1813 BNE IAM BELIZE Programme | \$51,850 | \$36,167 | \$51,248 | \$4,271 | \$0 | \$0 | \$0 |
| 1832 ROC Peace in the Parks Programme <br> 1838 UNICEF Violence Prevention | \$24,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | \$514,709 | \$65,519 | \$300,001 | \$6,800 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$602,559 | \$101,686 | \$351,249 | \$11,071 | \$0 | \$0 | \$0 |
| PROGRAMME: | RESTORE BELIZE SOCIAL ASSISTANCE PROGRAM |  |  |  |  |  |  |
| 1889 EMFWilderness Therapy <br> Programme | \$0 | \$24,053 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$24,053 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAMME: | GOVERNMENT INFORMATION SERVICES |  |  |  |  |  |  |
| 1000 Furniture \& Equipment | \$7,319 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$7,319 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAMME: | PRIVATE SECTOR INVESTMENT PROGRAMME |  |  |  |  |  |  |
| 1913 BNE $\begin{aligned} & \text { National Transportation Master } \\ & \text { Plan }\end{aligned}$ | \$150,470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$150,470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MINISTRY OF FINANCE | \$3,135,406 | \$1,530,113 | \$8,000,006 | \$12,482,382 | \$11,000,000 | \$7,000,000 | \$5,000,000 |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION (MOF) |  |  |  |  |  |  |
| 112 IDB $\begin{aligned} & \text { Institutional Strengthening of } \\ & \text { MOF }\end{aligned}$ | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$2,000,000 | \$2,000,000 |
| 1316 ROC Purchase of Vehicles | $\$ 0$$\$ 0$ | \$132,889 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1827 PC Equity Investment - National Bank Independence Boulevard Project | $\$ 0$ | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1831 PC Start Up Costs - Belize Infrastructure LTD. | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1853 CDB Detail Design, Expansion of Water and Sewerage Facilities Ambergris Caye | \$242,000 | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1987 CDB BZE Placencia Peninsula Wastewater Management Project | \$80,000 | \$850,000 | \$0 | \$88,196 | \$0 | \$0 | \$0 |
| 2009 CDB Corona Virus Disease 2019 Emergency Response Support Loan (COVAX) | \$0 | \$0 | \$0 | \$11,238,731 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$2,822,000 | \$1,327,889 | \$0 | \$11,326,927 | \$3,000,000 | \$2,000,000 | \$2,000,000 |
| PROGRAMME: | INTERNAL REVENUE |  |  |  |  |  |  |
| 1983 IDB Integrated Tax Administration <br>  System (ITAS) | \$0 | \$0 | \$3,000,000 | \$250,000 | \$5,000,000 | \$2,000,000 | \$0 |
| 1997 IDB $\begin{aligned} & \text { Strengthening Tax } \\ & \text { Administration }\end{aligned}$ | \$0 | \$202,231 | \$5,000,006 | \$905,455 | \$3,000,000 | \$3,000,000 | \$3,000,000 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$202,231 | \$8,000,006 | \$1,155,455 | \$8,000,000 | \$5,000,000 | \$3,000,000 |
| PROGRAMME: | INFORMATION COMMUNICATION AND TECHNOLOGY |  |  |  |  |  |  |
| 1495 ROC ICT Development | \$313,406 | -\$7 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$313,406 | -\$7 | \$0 | \$0 | \$0 | \$0 | \$0 |






| BELIZE ESTIMATESFOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. $\begin{array}{l}\text { SoF } \\ \text { (G/L) }\end{array}$  <br>    | 2018/19 <br> Actual | 2019/20 <br> Actual | 2020/21 <br> Budget <br> Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT | \$2,848,880 | \$4,072,889 | \$14,151,727 | \$2,219,274 | \$13,500,000 | \$21,611,596 | \$5,000,000 |
| PROGRAMME: | ECONOMIC DEVELOPMENT |  |  |  |  |  |  |
| 1635 EU EU - Banana | \$413,589 | \$292,333 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1671 CDB SIF Poverty Alleviation Project | \$783,541 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1770 CDB Road Safety project | \$804,449 | \$6,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1847 IBRD $\begin{aligned} & \text { Climate Resilient Development } \\ & \text { Project }\end{aligned}$ | \$401,032 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 |
| 1931 CDB BNTF IX | \$0 | \$0 | \$2,000,000 | \$166,667 | \$2,000,000 | \$0 | \$0 |
| 1932 CDB SIF Loan III | \$98,549 | \$105,528 | \$3,000,000 | \$78,469 | \$3,000,000 | \$0 | \$0 |
| 1957 CABEI Belize Integral Security | \$0 | \$2,656 | \$3,000,000 | \$135,077 | \$3,000,000 | \$20,000,000 | \$5,000,000 |
| 1958 IFAD Resilient Rural Belize | \$347,719 | \$1,718,892 | \$3,999,999 | \$775,927 | \$2,000,000 | \$0 | \$0 |
| 1984 CDB Road Safety Project Phase II | \$0 | \$1,947,381 | \$2,151,728 | \$1,063,134 | \$2,000,000 | \$1,611,596 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$2,848,880 | \$4,072,889 | \$14,151,727 | \$2,219,274 | \$13,500,000 | \$21,611,596 | \$5,000,000 |
| MINISTRY OF YOUTH, SPORTS AND EGOVERNANCE | \$26,943 | \$50,220 | \$0 | \$11,425 | \$5,500 | \$0 | \$0 |
| PROGRAMME: | YOUTH SUPPORT SERVICES |  |  |  |  |  |  |
| $\begin{aligned} & 866 \text { UNICEF UNICEF Programmes - } \\ & \text { Education } \\ & \hline \end{aligned}$ | \$26,943 | \$50,220 | \$0 | \$11,425 | \$5,500 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$26,943 | \$50,220 | \$0 | \$11,425 | \$5,500 | \$0 | \$0 |
| MINISTRY OF RURAL TRANSFORMATION, COMMUNITY DEVELOPMENT, LABOUR AND LOCAL GOVERNMENT | \$85,168 | \$145,510 | \$211,004 | \$17,583 | \$0 | \$240,000 | \$0 |
| PROGRAMME: | RURAL COMMUNITY DEVELOPMENT |  |  |  |  |  |  |
| 118 CDB <br> Implementation | \$0 | \$33,694 | \$1,000 | \$83 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$33,694 | \$1,000 | \$83 | \$0 | \$0 | \$0 |
| PROGRAMME: | LABOUR DEPARTMENT |  |  |  |  |  |  |
| 1999 SSB Temporary Employment Permit | \$0 | \$5,820 | \$10,000 | \$833 | \$0 | \$10,000 | \$0 |
| 2017 Database Training,Modernization of Labour <br> Conflicts and Resolutions | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$5,820 | \$10,000 | \$833 | \$0 | \$40,000 | \$0 |
| PROGRAMME: | LOCAL GOVERNMENT |  |  |  |  |  |  |
| $\begin{array}{cc}1949 \text { UNICE } & \begin{array}{l}\text { Sustainable Child Friendly } \\ \text { F }\end{array} \\ \text { Initiative Project }\end{array}$ | \$85,168 | \$105,996 | \$200,004 | \$16,667 | \$0 | \$200,000 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$85,168 | \$105,996 | \$200,004 | \$16,667 | \$0 | \$200,000 | \$0 |
| MINISTRY OF NATIONAL DEFENCE AND BORDER SECURITY | \$442,503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| 1316 UK- Purchase of Vehicles <br> DIFD  <br> 1967 GERM Jungle Warfare <br> ANY  | $\$ 173,700$ $\$ 268,803$ | \$0 \$0 | \$0 $\$ 0$ | \$0 $\$ 0$ | \$0 $\$ 0$ | \$0 $\$ 0$ | \$0 $\$ 0$ |
| TOTAL CAPITAL III EXPENDITURE | \$442,503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## CAPITAL TRANSFER AND NET LENDING

| BELIZE ESTIMATES FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL TRANSFER AND NET LENDING |  |  |  |  |  |  |  |  |  |
| CATEGORY NO/HEAD NO/LINE ITEM |  | DESCRIPTION | 2018/19 <br> Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget <br> Estimate | $2020 / 21$ <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
|  | 90 | CAPITAL TRANSFER \& NET LENDING |  |  |  |  |  |  |  |
| 01 |  | Capital Transfer to Development Finance Corporation |  |  |  |  |  |  |  |
| 02 |  | Capital Transfer to Belize Water Service Limited | 2,298,624 | 2,294,139 | 2,298,624 | 2,298,624 | 2,298,624 | 2,298,624 | 2,298,624 |
| 03 |  | Loan to Belize Sugar Industries |  |  |  |  |  |  |  |
| 04 |  | Loan to San Pedro Town Council |  |  |  |  |  |  |  |
| 05 |  | Loan to Citrus Products of Belize |  |  |  |  |  |  |  |
| 06 |  | Belize Telemedia Ltd. |  |  |  |  |  |  |  |
| 07 |  | Net Proceeds-Sale of Belize Telemedia (BTL) Shares |  |  |  |  |  |  |  |
| 08 |  | Net Proceeds-Sale of Belize Electricity Limited (BEL) Shares |  |  |  |  |  |  |  |
| 09 |  | Payment of Arbitration Awards |  | 11,000,000 | 6,000,000 | 6,000,000 |  |  |  |
|  |  | TOTAL CAPITAL TRANSFER \& NET LENDING | 2,298,624 | 13,294,139 | 8,298,624 | 8,298,624 | 2,298,624 | 2,298,624 | 2,298,624 |

## APPENDICES

## OFFICIAL CHARITIES FUND

| APPENDIX A |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BELIZE ESTIMATES <br> FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |  |  |  |
| OFFICIAL CHARITIES FUND |  |  |  |  |  |  |  |  |  |
| CATEGORY DESCRIPTION <br> NO/HEAD  <br> NO/LINE ITEM  |  |  | 2018/19 <br> Actual | $\begin{gathered} \hline \text { 2019/20 } \\ \text { Actual } \end{gathered}$ | 2020/21 <br> Budget Estimate | 2020/21 <br> Revised <br> Estimate | 2021/22 <br> Budget <br> Estimate | 2022/23 <br> Forward <br> Estimate | 2023/24 <br> Forward <br> Estimate |
| 6080 | 01 | Wages and Allowances | 32,500 | 32,500 | 32,500 | 32,500 | 32,500 | 32,500 | 32,500 |
| 6080 | 07 | Blood Donor Service | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 6080 | 09 | National Sports Council | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 6080 | 10 | Belize City Centre | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 6080 | 11 | Belize District Sports Facilities | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 6080 | 12 | Orange Walk Dist. Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6080 | 13 | Stann Creek Dist. Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6080 | 14 | Toledo District Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6080 | 15 | Cayo District Sports Facilities | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 6080 | 16 | Corozal District Sports Facilities | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 6080 | 17 | Ghann's Rest House | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 |
| 6080 | 18 | Assistance to Deserving Cases | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 |
| 6080 | 20 | Social Assistance | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 |
| 6080 | 21 | Care of Delinquents | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 |
| 6080 | 24 | Community Service | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 |
| 6080 | 27 | Ex-Servicemen League | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6080 | 28 | Ex-Servicemen Benevolent Funds | 40,320 | 40,320 | 40,320 | 40,320 | 7,320 | 7,320 | 7,320 |
| 6080 | 29 | Boy's Scout Association | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 6080 | 30 | Girl Guides Association | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 |
| 6080 | 33 | Legal Aid | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 6080 | 35 | Contribution to 4-H Programme | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 6080 | 36 | National Library Service | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| 6080 | 37 | Young Women Christian Association | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 6080 | 38 | Red Cross Society | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 |
| 6080 | 39 | Assistance to Sports | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 6080 | 41 | Medical Treatment Abroad | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 6080 | 42 | Youth Development Activities | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 6080 | 43 | National Women's Commission | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| 6080 | 44 | Helpage -Belize | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 |
| 6080 | 45 | Child Care | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 |
| 6080 | 46 | Inspiration Center | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 |
| 6080 | 47 | Burial Assistance | 28,800 | 28,800 | 28,800 | 28,800 | 61,800 | 61,800 | 61,800 |
| 6080 | 48 | Council for the Visually Impaired | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6080 | 50 | Young Men Christian Association | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 6080 | 51 | Shelter for Battered Women | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 6080 | 52 | Home for the Homeless | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 |
| 6080 | 53 | Women Programmes | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6080 | 54 | Community \& Parent Empowerment | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 |
| 6080 | 56 | St. Vincent de Paul Society | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 |
| 6080 | 57 | Youth Hostel | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 |
| 6080 | 59 | Nat. Committee for Family/Children | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 6080 | 60 | National Youth Development Centre | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 |
| 6080 | 61 | Governor General's Charities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6080 | 62 | Black Cross Nurses | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 6080 | 63 | Assistance to Sister Cecilia Home | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 6080 | 64 | Belize Family Life Association | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 6080 | 65 | Nat. Org. for Prev. of Child Abuse | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 6080 | 66 | Youth Enhancement Services | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 6080 | 69 | BMP Red Cross Multipurpose Centre | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6080 | 70 | Women's Issues Network | 4,000 | 4,000 | 4,000 | 4,000 | - | - | - |
| 6080 | 71 | H.I.V. (Aids Support) | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 6080 | 72 | Belize Cancer Society | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 6080 | 73 | Louisiana Village Music Teacher | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 |
| 6080 | 74 | Marla's House of Hope | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 6080 | 75 | Alliance Against Aids | 10,000 | 10,000 | 10,000 | 10,000 | - | - | - |
| 6080 | 78 | National Council on Ageing | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 6080 | 79 | HELPAGE (District) | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 |
| 6080 | 80 | Cornerstone Foundation | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 6080 | 81 | Hands in Hands Ministries | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 6080 | 83 | Autism Belize | - | - | - | - | 14,000 | 14,000 | 14,000 |
|  |  | TOTAL | 2,385,089 | 2,385,089 | 2,385,089 | 2,385,089 | 2,385,089 | 2,385,089 | 2,385,089 |

