

**BELIZE**

**No. HR5/1/13**

**HOUSE OF REPRESENTATIVES**

Thursday, 22<sup>nd</sup> April 2021

9:00 AM

\_\* \_\*\_ \_\*\_

**S U P P L E M E N T A R Y ( 2 )**

**O R D E R S   O F   T H E   D A Y**

**6.    Paper.**

No. HR14A/1/13 - Development Finance Corporation – Annual Report for the Year 2019.

*(The Honourable Prime Minister and Minister of Finance, Economic Development and Investment)*

XXXXXXXXXX