## PUBLIC DEBT SERVICE

| APPENDIX B |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | Central government | 1 <br> APPROVED <br> ESTIMATE <br> $2019 / 2020$ | 2 <br> ACTUAL <br> OUT-TURN <br> $2019 / 2020$ | 3 APPROVED ESTIMATE 2020/2021 | 4 <br> ACTUAL <br> OUT-TURN <br> 2020/2021 | 5 <br> PROPOSED <br> ESTIMATE <br> $2021 / 2022$ | 6 <br> FORECAST <br> ESTIMATE <br> $2022 / 2023$ | 7 FORECAST ESTIMATE $2023 / 2024$ |
|  | DOMESTIC LOANS |  |  |  |  |  |  |  |
| $\begin{gathered} 1 \\ 2 \\ 3 \\ 4 \\ 5 \\ \\ \mathbf{3 5 1 1 0} \\ 1 \end{gathered}$ | TOTAL DOMESTIC INTEREST | 26,583,480 | 35,964,725 | 21,655,202 | 41,122,576 | 42,619,466 | 43,076,882 | 42,884,760 |
|  | Central Government Loans <br> Treasury Bills <br> Central Bank (Over-draft) <br> Treasury Notes <br> BSSB - Hopeville Project (\$0.8M) <br> Belize Petroleum \& Energy Ltd. (BPEL) <br> Other Fees \& Charges on Domestic Debt OPER'NG ACCT | $\begin{array}{r} \mathbf{2 5 , 9 8 3}, \mathbf{4 8 0} \\ 3,012,671 \\ 2,400,000 \\ 20,214,989 \\ 18,635 \\ 337,001 \\ \\ \mathbf{6 0 0 , 0 0 0} \\ 600,000 \end{array}$ | 35,964,725 <br> 3,028,203 <br> 4,905,641 28,016,590 <br> 14,107 | $\begin{array}{r} \mathbf{2 1 , 6 5 5 , 2 0 2} \\ 3,285,671 \\ 2,400,000 \\ 15,642,909 \\ 14,355 \\ 312,267 \\ \\ \mathbf{6 0 0 , 0 0 0} \\ 600,000 \end{array}$ | $41,122,576$ <br> $3,593,044$ <br> $5,277,795$ <br> $32,236,382$ <br> 14,355 | 42,619,466 <br> 3,012,671 <br> 3,600,000 <br> 35,708,057 <br> 9,723 <br> 289,015 | $43,076,882$ $3,226,120$ $3,00,000$ $36,034,417$ 4,708 211,536 | 42,884,760 <br> 3,055,752 <br> 3,600,000 <br> 36,034,517 <br> 346 <br> 194,144 |
| 35201 | TOTAL DOMESTIC PRINCIPAL | 1,310,555 | 60,743 | 1,292,900 | 56,199 | 1,714,734 | 1,804,985 | 1,773,822 |
| 1 2 | Central Government Loans <br> BSSB - Hopeville Project (\$0.8M) <br> Belize Petroleum Energy Ltd. (BPEL) | $\begin{array}{r} \mathbf{1 , 3 1 0 , 5 5 5} \\ 51,919 \\ 1,236,701 \end{array}$ | $\begin{aligned} & \mathbf{6 0 , 7 4 3} \\ & 38,808 \end{aligned}$ | $\begin{array}{r} \mathbf{1 , 2 9 2 , 9 0 0} \\ 56,199 \\ 1,236,701 \end{array}$ | $\begin{aligned} & \mathbf{5 6 , 1 9 9} \\ & 56,199 \end{aligned}$ | $\begin{array}{r} \mathbf{1 , 7 1 4 , 7 3 4} \\ 60,831 \\ 1,653,903 \end{array}$ | $\begin{array}{r} \mathbf{1 , 8 0 4 , 9 8 5} \\ 65,846 \\ 1,739,139 \end{array}$ | $\begin{array}{r} \mathbf{1 , 7 7 3 , 8 2 2} \\ 17,292 \\ 1,756,530 \end{array}$ |
| 35104 | TOTAL EXTERNAL INTEREST | 88,048,942 | 86,143,740 | 97,699,426 | 27,207,097 | 73,637,764 | 75,578,820 | 87,317,037 |
| $\begin{gathered} 35104 \\ 35104 \\ 1 \end{gathered}$ | BILATERAL LOANS | 13,546,690 | 11,662,109 | 18,193,095 | 8,609,052 | 16,997,711 | 16,454,540 | 15,130,807 |
|  | VENEZUELAN LOANS <br> PETROCARIBE- APBEL | $\begin{aligned} & \mathbf{3 , 4 6 6 , 0 7 3} \\ & 3,466,073 \end{aligned}$ |  | $\begin{aligned} & \mathbf{3 , 9 1 0 , 8 9 5} \\ & 3,910,895 \end{aligned}$ | - | $\begin{aligned} & \mathbf{3 , 5 0 5 , 5 0 7} \\ & 3,505,507 \end{aligned}$ | $\begin{aligned} & \mathbf{3 , 3 1 3 , 3 9 2} \\ & 3,313,392 \end{aligned}$ | $3,141,266$ <br> $3,141,266$ |
| 35104134567891011141516 |  | 9,984,759 | 10,691,021 | 14,204,165 | 7,596,055 | 12,434,622 | 12,106,139 | 10,960,810 |
|  |  | 90,000 | 68,081 | 57,903 | 59,009 | 48,638 | 39,374 | 30,109 |
|  |  | 400,000 | 545,195 | 712,048 | 209,065 | 118,270 | 75,295 | 32,378 |
|  | EXIM 6020236004 (US\$25M) Basic Services Infras. EXIM 6020236005 (US\$20M) Budget Support | 300,000 | 510,106 | 411,553 | 254,180 | 135,458 | 99,316 | 63,174 |
|  | EXIM 6020236006 (US\$25M) Budget Support | 600,000 | 709,016 | 742,684 | 362,431 | 545,100 | 430,292 | 315,484 |
|  | EXIM 6020236008 (US\$4.5M) Hurricane Relief EXIM 6020236007 (USS5M) MJ Sport Complex | 110,000 180,000 | 165,315 144,146 | 180,791 172.500 | 87,447 77,013 | 139,449 <br> 132035 <br> 182 | 118,784 120798 | 98,118 109561 |
|  | EXIM 6020236007 (US\$5M) MJ Sport Complex EXIM 6020236009 (US\$20M) Budget Support | 300,000 | ${ }_{861,204}$ | 628,129 | 463,988 | 752,207 | 661,030 | 569,853 |
|  | EXIM 6020236009 (USS22M) Budget Support EXIM 6020236010 (USS30M) Budget Support | 1,600,000 | 1,497,626 | 1,636,682 | 817,194 | 1,477,006 | 1,317,329 | 454,164 |
|  | EXIM 60202336011 (USS440M) Budget Support | 1,700,000 | 2,614,016 | 2,162,998 | 1,424,360 | 2,415,610 | 2,218,417 | 2,021,224 |
|  | ICDF (USS55.3) Bze City House of Culure \& Downtown Rejuv. | 400,000 | 184,274 | 314,771 | 357,836 | 184,198 | 167,063 | 149,929 |
|  | MICB (USS25M) Budget Support | 2,500,000 | 2,482,131 | 2,438,440 | 1,732,231 | 2,267,391 | 2,141,291 | 1,996,097 |
|  | EXIM 6020236012 (US $\$ 40 \mathrm{M}$ ) General Financing Use EXIM 6020236013 (US\$50M) Upg. of the Corozal Sarteneja Rd. | 1,804,759 | 909,911 | $2,744,268$ $2,001,39$ | $1,203,838$ <br> 547,462 | $2,868,315$ $1,350,946$ | $2,697,072$ $2,020,078$ | $2,525,829$ $2.594,889$ |
|  |  |  |  |  |  |  |  |  |
| 35104 | KUWAIT LOANS <br> KFAED 604 Southern Hwy II (Big Falls-Bladen Bridge) | ${ }_{5}^{95,858} 5$ | 971,088 60138 | 78,355 <br> 2953 <br> 1,324 | 1,012,997 | 1,057,582 | 1,035,009 | 1,028,732 |
| 1 |  | 5,998 | 60,138 | 2,953 | 33,168 | 584 |  |  |
| 2 | KFAED 660 Southern Hwy III (Golden Str.-Guat Border) | 42,000 | 448,152 | 31,324 | 394,020 | 296,450 | 253,198 | 208,622 |
| 3 4 | KFAED 913 Rehabilitation of Hummingbird Hwy KFAED 1007 Caracol Road Project | 47,860 | 462,797 | 43,758 | 585,809 | 681,173 79,374 | 647,715 134,097 | 614,258 205,851 |
| 35104 | multilateral loans | 22,346,395 | 22,48,548 | 27,350,473 | 18,598,045 | 27,091,555 | 29,57,782 | 42,637,732 |
| 35104 |  | 7,66,021 | 7,769,885 | 9,420,847 | 7,646,635 | 10,008,122 | 11,333,335 | 24,086,763 |
| 1 |  | 22,600 | 24,546 | 23,024 | 17,191 | 21,502 | 19,979 | 18,457 |
| 2 | CDB 06/SFRORBZE2 SFR Market Infrastructure CDB 12/Bzel (Org OCR) Disaster Management | 57,000 | 60,372 | 43,718 | 38,188 | 27,063 | 8,566 |  |
| 3 | CDB 12/Bzel 1 1 (Add SFR) Disaster Management | 8,771 | 8,771 | 8,016 | 8,016 | 7,262 | 6,507 | 5,753 |
| 4 | CDB 12 Bze2 (Org SFR) Disaster Management | 75,226 | 77,734 | 71,047 | 71,047 | 64,360 | 57,674 | 50,987 |
| 5 |  | 6,732 4.323 | 6,298 4,323 | 4,995 | 3,984 | 2,924 | 1,504 | - |
|  | CDB 13/ Bzel (Org OCR) Enhan.of Tech. \& Voc. Educ. CDB 13/ Bzel A1 (Add OCR) Enhan.of Tech. \& Voc. Educ. | 4,323 886 | 4,323 886 |  |  |  |  | - |
| 8 | CDB 13/ Bzel Al (Addack) Enhan.of Tech. \& Voc. Educ. | 46,000 | 47,007 | 35,725 | 31,965 | 20,683 | 2,820 | - |
| 9 | CDB13 Bze2A1 (Add SFR) Enhan.of Tech. \& Voc. Educ. | 14,000 | 14,687 | 11,163 | 9,987 | 6,463 | 881 | - |
| 10 |  | 2,263 <br> 43,757 | 2,263 44,481 |  |  |  |  |  |
|  | CDB 14/Bze2 (Org. SFR) Health Sector Reform CDB 15/BZEI (Org OCR) SIF I | 43,757 140,540 | 44,481 148,345 | 40,864 127,525 | 41,588 110,93 | 38,695 83,63 | 35,802 67,097 | 32,909 $12,237,676$ |
| 13 |  | 120,000 | 133,477 | 129,934 | 124,934 | -116,392 | ${ }_{107,849}$ | -99,307 |
| 14 | CDB 16Bze (Org OCR) Orange Walk Town Bypas | 130,000 | 174,800 | 114,000 | 99,869 | 53,200 | 3,800 |  |
| 15 | CDB 16Bze (Add OCR) Orange Walk Town Bypass | 39,128 | 39,128 | 17,607 | 23,281 | 7,336 | 1,223 |  |
| 16 | CDB 16Bze (Org SFR) Policy Based Loan | 402,000 | 328,125 | 303,125 | 303,125 | 278,125 | 253,125 | 228,125 |
| 17 | CDB 16/Bze (Org OCR) Policy Based Loan | 422,000 | 455,000 | 399,000 | 309,750 | 343,500 | 404,875 | 325,875 |
| 18 19 | CDB 17/Bzel (Org OCR) NDM Bridge Rehab-TS Arthur CDB 17/Bze2 (Org SFR) NDM Bridge Rehab-TS Arthur | 262,000 192,000 | 304,240 211,331 | 278,069 201558 | 241,572 <br> 201,58 | $\begin{array}{r}251,888 \\ 191786 \\ \hline 18\end{array}$ | ${ }^{225,726}$ | 199,555 |
| 19 20 |  | 192,000 300,000 | 211,331 534777 | 201,558 466,155 | 201,558 374428 | 191,786 355,190 | 182,013 323953 | 172,241 202716 |
| 21 | CDB 19 ${ }^{\text {Bze ( Org SRR) SFIF II }}$ | 500,000 | 400,000 | 400,000 | 400,000 | 377,500 | 322,93 <br> 367,50 | 347,500 |
| 22 | CDB 20 Brzel (Org OCR) 3rd Rd Pj- Placencia Rd | 650,000 | 738,388 | 667,218 | 579,784 | 596,048 | 524,878 | 453,708 |
| 23 |  | 1,400,000 | 1,926,441 | 1,922,027 | 1,562,926 | 1,338,170 | 1,108,286 | 1,003,999 |
| 24 |  | 9,050 | ${ }^{8,646}$ | 9,050 | ${ }^{8,646}$ | 8,484 | ${ }^{8.052}$ | 7,620 |
| 25 | CDB 20/Bze2 (Org SFR) 4th Rd Pj- S.E-S.I. Bypass CDB 21/Bzel (Org OCR) Road Safety Project | 418,704 | 413,336 | 370,392 | 321,912 | 327,448 | 284,504 | 241,560 |
| 26 | CDB 21/Bze 1A1 (OCR Add) Road Safety Project | 308,201 | 314,142 | 278,010 | 246,256 | 182,649 | 158,695 | 134,741 |
| 27 | ${ }^{\text {CDB }} 21$ 1-Bze 2 ( SFR Org) Road Safety Project | 77,600 | 75,688 | 67,824 | 67,824 | 59,960 | 52,097 | ${ }^{44,233}$ |
| 28 |  | 24,834 | 17,495 | 21,467 | 21,178 | 18,723 | 16,267 | 13,812 |
| 29 |  | 734,376 | 397,652 | 760,295 | 837,873 | 628,086 | 553,091 | 478,096 |
| 30 |  | 360,945 | 41,452 | 86,139 | 336,984 | 58,334 | ${ }_{51,368}$ | 44,403 |
| 31 |  | 22,388 | 117,205 204,176 |  | ${ }^{86,253}$ | 262,967 | ${ }^{215,455}$ | ${ }_{7}^{167,943}$ |
| 32 <br> 33 | CDB 22 28ze4 (SFR) PWWG Hw-5th Rd (US S2m) | 171,732 $\left.\begin{array}{r}18,54 \\ 3\end{array}\right)$ | 204,176 | 270,700 | - | 379,616 | 582,04 | 782,871 |
| 33 <br> 34 | CDB 24/Bze2 (SFR) Educ Sector Reform II | 38,154 77,000 |  | $\begin{array}{r}38,768 \\ 166,555 \\ \hline\end{array}$ |  | 301,050 121,651 | 388,742 <br> 119,805 | 476,435 110,577 |
| 35 | CDB 25 /Bze2 (SFR) Social Investment Fund III | 95,300 | - | 227,517 | - | 165,095 | 322,524 | 363,281 |
| 36 | CDB 27/Bzel (OCR.Org) Six Road Costal highway Upgrade | - | 2,852 | 785,458 | 676,449 | 2,073,907 | 2,829,647 | 3,015,767 62,226 |
| 37 38 3 | CDB 27/Bze2 (SFR.Org) Six Road Costal highway Upgrade CDB 38/SFR (Airport Improvement) [Org.] | 76,000 | $8{ }^{-392}$ | 20,742 <br> 73832 <br> 8 | 73.83 | 14,816 <br> 65,271 <br> 18 | 38,521 <br> 5671 | 62,226 48,151 |
| 39 | CDB 38/SFR (Airport Improvement) [Org.] | 76,038 | 82,32 <br> 9,038 | 73,832 8,099 | 73,832 8,099 | 65,21 <br> 7,160 | 56,711 6,221 | $\underset{\substack{48,151 \\ 5,282}}{\text { 2, }}$ |
| 40 | CDB 46 Bzel (Southern Highway Rehab. Pj) [Org. SFR] | 23,910 | 23,910 | 19,005 | 19,005 | 14,101 | 9,196 | 4,291 |
| 41 | CDB 48/Bzel (Rural Development) [Org. SFR] | 35,478 | 35,478 | 32,139 | 32,139 | 28,800 | 25,460 | 22,121 |
| 42 |  | $\begin{array}{r}6,611 \\ \hline 259\end{array}$ |  |  | - |  | - | - |
| 43 | CDB 52/Bzel (TA Modernization of Customs) [Org. SFR] CDB 53/Bzel (Study Exp. W\&S Ambergris) [Org. SFR] | 259 | 259 |  | - |  |  | - |
| 44 | CDB 54/Bzel (NDM Imm Resp.-TS Arthur) [0rg. SFR] | 586 | 586 |  | , | - | - 55. | 81 |
| 45 | CDB $55 /$ Bzel (Bze River Valley Rural Water) [Org. SFR] | 156,000 | 173,999 | 174,000 | 172,368 | 164,211 | 155,511 | 146,811 |
| 46 47 | CDB 57/Bzel (Study \& Design Northern Hwy) [Org. SFR] CDB 58/Bze Exp. of Water \& Sewage- Ambergris caye | 4,965 <br> 21.935 | 4,381 | $\begin{array}{r}2,629 \\ 17,038 \\ \hline\end{array}$ | 2,045 13,419 | $\begin{array}{r}146 \\ 0.964 \\ \hline\end{array}$ |  |  |
|  | CDB 58/Bze Exp. of Water \& Sewage- Ambergris caye CDB 59/Bzel (Education Sector Reform) (Org. SFR) | 21,935 56,122 | 15,377 44,590 | 17,038 53,292 | 13,419 32,470 | 9,964 18,431 | 4,240 4,851 | 165 |
| 48 49 |  | 200,000 | 35,118 | 174,280 |  | 221,766 | 240,858 | 259,138 |
| 49 50 | CDB 61/Bzel (OCR) NDM-Imm. Response Hur. Earl | 36,400 | 34,568 | 31,052 | 29,880 | 25,193 | 20,506 | 15,819 |
| 51 | CDB 62 /Bzel (OCR Org) Youth Resil. \& Inclusive RISE | 23,147 | 16,855 | 33,074 | 38,746 | 48,176 | 47,663 | 45,203 |
| 52 | CDB 63/Bzel (OCR.Org)F.Study \& D.Designs (Crooked Tree Rd.) | 10,061 | 5,928 | 9,479 | 5,456 | 4,632 | 3,809 | 2,985 |
| ${ }_{53}^{52}$ | CDB 64/Bzel (OCR.Org) Placencia Peninsula Waste Mgmt Pj NFTS |  | 9,344 | 26,725 33,13 | 21,302 | ${ }^{23,537}$ | 20,730 | 17,889 11555 |
| 54 55 | CDB 65/Bzel (SFR. Org) 2nd Road Safety Project <br> CDB 66/BZE 1 (SFR Org) Coronavirus Disease 2019 Emrg. Response Support LN CDB 67/Bze 1 (SFR Org.)Enhancing Sugarcane Farmers Resilience to Natural Hazard Events CDB 38/OCR Philp Goldson Highway \& Remate Bypass Upgrade PJ CDB 38/SFR Philip Goldson Highway \& Remate Bypass Upgrade PJ |  |  | 33,113 | 40,373 | $\begin{array}{r}69,671 \\ 219,68 \\ \hline\end{array}$ | 90,613 300,000 | 111,555 300,00 |
| 55 56 57 57 |  |  |  |  | - | 19,885 | 19,885 | 18,302 |
|  |  |  |  |  |  | 247,573 35,672 | 872,172 <br> 130,077 | $1,456,141$ 220,538 |


| APPENDIX ${ }^{\text {B }}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CEntral government | 1 APPROVED ESTIMATE $2019 / 2020$ | 2 <br> ACTUAL OUT-TURN $2019 / 2020$ | 3 APPROVED ESTIMATE 2020/2021 | 4 ACTUAL OUT-TURN 2020/2021 | 5 PROPOSED ESTIMATE $2021 / 2022$ | 6 FORECAST ESTIMATE 2022/2023 | 7 FORECAST ESTIMATE $2023 / 2024$ |
| 35104 | european development fund | 40,364 | 46,225 | 38,591 | 42,633 | 37,038 | 33,844 | 30,636 |
| 1 | EIB 8.0062 Radio Bze Rural Broadcasting | 395 | 400 | - | - | -, |  | - |
| 2 | EIB 8.0073 Junior Secondary Schools | 1,426 | 1,446 | 288 | 286 | - |  |  |
| 3 | EIB 8.0074 Bze International Airport Const. | 542 | 546 | 109 | 110 | - |  |  |
| 4 | EIB 8.0342 Hummingbird Hwy | 14,000 | 14,800 | 13,323 | 14,197 | 12,166 | 11,005 | 9,842 |
| 5 | EIB 8.0367 Belize City Hospital | 24,000 | 29,033 | 24,871 | 28,041 | 24,871 | 22,839 | 20,795 |
| 35104 | world bank loans | 765,961 | 1,281,763 | 694,592 | 1,255,177 | 1,458,423 | 1,863,641 | 1,747,282 |
| 1 | IBRD 7958-0 Municipal Development Project | 605,989 | 811,062 | 569,002 | 761,165 | 531,439 | 494,453 | 457,467 |
| 2 | IBRD 8416-0 Climate Resilience Infrastructure Project | 159,972 | 470,701 | 125,590 | 494,011 | 926,983 | 1,369,188 | 1,289,815 |
| 35104 | inter-american development bank | 6,446,577 | 8,452,629 | 7,402,608 | 5,052,325 | 9,260,488 | 9,124,072 | 8,502,184 |
| 1 | IDB 999 ESTAP | 23,000 | 28,796 | 15,750 | 10,284 | 6,750 |  |  |
| 2 | IDB 1017 Land Administration I | 10,000 | 12,128 | 8,257 | 5,246 | 4,856 | 965 | - |
| 3 | IDB 1081 Hummingbird Hwy | 188,328 | 242,447 | 160,544 | 109,536 | 117,871 | 50,516 | - |
| 4 | IDB 1189 Modernization of Agric Health Pj. | 49,929 | 66,739 | 40,419 | 29,668 | 30,908 | 21,398 | 11,888 |
| 5 | IDB 1211 Huricane Rehabilitation P . | 356,000 | 397,973 | 316,832 | 212,506 | 247,306 | 181,358 | 115,410 |
| 6 | IDB 1250 Tourism Development | 220,364 | 254,538 | 192,818 | 125,340 | 180,088 | 137,715 | 95,341 |
| 7 | IDB 1271 Health Sector Reform Pj. | 200,000 | 307,191 | 255,608 | 186,921 | 214,710 | 83,535 | 63,879 |
| 8 | IDB 1275 Emergency Reconstruction | 400,000 | 562,715 | 459,119 | 311,587 | 373,892 | 295,144 | 216,396 |
| 9 | IDB 1322 Land Administration II | 101,000 | 202,268 | 163,811 | 102,925 | 160,774 | 132,810 | 104,846 |
| 10 | IDB 1817 Policy Base Loan | 550,000 | 878,148 | 663,750 | 428,501 | 674,667 | 557,333 | 440,000 |
| 11 | IDB 2056 Solid Waste Management I | 389,000 | 562,740 | 402,927 | 316,567 | 458,064 | 423,493 | 388,922 |
| 12 | IDB 2060 Sustainable Tourism I | 430,000 | 675,590 | 483,729 | 380,051 | 551,620 | 509,989 | 468,357 |
| 13 | IDB 2131 Emergency Road Rehabilitation | 198,000 | 259,384 | 225,011 | 145,915 | 272,239 | 251,693 | 231,146 |
| 14 | IDB 2198 Social Policy Loan | 701,841 | 749,814 | 638,330 | 387,632 | 571,241 | 505,941 | 440,641 |
| 15 | IDB 2208 Land Management III | 119,944 | 128,085 | 112,185 | 68,260 | 104,711 | 97,094 | 89,478 |
| 16 | IDB 2220 Agricultural Sector | 204,588 | 203,156 | 237,064 | 108,267 | 139,285 | 127,329 | 115,374 |
| 17 | IDB 2475 Community Action for Public Safety | 211,099 | 284,864 | 198,862 | 164,946 | 228,174 | 213,212 | 198,250 |
| 18 | IDB 2486 Integrated Water \& Sewage- Placencia | 27,673 | 5,919 | 67,117 | 3,427 | 4,858 | 4,529 | 4,200 |
| 19 | IDB 2566 Flood Mitigation For Belize City | 666,451 | 618,449 | 628,908 | 327,277 | 525,259 | 491,894 | 462,775 |
| 20 | IDB 3186 Education Quality Improvement | 581,918 | 628,516 | 560,096 | 278,971 | 582,585 | 549,810 | 517,034 |
| 21 | IDB 3344 George Price Hwy Rehab | 427,473 | 886,283 | 421,847 | 785,741 | 1,713,529 | 1,626,768 | 1,540,008 |
| 22 | IDB 3566 National Sustainable Tourism PJ II | 193,079 | 192,585 | 396,629 | 200,237 | 255,459 | 548,625 | 520,125 |
| 23 | IDB 3684 Solid Waste Management II | 196,890 | 295,109 | 312,288 | 171,511 | 605,846 | 601,027 | 568,973 |
| 24 | IDB 4426 Climate Vulnerability Reduction Program | - | 9,191 | 203,520 | 54,692 | 443,191 | 639,123 | 631,134 |
| 25 | IDB 4616 ADD Financing for George Price Highway Rehab PJ |  |  | 167,770 | 40,663 | 298,790 | 406,642 | 447,386 |
| 26 | IDB 4839 Strengthening of Tax Administration |  |  | 69,419 | 1,789 | 81,989 | 190,393 | 296,173 |
| 27 | IDB 4798 Education Quality Improvement Project II IDB 5056 Support to Safety Nets for Vulnerable Populations Affected by |  |  |  | 10,682 | 138,223 | 202,135 | 260,848 |
| 28 | Coronavirus in Belize |  |  |  | 83,185 | 273,600 | 273,600 | 273,600 |
| 35104 | ifad | 314,856 | 103,742 | 332,080 | 112,892 | 184,822 | 224,357 | 212,227 |
| 1 | IFAD 769-2M Rural Finance Project | 120,000 | 61,326 | 127,648 | 41,096 | 83,935 | 66,481 | 49,027 |
| 2 | IFAD 2000002301_8M Resilient Rural Belize (Be- Resilient) PJ | 194,856 | 42,417 | 204,432 | 71,796 | 100,888 | 157,876 | 163,200 |
| 35104 | OFid | 5,326,659 | 3,298,902 | 7,054,689 | 3,147,264 | 4,622,408 | 5,208,309 | 5,592,546 |
| 1 | OFID 808 Southern Hwy | 17,863 | 17,823 | 3,586 | 2,774 |  |  |  |
| 2 | OFID 951 Golden Stream-Big Falls | 111,457 | 140,760 | 81,736 | 81,736 | 52,015 | 22,294 | - |
| 3 | OFID 1075 Southside Poverty Alleviation I | 201,160 | 241,451 | 171,160 | 159,976 | 141,596 | 111,789 | 81,983 |
| 4 | OFID 1270 Solid Waste Management | 148,379 | 190,773 | 171,160 | 133,175 | 117,971 | 102,767 | 87,563 |
| 5 | OFID 1365 Southside Poverty Alleviation II | 742,505 | 674,051 | 676,506 | 490,786 | 463,392 | 423,506 | 372,174 |
| 6 | OFID 1402 Golden Stream-BF-Guat Border | 561,870 | 561,870 | 516,004 | 396,003 | 360,804 | 325,605 | 290,406 |
| 7 | OFID 1607 Southern Poverty Alleviation III | 513,333 | 485,516 | 540,309 | 515,100 | 945,560 | 874,534 | 803,508 |
| 8 | OFID 1689 Hummingbird Hwy (US\$12m) | 506,990 | 577,845 | 599,268 | 572,864 | 627,000 | 583,000 | 539,000 |
| 9 | OFID 1701 Airport Link Road (USS11.7m) | 1,598,104 | 408,813 | 2,569,959 | 643,857 | 615,506 | 572,313 | 529,120 |
| 10 | OFID 13155 Upgrading of Caracol Project | 225,000 | - | 525,000 | 150,993 | 814,564 | 1,372,501 | 1,774,792 |
| 11 | OFID 12871 Haulover Bridge Replacement | - | - | 1,200,000 | - | 84,000 | 420,000 | 714,000 |
| 12 | OFID 4604 Support to COVID-19 Food Assistance Program |  |  |  |  | 400,000 | 400,000 | 400,000 |
| 35104 | Cabei | 1,795,958 | 1,536,402 | 2,407,067 | 1,341,119 | 1,520,255 | 1,788,224 | 2,466,094 |
| 1 | CABEI 1997 Rural Finance | 94,795 | 100,120 | 78,996 | 79,443 | 57,930 | 36,865 | 15,799 |
| 2 | CABEI 2054 Southern Hwy-Jalacte Stretch | 400,000 | 432,462 | 398,250 | 398,226 | 362,850 | 327,450 | 292,050 |
| 3 | CABEI 2061 Corozal Border Infrastructure | 500,000 | 588,704 | 542,132 | 542,099 | 493,943 | 445,753 | 397,564 |
| 4 | CABEI 2147 Belize Integral Security Programme BISP(USS 30M | 801,163 | 415,115 | 1,387,689 | 321,351 | 605,532 | 978,156 | 1,760,681 |
| 35104 | COMMERCIAL DEBT | 52,155,857 | 51,992,082 | 52,155,857 | - | - | 29,548,498 | 29,548,498 |
| 35104 | international bonds | 52,155,857 | 51,992,082 | 52,155,857 | - | - | 29,548,498 | 29,548,498 |
| 1 | USS Bonds Due 2038 (USS526,502,100) | 52,155,857 | 51,992,082 | 52,155,857 | - | - | 27,299,498 | 27,299,498 |
| 2 | USS Fixed Rate Notes |  |  |  |  | - | 2,249,000 | 2,249,000 |
| 35202 | TOTAL EXTERNAL PRINCIPAL | 101,700,776 | 75,972,579 | 108,075,320 | 83,042,116 | 118,093,876 | 123,672,853 | 125,262,836 |
|  | BILATERAL LOANS | 45,323,920 | 24,540,483 | 45,793,646 | 27,735,000 | 49,128,271 | 48,868,181 | 49,852,396 |
| 35202 | venezuelan loans | 22,052,254 |  | 18,777,362 | - | 17,063,013 | 17,128,448 | 18,115,795 |
| 1 | Petrocaribe- apbel | 22,052,254 | - | 18,777,362 | - | 17,063,013 | 17,128,448 | 18,115,795 |
| 35202 | republic of china - taiwan | 22,940,316 | 22,592,867 | 26,721,840 | 24,445,146 | 29,179,140 | 29,182,233 | 29,179,100 |
| 1 | ICDF (USS3M) Tourism Project | 264,698 | 264,698 | 264,698 | 264,698 | 264,698 | 264,698 | 264,698 |
| 3 | EXIM 6020236004 (USS25M) Basic Services Infras. | 3,333,336 | 3,333,336 | 3,333,336 | 3,333,336 | 3,333,336 | 3,333,336 | 3,333,296 |
| 4 | EXIM 6020236005 (USS20M) Budget Support | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 |
| 5 | EXIM 6020236006 (USS25M) Budget Support | 2,941,180 | 2,941,180 | 2,941,180 | 2,941,180 | 2,941,180 | 2,941,180 | 2,941,180 |
| 6 | EXIM 6020236008 (USS4.5M) Hurricane Relief | 529,412 | 529,412 | 529,412 | 529,412 | 529,412 | 529,412 | 529,412 |
| 7 | EXIM 6020236007 (USSSM) MJ Sport Complex | 294,132 | 294,120 | 294,132 | 294,120 | 294,132 | 294,132 | 294,132 |
| 8 | EXIM 6020236009 (USS20M) Budget Support | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 |
| 9 | EXIM 6020236010 (USS30M) Budget Support | 3,529,416 | 3,529,416 | 3,529,416 | 3,529,416 | 3,529,416 | 3,529,416 | 3,529,416 |
| 12 | EXIM 6020236011 (USS40M) Budget Support | 5,161,296 | 5,161,296 | 5,161,296 | 5,161,296 | 5,161,296 | 5,161,296 | 5,161,296 |
| 13 | ICDF (USS5.3M) Bze City House of Culure \& Downtown Rejuv. | 752,378 | 404,941 | 752,378 | 828,640 | 856,734 | 859,827 | 856,734 |
| 14 | MICB (USS25M) Budget Support | 1,428,580 | 1,428,580 | 2,857,160 | 2,857,160 | 2,857,160 | 2,857,160 | 2,857,160 |
| 15 | EXIM 6020236012 (US S40M) General Financing Use | - |  | 2,352,944 | - | 4,705,888 | 4,705,888 | 4,705,888 |
| 16 | EXIM 6020236013 (USS50M) Upg. of the Corozal Sarteneja Rd. |  | - |  | - | - |  | - |
| 35202 | kuwait loans | 331,350 | 1,947,616 | 294,444 | 3,289,854 | 2,886,118 | 2,557,500 | 2,557,500 |
| 1 | KFAED 604 Southern Hwy II (Big Falls-Bladen Bridge) | 66,881 | 667,637 | 59,434 | 663,016 | 328,618 |  | - |
| 2 | KFAED 660 Southern Hwy III (Golden Str.-Guat Border) | 127,969 | 1,279,979 | 113,719 | 1,271,119 | 1,237,500 | 1,237,500 | 1,237,500 |
| 4 | KFAED 913 Rehabilitation of Hummingbird Hwy | 136,500 | - | 121,292 | 1,355,720 | 1,320,000 | 1,320,000 | 1,320,000 |
| 4 | KFAED 1007 Caracol Road Project |  |  |  |  |  | - | - |



| APPENDIX B |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CENTRAL GOVERNMENT | 1 APPROVED ESTIMATE 2019/2020 |  | 3 APPROVED ESTIMATE 2020/2021 |  |  <br>  <br> PROPOSED <br> ESTIMATE <br> 2021/2022 | 6 FORECAST ESTIMATE 2022/2023 | 7 <br> FORECAST <br> ESTIMATE <br> $2023 / 2024$ |
| $\begin{gathered} 35202 \\ 1 \\ 2 \end{gathered}$ | IFAD <br> IFAD 769-2M Rural Finance Project <br> IFAD 2000002301_8M Resilient Rural Belize(Be-Resilient) PJ | 415,535 415,535 | 317,229 317,229 | 415,547 415,547 | 320,169 320,169 | $1,482,230$ 415,559 $1,066,671$ | $\begin{array}{r} 1,482,238 \\ 415,571 \\ 1,066,667 \end{array}$ | $\begin{array}{r} 1,482,238 \\ 415,571 \\ 1,066,667 \end{array}$ |
| 35202 | OPEC FUND FOR INT'L DEVELOPMENT | 6,676,980 | 5,886,500 | 9,118,699 | 8,200,899 | 9,755,040 | 13,221,785 | 15,175,800 |
| 1 | OFID 808 Southern Hwy | 316,760 | 316,760 | 158,499 | 158,499 | - | - | - |
| 2 | OFID 951 Golden Stream-Big Falls | 792,560 | 792,560 | 792,560 | 792,560 | 792,560 | 792,639 | - |
| 3 | OFID 1075 Southside Poverty Alleviation I | 800,000 | 794,840 | 800,000 | 794,840 | 794,840 | 794,840 | 794,840 |
| 4 | OFID 1270 Solid Waste Management | 434,400 | 434,400 | 434,400 | 434,400 | 434,400 | 434,400 | 434,400 |
| 5 | OFID 1365 Southside Poverty Alleviation II | 1,466,640 | 1,466,640 | 1,466,640 | 1,466,640 | 1,466,640 | 1,466,640 | 1,466,640 |
| 6 | OFID 1402 Golden Stream-BF-Guat Border | 1,066,640 | 1,066,640 | 1,066,640 | 1,066,640 | 1,066,640 | 1,066,640 | 1,066,640 |
| 7 | OFID 1607 Southern Poverty Alleviation III | 1,014,660 | 1,014,660 | 2,029,320 | 1,902,000 | 2,029,320 | 2,029,320 | 2,029,320 |
| 8 | OFID 1689 Hummingbird Hwy (US\$12m) | - | - | 800,000 | 800,000 | 1,600,000 | 1,600,000 | 1,600,000 |
| 9 | OFID 1701 Airport Link Road (US\$11.7m) | 785,320 | - | 1,570,640 | 785,320 | 1,570,640 | 1,570,640 | 1,570,640 |
| 10 | OFID 13155 Upgrading of Caracol Project | - | - | - | - | - | 2,666,666 | 5,333,320 |
| 11 | OFID 12871 Haulover Bridge Replacement |  | - | - | - | - | 800,000 | 880,000 |
| 12 | OFID 4604 Support to COVID-19 Food Assistance Program |  |  |  |  |  |  |  |
| 35202 | Cabei | 1,773,814 | 1,773,814 | 1,773,814 | 1,773,814 | 4,273,814 | 6,773,814 | 6,773,814 |
| 1 | CABEI 1997 Rural Finance | 357,042 | 357,042 | 357,042 | 357,042 | 357,042 | 357,042 | 357,042 |
| 2 | CABEI 2054 Southern Hwy- Jalacte Stretch | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 |
| 3 | CABEI 2061 Corozal Border Infrastructure | 816,772 | 816,772 | 816,772 | 816,772 | 816,772 | 816,772 | 816,772 |
| 4 | CABEI 2147 Integral Security Programme | - | - | - | - | 2,500,000 | 5,000,000 | 5,000,000 |
| 35 | TOTAL EXTERNAL FEES | 1,500,000 | 1,554,959 | 1,500,000 | 2,408,268 | 2,088,617 | 1,996,943 | 1,933,595 |
| 112 | Commitment Fee | 900,000 | 896,226 | 849,134 | 980,634 | 900,000 | 840,000 | 800,000 |
| 107 | Bank Charges | 600,000 | 658,733 | 650,865 | 335,100 | 608,617 | 631,943 | 673,596 |
| 113 | Service Charges |  |  |  | 1,013,421 | 500,000 | 450,000 | 400,000 |
| 114 | Other Charges |  |  |  | 79,114 | 80,000 | 75,000 | 60,000 |
|  | DOMESTIC DEBT | 27,894,035 | 36,025,468 | 23,548,102 | 41,178,775 | 44,334,200 | 44,881,866 | 44,658,581 |
|  | I) INTEREST PMT 35101 | 25,983,480 | 35,964,725 | 21,655,202 | 41,122,576 | 42,619,466 | 43,076,882 | 42,884,760 |
|  | II) PRINCIPAL PMT 35201 | 1,310,555 | 60,743 | 1,292,900 | 56,199 | 1,714,734 | 1,804,985 | 1,773,822 |
|  | III) OTHER FEES \& CHARGES 35110 | 600,000 |  | 600,000 | - | - | - |  |
|  | EXternal debt | 191,249,718 | 163,671,277 | 207,274,745 | 112,657,481 | 164,271,759 | 201,248,615 | 214,513,469 |
|  | I) INTEREST PAYMENTS 35104 | 88,048,942 | 86,143,740 | 97,699,426 | 27,207,097 | 44,089,266 | 75,578,820 | 87,317,037 |
|  | II) PRINCIPAL PMT 35202 | 101,700,776 | 75,972,579 | 108,075,320 | 83,042,116 | 118,093,876 | 123,672,853 | 125,262,836 |
|  | III) OTHER FEES \& CHARGES 351 | 1,500,000 | 1,554,959 | 1,500,000 | 2,408,268 | 2,088,617 | 1,996,943 | 1,933,595 |
|  | TOTAL DEBT SERVICE OF WHICH | 219,480,754 | 199,696,746 | 230,822,847 | 153,836,256 | 238,154,457 | 246,130,481 | 259,172,050 |
|  | I) INTEREST | 114,369,423 | 122,108,465 | 119,354,628 | 68,329,673 | 86,708,732 | 118,655,702 | 130,201,797 |
|  | II) PRINCIPAL | 103,011,330 | 76,033,322 | 109,368,220 | 83,098,314 | 119,808,610 | 125,477,837 | 127,036,658 |
|  | III) OTHER CHARGES | 2,100,000 | 1,554,959 | 2,100,000 | 2,408,268 | 2,088,617 | 1,996,943 | 1,933,595 |
|  | TOTAL AMORTIZATION | 103,011,330 | 76,033,322 | 109,368,220 | 83,098,314 | 119,808,610 | 125,477,837 | 127,036,658 |
|  | total interest | 116,469,423 | 123,663,424 | 121,454,627 | 70,737,942 | 118,345,847 | 120,652,644 | 132,135,392 |



| $\underset{\substack{\text { HEAD } \& \\ \text { HEBAD }}}{\substack{\text { SEAB }}}$ | central government | $\begin{array}{\|l\|l\|} \hline \text { LOAN } \\ \text { curr. } \end{array}$ |  | $\begin{gathered} \text { ACTUAL } \\ \begin{array}{c} \text { PRICIPAL } \\ \text { PANMENT } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { ACTUAL } \\ \text { DISBURSEMENT } \end{array}$ |  |  | $\begin{array}{\|l\|l\|} \hline \text { PROJECTED } \\ \text { INTEREST } \\ \text { PAMMENT } \\ \hline \end{array}$ | $\begin{array}{c\|} \hline \text { ACTUAL } \\ \text { DISBURSEMENT } \end{array}$ |  | $\begin{aligned} & \text { PROJECTED } \\ & \text { PRINCIPAL } \\ & \text { PAYMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { PROIECTED } \\ & \text { PNTREST } \\ & \text { PAMNENT } \\ & \hline \end{aligned}$ | ACTUAL DISBURSEMENT | $\begin{gathered} \text { Dod at: } \\ \substack{\text { MARCH } \\ \text { 310323 }} \\ \hline \end{gathered}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { PRINCIPAL } \\ & \text { PAYMENT } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { PROJECTED } \\ \text { RNTREDT } \\ \text { PAMMENT } \\ \hline \end{gathered}$ | ACTUAL DISBURSEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | External loans |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | nuttuatral Lons |  | 684,97 | 55，37，109 | 18．959，045 | 15722 | ${ }^{78.8888 .583}$ | 68，95，605 | 27，09，555 | 29，293，610 | 947，1，2，588 | ${ }^{7} 4.8404,62$ | 25，82 | 144，700，673 | 1．017．0．8．8．90 | 15，40，40 | 12，67，732 | ${ }^{127,52,4817}$ | 1．06， 152.2 ， 67 |
|  | fad |  | 5，289，72 | 320，169 | ${ }^{12,892}$ | 1，944，935 | 8，464 | 1，482，230 | 184，822 | 1，221，202 | 12，203，510 | 1，4882 | ${ }^{224,357}$ | 4，48，863 | 15，205，136 | 238 | 227 |  | 2，2，988 |
| $\frac{1}{2}$ | ｜rind | $\underset{\substack{\text {（usp）} \\ \text {（us）}}}{\text {（ }}$ |  | 320，169 | ction | 4，935 |  | ${ }_{\text {4，}}^{\text {4，} 11.5959} 1$ |  | 221，202 |  | ${ }_{\text {4，}}^{11.5971}$ | ${ }_{\substack{6,4,481 \\ 157,886}}$ | ，863 | （1，38．473 | $\underset{4}{41,5971} 1$ | ${ }_{\substack{49 \\ 16,2027}}^{\substack{120}}$ |  | － 212,902 |
|  | $\mathrm{Cabal}^{\text {c }}$ |  | 24，66，511 | 1，73，8，14 | 1，119 |  | 22，94， | 814 | 1，520，25 | 26，133 | 31，88，0，06 | 3，814 | 24 | ， | 38，37，3，35 | 3，814 | ，94 | 13，26，133 | $4.4,82,254$ |
| 1 2 3 3 |  | （uss） | （1， | $\begin{gathered} 357,0,22 \\ 8 \\ 816,672 \\ \hline \end{gathered}$ |  |  |  |  | cosk |  | （17，0．950 |  | （ 36.65 |  |  | （intion | （19，999 |  |  |
| ${ }_{4}^{3}$ |  | ${ }_{\text {（ USD）}}^{\text {（SS）}}$ |  |  |  |  |  |  |  | 13，26， 33 |  |  | ${ }_{\substack{327,40 \\ 97,156}}^{\substack{\text { a }}}$ | ，133 | cilioneon | $\underset{\substack{\text { s．ono，000 } \\ \text { S．000 }}}{ }$ | （292．050 | ${ }^{13,263,133}$ | － |
|  | world bankloans |  | 3，70100 | 2，85，，488 | 1，25，177 | 29，97，990 | $66,42,440$ | 4，23，788 | 1，488，423 | 4，189 | 7，4，21，841 | 667，929 | 1，88，641 | ，7，230 | 71，34，4，42 | 4，67，929 | 1，47，282 |  | $66,63,214$ |
| $\frac{1}{2}$ | IBRD 79580－BZ MUNICIPAL DEVELOPMENT PROJECT IBRD 8416－CLIMATE RESILIENCE INFRASTRUCTURE PROJECT（2013005） | ${ }_{\substack{\text {（usp）} \\ \text {（us）}}}^{\text {（ }}$ |  | $\begin{aligned} & 1,51,685 \\ & 1,339,773 \end{aligned}$ | 761,165 494,011 | 71，990 | $21,927,819$ $44,493,621$ | $\begin{aligned} & 1.50,0,000 \\ & 2,73,788 \end{aligned}$ | $\begin{gathered} 531,499 \\ \hline 220,989 \end{gathered}$ | ，34，189 |  | $1,500,000$ $3,174,929$ | 494,453 $1,369,188$ | 667，30 | $18,927,819$ $52,386,324$ | $1,500,000$ $3,174,929$ | （ty |  |  |
|  | Eurc |  | 6，453，43 | 605，464 | ${ }^{12,63}$ |  | 5．847，979 | S02，995 | 37，038 |  | 484 | $5_{50,872}$ | 33，844 |  | ${ }^{1.884,612}$ | ${ }_{504,872}$ | 30，36 |  | 4，35，740 |
|  | Eli | $\underset{\substack{\text {（EUR）} \\ \text {（ELER })}}{ }$ | （102 |  | ${ }^{286}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ＋${ }_{4}^{2}$ | （inden | （teke |  | coin | （1109 |  |  | $\xrightarrow[\substack{232,286 \\ 272,28}]{ }$ | cin |  |  |  |  |  | $\underset{\substack{2,101,94 \\ 2,829,18}}{2,18}$ | ${ }_{\substack{232,286 \\ 27.586}}$ | （．8．822 |  |  |
|  | OFID |  | 104，73，6，4 | 8，200，899 | 3，472，264 | 6，29 | 137，38， | 9，75，040 | 4，62，4，48 | ，38，42 | 162，48，290 | 13，21，85 | $5_{5,28,309}$ |  | 149，22，5，505 | 15，17，8，80 | 5，592，546 | 20，0，6，621 | 154，667，36 |
| 1 |  | ${ }_{\text {（Us）}}^{\text {（Us）}}$ | $\underset{\substack{158,499 \\ 2387299}}{ }$ | cis． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{3}^{2}$ |  | ${ }_{\substack{\text {（Us）} \\ \text {（us）}}}^{\text {（Si）}}$ |  | （792．50 | （in |  |  |  |  |  |  | come |  |  | 2，384，9，9 | ${ }^{794840}$ | ${ }_{8}^{81,983}$ |  | 1，590，079 |
| ${ }_{5}^{4}$ |  |  |  |  | （13，755 |  |  | （134，400 |  | 984,74 |  |  | （10，767 |  |  |  | cere |  |  |
|  |  |  | ${ }^{12,266,760}$ | 1，066，640 | 396003 |  | 11，20， 120 | 1，066，690 | ${ }_{3}^{360.854}$ |  | 10，13，480 | 1，066，900 | ${ }^{325,65}$ |  | 9，066：890 | 1，066，900 | ${ }^{29} 9$ |  | 8，000，200 |
| ${ }_{8}{ }_{8}$ |  | $\underset{\substack{\text {（USD）} \\ \text {（SS）}}}{\text {（S）}}$ |  | $\underset{\text { li，}}{\substack{\text { gozo，000 }}}$ | $\underbrace{5}_{\substack{515,100 \\ 572,84}}$ |  |  |  | cisis．50 |  |  | （2， | $\underbrace{\text { cos }}_{\substack{874,53 \\ 58,300}}$ |  |  | ci， |  |  |  |
| $\stackrel{9}{10}$ |  | （c） | 22， $20.50,585$ |  | ${ }_{6} 6$ | ${ }_{1}^{2,35,4,4}$ | ${ }_{\text {22，}}$ | 1，570，600 | cois |  |  | cisisiofot | cois |  |  | cisposion |  |  |  |
| （12 | （e） | ${ }_{\text {（LSD）}}$ | ${ }_{6,687,097}$ |  | 993 | $\xrightarrow{14.694 .310}$ |  |  | 为 |  |  | （8060，606 |  |  |  |  |  | 20，016，621 |  |
|  | INTER－AMERICAN DEVELOPMENT BANK |  | 253，66， 2,28 | 19，86， 177 | 5，052，235 | ，31，032 | 283，33， 6 ¢3 | 337，47 | 9，260，488 | 55，16，746 | 314，66，283 | 24，774，590 | 9，124，072 | 23，977，488 | ${ }^{313,360,130}$ | 24，13，778 | $8.502,184$ | ，49，234 | 300，62，586 |
| 1 |  |  |  | 266，67 | ciot |  |  | ${ }_{\substack{26,677 \\ 9,1278}}$ |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{3}^{2}$ |  | $\underset{\substack{\text {（Us）} \\ \text {（us）})}}{ }$ |  | （1，992788 | （5246 |  |  | （1，9929248 | （1，8860 |  | ${ }_{\text {L }}^{45,889}$ | （1，592923 |  |  |  |  |  |  |  |
| ${ }_{5}^{4}$ |  | （ Uss） | citisi，966 |  |  |  | cile | （1，326．588 |  |  | cisilisin | （132．588 | （ille |  | － $48.88,82$ | （120．688 | （11．888 |  |  |
| ${ }_{7}{ }_{7}$ |  | （cass） |  |  |  |  |  |  |  |  |  |  |  |  | 边 |  |  |  |  |
| ${ }_{8}^{8}$ |  | （（usp） | （1，992908 | （1， | cill |  |  | （1， | come |  |  |  |  |  |  | cile | cince |  |  |
| ${ }_{10}$ |  | ${ }_{\text {（sus）}}$ |  | － | ${ }_{\substack{102925 \\ 225501}}^{10}$ |  | comer | ${ }_{3,33,335}^{6,5931}$ |  |  |  |  |  |  | 边 | ${ }_{3,33,3,33}^{6,5931}$ | coile |  | － $\begin{array}{r}1.978 .929 \\ 10.000,000 \\ \hline\end{array}$ |
| 112 |  | $\underset{\substack{\text {（Us）} \\ \text {（us）}}}{\text {（ }}$ |  |  |  |  |  | 4878.805 <br> 1,088303 | （272， |  |  | （10） | $\underbrace{}_{\substack{251,93 \\ 42,493}}$ |  |  |  | ${ }_{\substack{231,146 \\ 388,92}}^{2,1}$ |  |  |
| ${ }_{14}^{13}$ |  | ${ }_{\text {cose }}^{\text {（uss）}}$ |  | li， 1.270 .534 |  |  |  |  | ¢51，20 |  |  |  | Stion |  | ${ }^{\text {a }}$ |  | ${ }_{\text {che }}^{468,37}$ |  | （1， |
| 15 |  | ${ }_{\text {（USD）}}$ |  | $\underset{\substack{\text { 2，000，20 } \\ 23,276}}{\substack{\text { 2 }}}$ | cois |  |  |  | （10） |  |  |  | （in |  | （14， | $\xrightarrow{2}$ | ¢ |  | （12，00，000 |
| ${ }_{17}^{16}$ |  |  |  |  | （108．267 |  | ${ }_{\text {4，}}^{4.403215}$ | （in） |  |  | ${ }_{4}^{4 ., 3322323}$ | cincen |  |  |  | cince |  |  |  |
| ${ }_{19}^{18}$ | 1 In | （cas） |  |  |  |  |  |  |  |  |  | coin |  |  |  | coin |  |  |  |
| ${ }_{20}^{20}$ | In | （ （SDD） | （10．9．929 | 1，090，000 | coize |  |  | ， | cois |  |  |  | cois |  |  | ， |  |  | （12．98， |
| ${ }_{22}^{21}$ |  | ${ }_{\text {（Us）}}^{\text {（us）}}$ | $\ldots$ |  |  | 13，40，8，66 |  | 2， |  |  |  |  |  | 3，109，311 |  |  | cistispo， |  |  |
| ${ }_{24}^{23}$ | In | $\underset{\substack{\text {（USD）} \\ \text {（SSD）}}}{\text {（S）}}$ |  |  | coil |  |  | 1．000，000 | $\underset{\substack{\text { 605，} \\ 44,196 \\ 4,19}}{ }$ |  | （1900．000 | ${ }^{1.000,000}$ | ${ }_{\substack{601,027 \\ 639,12}}^{\text {cid }}$ |  | cisisioiou |  |  |  |  |
| 24 26 26 | （e） | （cas） | ${ }_{\text {2，}}$ |  | coiche |  |  |  | cosi |  | cois |  | coicle | cois |  |  | coicle |  |  |
| ${ }_{27}^{26}$ |  |  |  |  |  | ¢，4970，766 |  |  | （18， |  |  |  | ${ }_{\substack{\text { a } \\ \text { 202，} 2135}}$ | （t， | cin |  | ${ }_{\substack{\text { 20，} \\ 260,748}}^{29,173}$ | （i， | coin |
| 28 | Afitcten Aftecten Br coron | （USD） |  |  | ${ }^{83,185}$ | 24，000，000 | 24，000，000 |  | 27，600 |  | 24.000 |  | 800 |  | 24，000，000 |  | 27，600 |  | 24，00，000 |


| $\begin{array}{\|c\|} \hline \text { HEAD \& } \\ \text { SUB- } \\ \text { HEAD } \end{array}$ | central govermment | $\begin{array}{\|c\|} \hline \text { LOAN } \\ \text { curr. } \end{array}$ |  | $\begin{array}{\|l\|l\|} \hline \text { ACTUAL } \\ \text { PRINCPAL } \\ \text { PAMMET } \end{array}$ |  | ACTUAL DISBURSEMENT |  | $\begin{aligned} & \text { PROIECTED } \\ & \begin{array}{c} \text { PrRINCIRAL } \\ \text { PANMENT } \\ \hline \end{array} \\ & \hline \end{aligned}$ |  | $\begin{array}{c\|} \hline \text { ACTUAL } \\ \text { DISBURSEMENT } \end{array}$ |  | $\begin{aligned} & \text { PROJECTED } \\ & \text { PRINCIPAL } \\ & \text { PAYMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { INTEREST } \\ & \text { PAYMENT } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { ACTUAL } \\ \text { DISBURSEMENT } \end{gathered}$ |  | $\begin{aligned} & \text { PROJECTED } \\ & \text { PRINCIPAL } \\ & \text { PAYMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { INTEREDT } \\ & \text { PAYMENT } \\ & \hline \end{aligned}$ | ACTUAL DISBURSEMENT | $\begin{gathered} \text { DOD at: } \\ \substack{\text { NARCH } \\ \text { M310324 }} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Tt bank |  | ${ }^{3}$ | ${ }_{\text {21，}}^{\text {2，94，126 }}$ | 7，96，6，35 | 35，73，23 |  | 2， $2,8 \mathrm{~s}$ ， 1,09 | ${ }^{10,08 \text { s，} 122}$ | ${ }^{106,866,937}$ | ${ }_{3} 347,737,16$ | 2，3，32，44 | ${ }_{11,33,35}$ | 10，009，09 | 124，09 | ${ }^{22,66,010}$ | ${ }^{24,086,783}$ | ${ }^{82,795,829}$ | ， 18.8484 |
|  |  | ${ }_{\text {（Uss）}}^{\text {（Us）}}$ |  |  | cis |  |  | $\xrightarrow[\substack{488.090 \\ 46909}]{ }$ | ${ }_{\substack{65271 \\ 7.150}}^{\substack{\text { che }}}$ |  |  |  |  |  |  | cise |  |  | （2， |
| ${ }_{3}$ | （en | （USD） | ${ }_{\text {col }}$ | ${ }_{\substack{4 \\ 76,6,512}}^{\text {76，}}$ | cin |  | ， | ${ }_{\substack{4 \\ 76,1,12}}^{4,95}$ | ${ }_{\text {2，}}^{\text {2，520 }}$ |  |  | ${ }_{\substack{4 \\ 76,6,512}}^{\text {P6，}}$ | （1， |  |  | ${ }_{\substack{4 \\ 7,6,512}}^{\substack{4 \\ 7}}$ | cos |  |  |
| 4 |  | $\underset{\substack{\text {（USD）} \\ \text {（USD）}}}{\text {（ }}$ | （1， |  | （19，055 |  | （67，929 | coich | cititio |  | citilitio |  |  |  | ¢ |  | $\begin{array}{r}4,21 \\ 22,121 \\ \hline\end{array}$ |  |  |
|  | Cob | （uss） | 2，942，1．185 | 266，471 | 17，047．08 |  | 2，6747，74 | 267，471 |  |  | 2，407242 | ${ }^{26,7471}$ | ${ }_{5}^{51,644}$ |  | 2，13， 3,71 | 266，41 | ${ }_{50,987}$ |  |  |
| 8 |  | （USD） | （1， | （126，9667 | cose |  | ${ }_{1}^{1,583,34}$ |  | cinco |  | cole | cisele |  |  | 0．00 |  |  |  |  |
| 9 | Cob isfroizeze | ${ }_{\text {cisp }}^{\text {（USD）}}$ |  |  |  |  | （903，288 |  | coin |  | coise |  |  |  | 736 | 5.522 | 909 |  | $1.244,014$ |
| 11 |  | （ US5） | （1） |  |  |  | （12， |  | ， |  |  |  | （1， |  | 24120 | ${ }^{30,179}$ | 5735 |  | 211250 |
| 13 | Cob | （USD） | 6s5，12，5，78 | 260.850 .32 | 23，880，${ }^{\text {a }}$ |  | cole | ${ }^{260,850}$ |  |  | cincin |  |  |  | 2i， 0.90 | 30，79 |  |  |  |
| ${ }_{1}^{14}$ | Comele | ${ }_{\text {cosp }}^{\text {（us）}}$ |  |  | （19987．48 |  | $\underset{\substack{281,999598 \\ 2,38,69}}{ }$ | cisk |  |  |  |  |  |  | 1，581，1，53 | 433，788 | 12，27，6，6\％ |  | 1，084，955 |
| ${ }_{17}^{16}$ |  | ${ }_{\text {（Uss）}}^{\text {（Us）}}$ | S．inc．s． | （341，700 |  |  | cincis． |  | coill |  |  |  |  |  |  |  | ${ }^{\text {298，37 }}$ |  |  |
| －18 | Cob | （US5） | cisision |  | coicle |  |  |  |  |  | （1．1000， |  |  |  | Stan | coin |  |  | cois |
| ${ }^{20}$ |  | （Us） | S， 5 | ${ }_{5}^{545,23}$ |  |  | ${ }_{5}^{5} 54542327$ | Stistis | ${ }_{\substack{\text { a }}}^{25151,988}$ |  | $4.907,095$ | ${ }_{5}^{545,233}$ | ${ }^{2525,26}$ |  | ${ }_{4}^{4,361.182}$ | ${ }_{5}^{545,23}$ | ${ }_{\text {19，}}^{19295}$ |  |  |
| ${ }_{22}^{21}$ |  | ${ }_{\text {（Us）}}^{\text {（Us）}}$ | cis |  |  |  | （is．s．j．09 |  | cinco |  |  |  |  |  | coin |  |  |  |  |
| ${ }_{24}^{23}$ |  | $\underset{\text { cusp）}}{\text {（us）}}$ | 边 | cois |  |  | come | 347，988 |  |  |  |  |  |  |  | （ince | $\underset{\substack{292.716 \\ 146881}}{2}$ |  |  |
| 26 26 | Come | （ USD） |  | 2，972，639 | ci， | 4424 |  |  | （1，388．170 |  | － 32.757 .686 | $\xrightarrow{2.979,0,088} 17$ |  |  |  |  |  |  |  |
| ${ }_{28}^{27}$ |  | （US5） | ${ }_{\text {chem }}^{11,6829}$ | ${ }_{93}^{93,43}$ | ${ }^{2,90450}$ |  | ${ }^{23,366}$ | cene | ${ }^{146}$ |  |  |  |  |  |  |  |  |  |  |
| ${ }_{2}^{29}$ | Cobe | （USD） | （，48，178．869 |  | （in |  |  | coin | cis |  | $\xrightarrow{19,175}$ | coin |  | ${ }^{8,1,67}$ | 4，3，23 | 26,94 | 16 |  | ${ }_{6,628}$ |
| ${ }_{31}^{30}$ |  | ${ }_{\text {（USD）}}$ | cis． | （184，697 |  |  |  | cose | （inction |  |  | cis |  |  |  | cis |  |  |  |
| ${ }_{33}^{32}$ |  | ${ }_{\text {（US5D）}}$（US） | － | 2，142，275 |  | 93，761 | （8， | 2，142，25 |  | ${ }^{63,683}$ |  | 2，142，25 |  |  |  |  | ${ }_{4}^{259,1.188}$ | ${ }^{76,683}$ |  |
| ${ }_{35}^{34}$ |  | ${ }_{\text {（USD）}}^{\text {（USD）}}$ |  | （i33．1．94 |  |  | come |  |  |  |  |  | ¢ |  |  |  | （4， |  |  |
| 35 37 37 | （e） | $\underset{\substack{\text {（Us）} \\ \text {（USD）}}}{\text {（US）}}$ | ， | 边 |  | 64，575 |  |  | coicle | 0，46，${ }^{\text {a }}$ ， 5 |  | （120．78888 | （in | ${ }^{392888}$ |  |  |  | 8，32，8， 83 |  |
| ${ }_{38}^{38}$ |  | （US5） | （188，957 |  | $22^{21,178.14}$ |  | （7） | cis | （18） |  | coiche |  | （150， | ${ }^{4097693}$ | － |  | cisis |  |  |
| 40 | （cill | （USD） |  | ${ }_{\text {187，785 }}$ | 88， 88 |  |  | ， | 边 |  |  | 1，1872455 | ， |  |  | ，1877，485 | cisisic |  | cisk |
| ${ }_{48}^{41}$ | （ex | （ USs） | ci， |  |  |  |  |  |  |  |  | cis |  | \％ |  | ¢88，400 |  |  | （17．4．500 |
| ${ }_{4}^{43}$ | Come | （US5） |  | 42 | 5，45596 |  |  | 12,92 | ${ }_{\substack { \text { and } \\ \begin{subarray}{c}{12,651 \\ 4,65{ \text { and } \\ \begin{subarray} { c } { 1 2 , 6 5 1 \\ 4 , 6 5 } }\end{subarray}}$ |  |  |  | cincos |  |  | ${ }_{\substack{40,59 \\ 32929}}^{40,}$ | ${ }_{\substack{110,575 \\ 2,985}}$ |  |  |
| ${ }_{46}^{45}$ |  | （ US5D） | $15,458,280$ |  | $676,488.96$ | 2，18，156 | ${ }^{17,621,4,46}$ |  |  |  |  |  | ${ }_{\text {2，}}^{2.898,6,57}$ |  | （80，599888 |  |  | $\underbrace{\substack{\text { a }}}_{\substack{31,489,176 \\ 2,30.514}}$ | （12，08964 |
| ${ }_{48}^{47}$ |  | （ Uss） | （884．766 | 230 | 00．58 |  | ${ }_{\substack{848.442 \\ 4.82283}}^{\substack{\text { a }}}$ | 129,013 | $\underset{\substack{23,37 \\ 6,671}}{\substack{19}}$ |  |  | 42,383 | （20，30 |  | （ist．851 | 142.83 |  | 2．094，234 |  |
| ${ }_{49}^{48}$ | （e） | （USD） |  |  | 42 | 1， $1,938,7,19$ | cile |  |  |  |  |  | cole 30,0000 |  | cill |  | coincose |  |  |
| ¢ | NATURAL HAZARD EVENTS <br> LDSON HIGHWAY \＆REMATE UPGRADEING CDB 37／38／BZE（SFR）PHILIP GOLDSON HIGHWAY \＆REMATE UPGRADEING | $\begin{aligned} & (\text { USD }) \\ & (\text { (USD) } \\ & \text { (USD) } \end{aligned}$ |  | 37，500 |  | 3，441 | 1，69941 |  | $\left.\begin{array}{c} 19.855 \\ \hline 24555 \\ 35,672 \end{array}\right)$ | $\begin{array}{r} 1,649,706 \\ 25,798,992 \\ 7,078,408 \end{array}$ |  | 3，313 | $\begin{array}{r} 19,885 \\ 872,172 \\ 130,077 \end{array}$ | $\underset{\substack{33,14,992 \\ 7,959210}}{ }$ |  | 253，250 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | тот |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 112 111 113 1 | COMMITMENT FEE BANK CHARGES SERVICE CHARGES |  |  |  | （ 385.654 .150 |  |  |  | coich |  |  |  | cois |  |  |  | cois |  |  |
| 114 | OTther chacges |  |  |  | 79，14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\left.\begin{array}{\|} \text { HEAD \& } \end{array} \right\rvert\,$ | total debt service of which | $\underset{\substack{\text { Loan } \\ \text { curr．}}}{\text { cter }}$ |  |  |  |  | $\begin{gathered} \text { N.0.0. } \\ \substack{\text { NaRCH } \\ 3} \end{gathered}$ |  | $\begin{aligned} & \text { PROJECTED } \\ & \text { INTEREDT } \\ & \text { PAYMENT } \end{aligned}$ | $\underset{\substack{\text { dictual } \\ \text { disbrsenest }}}{\text { ate }}$ | $\begin{gathered} \text { D.O.D } \\ \text { MARCH } \\ 31 / 03 / 22 \end{gathered}$ |  | $\begin{aligned} & \text { PROJECTED } \\ & \text { INTEREDT } \\ & \text { PAYMENT } \end{aligned}$ | $\underset{\substack{\text { dictual } \\ \text { distrsement }}}{\text { ate }}$ |  | $\begin{gathered} \text { Proigcted } \\ \text { PRRNITRAL } \\ \text { PAYYENAN } \end{gathered}$ | $\begin{aligned} & \text { INTEREDT } \\ & \text { PAYMENT } \end{aligned}$ | $\underset{\text { disblusenemt }}{\substack{\text { actai }}}$ | $\begin{gathered} \text { D.O.D } \\ \text { MARCH } \\ \text { 31/03/24 } \end{gathered}$ |
|  | DOMESTIC DEBT EXTERNAL DEB＇ OTHER EXTERNAL FEES |  | ${ }_{\substack{1,1995,685.157 \\ 2,498,58,21}}$ | 83， 54.1109 |  | ．000 |  |  |  |  |  | $\begin{array}{r} 1,804,985 \\ 123,672,853 \\ 1,996,943 \end{array}$ |  |  |  | $\begin{array}{r} 1,773,822 \\ 125,262,836 \\ 1,933,595 \end{array}$ |  |  |  |
|  | Total debr service of which |  |  | $88,98,3$ |  | ¢，000 |  | 119，88，660 |  |  |  | 125，477，37 |  |  |  | 127，036，658 | 132，13，3，32 |  |  |
|  | I）INTEREST II）PRINCIPAL <br> III OTHER CHARGES 351 |  |  | 8，38 | 99，48， 1.370 2．488．268 | $7,800,000$ |  | 119，808，610 | $\begin{aligned} & 16,652,2,30 \\ & \hline 208,617 \end{aligned}$ |  |  | 477，87 | 118，655，702 |  |  | 127，036，658 | 1，933，595 |  |  |
|  | total amortizaton |  |  | ${ }_{88,98,3088}$ |  | ．000 |  | 119，808，610 |  |  |  | 125，47， |  |  |  | 127，03 |  |  |  |

## OCCUPATIONAL CATEGORIES

| APPENDIX CFOR THE FISCAL YEAR 2021/2022 |  |  |
| :---: | :---: | :---: |
| OCCUPATIONAL CATEGORIES |  |  |
| PAYSCALE NUMBER 1 | 8,059 X $531-18,148$ |  |
| Job Title: | Charlady Cleaner Day Care Provider Domestic Auxiliary Gateman | Janitor Janitor/Caretaker Office Assistant Restroom Attendant Watchman |
| PAYSCALE NUMBER 2 | 9,740 X 606-21,254 |  |
| Job Title: | Attendant Caretaker Caretaker/Janitor Charlady Cleane Cook <br> Dietary Aide Domestic Auxiliary Domestic Cook Farm Attendant Foster Mother General Helper Groundsman Handyman Hospital Attendant Janitor Janitor/Caretaker Laundress Male Attendant | Night Warden Office Assistant Office Assistant/Caretaker Office Assistant/Janitor <br> Perifocal Sprayman <br> Porter <br> Porter/Parademic <br> Radio/Telephone Operator <br> Receptionist <br> Records Room Attendant <br> Relief Foster Mother <br> Seamstress <br> Security Assistant II <br> Security Guard <br> Security Officer <br> Teacher <br> Telephone Operator <br> Toll Collector <br> Watchman |
| PAYSCALE NUMBER 3 | 10,902 X 692-24,050 |  |
| Job Title: | Assistant Clerk Of Court <br> Assistant Coxswain <br> Assistant Mechanic <br> Assistant Storekeeper <br> Assistant Supervisor <br> Auxillary Nurse <br> Caretaker/Office Assistant <br> Clerical Assistant <br> Clerk/Interpreter <br> Clerk/Typist <br> Domestic Auxiliary <br> Domestic Supervisor <br> Food Stores Clerk <br> General Helper <br> Hospital Attendant <br> Intake Officer | Male Attendant <br> Medical Records Clerk <br> Office Assistant/Caretaker <br> Patient Care Assistant <br> Principal <br> Ranger <br> Receptionist <br> Records Keeper <br> Registry Officer III <br> Security Guard <br> Storekeeper <br> Storekeeper Clerk <br> Storeman <br> Storeroom Keeper <br> Stores Clerk <br> Theatre Technician |
| PAYSCALE NUMBER 4 | 11,928 X 729-25,779 |  |
| Job Title: | Apprentice Dispenser <br> Assistant Dispenser <br> Assistant Pharmacist <br> Assistant Radiographer <br> Audit Clerk II <br> Bio-Med Technician <br> Chief Security Guard <br> Customs \& Excise Clerk II <br> Customs Officer II <br> Data Management Technician <br> Dental Assistant <br> Dietary Aide <br> Dietetic Assistant <br> Dispenser <br> Driver <br> Driver/Handyman <br> Driver/Mechanic <br> Driver/Office Assistant <br> Environmental Assistant <br> Evaluator <br> Exhibit Manager <br> Firearms Clerk <br> Forest Guard <br> Groundsman <br> Immigration Clerk II <br> Income Tax Clerk II <br> Laboratory Aide <br> Laborer | Librarian <br> Maintenance Supervisor <br> Medical Technologist III <br> Microscopist II <br> Nurse's Aide <br> Office Assistant <br> Office Assistant/Driver <br> Police Assistant <br> Police Driver <br> Postal Clerk II <br> Prison Officer <br> Prison Officer Basic Grade <br> Programme Assistant <br> Public Health Inspector II <br> Records Clerk <br> Registry Clerk <br> Sales Clerk <br> Second Class Clerk <br> Secretary III <br> Security Guard <br> Senior Attendant <br> Supernumerary <br> Tally Clerk <br> Technician <br> Trainee Physiotherapist <br> Trainee Technician <br> Ulv Driver/Operator <br> Watchman |


| APPENDIX CFOR THE FISCAL YEAR 2021/2022 |  |  |
| :---: | :---: | :---: |
| OCCUPATIONAL CATEGORIES |  |  |
| PAYSCALE NUMBER 5 | 13,152 X $791-28,181$ |  |
| Job Title: | Archives Trainee <br> Assistance Maintenance Foreman <br> Assistant Coxswain <br> Assistant Foster Mother <br> Assistant Matron <br> Assistant Mechanic <br> Assistant Registering Officer <br> Assistant Registering Officer I <br> Bitumen Pump Operator <br> Boat Mechanic <br> Butcher <br> Caretaker <br> Carpenter <br> Carpenter/Foreman <br> Chief Security Guard <br> Clerk Of Court <br> Communications Officer <br> Cooperative Officer <br> Coordinator <br> Coxswain <br> Data Entry Clerk <br> Domestic Supervisor <br> Draughtsman II <br> Driver <br> Driver/Handyman <br> Driver/Mechanic <br> Driver/Office Assistant <br> Electrician <br> Fire Fighter <br> Immigration Officer III <br> Information Technology Assistant <br> Instructor <br> Itinerant Teacher <br> Lands Inspector <br> Liaison Officer <br> Librarian <br> Maintenance Technician <br> Mason <br> Mechanic <br> Mechanic First Class <br> Medical Records Clerk <br> Monitoring Officer | Office Assistant <br> Office Assistant/Driver <br> Plumber <br> Police Driver <br> Practical Nurse/Midwife <br> Preservation Officer <br> Printing Officer II <br> Prison Officer <br> Prison Officer Basic Grade <br> Proof Reader <br> Radio Communication Officer <br> Radio Operator <br> Records and Research Officer <br> Records Clerk <br> Records Officer II <br> Registering Officer <br> Registry Clerk <br> Registry Officer <br> Relieving Officer <br> School Attendance Officer <br> School Community Liaison Officer <br> School Liaison Officer <br> School Warden <br> Second Class Clerk <br> Secretary III <br> Security Guard <br> Security Officer <br> Social Worker <br> Special Constable <br> Sports Officer <br> Storekeeper <br> Storeman <br> Supervisor <br> Survey Technician <br> Tailor Instructor <br> Teacher <br> Technical Assistant <br> Traffic Warden II <br> Truancy Officer <br> Visual Aide Officer <br> Watchman <br> Woodwork Instructor |
| PAYSCALE NUMBER 6 | 15,117 X 865-31,552 |  |
| Job Title: | Auxilliary Accounting Assistant <br> Bailiff <br> Building Inspector <br> Building Supervisor <br> Carpenter <br> Carpenter/Foreman <br> Chief Mechanic <br> Community Liaison Officer <br> Community Rehabilitation Officer <br> Conservation Officer <br> Cooperative Officer <br> District Supervisor <br> Emergency Medical Technician <br> Environmental Assistant <br> Farm Attendant <br> Foreman <br> Forest Ranger | Human Development Officer Inspector Of Motor Vehicles Instructor <br> Maintenance Technician <br> Meteorological Officer IV <br> Plumber <br> Practical Nurse <br> Senior Mechanic <br> Social Mobilizer <br> Supplies Officer <br> Support Officer <br> Support Procurement Officer <br> Teacher Grade 2 <br> Technical Assistant <br> Terminal Supervisor <br> Urban Development Inspector <br> Vector Control Supervisor |
| PAYSCALE NUMBER 7 | 17,675 X 902-34,813 |  |
| Job Title: | Administrative Assistant <br> Advance Crime Scene Technician I <br> Assistant Clerk Of Court <br> Assistant Librarian <br> Assistant Radiographer <br> Assistant Statistical Officer <br> Assistant Supervisor <br> Audit Clerk I <br> Auxillary Nurse <br> Basic Crime Scene Technician II <br> Cooperative Officer <br> Custom Examiner I <br> Customs \& Excise Clerk I <br> Customs Examiner I <br> Employment Officer <br> First Class Clerk | Planning Technician <br> Postal Clerk I <br> Radiologist <br> Referencer <br> Registry Clerk <br> Research Information Officer <br> Second Class Clerk <br> Secretary II <br> Secretary III <br> Security Guard <br> Senior Cooperative Officer <br> Statistical Assistant <br> Statistical Clerk <br> Supervisor <br> Supply Equipment Controller <br> System Technician |


| APPENDIX CFOR THE FISCAL YEAR 2021/2022 |  |  |
| :---: | :---: | :---: |
| OCCUPATIONAL CATEGORIES |  |  |
|  | Histology Technician Immigration Clerk I Land Information Officer Land Information Technician Livestock Technician Matron Medical Statistical Clerk Patient Care Assistant | Teacher <br> Teacher Grade 4 <br> Traffic Warden I <br> Traffic Warden II <br> Training Officer <br> Urban Development Supervisor <br> Videographer <br> Warehouse Manager |
| PAYSCALE NUMBER 8 | 19,641 X 952-37,729 |  |
| Job Title: | Accounting Clerk Administrative Assistant <br> Admissions Officer/Records Keeper <br> Assistant Audiovisual Officer <br> Assistant Marshall <br> Assistant Preservation Officer <br> Assistant Teacher Grade IX <br> Building Superintendent <br> Chief Coxswain <br> Computer Technician <br> Data Analyst <br> Draughtsman I <br> Draughtsman II <br> Education Officer <br> Executive Assistant <br> Extension Officer II <br> Information Officer <br> Information Technology Technician Instructor | Leading Fireman <br> Librarian <br> Librarian/Audio Visual Technician <br> Mechanic <br> Mechanic II <br> Meteorological Officer III <br> Nursing Assistant I <br> Pre-School Education Officer <br> Prov. Principal Officer <br> Records Officer II <br> Rural Health Nurse <br> Security Assistant <br> Senior Mechanic <br> Teacher <br> Teacher Grade 5 <br> Technician <br> Youth Empowerment Coordinator <br> Youth Officer |
| PAYSCALE NUMBER 9 | 20,024 X 964-38,340 |  |
| Job Title: | Assistant Fisheries Officer Assistant Teacher <br> Children Sevices Officer <br> Comm Dev. Officer <br> Data Collector <br> Environmental Technician <br> Extension Officer I <br> Extension Officer III <br> Fisheries Inspector <br> Fisheries Officer <br> Forester <br> Immigration Officer I <br> Information Officer <br> Instructor <br> Intake/Welfare Officer Itenerant Resource Officer Job Placement Officer | Legal Information Officer <br> Liason Officer <br> Librarian <br> Mineral Surveyor <br> Parliamentary Officer <br> Physiotherapist <br> Principal Teacher <br> School Principal <br> Social Worker <br> Solid Waste Mgmt Technician <br> Statistical Officer <br> Teacher <br> Teacher Grade 3 <br> Technical Assistant <br> Women Dev Officer <br> Women Development Officer |
| PAYSCALE NUMBER 10 | 20,407 X 976-38,951 |  |
| Job Title: | Administrative Assistant <br> Air Traffic Control Officer <br> Assistant Analyst <br> Assistant District Technical Supervisor <br> Assistant Lands Officer <br> Assistant Planner <br> Assistant Programme Coordinator <br> Assistant Supervisor <br> Assistant Technical Supervisor <br> Audio Visual Specialist <br> Auxiliary Dental Officer <br> Bio-Med Technician <br> Biologist <br> Budget Assistant <br> Clerk Assistant <br> Communications Officer <br> Computer Systems Coordinator <br> Coordinator Hecopab <br> Corporal <br> Court Stenographer Trainee <br> Dispenser <br> District Technical Supervisor <br> Fleet Manager <br> Forensic Analyst III <br> Health Educator <br> Human Resource Manager <br> Immigration Assistant II <br> Information Officer <br> Information Technologist <br> Information Technology Technologist <br> Inspector/Bailiff <br> Labour Officer II <br> Legal Assistant <br> Maintenance Technician <br> Medical Technologist II <br> Meteorological Officer II <br> Metrology Officer | Mtce Technician <br> Nursing Assistant II <br> Outreach Case Woker <br> Petroleum Accounting Clerk <br> Pharmacist <br> Postal Assistant <br> Process Server <br> Procurement Officer <br> Program Coordinator <br> Project Assistant <br> Public Health Inspector I <br> Public Relations Officer <br> Radiographer <br> Records Officer I <br> Registering Officer <br> Revenue Inspector <br> Rural Community Development Officer <br> Secretary I <br> Senior Draughtsman <br> Senior Photographer <br> Senior Transport Officer <br> Sr. Youth Development Officer <br> Staff Nurse <br> Statistical Officer <br> Storekeeper <br> Substation Officer <br> Supervisor <br> System Administrator <br> Systems Technician <br> Technical Officer <br> Technician II <br> Terminal Manager <br> Trust Officer <br> Utilities Analyst <br> Vaccine Technician <br> Water Analyst <br> Well Rig Operator |


| APPENDIX CFOR THE FISCAL YEAR 2021/2022 |  |  |
| :---: | :---: | :---: |
| OCCUPATIONAL CATEGORIES |  |  |
| PAYSCALE NUMBER 11 | 21,445 X 989-40,236 |  |
| Job Title: | Assistant Supplies Officer Clerk Of Court | District Coordinator Systems Administrator |
| PAYSCALE NUMBER 12 | 22,557 X 1,014-41,823 |  |
| Job Title: | Assistant Registrar II <br> Air Traffic Control Officer III Civic Education Coordinator Consumer Protection Inspector Cooperative Education Officer District Coordinator District Postmaster Exhibit Keeper Human Resource Data Supervisor Infection Control Sister Inspector Of Cooperative Records Inspector Of Social Services Institutions | IT Technician II Legal Assistant Logistic Officer Nursing Assistant I <br> Postal Supervisor II <br> Principal <br> School \& Community Program Coordinator <br> Station Officer <br> Telephone Technician <br> Transport Officer <br> Ward Sister |
| PAYSCALE NUMBER 13 | 23,670 X 1,063-43,867 |  |
| Job Title: | Cytotechnologist Medical Technologist I | Procurement Officer |
| PAYSCALE NUMBER 14 | 27,403 X 1,137-49,006 |  |
| Job Title: | Administrative Assistant <br> Administrative Assistant Cadet <br> Administrative Assistant I <br> Administrative Secretary <br> Air Traffic Control Officer II <br> Assistant Registrar I <br> Chief Of Operation - Vector Control <br> Civilian Prosecutor <br> Counsellor <br> Customs And Excise Assistant I - Cadet <br> Database Administrator <br> Departmental Sister <br> District Technical Supervisor <br> Drug Inspector <br> Finance/Procurement Officer <br> General Sales Tax Assistant I <br> Information Officer <br> Information Technology Technician <br> IT Technician I <br> Lands Officer II <br> Manager <br> Manager Nat'L Youth Cadet Sevice Corps <br> Operations Officer <br> Personal Assistant | Postal Supervisor I <br> Procurement Manager <br> Programme Coordinator <br> Project Assistant <br> Protocol Assistant <br> Protocol Officer <br> Public Relation Officer <br> Quality Assurance Coordinator <br> Registering Officer II <br> Revenue Officer <br> Senior Medical Technologist <br> Senior Pharmacist <br> Senior Public Health Inspector <br> Senior Radiographer <br> Senior Secretary <br> Sr. Dispenser <br> Supervisor <br> Systems Technician <br> Teacher Grade 6 <br> Technician <br> Transport Coordinator <br> Urban Development Officer <br> Website Intranet Content Manager <br> Youth Coordinator |
| PAYSCALE NUMBER 15 | 29,689 X 1,187-52,242 |  |
| Job Title: | Night Supervisor Nurse Anaesthetist Nurse Specialist II Psychiatric Nurse Practitioner | Public Health Nurse Staff Nurse Theatre Sister |
| PAYSCALE NUMBER 16 | 30,171 X 1,310-55,061 |  |
| Job Title: | Administrative Officer III <br> Administrator <br> Agriculture Information Officer <br> Agriculture Officer <br> Air Traffic Control Officer I <br> Analyst III <br> Application Developer <br> Architect <br> Archivist <br> Assistant Coordinator <br> Assistant Registrar Of Intellectual Property <br> Assistant Teacher Grade VII <br> Chief Supervisor <br> Computer Technician <br> Consumer Protection \& Education Officer <br> Consumer Protection \& Laison Officer <br> Consumer Protection Officer <br> Coordinator <br> Counsellor <br> Counsellor/Job Placement Officer <br> Counsellor/Placement Officer <br> Counsellor/Social Worker <br> Court Administrator <br> Court Stenographer <br> Criminologist <br> Curriculum Development Coordinator <br> Database Administrator II <br> Database Administrator III <br> Director <br> Dispenser <br> District Coordinator <br> Economist <br> Economist/Fiscal Analyst <br> Electronic Technician <br> Environmental Officer | Human Development Coordinator Income Tax Officer III <br> Information Technology Programmer <br> Itenerant Resource Officer <br> Labour Officer I <br> Lecturer <br> Librarian/Audiovisual Technician <br> Manager <br> Marine Aquaculture Officer <br> Marine Reserve Manager <br> Marketing Intelligence Officer <br> Meteorologist <br> Nutritionist <br> Petroleum Accountant <br> Planning Coordinator <br> Port Commander/Immigration Officer II <br> Post Commander/Immigration Officer III <br> Postal Officer III <br> Principal Public Health Inspector <br> Procurement Manager <br> Programme Coordinator <br> Project Supervisor <br> Public Relations Officer <br> Registering Officer <br> Registering Officer II <br> Revenue Coordinator <br> Sales Tax Officer III <br> Senior Crime Scene Technician <br> Senior Economist <br> Senior Immigration Officer <br> Senior Public Health Nurse <br> Social Worker <br> Social Worker/Counsellor <br> Sr. Solid Waste Management Technician Staff Nurse <br> Staff Nurse III |


| APPENDIX C <br> FOR THE FISCAL YEAR 2021/2022 |  |  |
| :---: | :---: | :---: |
| OCCUPATIONAL CATEGORIES |  |  |
|  | Examiner Of Accounts <br> Examiner Of Accounts III <br> Executive Secretary <br> Finance Officer III <br> Financial Analyst <br> First Secretary <br> Foreign Service Officer <br> Forensic Analyst II <br> Forest Officer <br> General Sales Tax Officer I <br> Geologist | Standards Officer <br> Supervisor Civil Works <br> Surveyor <br> Systems Administrator <br> Teacher <br> Teacher Grade 7 <br> Tourism Officer <br> Trade Economist <br> Trainee Forester <br> Vice Principal <br> Web Content Manager |
| PAYSCALE NUMBER 17 | 32,186 X 1,360-58,026 |  |
| Job Title: | Agriculture Statistical Officer <br> Bio-Statistician <br> Education Officer <br> Education Officer II | Matron II School Principal Social Worker Statistician II |
| PAYSCALE NUMBER 18 | 32,470 X 1,409-59,241 |  |
| Job Title: | Administrative Officer <br> Administrative Officer II <br> Administrative Officer/Foreign Service Officer <br> Agriculture Officer <br> Analyst <br> Counsellor <br> Chief Air Control Officer <br> Customs And Excise Officer II <br> Deputy Director <br> Developer/Programmer <br> Division Officer <br> Energy Officer <br> Examiner Of Accounts <br> Examiner Of Accounts II | Finance Officer II <br> Foreign Service Officer <br> Foreign Service Officer II <br> Forensic Analyst I <br> Income Tax Officer II <br> Network Administrator <br> Nurse Specialist II <br> Port Commander/Immigration Officer II <br> Psychiatric Nurse Practitioner <br> Regional Coordinator <br> Sales Tax Officer II <br> Senior Immigration Officer <br> Staff Nurse Grade II <br> System Analyst |
| PAYSCALE NUMBER 19 | 34,979 X 1,446-62,453 |  |
| Job Title: | Title Deputy Clerk <br> Deputy Registrar Of Lands <br> District Administrator <br> District Lands \& Survey Officer District Lands And Surveys Officer Human Development Coordinator | National Coordinator Adult Network Administrator II Software Developer II Systems Administrator Systems Administrator II |
| PAYSCALE NUMBER 20 | 35,770 X 1,644-67,006 |  |
| Job Title: | Agronomist I Dental Surgeon | Medical Officer II Medical Technologist II |
| PAYSCALE NUMBER 21 | 38,106 X 1,644-69,342 |  |
| Job Title: | Admin/F.S.O. <br> Administrative Officer <br> Administrative Officer I <br> Administrative Officer-Finance <br> Air Traffic Coordinator <br> Chief Inspector <br> Counsellor <br> Database Administrator <br> Director <br> Education Officer <br> Education Officer I <br> Finance Officer <br> Finance Officer I <br> Foreign Service Officer <br> Health Educator <br> Human Development Coordinator | Manager, Narcie <br> Medical Officer I <br> Medical Officer II <br> Minister Counsellor <br> Network Administrator <br> Network Administrator I <br> Nursing Supervisor <br> Nursing Supervisor I <br> Policy Coordinator <br> Senior Architect <br> Senior Executive Engineer II <br> Senior Fisheries Officer <br> Software Developer <br> Staff Officer <br> System Analyst I |
| PAYSCALE NUMBER 22 | 39,206 X 1,644-70,442 |  |
| Job Title: | Assistant Manage <br> Deputy Regional Health Manager <br> Deputy Regional Manager <br> Education Officer <br> Hospital Administrator <br> Manager <br> National Coordinator Adult | Nursing Administrator <br> Registrar of Testing And Certification <br> Supervisor of Audit <br> Supervisor of Customs <br> Supervisor of General Sales Tax <br> Supervisor of Income Tax |
| PAYSCALE NUMBER 23 | 40,615 X 1,644-71,851 |  |
| Job Title: | Anaethesiologist <br> Assistant Accountant General <br> Assistant Auditor General <br> Assistant Commissioner Of Sales Tax <br> Assistant Comptroller <br> Assistant Deputy Dir Health Services <br> Assistant Director <br> Assistant Postmaster General <br> Coordinator Job Classification <br> Crown Counsel <br> Deputy Comptroller <br> Deputy Director <br> Deputy Director Civil Aviation <br> Epidemologist <br> Executive Engineer <br> Financial Analyst <br> Forest Officer <br> General Surgeon <br> Geologist | Information Technology Manager <br> IT Manager <br> Legal Officer <br> Magistrate <br> Medical Officer II <br> Medical Officer Of Health <br> Deputy Chief Meteorologist <br> National Estate Officer <br> Obstetrician/Gynaecologist <br> Paediatrician <br> Pathologist <br> Physical Planner Grade I <br> Physician Specialist <br> Principal Agriculture Officer <br> Regional Health Manager <br> Senior Budget Analyst <br> Senior Economist <br> Senior Project Officer <br> Sr. Dental Surgeon |


| APPENDIX C <br> FOR THE FISCAL YEAR 2021/2022 |  |  |
| :---: | :---: | :---: |
| OCCUPATIONAL CATEGORIES |  |  |
|  | Gynaecologist <br> Gynaecologist/Obstetrician <br> Health Economist <br> Health Planner <br> Information Communication Technology | Statistician II <br> Supervisor Of Quality Assurance <br> Surgeon <br> Surveillance Officer |
| PAYSCALE NUMBER 24 | 42,000 X 1,644-73,236 |  |
| Job Title: | Assistant Registrar General Chief Forensic Analyst <br> Crown Counsel <br> Dean <br> Director <br> Director International Affairs <br> Director School Services | District Education Manager <br> Education Officer <br> Manager <br> Principal <br> Principal Education Officer <br> Teacher |
| PAYSCALE NUMBER 25 | 47,624 X 1,644-78,860 |  |
| Job Title: | Accountant General <br> Ag. Commissioner of Land Chief Agricultural Officer <br> Chief Election Officer <br> Chief Engineer <br> Chief Environmental Officer <br> Chief Forest Officer <br> Chief Meteorologist <br> Commissioner of Income Tax <br> Commissioner of Lands <br> Director <br> Director Bureau Of Standards <br> Director CITO | Director Health Services <br> Director Local Government <br> Director National Authorising Office <br> Director Policy And Planning <br> Director Youth For The Future <br> Fisheries Administrator <br> Housing \& Planning Officer <br> Labour Commissioner <br> Postmaster General <br> Registrar of Cooperatives <br> Senior Economist <br> Supervisor of Insurance <br> Under Secretary |
| PAYSCALE NUMBER 26 | 50,133 X 1,644-81,369 |  |
| Job Title: | Ambassador <br> Auditor General <br> Clerk-National Assembly | Consular National Emergency Coordinator |
| PAYSCALE NUMBER 27 | 57,524 X 1,644-83,828 |  |
| Job Title: | Cabinet Secretary | Deputy Financial Secretary |
| PAYSCALE NUMBER 28 | 60,021 X 1,644-86,325 |  |
| Job Title: | Director Public Prosecution Justice of the Supreme Court | Puisne Judge Solicitor General |
| PAYSCALE NUMBER 29 | 62,530 X 1,644-88,834 |  |
| Job Title: | Finanacial Secretary | Minister Advisor |
| PAYSCALE NUMBER 30 | 65,014 X 1,644-91,318 |  |
| Job Title: | Chief Justice |  |
| OCCUPATIONAL CATEGORIES IN THE POLICE DEPARTMENT |  |  |
| PAYSCALE NUMBER 1 | 49,997 X 1,718-82,639 |  |
| Job Title: | Commisioner of Police |  |
| PAYSCALE NUMBER2 | 47,710 X 1,718-80,352 |  |
| Job Title: | Deputy Commissioner of Police |  |
| PAYSCALE NUMBER 3 | 43,372 X 1,718-76,014 |  |
| Job Title: | Assistant Commissioner of Police <br> Senior Superintendent of Police |  |
| PAYSCALE NUMBER 4 | 39,713 X 1,508-68,365 |  |
| Job Title: | Senior Superintendent of Police |  |
| PAYSCALE NUMBER 5 | 34,349 X 1,372-60,417 |  |
| Job Title: | Superintendent of Police |  |
| PAYSCALE NUMBER 6 | 29,702 X 1,038-49,424 |  |
| Job Title: | Assistant Superintendent of Police |  |
| PAYSCALE NUMBER 7 | 25,821 X 1,001-44,840 |  |
| Job Title: | Inspector of Police <br> Assistant Inspector of Police (A.I.P) |  |
| PAYSCALE NUMBER 8 | 22,904 X 989-41,695 |  |
| Job Title: | Assistant Inspector of Police |  |
| PAYSCALE NUMBER 9 | 22,829 X 976-41,373 |  |
| Job Title: | Sergeant <br> Corporal |  |
| PAYSCALE NUMBER 10 | 19,200 X 927-36,833 EB |  |
| Job Title: | Corporal |  |
| PAYSCALE NUMBER 11 | 14,232 X $864-30,648$ |  |
| Job Title: <br> High School graduates <br> Police Recruits enter at | Police Constables (Recruits) <br> or more CXC passes enter at $\$ 15,960$ after 2 and after passing out are moved to P1 | out |

## REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES



| APPENDIX D |  |
| :---: | :---: |
| REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES |  |
| 3. HEAD 0101 TAXES ON INCOME AND PROFITS |  |
| Income Tax Chapter 46 (Updated by Act No. 16/2008 Gazetted December 30, 2008) |  |
| 1. PERSONAL |  |
| CURRENT RATES OF INCOME TAX |  |
| Chargeable Income after basic deduction of \$19,600.00 | 25\% |
| Persons whose gross income from all sources is less than $\$ 20,000$ are exempted. (residents only) <br> A deduction of $\$ 100.00$ is allowed from the total tax payable for residents. A basic allowance of $\$ 19,600$ is given to all residents |  |
|  |  |
| 2. CORPORATIONS AND SELF EMPLOYED INDIVIDUALS |  |
| All companies and self-employed individuals are taxed under the Business Tax at the rates set out in the schedule below calculated against gross sales:- |  |
| RATES OF TAX |  |
| (a) Receipts from radio, on-air televisions and newspapers business | 0.75\% |
| (b) Receipts from domestic air line business | 1.75\% |
| (c) (i) Receipts of service stations from the sale of fuel | 0.75\% |
| (ii) Receipts from service stations from the sale of other items | 1.75\% |
| (d) Receipts from other trade or business | 1.75\% |
| (e) Rents, royalties, premiums and any other receipts from real royalty (excluding the receipts from real estate business | 3.00\% |
| (f) Receipts from a profession, vocation or occupation | 6.00\% |
| (g) Receipts of an insurance company licensed under the Insurance Act | 1.75\% |
| (h) Commissions, royalties, discounts, dividends, winnings from lotteries, slot machines and table games | 15.00\% |
| Provided that in the case of commissions of less than $\$ 25,000$ per annum, the rate shall be | 5.00\% |
| (i) Interests on loans paid to non-residents | 15.00\% |
| (j) Receipts of a financial institutions licensed under the Banks and Financial Institutions Act. Provided that in the case of a financial institution which falls within a "PIC Group" as defined in the International Business | 15.0\% |
| Act, the rate shall be- | 12.00\% |
| (k) Management fees, rental of plant and equipment and charges for technical services : |  |
| (i) if paid to a non-resident | 25.0\% |
| (ii) if paid to a resident the rate applicable to the particular trade, business, profession, vocation or occupation of the payee |  |
| (I) Receipts of entities providing telecommunication services | 24.50\% |
| (m) Gross earnings of casinos or licensed gaming premises or premisese where the number of gaming machines is more than 50 | 15.0\% |
| (n) Gross earnings from real estate business as follows:- |  |
| (a) Real estate brokers and agents, earnign commissions | 15.0\% |
| (b) Real estates sales, developers, condominium owners and fractional interests | 1.75\% |
| (c) Long Term Leases | 1.75\% |
| (d) time Share Operators | 1.75\% |
| (e) Share Transfer Sales | 1.75\% |
| Source: Act 16/2008 Gazetted December 30, 2008 |  |



| APPENDIX D <br> FOR THE FISCAL YEAR 2021/2022 |  |
| :---: | :---: |
| REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES |  |
| 9. REVENUE REPLACEMENT DUTY |  |
| Chapter 48. (Section 25) |  |
| ITEMS | RATE OF DUTY |
| 1. Sugar confectionery (not containing cocoa) | 15\% |
| 2. Perfumery, cosmetics and toilet preparations other than bay rum, shampoo, toothpaste and toothpowder, personal deodorants and antiperspirants | 25\% |
| 3. Motorcars, broncos, blazers, landrovers, vans, wagons with more than four cylinders and with an engine size greater than 3.0 liters capacity | 5\% |
| 4. Photographic cameras | 5\% |
| 5. Cinematographic cameras, projectors, sound recorders and sound reproducers, any combination of these articles | 5\% |
| 6. Pockets watches, wristwatches and other watches including stopwatches | 5\% |
| 7. Beer made from malt | From CARICOM countries: |
| Stout | \$22.92 per Imperial Gallon |
|  | From non-CARICOM countries: \$36.44 per Imperial Gallon |
| 8. Cigarettes | From CARICOM countries: $\$ 88.00$ per pound |
|  | From non-CARICOM countries: $\$ 117.50$ per pound |
| 9. Whiskey, not exceeding $40 \%$ vol. in bottles Other Whiskey | \$50.00 per Imperial Gallon |
| 10. Brandy, not exceeding $40 \%$ vol. in bottles Other Brandy | \$50.00 per Imperial Gallon |
| 11. Vodka, Liqueurs \& Cordials | \$50.00 per Imperial Gallon |
| 12. Gin, not exceeding $40 \%$ vol. in bottles Other Gin | \$50.00 per Imperial Gallon |
| 13. Trucks and Vans (g.v.w. not exceeding five tonnes) with more than four cylinders and with an engine size greater than 3.0 liters capacity | 15\% |
| 14. Road tractors for small trailers and trucks with gross vehicle weight (g.v.w.) exceeding five tonnes | 10\% |
| 15. Aerated Waters (non-sweetend) | 30\% |
| Other Natural Water | 50\% |
| 16. Doors, windows and their frames and thresholds for doors - whether unassembled or disassembled | 15\% |
| 17. Mosquito screen frames of aluminum | 15\% |
| 18. Hurricane storm shutters of aluminum | 15\% |
| 19. Unworked galvanized storm shutters | 15\% |
| 20. Hurricane storm shutters of galvanized steel | 15\% |


| APPENDIX DFOR THE FISCAL YEAR 2021/2022 |  |
| :---: | :---: |
| REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES |  |
| 21. Fruit juices (including grape must) and vegetable juices, unformented and not containing added spirit, whether or not containing added sugar or other sweetening matter | From CARICOM countries: 30\% <br> From non-CARICOM countries: 40\% |
| 22. Dehydrated coconut products | 10\% |
| 23. Bacon | 10\% |
| 24. Hams | 10\% |
| 25. Salami sausages | 10\% |
| 26. Pork Sausage (including morcia and longaniza) | 10\% |
| 27. Beef Sausage (including mortadella) | 10\% |
| 28. Seasoned ground pork and seasoned meats | 10\% |
| 29. Seasoned ground beef and seasoned meats | 10\% |
| 30. Jams and jellies | 10\% |
| 31. Ice Cream from Non-CARICOM countries | 50\% |
| 32. Peanut butter | 50\% |
| 33. Other (bottled water) | 50\% |
| 34. Waters, including mineral waters and aerated waters, containing added sugar or other sweetening matter or flavoured, and other non-alcoholic beverages, not including fruit or vegetable juices of heading 20.09. | 50\% |
| 35. Building blocks | 20\% |
| 36. Rum and Tafia from non-CARICOM countries | \$52.50 per imperial gallon |
| 37. Sparkling wines and other wines | \$20.00 per imperial gallon |
| 38. Articles of jewellery of silver, whether or not plated or clad with other precious metal | 10\% |
| 39. Articles of jewellery of gold | 10\% |
| 40. Other articles of jewellery and parts thereof, of precious metal/met | 10\% |
| 41. Articles of jewellery of base metal clad with precious metal | 10\% |
| 42. Articles of goldsmiths of silver, whether or not plated or clad with other precious metal | 10\% |
| 43. Articles of goldsmiths of other precious metal, whether or not plated or clad with precious metal | 10\% |
| 44. Articles of goldsmiths of base metal clad with precious metal | 10\% |
| 45. Articles of natural or cultured pearls | 10\% |
| 46. Articles of precious or semi-precious stones (natural, synthetic or reconstructed) | 10\% |
| 47. Imitation jewellery of base metal, whether or not plated with precious metal: cuff links and studs | 10\% |
| 48. Other imitation jewellery of base metal, whether or not plated with precious metal | 10\% |
| 49. Other imitation jewellery | 10\% |
| 50. Watch straps, watch bands and watch bracelets of precious metal or of metal clad with precious metal | 10\% |
| 51.Revolvers and pistols other than spring, air or gas gun and pistol | 20\% |
| 52. Muzzle loading firearms | 20\% |
| 53. Other sporting, hunting or target shooting shotguns, including combination shotgun rifles | 20\% |
| 54. Other sporting, hunting or target shooting rifles | 20\% |


| APPENDIX D |  |  |
| :---: | :---: | :---: |
| REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES |  |  |
| 55. | d similar devices which operate by firing | 20\% |
| 56. O | spring, air or gas guns and pistols, truncheons) | 20\% |
| 57. P | ories of revolvers or pistols | 20\% |
| 58. P | sories - shotgun barrels | 20\% |
| 59. P | ories of other shotguns and rifles | 20\% |
| 60. | accessories of arms and ammunition | 20\% |
| NOTE:- In the case of Item Nos. 16 to 20, RRD shall not apply to such goods imported from any country outside the CARICOM area, as per S.I. No. 86 of 1997 |  |  |
| 10. GENERAL SALES TAX |  |  |
| The General Sales Tax Act, no. 49 of 2005 provides for General Sales Tax to be charged:- <br> (a) on the importation into Belize of goods and prescribed services; and <br> (b) on the commercial supply within Belize of goods (whether produced in Belize or elsewhere) or prescribed services. |  |  |
|  |  |  |
|  |  |  |
| The rate of GST applicable to a taxable supply or importation is- <br> (a) If the supply or import is zero - rated under the First Schedule, the Second Schedule or the Third Schedule, $0 \%$; or |  |  |
|  |  |  |
| (b) in any other case, 12.5\% |  |  |
| 11. LICENSES |  |  |
| A. Motor Vehicles and Drivers and Permits chapter 230. (Updated S.I. 182/2003) |  |  |
| (i) | Motor cycles and Tricycles | \$75.00 |
| (ii) | Motor cycles with side cars | \$100.00 |
| (iii) | Taxis not exceeding 2,000 lbs tare | \$80.00 |
| (iv) | Taxis exceeding 2,000 and not exceeding 3,000 lbs tare | \$100.00 |
| (v) | Taxis exceeding 3,000 lbs tare-and not exceeding 4,000 lbs tare | \$120.00 |
| (vi) | Taxis exceeding 4,000 lbs tare | \$165.00 |
| (vii) | Motor Omnibuses with seating accommodation for less than or equal to twenty-two passengers | \$187.00 |
| (viii) | Motor Omnibuses with seating accommodation for more than twenty-two passengers | \$312.50 |
| (ix) | Goods vehicles not exceeding 3,000 lbs tare | \$175.00 |
| (x) | Goods vehicles exceeding 3,000 lbs tare and not exceeding 4,000 lbs tare | \$200.00 |
| (xi) | Goods vehicles exceeding 4,000 lbs tare and not exceeding 10,000 lbs tare | \$325.00 |
| (xii) | Goods vehicles licensed in the name of registered cane farmer or a family member in paragraphs (ix) or (xi) | half Rate |
| (xiii) | Freight passenger vehicles, the rates prescribed in paragraphs (ix) to (xi) | \$40.00 |
| (xiv) | a) Motor vehicle constructed and used solely as hearses, not exceeding $3,000 \mathrm{lbs}$. | \$215.00 |
|  | b) Greater than 3,000 , but not exceeding $4,000 \mathrm{lbs}$. | \$240.00 |
|  | c) Exceeding $4,000 \mathrm{lbs}$. | \$365.00 |
| (xv) | Trailers used exclusively in connection with Agriculture | FREE |
| (xvi) | Other Trailers | \$75.00 |
| (xvii) | Tractor used exclusively in connection with agriculture | FREE |
| (xviii | Other Tractors | \$75.00 |


| APPENDIX D |  |  |
| :---: | :---: | :---: |
| REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES |  |  |
| (xix) | Motor vehicles other than those specified in paragraphs (i) to (xviii) |  |
|  | (a) Not exceeding 3,000 lbs tare | \$135.00 |
|  | (b) Exceeding 3,000 lbs and not exceeding 5,000 lbs | \$200.00 |
|  | (c) Exceeding $5,000 \mathrm{lbs}$ and not exceeding $10,000 \mathrm{lbs}$ | \$275.00 |
|  | (d) Exceeding 10,000 lbs tare | \$325.00 |
| (xx) | Motor Vehicle otherwise licensed under (xix) by a registered cane farmer or a family member and proved to the satisfaction of the Department of Transport to be used in the Sugar Industry | HALF RATE |
| B. Other Fees and Duties |  |  |
| (i) | Driving Permit (per annum) | \$30.00 |
| (ii) | Learners Permit (per annum) | \$30.00 |
| (iii) | For every driving test | \$30.00 |
| (iv) | Any duplicate or copy of a license or permit authorized or required to be used | \$15.00 |
| (v) | Registration of any motor vehicle or trailer including certified extract | \$35.00 |
| (vi) | Certified extract of entry of motor vehicles record other than on registration | \$15.00 |
| (vii) | Amendment of any record or license or change of ownership | \$15.00 |
| (viii) | Any other amendment of any record or license | \$15.00 |
| (ix) | Dealers license | \$1,500.00 |
| (x) | International License | \$200.00 |
| (xi) | Buses | \$200.00 |
| Road Service Permits (S.I. 97/2005) <br> The following fees shall be paid to the Department of Transport for the initial issue or renewal of a road service permit, namely - |  |  |
|  |  |  |
|  | Omnibuses having seating capacity of seven to twenty passengers | \$250.00 |
|  | Omnibuses having seating capacity of twenty-one to forty passengers | \$500.00 |
|  | Omnibuses having seating capacity of forty-one or more passengers | \$800.00 |
| * Road Service Permits shall be issued for a period of two years. |  |  |
| C. Liquor Licenses Chapter 150 (Updated Act No. 6 of 2002) |  |  |
| The following annual duty shall be payable in respect of licenses, that is to say:- |  |  |
| In Beliz | Towns and Belmopan Urban | Rural |
| (a) a | al license $\quad \$ 2,500.00$ | \$2,500.00 |
| (b) a | \$1,000.00 | \$500.00 |
| (c) a | \$550.00 | \$300.00 |
| (d) a | \$250.00 | \$150.00 |
| (e) a | r single bars) \$1,500.00 | \$1,500.00 |
| (f) a | Multiple bars) \$2,500.00 | \$2,500.00 |
| (g) a | se \$750.00 | \$500.00 |
| (h) a | al license $\quad \$ 1,500.00$ | \$1,000.00 |
| (i) a m | cense \$750.00 | \$750.00 |
| (j) a | \$300.00 | \$300.00 |
| (k) a | ore Licence $\$ 1,200.00$ | \$1,200.00 |
| (I) a | \$3,000.00 | \$3,000.00 |
| (m) a | (for each occasion) \$100.00 | \$50.00 |
| If an annual license is granted after the thirtieth day of April in any year, there shall be payable only three fourths of the annual duty payable in respect thereof, and if granted after the 31st July in any year only one half in respect of the duty. |  |  |



| APPENDIX D <br> FOR THE FISCAL YEAR 2021/2022 |  |  |
| :---: | :---: | :---: |
| REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES |  |  |
| Column 1 <br> Permit or Certificate | Column II Duration of Permit or Certificate | Column III <br> Fees |
| 3. PERMANENT RESIDENCE PERMIT <br> (a) For citizens of Central American countries, Dominican Republic and Mexico <br> (b) For citizens of Caricom countries <br> (c) For citizens of USA, Cuba and South American countries except Guyana <br> (d) For citizens of the People's Republic of China (PRC) <br> (e) For citizens of Bangladesh, Pakistan and Sri Lanka <br> (f) For citizens of other Commonwealth countries not included in any of the above categories <br> (g) For citizens of European countries <br> (h) For citizens of all other countries not included in categories (a) to (g) above <br> (i) For the first issuance of a permanent residence card <br> (j) For the issuance of a permanent residence card in replacement of one which is lost, stolen, destroyed or mutilated <br> 4. TEMPORARY BORDER PERMIT <br> For Belizean Citizens | Indefinite Indefinite Indefinite Indefinite Indefinite Indefinite Indefinite Indefinite <br> Five years <br> Five years <br> One year | US\$375.00 <br> US $\$ 250.00$ <br> US $\$ 1,000.00$ <br> US $\$ 5,000.00$ <br> US $\$ 2,500.00$ <br> US\$750.00 <br> US $\$ 1,500.00$ <br> US $\$ 2,000.00$ <br> US $\$ 100.00$ <br> US\$75.00 <br> Bz $\$ 20.00$ |
| SCHEDULE (Regulation 5) S.I. No. 42 of 2005 Gazetted 9th April, 2005. <br> E. Banks and Financial Institutions Act Chapter 239 (S.I. 4/1996) <br> A. Initial Licence Fee <br> For Banks $\quad \$ 25,000$ <br> For Financial Institutions \$10,000 <br> B. Annual Licence Fee <br> For Banks $\quad \$ 25,000$ <br> For Financial Institutions \$10,000 <br> F. Insurance, Chapter 251 (S.I. 135 of 2000 Gazetted 30th December 2000) <br> Insurance Companies: <br> Insurance companies Annual Fees - $\$ 5,000$ plus $2.5 \%$ of the Gross Premium Income <br> Penalties: $\$ 100$ per day if audited financial statements are not submitted by due date <br> Intemediaries: <br> Corporate Insurance Agents: <br> Application Fees: $\$ 150$ first principal, $\$ 50$ each additional principal <br> Licence Fee: \$500 per principal <br> Insurance Broker: <br> Application Fee: $\$ 500$ <br> Licence Fee: $\quad \$ 2,500$ <br> Individual Agent: <br> Application Fee: $\$ 25$ per principal <br> Licence Fee: $\quad \$ 25$ per principal <br> Other Fees <br> Inspection of documents (financial statements) = \$3.00 per document; photocopies: <br> G. Air Services Licences (Chapter 239 Laws of Belize) Updated S.I. 59/2005) <br> (a) $\$ 500.00$ annually in respect of an aircraft whose point of first departure or of fin <br> (b) $\$ 250.00$ in respect of any other license. <br> (c) Provisional license granted under regulation $14-\$ 50.00$ where license under p and $\$ 25.00$ where a license under paragraph (b) has been applied for. | lected <br> .00 per page <br> estination is outside Be <br> graph (a) has been ap |  |
| H. Wild Life Protection Act Chapter 220S (Regulations)(6(1)) 38/1980 <br> Wild Game Licenses: Applications for licenses under the Wildlife Protection Act shall <br> A Dealer's Annual License <br> A Visiting Hunter License <br> A Local hunter License <br> An Annual Game License:- To Nationals To Others | made to the Game W | n who may at his $\begin{array}{r} \$ 2,000.00 \\ \$ 100.00 \\ \$ 10.00 \\ \$ 500.00 \\ \$ 1,000.00 \end{array}$ |


| APPENDIX D <br> FOR THE FISCAL YEAR 2021/2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES |  |  |  |  |  |  |
| RENT AND ROYALTIES |  |  |  |  |  |  |
| Royalties on Forest Produce. Chapter 213S (S.I. 56/1995) |  |  |  |  |  |  |
| (1) 'Other species (b) |  |  |  |  |  |  |
| Local Name | Botanical Name | Minimum felling girth inches |  | Rate per tree \$ |  | rate per <br> f tree <br> rical <br> der |
| Honduras Mahogany | Swietenia Macrophylla |  |  |  | \$ | 1.24 |
| Cedar | Cedrela Mexicania |  |  |  | \$ | 1.24 |
| Banak | Virola Koschyni | 72 | \$ | 16.00 | \$ | 0.24 |
| Mayflower | Tabebuia Pentaphylla | 60 | \$ | 17.00 | \$ | 0.52 |
| Pine | Pinus Caribaea | 42 | \$ | 14.00 | \$ | 0.34 |
| Podo (Cypress) | Podocarpus at guatemalensis | 60 | \$ | 14.00 | \$ | 0.28 |
| Santa Maria | Calophyllum Brasiliensee var. rekoi | 72 | \$ | 16.00 | \$ | 0.24 |
| Tubroos | Enterolobium Cyclocarpum | 90 | \$ | 8.00 | \$ | 0.12 |
| Yemiri (San Juan) | Vochysia Hondurensis | 72 | \$ | 16.00 | \$ | 0.24 |
| Barba Jolote | Caesalpiniaceace \& Pithecellobium spp | 72 | \$ | 16.00 | \$ | 0.24 |
| Cabbage Bark | Lonchocarpus Castilloi | 72 | \$ | 16.00 | \$ | 0.24 |
| Carbon | Tetragastria Stevensonni | 72 | \$ | 16.00 | \$ | 0.24 |
| Chicle Macho | Manikara Chicle | 72 | \$ | 16.00 | \$ | 0.24 |
| Cramantee | Guarea Excelsa | 72 | \$ | 16.00 | \$ | 0.24 |
| Nargusta (Bullwood) | Terminalia amazonia | 72 | \$ | 16.00 | \$ | 0.24 |
| Salmwood | Cordia Allidora | 60 | \$ | 14.00 | \$ | 0.20 |
| Sapodilla | Achras Zapota | 72 | \$ | 16.00 | \$ | 0.30 |
| Tamarind | Acacia \& Pithecolobium spp. | 72 | \$ | 8.00 | \$ | 0.12 |
| Timbersweet | Noctandra, Ocotea \& Pheobo spp. | 72 | \$ | 8.00 | \$ | 0.12 |
| Billy Webb | Sweetia Panamensia | 60 | \$ | 16.00 | \$ | 0.30 |
| Bullet Tree | Bucida Buceras | 72 | \$ | 16.00 | \$ | 0.30 |
| Ceiba (cotton tree) | Ceiba pentandra | 90 | \$ | 8.00 | \$ | 0.12 |
| Cortez | Tabebuia Chrysantha | 72 | \$ | 14.00 | \$ | 0.30 |
| Ironwood | Dialium Guianense | 72 | \$ | 8.00 | \$ | 0.12 |
| Prickly Yellow | Danthozylum spp. | 36 | \$ | 8.00 | \$ | 0.12 |
| Whaika Chewstick | Symphonies globulifer | 60 | \$ | 8.00 | \$ | 0.12 |
| Wood) |  |  |  |  |  |  |
| Mylady | Aspidosperma spp. | 60 | \$ | 16.00 | \$ | 0.30 |
| Silion (Silly Young) | Pouteria ssp., Lucuma \& Siderhylon | 54 | \$ | 16.00 | \$ | 0.30 |
| Grandillo | Playmiscium Yucatanum | 54 | \$ | 14.00 | \$ | 0.30 |
| Mopola | Bernoulia Flammea Bombax ellipticun | 72 | \$ | 8.00 | \$ | 0.12 |
| Negrito | Simaruba Glauca | 60 | \$ | 8.00 | \$ | 0.12 |
| Polak (Balsa) | Ochroma lagopus |  | \$ | 8.00 | \$ | 0.12 |
| Provision Tree | Pachira Aquatica | 54 | \$ | 8.00 | \$ | 0.12 |
| Quamwood | Schizolobium Paraphybum | 54 | \$ | 8.00 | \$ | 0.12 |
| Bastard Mahogany | Mosquitoxylun jamaicense | 54 | \$ | 8.00 | \$ | 0.12 |
| Redwood | Ethyhroxylon aerclatum | 54 | \$ | 8.00 | \$ | 0.12 |
| Madre Cacoa | Gliricidia Sepium |  | \$ | 4.00 | \$ | 0.12 |
| Mangrove | Rhrizophora Languncularia (mangle) \& Avicennia spp |  | \$ | 1.00 |  |  |
| Botan Palm | Sabal morrisiana |  | \$ | 0.40 |  |  |
| Cabbage Palm | Euterpe \& Roystonea spp |  | \$ | 0.40 |  |  |
| Moho | Helicarpus Belotia \& Hampea spp. |  | \$ | 0.40 |  |  |
| Bullhoof (Male) | Drypetes brownii | 60 | \$ | 8.00 | \$ | 0.12 |
| Mylady Poles | Asipidosperma Malgalocarpon |  | \$ | 0.40 |  |  |
| Rosewood | Dalbergia Stevensonii |  |  | 60.00* |  |  |
| Zericote | Cordia Dodecandra |  |  | 60.00* |  |  |
| Fustic | Cholorophora Tinctoria |  |  | 34.00* |  |  |
| Logwood | Haematoxylum Campechianum |  |  | 34.00* |  |  |
| Palomulatto | Astronium Graveolens |  |  |  | \$ | 0.34 |



| APPENDIX D <br> FOR THE FISCAL YEAR 2021/2022 |  |  |  |
| :---: | :---: | :---: | :---: |
| REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES |  |  |  |
| Warehouse Rents. Chapter 39 Customs Regulation Ordinance. Last Amended in 1972 S. I. $57 / 72$ |  |  |  |
| PARTICULARS | For a Period of 30 days or part thereof | For each Period or part period of 30 days after the first 30 days but not exceeding 90 days | For each period of 30 days of part thereof in excess of 90 days |
| For all packages measuring less than $11 / 2 \mathrm{cu} . \mathrm{ft}$. | . 10 | . 20 | 40 |
| For all packages measuring $11 / 2 \mathrm{cu}$. ft. or less than $3 \mathrm{cu} . \mathrm{ft}$. | . 20 | . 40 | . 80 |
| For all packages measuring 3 cu . ft. or more and less than 6 cu . ft . | . 35 | . 65 | 1.30 |
| For all packages measuring 6 cu . ft . or less than 10 cu . ft . | 45 | . 85 | 1.70 |
| For all packages measuring 10 cu . ft . or less than 15 cu . ft. | . 60 | 1.20 | 2.40 |
| For all packages measuring 15 cu . ft . or less than $20 \mathrm{cu} . \mathrm{ft}$. | . 85 | 1.65 | 3.30 |
| For all packages measuring 20 cu . ft. or less than $25 \mathrm{cu} . \mathrm{ft}$. | 1.20 | 2.40 | 4.80 |
| For all packages measuring 25 cu . ft . or less than $30 \mathrm{cu} . \mathrm{ft}$. | 1.60 | 3.20 | 6.40 |
| For all packages measuring 30 cu . ft . or less than $40 \mathrm{cu} . \mathrm{ft}$. | 2.25 | 4.25 | 8.50 |
| For all packages measuring 40 cu . ft. or less than $50 \mathrm{cu} . \mathrm{ft}$. | 3.00 | 6.00 | 12.00 |
| For all packages measuring 50 cu . ft . or more per cu. ft. | . 10 | . 15 | . 30 |
| Lumber measuring 100 superficial ft. or less | . 50 | 1.00 | 2.00 |
| Lumber measuring over 100 superficial ft. per 100 superficial ft. or part thereof | 40 | . 80 | 1.60 |
| Ironware metal and steel of all description not packed in package:- |  |  |  |
| (a) Weighting 100 lbs or less | 40 | . 80 | 1.60 |
| (b) Weighting 100 lbs for every addition 100 or part thereof | . 30 | . 60 | 1.20 |
| For every drum of gasoline, lubricating oil, kerosene oil or diesel oil | . 50 | 1.00 | 2.00 |
| For every case of gasoline, lubricating oil, kerosene oil or diesel oil | . 30 | . 60 | 1.20 |
| POST OFFICE |  |  |  |
| Rent of P.O. Boxes last amended in 2001 (S.I. No. 179/2001) |  |  |  |
| The annual rent in respect of Belize City Post Office and Belmopan Post Office and District Post Offices shall be for small boxes $\$ 40.00$ per annum and for cargo boxes $\$ 80.00$ per annum. In addition to the rental a deposit of $\$ 25.00$ is payable at the time of rental |  |  |  |

# MINISTRY, PROGRAMME, COST CENTRE STRUCTURE 

| APPENDIX E |  |  |  |
| :---: | :---: | :---: | :---: |
| Ministry, Programme, Cost Centre Structure |  |  |  |
| FOR THE FISCAL YEAR 2021/2022 |  |  |  |
| Ministry | Programme | Cost Centre | Description |
| 11 OFFICE OF THE GOVERNOR GENERAL | 1 SUPPORT TO THE GOVERNOR GENERAL | 11017 | 11017 Governor General s Office \& Res |
|  | 2 BELIZE ADVISORY COUNCIL | 11021 | 11021 Belize Advisory Council |
| 12 JUDICIARY | 3 GENERAL REGISTRY | 12017 | 12017 General Registry |
|  | 4 COURT OF APPEAL | 12021 | 12021 Court of Appeal |
|  | 5 SUPREME COURT | 12031 | 12031 Supreme Court |
|  | 6 MAGISTRATE COURT | 12041 | 12041 Magistrate Court Belize City |
|  |  | 12052 | 12052 Magistrate Court Corozal |
|  |  | 12063 | 12063 Magistrate Court Orange Walk |
|  |  | 12078 | 12078 Magistrate Court Belmopan |
|  |  | 12084 | 12084 Magistrate Court San Ignacio |
|  |  | 12095 | 12095 Magistrate Court Dangriga |
|  |  | 12106 | 12106 Magistrate Court Punta Gorda |
|  |  | 12111 | 12111 Magistrate Court San Pedro |
|  |  | 12125 | 12125 Magistrate Court Independence |
| 13 LEGISLATURE | 10 INTEGRITY COMMISSION | 13028 | 13028 Integrity Commission |
|  | 11 OMBUDSMAN | 13038 | 13038 Ombudsman |
|  | 12 CONTRACTOR GENERAL | 13048 | 13048 Contractor General |
|  | 9 NATIONAL ASSEMBLY | 13017 | 13017 National Assembly |
| 14 MINISTRY OF THE PUBLIC SERVICE, CONSTITUTIONAL \& POLITICAL REFORM | 13 PUBLIC SERVICE STRATEGIC MANAGEMENT AND ADMINISTRATION | 14017 | 14017 General Administration |
|  |  | 14078 | 14078 Constitutional and Political Reform |
|  | 14 HRD - TRAINING AND DEVELOPMENT | 14028 | 14028 Establishment Training |
|  | 15 HRM - PUBLIC SERVICE COMMISSION | 14038 | 14038 Public Service Commission |
|  | 16 ELECTIONS AND BOUNDARIES | 14081 | 14081 Election\& Boundaries - Belize |
|  |  | 14092 | 14092 Election\& Boundaries - Corozal |
|  |  | 14103 | 14103 Election\& Boundaries - Orange Walk |
|  |  | 14114 | 14114 Election\& Boundaries - Cayo |
|  |  | 14125 | 14125 Election\& Boundaries - Stann Creek |
|  |  | 14136 | 14136 Election\& Boundaries - Toledo |
|  | 17 HRMIS - HUMAN RESOURCES MANAGEMENT INFORMATION SYSTEM | 14148 | 14148 Human Resources Management Information System |
| 15 DIRECTOR OF PUBLIC PROSECUTIONS | 18 CROWN PROSECUTION SERVICE | 15017 | 15017 General Administration |
|  |  | 15021 | 15021 Civilian Prosecutions Unit |
| 16 AUDITOR GENERAL | 19 AUDITOR GENERAL | 16017 | 16017 General Administration |
|  |  | 16028 | 16028 Belmopan Administration |
| 17 OFFICE OF THE PRIME MINISTER | 20 STRATEGIC MANAGEMENT AND ADMINISTRATION | 17017 | 17017 General Administration |
|  |  | 17088 | 17088 Office of the Agent to the International |
|  | 21 RESTORE BELIZE SOCIAL ASSISTANCE PROGRAMME | 17068 | 17068 Restore Belize |
|  | 22 PRIVATE SECTOR INVESTMENT PROGRAM | 17078 | 17078 Private Sector Investor Program |
|  | 23 BELIZE BROADCASTING AUTHORITY | 25021 | 25021 Belize Broadcasting Authority |
|  | 24 GOVERNMENT INFORMATION SERVICES | 31048 | 31048 Communication Unit |
| 18 MINISTRY OF FINANCE | 109 INTERNATIONAL FINANCIAL SERVICES | 18018 | 18018 International Business Companies Register |
|  |  | 18088 | 18088 IMMARBE/HSFU |
|  | 110 PROCUREMENT | 18098 | 18098 Procurement Unit |
|  | 111 INTERNAL AUDIT | 18019 | 18019 Internal Audit Unit |
|  | 25 STRATEGIC MANAGEMENT AND ADMINISTRATION | 18017 | 18017 General Administration (MOF) |
|  | 26 FISCAL POLICY AND BUDGET MANAGEMENT | 18028 | 18028 Budget Management |
|  | 27 SUPERVISOR OF INSURANCE | 18038 | 18038 Supervisor of Insurance |
|  | 28 ADMINISTERED ITEMS | 18058 | 18058 Public Debt Services |
|  |  | 18401 | 18401 Pensions General |
|  |  | 18421 | 18421 Pensions Widows \& Children |
|  |  | 18078 | 18078 Public Utilities |
|  | 29 INFORMATION COMMUNICATION AND TECHNOLOGY | 18068 | 18068 Central Information Technology Office |
|  | 30 TREASURY AND ACCOUNTING SERVICES | 18041 | 18041 Sub Treasury San Pedro |
|  |  | 18071 | 18071 Treasury Personnel |
|  |  | 18152 | 18152 Sub Treasury Corozal |
|  |  | 18163 | 18163 Sub Treasury Orange Walk |
|  |  | 18178 | 18178 Sub Treasury Belmopan |
|  |  | 18184 | 18184 Sub Treasury San Ignacio |
|  |  | 18195 | 18195 Sub Treasury Dangriga |
|  |  | 18206 | 18206 Sub Treasury Punta Gorda |
|  | 31 CUSTOMS AND EXCISE REVENUE | 18211 | 18211 Customs \& Excise Belize City |
|  |  | 18221 | 18221 Customs \& Excise San Pedro |
|  |  | 18232 | 18232 Customs \& Excise Corozal |
|  |  | 18243 | 18243 Customs \& Excise Big Creek |
|  |  | 18256 | 18256 Customs \& Excise Punta Gorda |
|  |  | 18264 | 18264 Customs \& Excise Benque Viejo |
|  |  | 18453 | 18453 Customs \& Excise Orange Walk |
|  |  | 18462 | 18462 Customs \& Excise Consejo |
|  |  | 18465 | 18465 Customs \& Excise Dangriga |
|  | 32 INTERNAL REVENUE | 18284 | 18284 Tax Unit - San Ignacio |
|  |  | 18292 | 18292 Tax Unit - Corozal |
|  |  | 18305 | 18305 Tax Unit - Dangriga |
|  |  | 18311 | 18311 Income Tax General Admin. |
|  |  | 18368 | 18368 Income Tax Belmopan |
|  |  | 18375 | 18375 Income Tax Dangriga |
|  |  | 18382 | 18382 Income Tax Corozal |
|  |  | 18293 | 18293 Tax Unit - San Pedro |
|  |  | 18321 | 18321 Income Tax Compliance |
|  |  | 18331 | 18331 Income Tax Assessment Dept. |
|  |  | 18341 | 18341 Income Tax Collections Dept. |
|  |  | 18351 | 18351 Income Tax Technical |
|  |  | 18276 | 18276 Tax Unit - Punta Gorda |
|  |  | 18511 | 18511 Tax Administration Headquarters |
|  |  | 18521 | 18521 San Pedro Tax Administration |
|  |  | 18522 | 18522 Corozal Tax Administration |
|  |  | 18523 | 18523 Orange Walk Tax Adminisistration |
|  |  | 18524 | 18524 San Ignacio Tax Adminsitration |
|  |  | 18525 | 18525 Dangriga Tax Administration |
|  |  | 18526 | 18526 Punta Gorda Tax Administration |
|  |  | 18528 | 18528 Belmopan Tax Administration |
|  |  | 18021 18512 | 18021 Tax Administration Modernization 18512 Strengthening Tax Administration |





| APPENDIX E |  |  |  |
| :---: | :---: | :---: | :---: |
| Ministry, Programme, Cost Centre Structure |  |  |  |
| FOR THE FISCAL YEAR 2021/2022 |  |  |  |
| Ministry | Programme | Cost Centre | Description |
| 31 ATTORNEY GENERAL MINISTRY | 41 ATTORNEY GENERAL - STRATEGIC MANAGEMENT AND ADMINISTRATION | 31017 | 31017 General Administration |
| 32 MINISTRY OF ECONOMIC DEVELOPMENT AND INVESTMENT |  | 32021 | 32021 Vital Statistical Unit |
|  | 42 ATTORNEY GENERAL - LEGAL SERVICES | 31058 | 31058 Legal Services |
|  | 43 FAMILY COURT | 31021 | 31021 Family Court |
|  | 44 ATTORNEY GENERAL - REVISION AND DRAFTING SERVICES | 31031 | 31031 Law Revision |
|  | 7 BELIZE INTELLECTUAL PROPERTY OFFICE | 12128 | 12128 BELIPO |
|  | 33 ECONOMIC DEVELOPMENT | 32017 | 32017 National \& Economic Development |
|  |  | 32031 | 32031 Belize Integral Security Program |
|  |  | 24048 | 24048 Enhancing Quality Infrastructure |
|  | 67 INVESTMENT POLICY AND REGULATION | 24028 | 24028 Investment Policy and Regulations |
|  | 68 BELIZE TRADE AND DEVELOPMENT SERVICES | 24058 | 24058 Belize Training Employment Centre |
|  |  | 24038 | 24038 Belize Trade and Investment Development |
| 34 MINISTRY OF YOUTH SPORTS \& E GOVERNANCE | 113 STRATEGIC MANAGEMENT AND ADMINISTRATION | 21028 | 21028 Sports General Administration |
|  | 50 YOUTH SUPPORT SERVICES | 21471 | 21471 New Skills Training Centre |
|  |  | 25051 | 25051 Department of Youth Development |
|  |  | 25061 | 25061 Belize Youth Development Centre |
|  |  | 25071 | 25071 Youth for the Future Secretariat |
|  |  | 25081 | 25081 Youth Cadet Service Corps |
|  |  | 30451 | 30451 Conscious Youth Development Program |
|  |  | 25091 | 25091 Youth Apprenticeship Programme |
|  |  | 21092 | 21092 Gateway Youth Center |
|  | 51 SPORTS DEVELOPMENT | 21381 | 21381 National Sports Council |
| 35 MINISTRY OF RURAL TRANSFORMATION, COMM DEV LABOUR. \& LOCAL GOVT | 96 STRATEGIC MANAGEMENT AND ADMINISTRATION | 18448 | 18448 Min. Rural Trans, Com. Dev., Labor, \& Local Gov |
|  | 97 RURAL COMMUNITY DEVELOPMENT | 34048 | 34048 Rural. Water \& Sanitation Project |
|  |  | 34081 | 34081 Rural Community Development |
|  | 98 LOCAL GOVERNMENT | 35017 | 35017 Local Government Dept |
|  | 99 LABOUR DEPARTMENT | 35037 | 35037 Labour Administration |
| 36 MINISTRY OF BLUE ECONOMY \& CIVIL AVIATION | 115 STRATEGIC MANAGEMENT AND ADMINISTRATION | 22132 | 22132 General Admin Ministry of Blue Economy |
|  | 53 FISHERIES RESOURCES MANAGEMENTAND DEVELOPMENT | 22131 | 22131 Fisheries Department |
|  | 75 CIVIL AVIATION | 26021 | 26021 Civil Administration |
| 38 MINISTRY OF NATIONAL DEFENCE \& BORDER SECURITY | 114 STRATEGIC MANAGEMENT AND ADMINISTRATIO | 30017 | 30017 Central Administration (MNDBS) |
|  | 90 MARITIME SECURITY | 30331 | 30331 National Coast Guard |
|  | 92 DEFENCE | 30021 | 30021 Airport Camp |
|  |  | 30031 | 30031 Air Wing |
|  |  | 30041 | 30041 Maritime Wing |
|  |  | 30051 | 30051 Volunteer Element |
|  |  | 30011 | 30011 Joint Intelligence Operation Center |

